





**AGENDA DEVELOPMENT OFFICE**

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March 20, 2019

TO: Mayor Jerry L. Demings  
-AND-  
Board of County Commissioners

THRU Cheryl J. Gillespie, Supervisor   
Agenda Development Office

FROM: Michelle Frank, Advisory Board Coordinator   
Agenda Development Office

SUBJECT: Membership and Mission Review Board Recommendations  
**CONSENT AGENDA ITEM APRIL 9, 2019**

At its March 15, 2019 meeting, the Membership and Mission Review Board approved recommending the following advisory board appointments and reappointments:

- A. **Agricultural Advisory Board:** Appointment of Nicholas Hernandez to succeed Russell L. Woodall in the lawn maintenance/landscaping industry representative category with a term expiring December 31, 2020.
- B. **Animal Services Classification Committee:** Appointment of George Hollabaugh to succeed Mark A. Larusso with a term expiring December 31, 2019 and Rosina A. McVicker to succeed Christine Cavagnaro Loria with a term expiring December 31, 2020, both in the alternate representative category.
- C. **Arts and Cultural Affairs Advisory Council:** Appointment of Sami Haiman-Marrero to succeed Evelyn Martinez in the District 4 representative category with a term expiring June 30, 2020.
- D. **Children and Family Services Board:** Appointment of Patricia M. Fox to succeed Gary E. Smith in the at large representative category with a term expiring December 31, 2020.
- E. **Citizens' Commission for Children:** Reappointment of Dr. Carmel Munroe in the at large representative category with a term expiring December 31, 2020.
- F. **Citizens' Review Panel for Human Services:** Appointment of Gloriann Gaston-Toussaint to succeed Aquasia U. Johnson-McDowell in the at large representative category with a term expiring December 31, 2019 and Luis Nieves-Ruiz and Gina R. Maxwell in the at large member in training representative category with terms expiring December 31, 2020.

- G. **Community Development Advisory Board:** Reappointment of John M. Crossman in the District 5 representative category with a term expiring June 30, 2021.
- H. **Health Council of East Central Florida:** Appointment of Raul Beltran Jr. to succeed Pauline Taylor in the health care provider representative category with a term expiring September 30, 2020.
- I. **Housing Finance Authority:** Reappointment of Sascha Rizzo in the finance representative category with a term expiring December 31, 2022. **NOTE:** This will be a third term for Mr. Rizzo and will require a supermajority vote of the Board of County Commissioners. The recommendation for a third term was based on Mr. Rizzo's knowledge.
- J. **International Drive CRA Advisory Committee:** Reappointment of Samuel Butler Jr. in the Tangelo Park Civic Association representative category and Robert Haywood in the International Drive Master Transit and Improvement District representative category and the appointment of Tim Swan to succeed Beth Thibodaux in the Efficient Transportation for the Community of Central Florida, Inc. representative category with terms expiring January 1, 2021.
- K. **Orange Blossom Trail Development Board:** Reappointment of Commissioner Victoria P. Siplin in the Orange County representative category with a term expiring January 14, 2023.
- L. **Sustainability Advisory Board:** Appointment of Roland H. Ball to succeed Dr. Bridget M. Williams in the education representative category with a term expiring June 30, 2020.

Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

**ACTION REQUESTED: Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments.**

Attachments

**AGRICULTURAL ADVISORY BOARD**

**MMRB Liaison: Kayleen Stroud, (407) 257-8336**

**MISSION**

Reviews, analyzes, and provides recommendations and comments about rules, regulations, and ordinances affecting the agricultural industry.

**STATUS OF VACANCIES**

There is one vacancy on this 11-member board to be filled from among the citrus, foliage, cattle, flowering plant, equine, flowering trees and woody ornamentals, bedding plants, lawn spraymen/pest control, lawn maintenance/landscaping, greenhouse builder, or at large representative categories due to the final term expiration of Russell L. Woodall.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Nicholas Hernandez to succeed Russell L. Woodall in the lawn maintenance/landscaping industry representative category with a term expiring December 31, 2020.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b>               | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|--|--------------------|--------------------|-------------------|--------------------|
| Nicholas Hernandez      | Florida's Eden, Inc./<br>President/CEO | O                  | H                  | M                 | 1                  |

**SUMMARY OF QUALIFICATIONS:**

**Nicholas Hernandez:** Mr. Hernandez is the president/CEO of Florida's Eden, Inc. He received a degree in business from Indian River State College. Mr. Hernandez holds a Limited Commercial Fertilizer Applicator certificate and a Pest Control Operator certificate, both issued by the Florida Department of Agriculture and Consumer Services.

**CURRENT BOARD**

|  | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|--|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>Citrus Industry</u></b><br>Ryan C. Beck                    | 2/6/18                                 | 12/31/19                       | W                  | NH                 | M                 | 1                  |
| <b><u>Cattle Industry</u></b><br>Angela L. Mack                  | 4/11/17                                | 12/31/20                       | W                  | NH                 | F                 | 5                  |
| <b><u>Foliage Industry</u></b><br>Anne Nelson                    | 2/6/18                                 | 12/31/19                       | W                  | NH                 | F                 | 1                  |
| Steven Brown   | 3/6/18                                 | 12/31/19                       | W                  | NH                 | M                 | 5                  |
| <b><u>Lawn Maintenance/Landscaping</u></b><br>Russell L. Woodall | 7/16/13                                | 12/31/18                       | W                  | NH                 | M                 | 3                  |
| <b><u>Flowering Plant Industry</u></b><br>Anne Kathrein Markle   | 4/11/17                                | 12/31/19                       | W                  | NH                 | F                 | 2                  |
| <b><u>Equine Industry</u></b><br>Morgan Taylor                   | 7/10/18                                | 12/31/20                       | W                  | NH                 | F                 | 1                  |
| <b><u>At Large</u></b><br>Joseph R. Graham                       | 3/6/18                                 | 12/31/19                       | W                  | NH                 | M                 | 4                  |
| Caitlyn Glatting   | 3/15/16                                | 12/31/20                       | W                  | NH                 | F                 | 5                  |
| Commissioner Alexander Smith                                     | 11/13/18                               | 12/31/20                       | B                  | NH                 | M                 | 2                  |
| Robert A. Worthington  | 11/15/16                               | 12/31/20                       | W                  | NH                 | M                 | 3                  |

**Advisory Board Application for Appointment****Date:** 2/26/2019**Application Number:** 68083**Application Expires:** 2/26/2021**Name:** Mr. Nicholas Edward Hernandez**Business Address:**7512 Dr Phillips Suite 50, Unit 142 Boulevard  
Suite 50  
Orlando, FL 32819**Home Address:**7166 Regina Way  
Orlando, FL 32819**Mail Address:**

Not Listed

**Email Address:** Nico@Floridasedeninc.com**Home Telephone Number:**

(407) 269-1129

**Work Telephone Number:**

(407) 269-1129

**Employer:** Florida's Eden, Inc.**Job Title:** President / CEO**Years Employed:** 8**Education:****School:** Idnian River State College**Degree:** Business**Boards of Interest:**

Agricultural Advisory Board

**Licenses and Certificates:** Certified Pest Control Operator**Issue Date:** 5/25/2018**Issuing Authority:** Department of Ag & Consumer Services**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed**Licenses and Certificates:** LTD Commercial Fert Applicator Holder**Issue Date:** 5/25/2018**Issuing Authority:** DACAS**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed**Personal History:** I have taken Monica Elliots palm tree class twice, Iv worked with Brian Balder for LY & LB to the palms, I am a consultant for St Pete palm arboretum, Is seen first hand how the algae boom has effected the St Lucie river and other areas. Iv worked with Dr. Troutman, most of all I love what I do and love learning and advising others on safe practices.**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Robert Urban**Phone Number:** (407) 227-0741**Capacity/ Relationship:** Advisor**Reference:** Amy Growe**Phone Number:** (407) 927-1449**Capacity/ Relationship:** Advisor

**Reference:** Sabrina VanNess  
**Phone Number:** (407) 491-5221  
**Capacity/ Relationship:** Sea World advisor

**Professional Organizations:** NA  
**From:** NA  
**To:** NA

**Professional Organizations:** NA  
**From:** NA  
**To:** NA

**Orange County Resident:** Yes

**Resident Since:** 2015

**Registered Voter:** No

**District:** Orange County District 1

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 33

**Are you of Hispanic origin?** Hispanic

**Race:** Other

**Current Applicants for the Agricultural Advisory Board as of 3/1/2019**

| <b>Name</b>                | <b>Sex</b> | <b>Race</b>             | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|----------------------------|------------|-------------------------|------------------------|--------------------------|-------------------------|
| Butterfield, Billy         | M          | Caucasian               | Not Hispanic           | Orange County District 3 | 2/15/2018               |
| Dennis, Tricia A.          | F          | Caucasian               | Not Hispanic           | Orange County District 6 | 1/30/2019               |
| Douglas, Jack H.           | M          | Caucasian               | Not Hispanic           | Orange County District 2 | 12/28/2018              |
| Espinosa, Michael          | M          | Caucasian               | Hispanic               | Orange County District 3 | 4/18/2018               |
| Fleck, Peter J.            | M          | Caucasian               | Not Hispanic           | Orange County District 1 | 7/10/2018               |
| Gouveia, William F.        | M          | Caucasian               | Unlisted               | Orange County District 3 | 10/15/2018              |
| Hernandez, Nicholas Edward | M          | Other                   | Hispanic               | Orange County District 1 | 2/26/2019               |
| Hill, Michael              | M          | Caucasian               | Not Hispanic           | Orange County District 3 | 2/4/2018                |
| Jessee, Raun C.            | M          | Caucasian               | Not Hispanic           | Orange County District 5 | 8/24/2018               |
| Mack, Shaina Simone        | F          | African American        | Not Hispanic           | Orange County District 6 | 11/8/2017               |
| Murphy, John A.            | M          | American Indian/Alaskan | Unlisted               | Orange County District 1 | 1/22/2018               |
| Stultz, Robert H.          | M          | Caucasian               | Not Hispanic           | Orange County District 5 | 4/16/2017               |
| Vassell, Frank C.          | M          | Other                   | Not Hispanic           | Orange County District 3 | 2/27/2019               |

**ANIMAL SERVICES CLASSIFICATION COMMITTEE**

**MMRB Liaison: Randy L. Ross, (407) 401-4409**

**MISSION**

Hears appeals of decisions made by the Animal Services Division Manager to classify a dog as “dangerous” or “potentially dangerous.”

**STATUS OF VACANCIES**

There are two vacancies on this nine-member board in the K-9 handler and the alternate representative categories due to the resignations of Deputy Sheriff Brian Martin and Marc A. Larusso. The term of Christine Cavagnaro Loria has expired.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of George Hollabaugh to succeed Mark A. Larusso with a term expiring December 31, 2019 and Rosina A. McVicker to succeed Christine Cavagnaro Loria with a term expiring December 31, 2020, both in the alternate representative category.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b>      | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|-------------------------------|--------------------|--------------------|-------------------|--------------------|
| George Hollabaugh       | Bill Bennett Boot Camps/Owner | W                  | NH                 | M                 | 5                  |
| Rosina A. McVicker      | Self Employed/Pet Sitter      | W                  | NH                 | F                 | 3                  |

**SUMMARY OF QUALIFICATIONS:**

**George Hollabaugh:** Mr. Hollabaugh is the owner of Bill Bennett Boot Camps. He received an associate’s degree in nursing from Oakland Community College. Through the Bill Bennett Boot Camps Mr. Hollabaugh makes a donation to Florida Little Dog Rescue every time someone checks in to the business’ social media account. In addition, since 2014 he has participated in rescuing nine dogs and donating food and supplies to Florida Little Dog Rescue.

**Rosina A. McVicker:** Ms. McVicker is a self-employed pet sitter. She attended Monroe Community College. Ms. McVicker holds a Resident Legal Expense Sales Representative license from the Florida Division of Insurance Agent and Agency Services. She has been involved in domestic animal rescue for the past 20 years. She is a member of the Florida Wildlife Rehabilitation Association.



**CURRENT BOARD**

|   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>K-9 Handler</u></b><br>Deputy Sheriff Brian Martin<br><b>[RESIGNED]</b> | 5/8/18                                 | 12/31/19                       | *                  | *                  | M                 | *                  |
| <b><u>Obedience Trainer/Handler</u></b><br>Vicky Otero                        | 10/18/16                               | 12/31/19                       | W                  | H                  | F                 | 2                  |
| <b><u>At Large</u></b><br>Adrienne Sears                                      | 8/7/18                                 | 12/31/19                       | B                  | NH                 | F                 | 2                  |
| Robert L. Clark   | 5/5/15                                 | 12/31/20                       | W                  | NH                 | M                 | 2                  |
| Justin T. Duff  | 7/14/15                                | 12/31/20                       | W                  | NH                 | M                 | 5                  |
| <b><u>Pet Alliance of Greater Orlando</u></b><br>Kathy Burns                  | 2/7/17                                 | 12/31/20                       | W                  | *                  | F                 | 5                  |
| <b><u>Veterinarian</u></b><br>Angela Avok, D.V.M.                             | 2/12/19                                | 12/31/20                       | W                  | NH                 | F                 | 1                  |
| <b><u>Alternate</u></b><br>Christine Cavagnaro Loria                          | 2/7/17                                 | 12/31/18                       | *                  | *                  | F                 | 5                  |
| Marc A. Larusso<br><b>[RESIGNED]</b>  | 10/18/16                               | 12/31/19                       | W                  | NH                 | M                 | 3                  |

\*Not Listed

**Advisory Board Application for Appointment****Date:** 2/20/2019**Application Number:** 67902**Application Expires:** 2/20/2021**Name:** Mr. George William Hollabaugh**Business Address:**1035 Mills Avenue N  
Orlando, FL 32803**Home Address:**1409 Christy Avenue  
Orlando, FL 32803**Mail Address:**1409 Christy Avenue  
Orlando, FL 32803**Email Address:** info@b3camps.net**Home Telephone Number:**

(407) 717-4789

**Work Telephone Number:**

(407) 242-5333

**Employer:** Bill Bennett Boot Camps**Job Title:** Owner**Years Employed:** 6**Education:****School:** Oakland Community College  
**Degree:** ADN**Boards of Interest:**Animal Services Advisory Board  
Animal Services Classification Committee**Licences/Certificates Information:** Not Listed**Personal History:** None Listed**Prior Relationship with County:****Explain Prior Relationship:** Not Listed**Reference:** Randy Ross**Phone Number:** (407) 401-4409**Capacity/ Relationship:** friend**Reference:** Myra uribe**Phone Number:** (407) 721-3433**Capacity/ Relationship:** friend**Reference:** Cheryl Davis**Phone Number:** (248) 798-5222**Capacity/ Relationship:** sister**Professional Organization Information:** Not Listed**Orange County Resident:** Yes**Resident Since:** 9**Registered Voter:** Yes**District:** Orange County District 5**Previously Served On:** Unlisted**Year Previously Served:** Unlisted**Gender:** Male**Disabled:** No**Date of Birth:** [REDACTED]**Age:** 50

Are you of Hispanic origin? Not Hispanic

Race: Caucasian

**Advisory Board Application for Appointment****Date:** 3/4/2019**Application Number:** 68202**Application Expires:** 3/4/2021**Name:** Ms. Rosina A. McVicker**Business Address:**

Not Listed

**Home Address:**1723 Lockwood Avenue  
Orlando, FL 32812**Mail Address:**1723 Lockwood Avenue  
Orlando, FL 32812**Email Address:** rosinamcv@live.com**Home Telephone Number:**

(321) 297-9617

**Work Telephone Number:**

Not Listed

**Employer:** Self employed**Job Title:** Pet Sitter-**Years Employed:** 5**Education:****School:** Monroe Community College**Degree:** Attended but degree not earned**Boards of Interest:**

Animal Services Advisory Board

**Licenses and Certificates:** Resident License**Issue Date:** 7/5/1905**Issuing Authority:** FL Dept of Financial Services**Disciplinary Action:** none**From:** Not Listed**To:** Not Listed

**Personal History:** I have been involved in domestic animal rescue for the past 20 years in Central Florida and beyond. While not affiliated with any specific domestic animal rescue, I have helped transport, foster and rehome hundreds of dogs and cats over the years. I am also affiliated with Central Florida Wildlife Center in Okeechobee which is a wildlife rescue. I have significant experience recovering, stabilizing and transporting wildlife of many species. I believe my experience gives me a unique perspective as to how Orange County Animal Services can continue to improve the services offered to the citizens and animals of Orange County.

**Prior Relationship with County:** Yes

**Explain Prior Relationship:** I have adopted dogs from OCAS during the past three years and have also visited the facility to evaluate and temperament test dogs on behalf of various dog rescues.

**Reference:** Kim Titterington**Phone Number:** (321) 624-2502**Capacity/ Relationship:** Colleague/Friend**Reference:** Linda Powell**Phone Number:** (407) 256-8637**Capacity/ Relationship:** Client/Friend**Reference:** Twanna Patrick**Phone Number:** (407) 920-2058**Capacity/ Relationship:** Friend/Colleague

**Professional Organizations:** Florida Wildlife Rehabilitation Association**From:** Sept2017**To:** Present**Orange County Resident:** Yes**Resident Since:** 1981**Registered Voter:** Yes**District:** Orange County District 3**Previously Served On:** Foundation for Orange County Public Schools**Year Previously Served:** 2007**Gender:** Female**Disabled:** No**Date of Birth:** [REDACTED]**Age:** 62**Are you of Hispanic origin?** Not Hispanic**Race:** Caucasian

**Current Applicants for the Animal Services Classification Committee as of 3/13/2019**

| Name                       | Sex | Race                    | Hispanic Origin | District/County          | Application Date |
|----------------------------|-----|-------------------------|-----------------|--------------------------|------------------|
| Arias, Shana               | F   | Other                   | Hispanic        | Orange County District 5 | 7/12/2018        |
| Fields, Robert J.          | M   | Caucasian               | Not Hispanic    | Orange County District 1 | 5/18/2018        |
| Fitzgerald, Wanda          | F   | Caucasian               | Not Hispanic    | Orange County District 1 | 5/12/2017        |
| Hall, Lauren Michelle      | F   | American Indian/Alaskan | Hispanic        | Lake County              | 3/6/2019         |
| Hollabaugh, George William | M   | Caucasian               | Not Hispanic    | Orange County District 5 | 2/20/2019        |
| Lavrova, Karyna            | F   | Caucasian               | Not Hispanic    | Orange County District 5 | 4/15/2018        |
| Leonard, Lisa S.           | F   | Caucasian               | Not Hispanic    | Orange County District 2 | 9/1/2018         |
| McVicker, Rosina A.        | F   | Caucasian               | Not Hispanic    | Orange County District 3 | 3/4/2019         |
| Schmidli, Zoe              | F   | Caucasian               | Not Hispanic    | Orange County District 4 | 3/28/2018        |

**ARTS AND CULTURAL AFFAIRS ADVISORY COUNCIL**

**MMRB Liaison: Randy L. Ross, (407) 401-4409**

**MISSION**

Studies potential uses of the designated Tourist Development Tax revenues and recommends allocation of county funding for arts and cultural affairs.

**STATUS OF VACANCIES**

There are two vacancies on this 13-member board in the District 4 and District 6 representative categories due to the final term expiration of Evelyn Martinez and the resignation of Patty Cloy. The term of Hal H. Kantor has expired.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Sami Haiman-Marrero to succeed Evelyn Martinez in the District 4 representative category with a term expiring June 30, 2020.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|--------------------------|--------------------|--------------------|-------------------|--------------------|
| Sami Haiman-Marrero     | Urbander/President/CEO   | O                  | H                  | F                 | 4                  |

**SUMMARY OF QUALIFICATIONS:**

**Sami Haiman-Marrero:** Ms. Haiman-Marrero is the president/CEO of Urbander. She received bachelor's and master's degrees in public communication from the University of Puerto Rico. Ms. Haiman-Marrero is a member of the Hispanic American Professional and Business Women's Association.

**CURRENT BOARD**

|   | <b><u>ORIGINAL APPOINTMENT</u></b> | <b><u>TERM EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|------------------------------------|----------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>Mayor</u></b><br>Gwen Covington     | 2/12/19                            | 6/30/20                    | B                  | NH                 | F                 | 6                  |
| <b><u>District 1</u></b><br>Keith Smith   | 2/12/19                            | 6/30/20                    | W                  | NH                 | M                 | 1                  |
| <b><u>District 2</u></b><br>Julie Coleman | 8/7/18                             | 6/30/20                    | B                  | NH                 | F                 | 6                  |

**CURRENT BOARD (continued)**

|   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>District 3</u></b><br>Richard P. Richbourg                          | 7/15/14                                | 6/30/20                        | W                  | *                  | M                 | 3                  |
| <b><u>District 4</u></b><br>Evelyn Martinez                               | 8/7/12                                 | 6/30/18                        | *                  | H                  | F                 | 4                  |
| <b><u>District 5</u></b><br>Hal H. Kantor                                 | 6/5/12                                 | 6/30/18                        | W                  | NH                 | M                 | 5                  |
| <b><u>District 6</u></b><br>Patty G. Cloy<br>[RESIGNED]                   | 11/13/18                               | 6/30/20                        | B                  | NH                 | F                 | 6                  |
| <b><u>University of Central Florida</u></b><br>John "Rick" Schell, Ph. D. | 8/27/13                                | 6/30/19                        | W                  | NH                 | M                 | 3                  |
| <b><u>City of Orlando</u></b><br>Shelby L. Norwich                        | 1/23/18                                | 6/30/19                        | W                  | NH                 | F                 | 5                  |
| <b><u>United Arts of Central Florida, Inc.</u></b><br>Cecilia Bonifay     | 10/18/16                               | 6/30/19                        | W                  | NH                 | F                 | 5                  |
| <b><u>Tourist Development Council</u></b><br>Sara M. Segal                | 9/10/13                                | 6/30/19                        | W                  | NH                 | F                 | 5                  |
| <b><u>County Commissioner</u></b><br>Commissioner Emily Bonilla           | 2/26/19                                | 6/30/19                        |                    |                    |                   |                    |
| <b><u>At Large</u></b><br>Karen E. Climer                                 | 11/15/16                               | 6/30/19                        | W                  | NH                 | F                 | 5                  |

\*Not Listed



**Advisory Board Application for Appointment****Date:** 1/31/2019**Application Number:** 67422**Application Expires:** 1/31/2021**Name:** Ms. Sami Haiman-Marrero**Business Address:**

Not Listed

**Home Address:**2584 Dover Glen Circle  
Orlando, FL 32828**Mail Address:**2584 Dover Glen Circle  
Orlando, FL 32828**Email Address:** shaiman@urbander.com**Home Telephone Number:**

(917) 589-4229

**Work Telephone Number:**

Not Listed

**Employer:** URBANDER**Job Title:** Presiden/CEO**Years Employed:** 10**Education:****School:** Univeristy of Puerto Rico**Degree:** M.A. Public Communication**School:** Univeristy of Puerto Rico**Degree:** B.A. Public Communication**Boards of Interest:**

Arts and Cultural Affairs Advisory Council

**Licences/Certificates Information:** Not Listed

**Personal History:** As a Business Development and Diversity & Inclusion Specialist, my role is to assist companies and organizations ensure that their strategies and communications are culturally relevant. Employees, consumers and vendors are attracted and respond more favorably to initiatives and programs that properly represent their cultural identity. I understand how culture, values, traditions, norms, lifestyle, history, beliefs, media consumption habits, gender identities and language preferences help bring an inclusive cultural lens to any collaborative environment, galvanizing opportunities to establish a meaningful bond with diverse population segments. This is what I do every day: help cultivate a respectful exchange between people of diverse backgrounds to effectively embed meaningful cultural attributes into how we speak and engage with each other. The end goal is to nurture long-lasting relationships and collaborations that are sustainable and rewarding. The arts are one of the best conduits for multicultural collaborations and it is a promising area of focus for economic growth in Orange County. I think my expertise and experience will be valuable resources to the Arts and Cultural Affairs Advisory Board.

**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Xaulanda Simmonds-Emmanuel**Phone Number:** (340) 513-4547**Capacity/ Relationship:** Former Client, Colleague and Friend**Reference:** Jose Costa**Phone Number:** (407) 982-9293**Capacity/ Relationship:** Colleague and Friend

**Reference:** Jose Costa  
**Phone Number:** (407) 982-9293  
**Capacity/ Relationship:** Colleague and Friend

**Reference:** Michelle Cortes  
**Phone Number:** (917) 806-9250  
**Capacity/ Relationship:** Colleague and Friend

**Professional Organizations:** HAPBWA (Hispanic American Professional & Business Women's Association)  
**From:** 2015  
**To:** 2019

**Professional Organizations:** Hispanic Business Initiative Fund Technical Assistance Committee  
**From:** 2014  
**To:** 2018

|   |   |
|---|---|
| <b>Orange County Resident:</b> Yes          | <b>Resident Since:</b> 2004               |
| <b>Registered Voter:</b> Yes                | <b>District:</b> Orange County District 4 |
| <b>Previously Served On:</b> Unlisted       |   |
| <b>Year Previously Served:</b> Unlisted     |   |
| <b>Gender:</b> Female                       | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b> [REDACTED]            | <b>Age:</b> 48                            |
| <b>Are you of Hispanic origin?</b> Hispanic | <b>Race:</b> Other                        |

**Current Applicants for the Arts and Cultural Affairs Advisory Council as of 3/1/2019**

| Name                         | Sex      | Race             | Hispanic Origin | District/County          | Application Date |
|------------------------------|----------|------------------|-----------------|--------------------------|------------------|
| Acevedo, Dana M.             | F        | Caucasian        | Hispanic        | Orange County District 1 | 10/4/2017        |
| Almeida, Josh                | M        | Caucasian        | Not Hispanic    | Orange County District 5 | 8/16/2018        |
| Anderson, Logan A.           | M        | Other            | Not Hispanic    | Orange County District 5 | 10/3/2018        |
| Badrak, James S.             | Unlisted | Unlisted         | Unlisted        | Orange County District 3 | 8/30/2018        |
| Bergeron, Bev                | M        | Caucasian        | Not Hispanic    | Orange County District 1 | 8/29/2018        |
| Bitman, Sandy A.             | M        | Caucasian        | Not Hispanic    | Orange County District 5 | 1/24/2019        |
| Bonilla, Mariangelix C.      | F        | Other            | Hispanic        | Orange County District 4 | 11/28/2018       |
| Borker-Dutton, Teresa        | F        | Caucasian        | Not Hispanic    | Orange County District 5 | 9/17/2018        |
| Bossous, Jr., Georges        | M        | Unlisted         | Not Hispanic    | Orange County District 4 | 9/7/2018         |
| Bostic, Nicholas Alexander   | M        | Caucasian        | Not Hispanic    | Orange County District 1 | 9/1/2018         |
| Boudokhane, Barbara Anne     | F        | Caucasian        | Not Hispanic    | Orange County District 1 | 8/30/2018        |
| Cabrera Morris, Bertica      | F        | Caucasian        | Hispanic        | Orange County District 2 | 8/29/2018        |
| Carson, Shana K.             | F        | Caucasian        | Not Hispanic    | Orange County District 3 | 2/20/2019        |
| Collot, Adeline              | F        | Unlisted         | Not Hispanic    | Orange County District 5 | 8/15/2018        |
| Daley, Patrick J.            | M        | Caucasian        | Not Hispanic    | Seminole County          | 8/29/2018        |
| Darby, David D.              | M        | Caucasian        | Not Hispanic    | Orange County District 1 | 10/14/2018       |
| Davidson, Gina Address       | F        | Caucasian        | Not Hispanic    | Orange County District 5 | 8/30/2018        |
| Dennis, Tricia A.            | F        | Caucasian        | Not Hispanic    | Orange County District 6 | 1/30/2019        |
| Dixon, Katherine             | F        | Caucasian        | Not Hispanic    | Orange County District 3 | 8/30/2018        |
| Dole, Gina Edwards           | F        | Caucasian        | Hispanic        | Orange County District 5 | 2/6/2019         |
| Dunbar, Lyma                 | F        | African American | Not Hispanic    | Orange County District 3 | 9/6/2018         |
| Durham, Brandy T.            | F        | African American | Not Hispanic    | Orange County District 6 | 9/17/2018        |
| Fernandez, Johnmichael Jesus | M        | Caucasian        | Hispanic        | Orange County District 4 | 11/8/2018        |
| Foerderer, Heather Ann       | F        | Caucasian        | Not Hispanic    | Orange County District 4 | 11/11/2018       |
| Forrest, David               | M        | Caucasian        | Not Hispanic    | Orange County District 5 | 1/31/2019        |

|                         |          |                        |              |                          |            |
|-------------------------|----------|------------------------|--------------|--------------------------|------------|
| Friberg-Vivaldi, Arlene | F        | African American       | Not Hispanic | Orange County District 1 | 9/7/2018   |
| Geimer, Sara B.         | F        | Asian/Pacific Islander | Not Hispanic | Orange County District 5 | 9/9/2018   |
| Gibson, Twaquana        | F        | African American       | Not Hispanic | Orange County District 2 | 11/6/2018  |
| Gonzalez, Roberto       | M        | Caucasian              | Hispanic     | Orange County District 3 | 9/5/2018   |
| Green, Jessica Nicole   | F        | African American       | Not Hispanic | Orange County District 3 | 8/29/2018  |
| Griffin, Chandra R.     | F        | African American       | Not Hispanic | Orange County District 3 | 9/5/2018   |
| Haddad, Kinda           | F        | Other                  | Not Hispanic | Orange County District 4 | 3/13/2017  |
| Haiman-Marrero, Sami    | F        | Other                  | Hispanic     | Orange County District 4 | 1/31/2019  |
| Hanes, Tim J.           | M        | Caucasian              | Not Hispanic | Orange County District 5 | 8/31/2018  |
| Harrell, Donald G.      | M        | African American       | Not Hispanic | Orange County District 1 | 9/2/2018   |
| Henderson, Lyn          | F        | Caucasian              | Not Hispanic | Orange County District 3 | 9/7/2018   |
| Henley, Douglas Haywood | M        | African American       | Not Hispanic | Orange County District 1 | 12/31/2018 |
| Henlon, Rob             | M        | African American       | Hispanic     | Orange County District 4 | 8/29/2018  |
| Hoffman, Phil           | Unlisted | Unlisted               | Unlisted     | Orange County District 5 | 9/7/2018   |
| Howard, Kenny           | M        | Caucasian              | Not Hispanic | Orange County District 5 | 9/17/2018  |
| Jules, Dyolena          | F        | Other                  | Not Hispanic | Orange County District 6 | 2/4/2018   |
| Jungwirth, Craig        | M        | Caucasian              | Not Hispanic | Orange County District 1 | 9/20/2018  |
| Kovach, Keith           | M        | Caucasian              | Not Hispanic | Orange County District 4 | 8/29/2018  |
| Lafleur, Joseph         | M        | African American       | Not Hispanic | Orange County District 2 | 1/24/2019  |
| Lanza, Grayson R.       | M        | Caucasian              | Not Hispanic | Orange County District 5 | 9/11/2018  |
| Leonard, Lisa S.        | F        | Caucasian              | Not Hispanic | Orange County District 2 | 9/1/2018   |
| Levi-Aland, Sheila      | F        | Caucasian              | Not Hispanic | Orange County District 5 | 8/29/2018  |
| Lublin, Aida            | F        | Other                  | Hispanic     | Orange County District 6 | 8/20/2018  |
| Madray, Stan            | M        | Caucasian              | Not Hispanic | Orange County District 5 | 8/30/2018  |
| Matteson, David James   | M        | Caucasian              | Not Hispanic | Orange County District 5 | 9/3/2018   |
| Maxwell, Gina R.        | F        | Caucasian              | Hispanic     | Orange County District 4 | 12/13/2017 |
| McCune, Steven Samuel   | M        | Caucasian              | Not Hispanic | Orange County District 6 | 8/29/2018  |

|                          |   |                        |              |                          |            |
|--------------------------|---|------------------------|--------------|--------------------------|------------|
| McGann, Debra L.         | F | Caucasian              | Not Hispanic | Orange County District 3 | 8/30/2018  |
| Morris, Meghann E        | F | Unlisted               | Unlisted     | Orange County District 5 | 9/10/2018  |
| Nolan, Margaret          | F | Caucasian              | Not Hispanic | Orange County District 5 | 8/29/2018  |
| Okpaleke, Lillian        | F | African American       | Not Hispanic | Orange County District 6 | 2/1/2019   |
| Otero, Andrea A.         | F | Other                  | Hispanic     | Orange County District 5 | 1/2/2019   |
| Pergande, Albert N.      | M | Caucasian              | Not Hispanic | Orange County District 5 | 9/1/2018   |
| Phillips, K. Charles     | F | Caucasian              | Not Hispanic | Orange County District 5 | 10/9/2018  |
| Portillo, Diana Roriguez | F | Other                  | Hispanic     | Orange County District 5 | 9/6/2018   |
| Price, Stefan D.         | M | Caucasian              | Not Hispanic | Orange County District 1 | 9/28/2018  |
| Ragavan, Vanaja V.       | F | Asian/Pacific Islander | Not Hispanic | Orange County District 4 | 9/5/2018   |
| Ramos, David             | M | Other                  | Hispanic     | Orange County District 3 | 8/29/2018  |
| Recchia Brown, Mary      | F | Caucasian              | Not Hispanic | Orange County District 1 | 2/8/2019   |
| Reyes, Joseph Andrew     | M | Unlisted               | Hispanic     | Orange County District 3 | 2/27/2018  |
| Rivera, Evelyn S.        | F | Caucasian              | Hispanic     | Orange County District 5 | 8/29/2018  |
| Robbins, Marsha          | F | African American       | Not Hispanic | Orange County District 3 | 9/3/2018   |
| Robinson, Stefanie L.    | F | Caucasian              | Hispanic     | Lake County              | 9/4/2018   |
| Ross, Randy L.           | M | Caucasian              | Not Hispanic | Orange County District 3 | 12/31/2018 |
| Ryan, Deborah B.         | F | Caucasian              | Not Hispanic | Orange County District 6 | 1/6/2019   |
| Santos, Frank            | M | Caucasian              | Not Hispanic | Orange County District 1 | 9/10/2018  |
| Scharron, Eladio         | M | Unlisted               | Hispanic     | Orange County District 1 | 9/5/2018   |
| Scott, Porscha           | F | Caucasian              | Not Hispanic | Orange County District 6 | 10/3/2017  |
| Scott, Stephanie A.      | F | African American       | Not Hispanic | Orange County District 5 | 8/29/2018  |
| Scott, Kendel J.         | F | Caucasian              | Not Hispanic | Orange County District 3 | 8/30/2018  |
| Stephens, Russell        | M | Caucasian              | Not Hispanic | Orange County District 5 | 8/29/2018  |
| Supowitz, Louis M.       | M | Caucasian              | Not Hispanic | Orange County District 5 | 9/6/2018   |
| Sutherland, Paul Loren   | M | Caucasian              | Not Hispanic | Orange County District 1 | 1/10/2019  |
| Swidler, Jill            | F | Caucasian              | Not Hispanic | Lake County              | 9/4/2018   |

|                                |   |                        |              |                          |            |
|--------------------------------|---|------------------------|--------------|--------------------------|------------|
| Sylvain, Valensky V.           | M | African American       | Not Hispanic | Orange County District 2 | 8/29/2018  |
| Taylor, Rich                   | M | Unlisted               | Unlisted     | Orange County District 1 | 10/15/2018 |
| Thomas, Jamieson Thomson       | F | Caucasian              | Not Hispanic | Orange County District 5 | 9/3/2018   |
| Thompson, Jamie Ann            | F | African American       | Not Hispanic | Orange County District 4 | 8/29/2018  |
| Vargas, Jen J.                 | F | Caucasian              | Hispanic     | Orange County District 1 | 8/31/2018  |
| Villalon, M.D., Leonides Edwin | M | Unlisted               | Unlisted     | Orange County District 4 | 4/24/2017  |
| Wainstein, Michael L.          | M | Caucasian              | Not Hispanic | Seminole County          | 9/13/2018  |
| Watson, Sasha                  | F | African American       | Not Hispanic | Orange County District 2 | 8/31/2017  |
| West, Jonathan                 | M | African American       | Not Hispanic | Orange County District 4 | 1/14/2019  |
| Williams, Georgia L.           | F | Caucasian              | Not Hispanic | Orange County District 5 | 9/9/2018   |
| Wyatt, Paula Cure              | F | Caucasian              | Not Hispanic | Orange County District 6 | 9/22/2018  |
| Yoon, Rangsook                 | F | Asian/Pacific Islander | Not Hispanic | Osceola County           | 9/11/2018  |

**CHILDREN AND FAMILY SERVICES BOARD**

**MMRB Liaison: Maria Bolton-Joubert, (407) 325-4495**

**MISSION**

Assists the county in obtaining donations for Youth and Family Services Division programs, advises the county with respect to gifts and the provision of services, and advocates for children and families in Orange County.

**STATUS OF VACANCIES**

There is one vacancy on this 13-member board in the at large representative category due to the term expiration of Gary E. Smith.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Patricia M. Fox to succeed Gary E. Smith in the at large representative category with a term expiring December 31, 2020.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b>                | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|---|--------------------|--------------------|-------------------|--------------------|
| Patricia M. Fox         | Keller Williams at the<br>Parks/Realtor | O                  | H                  | F                 | 5                  |

**SUMMARY OF QUALIFICATIONS:**

**Patricia M. Fox:** Ms. Fox is a realtor with Keller Williams at the Parks. She received a bachelor's degree in political science/public administration from the University of Florida. Ms. Fox is a certified realtor and teacher.

**CURRENT BOARD**

|                                   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-----------------------------------|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>At Large</u></b>            |  |                                |                    |                    |                   |                    |
| Zoe Colon                         | 3/12/19                                | 12/31/20                       | O                  | H                  | F                 | 5                  |
| Justin T. Duff                    | 9/19/17                                | 12/31/19                       | W                  | NH                 | M                 | 5                  |
| Gary E. Smith                     | 2/7/17                                 | 12/31/18                       | W                  | NH                 | M                 | 5                  |
| David E. Washington               | 2/7/17                                 | 12/31/20                       | B                  | NH                 | M                 | 5                  |
| Warren N. Kenner                  | 3/10/15                                | 12/31/19                       | W                  | *                  | M                 | 1                  |
| Laini R. Schultz                  | 7/14/15                                | 12/31/20                       | O                  | NH                 | F                 | 2                  |
| Robert L. Clark                   | 3/10/15                                | 12/31/19                       | W                  | NH                 | M                 | 2                  |
| Sarah R. Robinson                 | 7/10/18                                | 12/31/19                       | W                  | NH                 | F                 | 5                  |
| Glenton Gilzean                   | 2/7/17                                 | 12/31/20                       | B                  | NH                 | M                 | 6                  |
| Nauman Ansari                     | 5/8/18                                 | 12/31/19                       | A                  | NH                 | M                 | 1                  |
| Nicole H. Wilson                  | 5/8/18                                 | 12/31/19                       | W                  | NH                 | F                 | 1                  |
| Todd O. Carr                      | 5/8/18                                 | 12/31/19                       | W                  | NH                 | M                 | 3                  |
| <b><u>County Commissioner</u></b> |  |                                |                    |                    |                   |                    |
| Commissioner Christine Moore      | 2/14/19                                | 12/31/20                       |                    |                    |                   |                    |

\*Not Listed



**Advisory Board Application for Appointment****Date:** 1/7/2019**Application Number:** 66842**Application Expires:** 1/7/2021**Name:** Ms. Patricia M. Fox**Business Address:**

Not Listed

**Home Address:**1171 Willowbrook Trail  
Maitland, FL 32751**Mail Address:**1171 Willowbrook Trail  
Maitland, FL 32751**Email Address:** auntiefox@aol.com**Home Telephone Number:**

(407) 647-8704

**Work Telephone Number:**

399-8688

**Employer:** Keller Williams at the Parks**Job Title:** Realtor**Years Employed:** 5**Education:****School:** University of Florida**Degree:** BA Political Science/Public Ad**Boards of Interest:**MetroPlan Orlando Community Advisory Committee  
Children and Family Services Board  
Commission on Aging**Licenses and Certificates:** Teaching**Issue Date:** Not Listed**Issuing Authority:** State of FL DBPR**Disciplinary Action:** never**From:** Not Listed**To:** Not Listed**Licenses and Certificates:** Realtor**Issue Date:** Not Listed**Issuing Authority:** DBPR**Disciplinary Action:** none**From:** Not Listed**To:** Not Listed

**Personal History:** Children and Families are the main interest for me as I worked as a teacher and had the opportunity to see the various issues many families face on a daily basis. I also believe that many entities already exist to face the issues and yet many do not know or understand the process. I also was a caregiver for my father till he passed. He lived with me and I understand the issues many seniors face. He also had to attend a nursing facility and I had dealings with leaving a loved one to be cared for by someone other than yourself. I am empathetic to the all sides of this process which God willing we will have the opportunity to face.

**Prior Relationship with County:** No

|  |   |
|--|---|
| <b>Explain Prior Relationship:</b> Not Listed  |   |
| <b>Reference:</b> Chenoa Fox-Fasaci<br><b>Phone Number:</b> (407) 399-8149<br><b>Capacity/ Relationship:</b> Daughter<br><br><b>Reference:</b> Pam Hamner<br><b>Phone Number:</b> (407) 497-7736<br><b>Capacity/ Relationship:</b> Neighbor<br><br><b>Reference:</b> Mary Naugle<br><b>Phone Number:</b> (407) 463-4343<br><b>Capacity/ Relationship:</b> Neighbor |   |
| <b>Professional Organizations:</b> League of Women Voters<br><b>From:</b> 2009<br><b>To:</b> 2018<br><br><b>Professional Organizations:</b> Orlando Regonal Association<br><b>From:</b> 2012<br><b>To:</b> 2018  |   |
| <b>Orange County Resident:</b> Yes   | <b>Resident Since:</b> 1997               |
| <b>Registered Voter:</b> Yes   | <b>District:</b> Orange County District 5 |
| <b>Previously Served On:</b> Unlisted  |   |
| <b>Year Previously Served:</b> Unlisted  |   |
| <b>Gender:</b> Female  | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b> ██████████   | <b>Age:</b> 62                            |
| <b>Are you of Hispanic origin?</b> Hispanic  | <b>Race:</b> Other                        |

**Current Applicants for the Children and Family Services Board as of 3/1/2019**

| <b>Name</b>                 | <b>Sex</b> | <b>Race</b>             | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|-----------------------------|------------|-------------------------|------------------------|--------------------------|-------------------------|
| Allah, Knowledge Life       | M          | African American        | Not Hispanic           | Orange County District 2 | 8/6/2018                |
| Auffant, James R.           | M          | Caucasian               | Hispanic               | Orange County District 4 | 6/7/2017                |
| Augustin, Lorna             | F          | African American        | Not Hispanic           | Orange County District 6 | 5/9/2018                |
| Battle, Merissa J.          | F          | African American        | Not Hispanic           | Orange County District 2 | 7/14/2017               |
| Bellar, Samantha Jordan     | F          | Caucasian               | Not Hispanic           | Orange County District 2 | 10/5/2017               |
| Bossous, Jr., Georges       | M          | Unlisted                | Not Hispanic           | Orange County District 4 | 9/7/2018                |
| Burke, Albertha L.          | F          | African American        | Not Hispanic           | Orange County District 6 | 9/4/2018                |
| Carson, Shana K.            | F          | Caucasian               | Not Hispanic           | Orange County District 3 | 2/20/2019               |
| Chaisson, Michelle          | F          | American Indian/Alaskan | Not Hispanic           | Orange County District 4 | 5/15/2017               |
| Cherowitz, Renee            | F          | Caucasian               | Not Hispanic           | Orange County District 3 | 1/16/2019               |
| Clark, Jonathan T.          | M          | Other                   | Unlisted               | Orange County District 3 | 1/8/2019                |
| Davila, Sarah Christine     | F          | Other                   | Hispanic               | Orange County District 1 | 3/15/2017               |
| Dennis, Tricia A.           | F          | Caucasian               | Not Hispanic           | Orange County District 6 | 1/30/2019               |
| Dib, Sandra                 | F          | Caucasian               | Not Hispanic           | Orange County District 5 | 3/8/2017                |
| Dotson, Jennifer            | F          | Caucasian               | Not Hispanic           | Orange County District 3 | 2/15/2019               |
| Dunbar, Lyma                | F          | African American        | Not Hispanic           | Orange County District 3 | 9/6/2018                |
| Espinal, Rosa M.            | F          | African American        | Hispanic               | Orange County District 2 | 9/6/2017                |
| Ewing, Jessica V.           | F          | Other                   | Not Hispanic           | Orange County District 5 | 5/3/2018                |
| Fox, Patricia M.            | F          | Other                   | Hispanic               | Orange County District 5 | 1/7/2019                |
| Garlock, Matt               | M          | Caucasian               | Not Hispanic           | Orange County District 4 | 8/29/2017               |
| Gomez-Tejeda, Jacqueline T. | F          | Other                   | Hispanic               | Orange County District 4 | 2/21/2019               |
| Gray, Eric                  | M          | Caucasian               | Not Hispanic           | Orange County District 4 | 4/4/2018                |
| Griffin, Chandra R.         | F          | African American        | Not Hispanic           | Orange County District 3 | 9/5/2018                |
| Haddad, Kinda               | F          | Other                   | Not Hispanic           | Orange County District 4 | 3/13/2017               |

|                                   |   |                  |              |                          |            |
|-----------------------------------|---|------------------|--------------|--------------------------|------------|
| Jones, Kanisha K.                 | F | African American | Hispanic     | Orange County District 4 | 4/23/2018  |
| Keene, Barbara R.                 | F | Caucasian        | Not Hispanic | Orange County District 5 | 7/25/2018  |
| Louis, Betsheell                  | F | African American | Not Hispanic | Orange County District 3 | 5/31/2017  |
| Mack, Shaina Simone               | F | African American | Not Hispanic | Orange County District 6 | 11/8/2017  |
| McQuade, Sean L.                  | M | Unlisted         | Unlisted     | Orange County District 2 | 1/31/2019  |
| Morales, Ramon                    | M | Caucasian        | Hispanic     | Orange County District 3 | 6/27/2017  |
| Olney, Kevin                      | M | Caucasian        | Not Hispanic | Orange County District 5 | 6/25/2018  |
| Palau, Yari                       | F | Caucasian        | Hispanic     | Orange County District 2 | 5/9/2017   |
| Paramore, Sherry                  | F | African American | Not Hispanic | Orange County District 1 | 7/19/2017  |
| Petion, Michaelle                 | F | African American | Not Hispanic | Orange County District 1 | 2/3/2019   |
| Ragoonanan, Sierra J.             | F | Caucasian        | Not Hispanic | Orange County District 2 | 1/24/2019  |
| Randolph, Susannah M.             | F | Caucasian        | Not Hispanic | Orange County District 3 | 5/24/2017  |
| Reister, Pamela                   | F | Caucasian        | Hispanic     | Orange County District 1 | 11/27/2017 |
| Robbins, Marsha                   | F | African American | Not Hispanic | Orange County District 3 | 9/3/2018   |
| Rose, Shaniqua C.                 | F | African American | Not Hispanic | Orange County District 6 | 10/30/2018 |
| Ryan, Deborah B.                  | F | Caucasian        | Not Hispanic | Orange County District 6 | 1/6/2019   |
| Scott, Porscha                    | F | Caucasian        | Not Hispanic | Orange County District 6 | 10/3/2017  |
| Snowden, Madonna M.               | F | African American | Not Hispanic | Orange County District 5 | 7/27/2018  |
| Thomas-Johnson, Undray            | F | Other            | Not Hispanic | Orange County District 2 | 1/8/2019   |
| Vidal, Sandra                     | F | Caucasian        | Not Hispanic | Orange County District 4 | 7/27/2018  |
| Vilchez Santiago, Samuel De Jesus | M | Other            | Hispanic     | Orange County District 3 | 12/10/2018 |
| Vordeburg, Pamela                 | F | Caucasian        | Not Hispanic | Orange County District 5 | 7/27/2017  |
| Wesley, Jason J.                  | M | African American | Not Hispanic | Orange County District 6 | 6/14/2018  |
| Zombil, Henri                     | M | Other            | Not Hispanic | Orange County District 4 | 8/17/2017  |

**CITIZENS' COMMISSION FOR CHILDREN**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

**MISSION**

Collects information and data on the needs of children and families in Orange County and advises the Citizens' Commission for Children Division on resources for children, youth, and families.

**STATUS OF VACANCIES**

There is one vacancy on this 15-member board in the Orange County Health Department Director or designee representative category. The term of Dr. Carmel Munroe has expired.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Dr. Carmel Munroe in the at large representative category with a term expiring December 31, 2020.

**CURRENT BOARD**

|                          | <b><u>ORIGINAL</u></b>    | <b><u>TERM</u></b>    | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|--------------------------|---------------------------|-----------------------|--------------------|--------------------|-------------------|--------------------|
|                          | <b><u>APPOINTMENT</u></b> | <b><u>EXPIRES</u></b> |                    |                    |                   |                    |
| <b><u>At Large</u></b>   |                           |                       |                    |                    |                   |                    |
| Alexander J. Barrio      | 5/8/18                    | 12/31/20              | W                  | H                  | M                 | 3                  |
| Tadar Muhammad           | 3/12/19                   | 12/31/20              | B                  | NH                 | M                 | 4                  |
| Pamela Reister           | 3/12/19                   | 12/31/20              | W                  | H                  | F                 | 1                  |
| Sean Bradford            | 2/16/16                   | 12/31/19              | B                  | NH                 | M                 | 6                  |
| Brock Hankins            | 8/7/18                    | 12/31/19              | W                  | NH                 | M                 | 3                  |
| Jennifer E. Felder-Smith | 10/14/14                  | 12/31/19              | B                  | NH                 | F                 | 5                  |
| Carmel Munroe, Ph.D      | 2/16/16                   | 12/31/18              | O                  | NH                 | F                 | 2                  |

\*Not Listed

**CURRENT BOARD (continued)**

|   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>At Large (continued)</u></b>  |  |                                |                    |                    |                   |                    |
| Nikki Covington   | 1/10/17                                | 12/31/20                       | B                  | NH                 | F                 | 5                  |
| Nauman Ansari   | 5/8/18                                 | 12/31/19                       | A                  | NH                 | M                 | 1                  |
| <b><u>Mayor or County Commissioner (voting)</u></b>                         |  |                                |                    |                    |                   |                    |
| Mayor Jerry L. Demings  | 2/26/19                                | 12/31/20                       |                    |                    |                   |                    |
| <b><u>Orange County Superintendent or Designee (voting)</u></b>             |  |                                |                    |                    |                   |                    |
| Barbara M. Jenkins, Ed.D.   | 1/1/19                                 | 12/31/20                       |                    |                    |                   |                    |
| <b><u>Local School Board Member (voting)</u></b>                            |  |                                |                    |                    |                   |                    |
| Linda Kobert  | 1/1/19                                 | 12/31/20                       |                    |                    |                   |                    |
| <b><u>DCF District Administrator or Designee (voting)</u></b>               |  |                                |                    |                    |                   |                    |
| Kristi K. Gray  | 1/1/19                                 | 12/31/20                       |                    |                    |                   |                    |
| <b><u>Juvenile Court Judge (voting)</u></b>                                 |  |                                |                    |                    |                   |                    |
| Judge Robert J. Egan  | 1/1/19                                 | 12/31/20                       |                    |                    |                   |                    |
| <b><u>Orange County Health Department Director or Designee (voting)</u></b> |  |                                |                    |                    |                   |                    |
| Kevin M. Sherrin, M.D.  | 1/1/19                                 | 12/31/20                       |                    |                    |                   |                    |

\*Not Listed

**Current Applicants for the Citizens' Commission for Children as of 3/1/2019**

| <b>Name</b>              | <b>Sex</b> | <b>Race</b>             | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|--------------------------|------------|-------------------------|------------------------|--------------------------|-------------------------|
| Acevedo, Dana M.         | F          | Caucasian               | Hispanic               | Orange County District 1 | 10/4/2017               |
| Ariza, Sandra C.         | F          | Other                   | Hispanic               | Orange County District 4 | 6/15/2017               |
| Augustin, Lorna          | F          | African American        | Not Hispanic           | Orange County District 6 | 5/9/2018                |
| Battle, Merissa J.       | F          | African American        | Not Hispanic           | Orange County District 2 | 7/14/2017               |
| Bossous, Jr., Georges    | M          | Unlisted                | Not Hispanic           | Orange County District 4 | 9/7/2018                |
| Brown, Eric              | M          | African American        | Not Hispanic           | Orange County District 5 | 7/23/2018               |
| Burgess, Beverly Denise  | F          | African American        | Not Hispanic           | Orange County District 2 | 1/30/2019               |
| Burke, Albertha L.       | F          | African American        | Not Hispanic           | Orange County District 6 | 9/4/2018                |
| Carr, Todd O.            | M          | Caucasian               | Not Hispanic           | Orange County District 3 | 1/17/2018               |
| Cinalien, Josie Flore M. | F          | African American        | Not Hispanic           | Orange County District 2 | 11/21/2018              |
| Daniels, Michael         | M          | African American        | Not Hispanic           | Orange County District 4 | 5/31/2017               |
| Dodoll, Maria E.         | F          | Other                   | Hispanic               | Orange County District 6 | 4/11/2018               |
| Dotson, Jennifer         | F          | Caucasian               | Not Hispanic           | Orange County District 3 | 2/15/2019               |
| Espinal, Rosa M.         | F          | African American        | Hispanic               | Orange County District 2 | 9/6/2017                |
| Ewing, Jessica V.        | F          | Other                   | Not Hispanic           | Orange County District 5 | 5/3/2018                |
| Felder, Vicki-Elaine     | F          | African American        | Not Hispanic           | Orange County District 6 | 6/21/2018               |
| Fullard, Ray C.          | M          | African American        | Not Hispanic           | Orange County District 2 | 12/29/2018              |
| Gilbert, Jean-Pierre     | M          | African American        | Not Hispanic           | Orange County District 5 | 3/9/2017                |
| Jones, Kanisha K.        | F          | African American        | Hispanic               | Orange County District 4 | 4/23/2018               |
| Louis, Betsheell         | F          | African American        | Not Hispanic           | Orange County District 3 | 5/31/2017               |
| Melvin, Angela           | F          | Caucasian               | Not Hispanic           | Orange County District 1 | 3/8/2017                |
| Murphy, John A.          | M          | American Indian/Alaskan | Unlisted               | Orange County District 1 | 1/22/2018               |
| Patterson, Willie        | M          | African American        | Not Hispanic           | Orange County District 6 | 11/3/2018               |
| Petion, Michaele         | F          | African American        | Not Hispanic           | Orange County District 1 | 2/3/2019                |

|                                   |   |                        |              |                          |            |
|-----------------------------------|---|------------------------|--------------|--------------------------|------------|
| Randolph, Susannah M.             | F | Caucasian              | Not Hispanic | Orange County District 3 | 5/24/2017  |
| Renier, Kelley                    | F | Asian/Pacific Islander | Not Hispanic | Orange County District 5 | 7/10/2017  |
| Rivera, Maria Elena               | F | Other                  | Hispanic     | Orange County District 5 | 2/15/2018  |
| Shepherd, Ella                    | F | Caucasian              | Not Hispanic | Orange County District 5 | 5/24/2018  |
| Siplin Jr., Michael M.            | M | African American       | Not Hispanic | Orange County District 1 | 4/15/2017  |
| Snowden, Madonna M.               | F | African American       | Not Hispanic | Orange County District 5 | 7/27/2018  |
| Thomas, Francine V.               | F | African American       | Not Hispanic | Orange County District 2 | 9/12/2018  |
| Topgul, Ayhan                     | M | Caucasian              | Not Hispanic | Orange County District 5 | 7/10/2017  |
| Valle, Austin                     | M | Caucasian              | Hispanic     | Orange County District 5 | 3/26/2017  |
| Vazquez, Daisy                    | F | Other                  | Hispanic     | Orange County District 4 | 12/27/2018 |
| Vidal, Sandra                     | F | Caucasian              | Not Hispanic | Orange County District 4 | 7/27/2018  |
| Vilchez Santiago, Samuel De Jesus | M | Other                  | Hispanic     | Orange County District 3 | 12/10/2018 |
| Zombil, Henri                     | M | Other                  | Not Hispanic | Orange County District 4 | 8/17/2017  |



**CITIZENS' REVIEW PANEL FOR HUMAN SERVICES**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

**MISSION**

Evaluates, recommends, and monitors Orange County's funding to non-profit human service agencies and reviews needs assessment/targeted community studies and panel recommendations in order to make funding recommendations.

**STATUS OF VACANCIES**

There are three vacancies on this 24-member board: one in the at large representative category due to the removal of Aquasia U. Johnson McDowell for non-attendance and two vacancies in the at large members in training representative category.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Gloriann Gaston-Toussaint to succeed Aquasia U. Johnson-McDowell in the at large representative category with a term expiring December 31, 2019 and Luis Nieves-Ruiz and Gina R. Maxwell in the at large member in training representative category with terms expiring December 31, 2020.

| <b><u>APPLICANT</u></b>   | <b><u>OCCUPATION</u></b>   | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---------------------------|--|--------------------|--------------------|-------------------|--------------------|
| Gloriann Gaston-Toussaint | Advent Health/Lead Care Manager  | *                  | H                  | F                 | 5                  |
| Luis Nieves-Ruiz          | East Central Florida Regional Planning Council/Economic Development Program Manger | W                  | H                  | M                 | 5                  |
| Gina R. Maxwell           | Orange County Public Schools/Human Resources Manager                               | W                  | H                  | F                 | 4                  |

\*Not Listed

**SUMMARY OF QUALIFICATIONS:**

**Gloriann Gaston-Toussaint:** Ms. Gaston-Toussaint is a lead care manager for Advent Health. She received an associate's degree from Valencia College and a master's degree in social work from the University of Central Florida. Ms. Gaston-Toussaint is member of the League of Women Voters (LWV) Board of Directors and is the chairperson of the LWV Health Care Committee. She previously served on the Orange County Citizen Corps Council.

**Luis Nieves-Ruiz:** Mr. Nieves-Ruiz is an economic development program manager for the East Central Florida Regional Planning Council. He received a bachelor's degree from the University of Puerto Rico – Rio Piedras and a master's degree in regional planning from Cornell University. Mr. Nieves-Ruiz is a certified planner. He is a member of the American Planning Association and the Downtown Orlando Toastmasters.

**Gina R. Maxwell:** Ms. Maxwell is a human resources manager with Orange County Public Schools. She received a master's degree in employment law from Nova Southeastern University and a master's degree in business administration from the University of Phoenix. Ms. Maxwell is a state of Florida notary. She is a member of the Florida Public Employer Labor Relations Association and the Florida Public Human Resources Association.

**CURRENT BOARD**

|                          | <b><u>ORIGINAL</u></b>    | <b><u>TERM</u></b>    | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|--------------------------|---------------------------|-----------------------|--------------------|--------------------|-------------------|--------------------|
|                          | <b><u>APPOINTMENT</u></b> | <b><u>EXPIRES</u></b> |                    |                    |                   |                    |
| <b><u>At Large</u></b>   |                           |                       |                    |                    |                   |                    |
| Denise Copeland          | 8/7/18                    | 12/31/20              | W                  | H                  | F                 | 5                  |
| Marc A. Sugerman         | 5/8/18                    | 12/31/20              | W                  | NH                 | M                 | 5                  |
| Sasha Watson             | 5/8/18                    | 12/31/20              | B                  | NH                 | F                 | 2                  |
| Betsheell Louis          | 7/11/17                   | 12/31/19              | B                  | NH                 | F                 | 5                  |
| Jason Sena               | 11/15/16                  | 12/31/20              | B                  | NH                 | M                 | 5                  |
| Janice D. Battle-Brinson | 1/10/17                   | 12/31/19              | B                  | NH                 | F                 | 6                  |
| Joey Barnes              | 8/7/18                    | 12/31/20              | B                  | NH                 | M                 | 4                  |
| Twaquana Gibson          | 3/12/19                   | 12/31/21              | B                  | NH                 | F                 | 2                  |

**CURRENT BOARD (continued)**

|   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>At Large (continued)</u></b>        |  |                                |                    |                    |                   |                    |
| Kinda Haddad                              | 5/8/18                                 | 12/31/20                       | O                  | NH                 | F                 | 4                  |
| Aquasia U. Johnson McDowell<br>[REMOVED]  | 7/15/14                                | 12/31/19                       | B                  | *                  | F                 | 6                  |
| Denise M. Hammond                         | 9/19/17                                | 12/31/21                       | W                  | NH                 | F                 | 5                  |
| Katy McGinnis                             | 3/12/19                                | 12/31/20                       | W                  | NH                 | F                 | 3                  |
| Merissa J. Battle                         | 5/8/18                                 | 12/31/21                       | B                  | NH                 | F                 | 1                  |
| Marquita L. Bernard                       | 5/8/18                                 | 12/31/21                       | B                  | NH                 | F                 | 2                  |
| Tyler Winik                               | 8/7/18                                 | 12/31/20                       | W                  | NH                 | M                 | 5                  |
| <b><u>Economically Distressed</u></b>     |  |                                |                    |                    |                   |                    |
| Tyon Hall, Ph.D.                          | 11/15/16                               | 12/31/21                       | *                  | *                  | F                 | 3                  |
| <b><u>Physically Challenged</u></b>       |  |                                |                    |                    |                   |                    |
| Louise Fragala                            | 3/12/19                                | 12/31/19                       | W                  | NH                 | F                 | 5                  |
| <b><u>Senior Advocate</u></b>             |  |                                |                    |                    |                   |                    |
| Willie J. Patterson                       | 7/15/14                                | 12/31/21                       | B                  | NH                 | M                 | 6                  |
| <b><u>M/WBE Spokesperson</u></b>          |  |                                |                    |                    |                   |                    |
| Beena M. Parikh, Ph.D.                    | 11/15/16                               | 12/31/20                       | A                  | NH                 | F                 | 1                  |
| <b><u>Youth Advocate</u></b>              |  |                                |                    |                    |                   |                    |
| Paul Kersey                               | 3/12/19                                | 12/31/20                       | W                  | NH                 | M                 | 1                  |
| <b><u>At large Member in Training</u></b> |  |                                |                    |                    |                   |                    |
| Kelley Renier                             | 3/12/19                                | 12/31/20                       | A                  | NH                 | F                 | 5                  |
| Maria E. Dodoll                           | 3/12/19                                | 12/31/20                       | O                  | H                  | F                 | 6                  |

\*Not Listed

**Advisory Board Application for Appointment****Date:** 3/12/2019**Application Number:** 68422**Application Expires:** 3/12/2021**Name:** Ms. Gloriann Joslyn Gaston-Toussaint**Business Address:**

Not Listed

**Home Address:**2400 Calloway Drive  
Orlando, FL 32810**Mail Address:**2400 Calloway Drive  
Orlando, FL 32810**Email Address:** ggastonMSW@gmail.com**Home Telephone Number:**

(386) 214-7934

**Work Telephone Number:**

Not Listed

**Employer:** Advent Health**Job Title:** Lead Care Manager**Years Employed:** 4**Education:****School:** University of Central Florida**Degree:** Master's in Social Work**School:** Valencia College**Degree:** Associates of Science**Boards of Interest:**

Citizens' Review Panel for Human Services

**Licenses and Certificates:** Lead Clinical Social Worker**Issue Date:** Not Listed**Issuing Authority:** State of Florida**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed

**Personal History:** I have 3 years experience as a community resource specialist for Central Florida and as such am very familiar with local human services. As a former Term Lead/Senior Crisis Specialist at HFUW 2-1-1, I am adept at community resource information and referral and I personally participated in the gathering and organization of local needs assessment data. I have years of direct service work in crisis intervention, disaster response, medical case and DUI reduction specifically. I live and breathe direct service work but have maintained a macro lens perspective through out all my experiences, always looking for ways to assess local programs and processes critically to promote dialogue, change, and better outcomes. Public health and public safety drive me and my community engagement. I hope to have the opportunity to contribute more of my expertise and nuance by serving as an advisory board member in collaboration with other caring and invested professionals.

**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Robert Levesque**Phone Number:** (407) 432-5569**Capacity/ Relationship:** Clinical Supervisor

**Reference:** Kelli Caves  
**Phone Number:** (407) 303-5700  
**Capacity/ Relationship:** Director of Care Management x1442

**Reference:** Caree Jewell  
**Phone Number:** (407) 835-0900  
**Capacity/ Relationship:** Director of HFUW 2-1-1

**Professional Organizations:** League of Women Voters Board of Directors  
**From:** Not Listed  
**To:** Not Listed

**Professional Organizations:** LWV - Chair of Health Care Committee  
**From:** Not Listed  
**To:** Not Listed

|  |   |
|--|---|
| <b>Orange County Resident:</b> Yes                               | <b>Resident Since:</b> Unlisted           |
| <b>Registered Voter:</b> Yes                                     | <b>District:</b> Orange County District 5 |
| <b>Previously Served On:</b> Orange County Citizen Corps Council |   |
| <b>Year Previously Served:</b> 1.5                               |   |
| <b>Gender:</b> Female  | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b> [REDACTED]                                 | <b>Age:</b> 30                            |
| <b>Are you of Hispanic origin?</b> Hispanic                      | <b>Race:</b> Unlisted                     |

**Advisory Board Application for Appointment****Date:** 2/15/2019**Application Number:** 67742**Application Expires:** 2/15/2021**Name:** Mr. Luis Nieves-Rulz**Business Address:**445 Garland Avenue N.  
Suite 414  
Orlando, FL 32801**Home Address:**690 Webster Avenue W.  
Winter Park, FL 32789**Mail Address:**

Not Listed

**Email Address:** luisnvrz@hotmail.com**Home Telephone Number:**

(561) 252-6281

**Work Telephone Number:**

(407) 245-0300 Ext: 308

**Employer:** East Central Florida Regional Planning Council**Job Title:** Economic Development Program Manager**Years Employed:** 6**Education:****School:** Cornell University**Degree:** Masters in Regional Planning**School:** University of PR-Rio Piedras**Degree:** Bachelor Arts**Boards of Interest:**

Citizens' Review Panel for Human Services

**Licenses and Certificates:** Certified Planner**Issue Date:** 3/15/2006**Issuing Authority:** American Institute of Certified Planners**Disciplinary Action:** N/A**From:** NA**To:** NA**Licenses and Certificates:** NA**Issue Date:** Not Listed**Issuing Authority:** NA**Disciplinary Action:** NA**From:** NA**To:** NA

**Personal History:** I have over 15 years of professional and volunteer experience in the fields of planning, economic and community development. I currently volunteer with several organizations that serve youth and underserved populations including Big Brothers/Big Sisters Central Florida, Jobs Partnership Florida, and the American Heart Association's Health Equity Committee, among others. At almost 12 years, I am currently one of the longest serving Big Brothers in Central Florida and was selected as the 2018 Big Brother of the Year. I have been a coach with JP for over ten years. I believe that these experiences provide me with the needed background to served with this Advisory Board.

**Prior Relationship with County:** Yes

**Explain Prior Relationship:** The East Central Florida Regional Planning Council is a state agency that receives funding from Orange County per state statutes. Most of the services we provide Orange County are

covered by state and federal grants. Our Emergency Management Division is usually awarded contracts to work with the Orange County Sheriff's Office the and Fire Service Department because of our staff's technical expertise. My office also has contract with the International Drive Improvement District, a special taxing district formed under a partnership with I-Drive businesses, Orange County and the City of Orlando, to provide economic analyses services.

**Reference:** Awilda Morales  
**Phone Number:** (407) 341-3581  
**Capacity/ Relationship:** friend

**Reference:** Luann Brooks  
**Phone Number:** (407) 248-9590  
**Capacity/ Relationship:** client

**Reference:** Tara McCue  
**Phone Number:** (407) 245-0300  
**Capacity/ Relationship:** current supervisor

**Professional Organizations:** American Planning Association

**From:** 2003

**To:** present

**Professional Organizations:** Downtown Orlando Toastmasters

**From:** 2013

**To:** present

|   |   |
|---|---|
| <b>Orange County Resident:</b> Yes          | <b>Resident Since:</b> 2006               |
| <b>Registered Voter:</b> Yes                | <b>District:</b> Orange County District 5 |
| <b>Previously Served On:</b> Unlisted       |   |
| <b>Year Previously Served:</b> Unlisted     |   |
| <b>Gender:</b> Male                         | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b>                       | <b>Age:</b> 41                            |
| <b>Are you of Hispanic origin?</b> Hispanic | <b>Race:</b> Caucasian                    |



| <b>Advisory Board Application for Appointment</b>  |   |
|--|---|
| <b>Date:</b> 12/13/2017  |   |
| <b>Application Number:</b> 60822   | <b>Application Expires:</b> 12/13/2019      |
| <b>Name:</b> Ms. Gina R. Maxwell   |   |
| <b>Business Address:</b><br>Not Listed   |   |
| <b>Home Address:</b><br>3020 Auriga Drive<br>Orlando, FL 32828   |   |
| <b>Mail Address:</b><br>Not Listed   |   |
| <b>Email Address:</b> gina.riestra@icloud.com  |   |
| <b>Home Telephone Number:</b><br>(407) 437-7474  | <b>Work Telephone Number:</b><br>Not Listed |
| <b>Employer:</b> Orange County Public Schools  |   |
| <b>Job Title:</b> Human Resources Manager  | <b>Years Employed:</b> 3                    |
| <b>Education:</b><br><b>School:</b> Nova Southeastern University<br><b>Degree:</b> MS in Employment Law<br><br><b>School:</b> University of Phoenix<br><b>Degree:</b> MBA  |   |
| <b>Boards of Interest:</b><br>Affordable Housing Advisory Board<br>M/WBE Advisory Committee<br>Citizens' Review Panel for Human Services<br>Arts and Cultural Affairs Advisory Council   |   |
| <b>Licenses and Certificates:</b> Notary Public - Active<br><b>Issue Date:</b> 6/12/2015<br><b>Issuing Authority:</b> State of Florida Notary Commissions<br><b>Disciplinary Action:</b> Not Listed<br><b>From:</b> Not Listed<br><b>To:</b> Not Listed<br><br><b>Licenses and Certificates:</b> County Mediator - Lapsed<br><b>Issue Date:</b> 10/10/2010<br><b>Issuing Authority:</b> FL Supreme Court<br><b>Disciplinary Action:</b> Not Listed<br><b>From:</b> Not Listed<br><b>To:</b> Not Listed |   |
| <b>Personal History:</b> None Listed   |   |
| <b>Prior Relationship with County:</b> Yes   |   |
| <b>Explain Prior Relationship:</b> Formerly employed in Human Resources.   |   |
|  |   |



**Reference:** Teri Brennan-Williams  
**Phone Number:** (615) 351-4291  
**Capacity/ Relationship:** Manager

**Reference:** Hector Lopez  
**Phone Number:** (407) 415-7308  
**Capacity/ Relationship:** Coworker

**Reference:** Juan Lopez Campillo, JD  
**Phone Number:** (321) 948-4758  
**Capacity/ Relationship:** Attorney/Professor

**Professional Organizations:** Florida Public Employer Labor Relations Association  
**From:** 2014  
**To:** 2018

**Professional Organizations:** Florida Public Human Resources Association  
**From:** 2014  
**To:** 2018

|   |   |
|---|---|
| <b>Orange County Resident:</b> Yes          | <b>Resident Since:</b> 2002               |
| <b>Registered Voter:</b> Yes                | <b>District:</b> Orange County District 4 |
| <b>Previously Served On:</b> Unlisted       |   |
| <b>Year Previously Served:</b> Unlisted     |   |
| <b>Gender:</b> Female                       | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b> [REDACTED]            | <b>Age:</b> 41                            |
| <b>Are you of Hispanic origin?</b> Hispanic | <b>Race:</b> Caucasian                    |

**Current Applicants for the Citizens' Review Panel for Human Services as of 3/13/2019**

| Name                              | Sex | Race             | Hispanic Origin | District/County          | Application Date |
|-----------------------------------|-----|------------------|-----------------|--------------------------|------------------|
| Arias, Shana                      | F   | Other            | Hispanic        | Orange County District 5 | 7/12/2018        |
| Augustin, Lorna                   | F   | African American | Not Hispanic    | Orange County District 6 | 5/9/2018         |
| Barrio, Alexander J.              | M   | Caucasian        | Hispanic        | Orange County District 3 | 12/4/2017        |
| Benitez, Beatriz Elizabeth        | F   | Other            | Hispanic        | Orange County District 5 | 12/10/2018       |
| Burns, Loren                      | M   | Caucasian        | Not Hispanic    | Orange County District 1 | 9/5/2018         |
| Cinalien, Josie Flore M.          | F   | African American | Not Hispanic    | Orange County District 2 | 11/21/2018       |
| Cohen, Murray                     | M   | Caucasian        | Not Hispanic    | Orange County District 6 | 1/23/2019        |
| Colon, Zoe                        | F   | Other            | Hispanic        | Orange County District 5 | 2/18/2019        |
| Eisenberg, Gregory Scott          | M   | Caucasian        | Not Hispanic    | Orange County District 5 | 11/5/2018        |
| Espinal, Rosa M.                  | F   | African American | Hispanic        | Orange County District 2 | 9/6/2017         |
| Fullard, Ray C.                   | M   | African American | Not Hispanic    | Orange County District 2 | 12/29/2018       |
| Gaston-Toussaint, Gloriann Joslyn | F   | Unlisted         | Hispanic        | Orange County District 5 | 3/12/2019        |
| Glenn, Joseph E.                  | M   | Caucasian        | Not Hispanic    | Orange County District 6 | 1/29/2018        |
| Gray, Eric                        | M   | Caucasian        | Not Hispanic    | Orange County District 4 | 4/4/2018         |
| Hannah, Brandy                    | F   | African American | Not Hispanic    | Orange County District 5 | 6/9/2017         |
| Joachim, Jeff                     | M   | African American | Not Hispanic    | Orange County District 1 | 2/24/2019        |
| Knighton II, Charles L.           | M   | African American | Not Hispanic    | Orange County District 4 | 5/1/2018         |
| Konze, Joelle                     | F   | Caucasian        | Not Hispanic    | Orange County District 3 | 6/21/2017        |
| Maxwell, Gina R.                  | F   | Caucasian        | Hispanic        | Orange County District 4 | 12/13/2017       |
| McQuade, Sean L.                  | M   | Unlisted         | Unlisted        | Orange County District 2 | 1/31/2019        |
| Morales, Ramon                    | M   | Other            | Hispanic        | Orange County District 1 | 4/2/2017         |
| Nieves-Ruiz, Luis                 | M   | Caucasian        | Hispanic        | Orange County District 5 | 2/15/2019        |
| Nolan, Margaret                   | F   | Caucasian        | Not Hispanic    | Orange County District 5 | 8/29/2018        |
| Olney, Kevin                      | M   | Caucasian        | Not Hispanic    | Orange County District 5 | 6/25/2018        |

|                        |   |                  |              |                          |            |
|------------------------|---|------------------|--------------|--------------------------|------------|
| Ramirez, Brendan E.    | M | Caucasian        | Hispanic     | Orange County District 4 | 2/18/2019  |
| Reister, Pamela        | F | Caucasian        | Hispanic     | Orange County District 1 | 11/27/2017 |
| Reyes III, Carlos A.   | M | Caucasian        | Hispanic     | Orange County District 4 | 10/22/2017 |
| Santiago, Rose Marie   | F | Other            | Hispanic     | Orange County District 5 | 4/24/2017  |
| Sears, Adrienne        | F | African American | Not Hispanic | Orange County District 2 | 6/9/2018   |
| Siplin Jr., Michael M. | M | African American | Not Hispanic | Orange County District 1 | 4/15/2017  |
| Sutherland, Paul Loren | M | Caucasian        | Not Hispanic | Orange County District 1 | 1/10/2019  |
| Thomas, Sharon         | F | African American | Not Hispanic | Orange County District 2 | 11/4/2017  |
| Toussaint, Bridgette   | F | African American | Not Hispanic | Orange County District 3 | 1/5/2018   |
| Valle, Austin          | M | Caucasian        | Hispanic     | Orange County District 5 | 3/26/2017  |
| Vazquez, Daisy         | F | Other            | Hispanic     | Orange County District 4 | 12/27/2018 |
| Wright III, William    | M | Other            | Hispanic     | Orange County District 4 | 12/19/2018 |
| Zombil, Henri          | M | Other            | Not Hispanic | Orange County District 4 | 8/17/2017  |

## **COMMUNITY DEVELOPMENT ADVISORY BOARD**

**MMRB Liaison: Suzanne Kidd, (407) 310-1080**

### **MISSION**

To conduct studies, hold hearings, and make recommendations to the Board of County Commissioners regarding the Federal Housing Community Development Act of 1974 and subsequent federal regulation.

### **STATUS OF VACANCIES**

There are two vacancies on this seven-member board in the District 2 and Mayor's representative categories due to the term expiration of Nathaniel Jenkins and the resignation of Patty G. Cloy. The term of John M. Crossman has expired.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of John M. Crossman in the District 5 representative category with a term expiring June 30, 2021.

**CURRENT BOARD**

|   | <b><u>ORIGINAL</u></b><br><b><u>APPOINTMENT</u></b> | <b><u>TERM</u></b><br><b><u>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|---|---|--------------------|--------------------|-------------------|--------------------|
| <b><u>District 1</u></b><br>Pastor James T. Morris        | 9/19/17   | 6/30/19                                     | B                  | NH                 | M                 | 1                  |
| <b><u>District 2</u></b><br>Nathaniel Jenkins             | 7/14/15   | 6/30/18                                     | B                  | *                  | M                 | 2                  |
| <b><u>District 3</u></b><br>Sara M. Cunnard               | 1/10/17   | 6/30/19                                     | W                  | NH                 | F                 | 3                  |
| <b><u>District 4</u></b><br>James R. Cowan                | 11/14/17  | 6/30/20                                     | W                  | NH                 | M                 | 4                  |
| <b><u>District 5</u></b><br>John M. Crossman              | 11/15/16  | 6/30/17                                     | W                  | NH                 | M                 | 5                  |
| <b><u>District 6</u></b><br>Rena Peterson                 | 7/11/17   | 6/30/20                                     | B                  | NH                 | F                 | 6                  |
| <b><u>Mayor</u></b><br>Patty G. Cloy<br><b>[RESIGNED]</b> | 11/13/18  | 6/30/19                                     | B                  | NH                 | F                 | 6                  |

\*Not Listed

Current Applicants for the Community Development Advisory Board as of 3/1/2019

| Name                     | Sex | Race                    | Hispanic Origin | District/County          | Application Date |
|--------------------------|-----|-------------------------|-----------------|--------------------------|------------------|
| Algarin, Sandra          | F   | Caucasian               | Hispanic        | Orange County District 2 | 1/14/2019        |
| Bellar, Samantha Jordan  | F   | Caucasian               | Not Hispanic    | Orange County District 2 | 10/5/2017        |
| Betts, Laura             | F   | Caucasian               | Not Hispanic    | Orange County District 1 | 3/5/2018         |
| Brehm, Alexander         | M   | Caucasian               | Not Hispanic    | Orange County District 1 | 8/24/2017        |
| Chaisson, Michelle       | F   | American Indian/Alaskan | Not Hispanic    | Orange County District 4 | 5/15/2017        |
| Clark, Jonathan T.       | M   | Caucasian               | Not Hispanic    | Orange County District 3 | 8/6/2018         |
| Collot, Adeline          | F   | Unlisted                | Not Hispanic    | Orange County District 5 | 8/15/2018        |
| Diaz, Jessica            | F   | Caucasian               | Hispanic        | Orange County District 4 | 3/21/2018        |
| Duvall, Carrie L.        | F   | Caucasian               | Not Hispanic    | Orange County District 3 | 7/12/2017        |
| Eisenberg, Gregory Scott | M   | Caucasian               | Not Hispanic    | Orange County District 5 | 11/5/2018        |
| Felder, Vicki-Elaine     | F   | African American        | Not Hispanic    | Orange County District 6 | 6/21/2018        |
| Ghioto, Lucie            | F   | Caucasian               | Not Hispanic    | Orange County District 5 | 6/25/2018        |
| Hall, Steve              | M   | Caucasian               | Not Hispanic    | Orange County District 5 | 2/1/2019         |
| Hannah, Brandy           | F   | African American        | Not Hispanic    | Orange County District 5 | 6/9/2017         |
| Harding, Michael Dallas  | M   | Caucasian               | Not Hispanic    | Orange County District 3 | 1/14/2019        |
| Hill, Michael            | M   | Caucasian               | Not Hispanic    | Orange County District 3 | 2/4/2018         |
| Holihan, Randy J.        | M   | Caucasian               | Not Hispanic    | Orange County District 3 | 10/10/2018       |
| Houck, Doris H.          | F   | Caucasian               | Not Hispanic    | Orange County District 5 | 5/8/2018         |
| Ispass, Marc S.          | M   | Caucasian               | Not Hispanic    | Orange County District 3 | 9/22/2018        |
| Jessee, Raun C.          | M   | Caucasian               | Not Hispanic    | Orange County District 5 | 8/24/2018        |
| Kelly, Tiffany           | F   | African American        | Not Hispanic    | Orange County District 1 | 8/2/2017         |
| Lafleur, Joseph          | M   | African American        | Not Hispanic    | Orange County District 2 | 1/24/2019        |
| Lewis, Grant D.          | M   | African American        | Not Hispanic    | Orange County District 2 | 11/27/2018       |
| Lopez, Francisco         | M   | Other                   | Hispanic        | Orange County District 4 | 11/21/2018       |
| McGinnis, Katy           | F   | Caucasian               | Not Hispanic    | Orange County District 3 | 12/10/2018       |
| Moser, Bob               | M   | Caucasian               | Not Hispanic    | Orange County District 5 | 11/30/2018       |
| Nolan, Margaret          | F   | Caucasian               | Not Hispanic    | Orange County District 5 | 8/29/2018        |

|                        |   |           |                 |                             |            |
|------------------------|---|-----------|-----------------|-----------------------------|------------|
| Perez, Jany            | F | Other     | Hispanic        | Orange County District<br>4 | 8/15/2017  |
| Phillips, K. Charles   | F | Caucasian | Not<br>Hispanic | Orange County District<br>5 | 10/9/2018  |
| Reyes III, Carlos A.   | M | Caucasian | Hispanic        | Orange County District<br>4 | 10/22/2017 |
| Schmidli, Jenelle      | F | Caucasian | Not<br>Hispanic | Orange County District<br>1 | 3/14/2018  |
| Sutherland, Paul Loren | M | Caucasian | Not<br>Hispanic | Orange County District<br>1 | 1/10/2019  |
| Vargas, Jen J.         | F | Caucasian | Hispanic        | Orange County District<br>1 | 8/31/2018  |
| Winik, Tyler           | M | Caucasian | Not<br>Hispanic | Orange County District<br>5 | 4/5/2018   |

**HEALTH COUNCIL OF EAST CENTRAL FLORIDA**

**MMRB Liaison: Suzanne Kidd, (407) 310-1080**

**MISSION**

Develops a plan outlining goals and criteria based on local health needs, makes recommendations regarding health care resource allocation, and increases public awareness of community health needs.

**STATUS OF VACANCIES**

There is one vacancy on this six-member board in the health care provider representative category due to the final term expiration of Pauline Taylor.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Raul Beltran Jr. to succeed Pauline Taylor in the health care provider representative category with a term expiring September 30, 2020.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b>                         | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|--|--------------------|--------------------|-------------------|--------------------|
| Raul Beltran Jr.        | Orlando Regional Medical Center/Registered Nurse | *                  | H                  | M                 | 6                  |

**SUMMARY OF QUALIFICATIONS:**

**Raul Beltran Jr.:** Mr. Beltran is a registered nurse with Orlando Regional Medical Center. He received a bachelor's degree in nursing from National University College. He is a member of the Sigma Theta Tau International Nursing Society.



**CURRENT BOARD**

|  | <b><u>ORIGINAL</u></b><br><b><u>APPOINTMENT</u></b> | <b><u>TERM</u></b><br><b><u>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|--|---|---|--------------------|--------------------|-------------------|--------------------|
| <b><u>Health Care Provider</u></b>         |   |   |                    |                    |                   |                    |
| Jason Lovern                               | 3/12/19   | 9/30/19                                     | W                  | NH                 | M                 | 2                  |
| Pauline Taylor                             | 9/9/14  | 9/30/18                                     | B                  | NH                 | F                 | 5                  |
| <b><u>Health Care Consumer over 60</u></b> |   |   |                    |                    |                   |                    |
| Dan L. Becker                              | 3/12/19   | 9/30/20                                     | W                  | NH                 | M                 | 1                  |
| <b><u>Health Care Consumer</u></b>         |   |   |                    |                    |                   |                    |
| Anthony J. Hutton                          | 1/23/18   | 9/30/19                                     | B                  | NH                 | M                 | 4                  |
| <b><u>Health Care Purchaser</u></b>        |   |   |                    |                    |                   |                    |
| Rebecca J. Long                            | 1/23/18   | 9/30/19                                     | B                  | NH                 | F                 | 3                  |
| Stephanie K. Prewitt                       | 9/15/15   | 9/30/20                                     | W                  | NH                 | F                 | 1                  |

**Advisory Board Application for Appointment****Date:** 2/26/2019**Application Number:** 68042**Application Expires:** 2/26/2021**Name:** Mr. Raul Beltran Jr.**Business Address:**52 Underwood Street W.  
Orlando, FL 32806**Home Address:**5451 Millenia Lakes Boulevard  
Suite 463  
Orlando, FL 32839**Mail Address:**

Not Listed

**Email Address:** rjbeltran1990@gmail.com**Home Telephone Number:**  
(203) 506-8203**Work Telephone Number:**  
(321) 843-5232**Employer:** Orlando Regional Medical Center**Job Title:** Registered Nurse**Years Employed:** 2**Education:****School:** Ana G. Mendez University  
**Degree:** MS Nursing exp. grad 11/2019**School:** National University College  
**Degree:** BS Nursing - 2014**Boards of Interest:**

Health Council of East Central Florida

**Licenses and Certificates:** RN9439440**Issue Date:** 7/21/2016**Issuing Authority:** Florida Board of Nursing**Disciplinary Action:** N/A**From:** Not Listed**To:** Not Listed

**Personal History:** With over 4 years of experience in public service as a registered nurse, I have developed a strong passion for community and public health. I currently work for a non-profit level 1 trauma center who has served the Orange County community for over 100 years. During my tenure in this organization, I have had the opportunity to work with individuals from all backgrounds and varying socioeconomic statuses. We often treat indigent patients and I take pride in being an essential part of the care team that develops and organizes appropriate discharge plans and meets the educational needs of our patients to help facilitate long term well-being within the community, ultimately preventing hospital readmission.

**Prior Relationship with County:** No**Explain Prior Relationship:** Not Listed**Reference:** Eduardo Puntonet**Phone Number:** (787) 477-1664**Capacity/ Relationship:** Supervisor**Reference:** Donna Chichester**Phone Number:** (203) 985-5768**Capacity/ Relationship:** Not Listed

**Reference:** Jaritza Melendez  
**Phone Number:** (787) 403-1135  
**Capacity/ Relationship:** Not Listed

**Professional Organizations:** Sigma Theta Tau International Nursing Society  
**From:** Not Listed  
**To:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 6

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Unlisted

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 28

**Are you of Hispanic origin?** Hispanic

**Race:** Unlisted

**Current Applicants for the Health Council of East Central Florida as of 3/1/2019**

| <b>Name</b>          | <b>Sex</b> | <b>Race</b>            | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|----------------------|------------|------------------------|------------------------|--------------------------|-------------------------|
| Algarin, Sandra      | F          | Caucasian              | Hispanic               | Orange County District 2 | 1/14/2019               |
| Beltran Jr., Raul    | M          | Unlisted               | Hispanic               | Orange County District 6 | 2/26/2019               |
| Deloatche, Kelsey J. | F          | Caucasian              | Not Hispanic           | Orange County District 5 | 10/17/2018              |
| Dixon, Katherine     | F          | Caucasian              | Not Hispanic           | Orange County District 3 | 8/30/2018               |
| Fowler, Susan        | F          | Caucasian              | Not Hispanic           | Orange County District 3 | 7/5/2018                |
| Gaye, Olive          | F          | African American       | Not Hispanic           | Osceola County           | 2/19/2019               |
| Hoosier, Barbara Ann | F          | African American       | Not Hispanic           | Orange County District 6 | 6/13/2017               |
| Okpaleke, Lillian    | F          | African American       | Not Hispanic           | Orange County District 6 | 2/1/2019                |
| Quinlan, Joseph M.   | M          | Caucasian              | Not Hispanic           | Orange County District 4 | 9/25/2018               |
| Ragavan, Vanaja V.   | F          | Asian/Pacific Islander | Not Hispanic           | Orange County District 4 | 9/5/2018                |
| Ramirez, Brendan E.  | M          | Caucasian              | Hispanic               | Orange County District 4 | 2/18/2019               |
| Tracey, Shannee L.   | F          | African American       | Not Hispanic           | Orange County District 4 | 1/3/2019                |

**HOUSING FINANCE AUTHORITY**

**MMRB Liaison: Ronald Rogers, (321) 662-4431**

**MISSION**

Provides financial assistance for qualifying housing developments.

**STATUS OF VACANCIES**

There is one vacancy on this five-member board due to the resignation of V. Marshall Siplin. The term of Sascha Rizzo has expired.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Sascha Rizzo in the finance representative category with a term expiring December 31, 2022. **NOTE:** This will be a third term for Mr. Rizzo and will require a supermajority vote of the Board of County Commissioners. The recommendation for a third term was based on Mr. Rizzo's knowledge.

**CURRENT BOARD**

|   | <b><u>ORIGINAL</u></b><br><b><u>APPOINTMENT</u></b> | <b><u>TERM</u></b><br><b><u>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|---|---|--------------------|--------------------|-------------------|--------------------|
| <b><u>Finance</u></b>                   |   |   |                    |                    |                   |                    |
| Sascha Rizzo                            | 1/9/07  | 12/31/18                                    | W                  | H                  | M                 | 5                  |
| Curtis C. Hunter                        | 4/10/18   | 12/31/21                                    | B                  | NH                 | M                 | 4                  |
| Mercedes F. McCall                      | 10/16/12  | 12/31/19                                    | W                  | H                  | F                 | 1                  |
| <b><u>Labor</u></b>                     |   |   |                    |                    |                   |                    |
| V. Marshall Siplin<br><b>[RESIGNED]</b> | 8/17/10   | 12/31/20                                    | B                  | NH                 | F                 | 1                  |
| <b><u>Commerce</u></b>                  |   |   |                    |                    |                   |                    |
| Vernice Atkins-Bradley                  | 8/5/14  | 12/31/20                                    | B                  | NH                 | F                 | 2                  |

**Current Applicants for the Housing Finance Authority as of 3/1/2019**

| <b>Name</b>            | <b>Sex</b> | <b>Race</b>      | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|------------------------|------------|------------------|------------------------|--------------------------|-------------------------|
| Arjoonsingh, Jaiseery  | M          | Other            | Not Hispanic           | Orange County District 4 | 1/5/2018                |
| Ball, Roland H.        | M          | African American | Not Hispanic           | Orange County District 6 | 2/24/2019               |
| Barrio, Alexander J.   | M          | Caucasian        | Hispanic               | Orange County District 3 | 12/4/2017               |
| Berry, T'earra S.      | F          | African American | Not Hispanic           | Orange County District 6 | 4/17/2017               |
| Clayton, Keeya         | F          | African American | Not Hispanic           | Orange County District 1 | 3/15/2018               |
| Cruzada, Kristopher M. | M          | Unlisted         | Unlisted               | Orange County District 5 | 12/1/2017               |
| Joachim, Jeff          | M          | African American | Not Hispanic           | Orange County District 1 | 2/24/2019               |
| Michelotti, Paul       | M          | Caucasian        | Not Hispanic           | Orange County District 4 | 8/14/2017               |
| Miller, Deborah H.     | F          | Caucasian        | Not Hispanic           | Seminole County          | 3/27/2018               |
| Montero, Orlando       | M          | Caucasian        | Hispanic               | Orange County District 4 | 3/14/2018               |
| Olivo, Kelly           | F          | Other            | Hispanic               | Orange County District 3 | 6/20/2017               |
| Thomas-Johnson, Undray | F          | Other            | Not Hispanic           | Orange County District 2 | 1/8/2019                |
| West, Jonathan         | M          | African American | Not Hispanic           | Orange County District 4 | 1/14/2019               |

**INTERNATIONAL DRIVE CRA ADVISORY COMMITTEE**

**MMRB Liaison: Gina Dole, (321) 439-6967**

**MISSION**

Advises the Board of County Commissioners on the implementation of the International Drive redevelopment plan and the identification and prioritization of projects.

**STATUS OF VACANCIES**

There are no vacancies on this seven-member board. The terms of Samuel Butler Jr., Robert Haywood, and Beth Thibodaux have expired.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Samuel Butler Jr. in the Tangelo Park Civic Association representative category and Robert Haywood in the International Drive Master Transit and Improvement District representative category and the appointment of Tim Swan to succeed Beth Thibodaux in the Efficient Transportation for the Community of Central Florida, Inc. representative category with terms expiring January 1, 2021.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b>                 | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|--|--------------------|--------------------|-------------------|--------------------|
| Tim Swan                | SeaWorld Orlando/Senior<br>Leader, Sales | W                  | NH                 | M                 | 1                  |

**SUMMARY OF QUALIFICATIONS:**

**Tim Swan:** Mr. Swan is a senior leader, sales with SeaWorld Orlando. He received a bachelor's degree in marketing from the University of Wisconsin Eau Claire. Mr. Swan is a member of Visit Orlando and is the president of the Westwood Plaza Property Owners Association.

**CURRENT BOARD**

|   | <b><u>ORIGINAL</u></b><br><b><u>APPOINTMENT</u></b> | <b><u>TERM</u></b><br><b><u>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|---|---|--------------------|--------------------|-------------------|--------------------|
| <b><u>Tangelo Park Civic Association</u></b>                        |   |   |                    |                    |                   |                    |
| Samuel Butler Jr.   | 3/7/17  | 1/1/19                                      | B                  | NH                 | M                 | 6                  |
| <b><u>I-Drive Master Transit and Improvement District</u></b>       |   |   |                    |                    |                   |                    |
| Robert Haywood  | 7/11/17   | 1/1/19                                      | W                  | NH                 | M                 | 1                  |
| <b><u>ETC of Central Florida</u></b>                                |   |   |                    |                    |                   |                    |
| Beth Thibodaux  | 3/7/17  | 1/1/19                                      | W                  | NH                 | F                 | 4                  |
| <b><u>I-Drive Chamber of Commerce</u></b>                           |   |   |                    |                    |                   |                    |
| Kevin Kennedy   | 5/9/17  | 1/1/20                                      | W                  | NH                 | M                 | 1                  |
| <b><u>Universal Boulevard Property Owners Association, Inc.</u></b> |   |   |                    |                    |                   |                    |
| Melanie Becker  | 5/10/16   | 1/1/20                                      | *                  | *                  | F                 | 5                  |
| <b><u>Mayor</u></b>   |   |   |                    |                    |                   |                    |
| Phillip Caronia   | 5/5/15  | 1/1/20                                      | W                  | NH                 | M                 | 1                  |
| <b><u>At Large</u></b>  |   |   |                    |                    |                   |                    |
| Joelle Konze  | 8/7/18  | 1/1/20                                      | W                  | NH                 | F                 | 3                  |

\*Not Listed



**Advisory Board Application for Appointment****Date:** 3/1/2019**Application Number:** 68162**Application Expires:** 3/1/2021**Name:** Mr. Tim Swan**Business Address:**6817 Westwood Drive  
Orlando, FL 32821**Home Address:**319 Courtlea Oaks Boulevard  
Winter Garden, FL 34787**Mail Address:**319 Courtlea Oaks Boulevard  
Winter Garden, FL 34787**Email Address:** tim.swan@seaworld.com**Home Telephone Number:**

(407) 361-4419

**Work Telephone Number:**

(407) 370-1202

**Employer:** SeaWorld Orlando**Job Title:** Senior Leader, Sales**Years Employed:** 11**Education:****School:** University of Wisconsin Eau Claire  
**Degree:** Bachelors - Marketing**Boards of Interest:**

International Drive CRA Advisory Committee

**Licences/Certificates Information:** Not Listed**Personal History:** None Listed**Prior Relationship with County:****Explain Prior Relationship:** Not Listed**Reference:** Luanne Brooks**Phone Number:** (407) 248-9590**Capacity/ Relationship:** Business associate**Reference:** Brian Kennedy**Phone Number:** (407) 284-1234**Capacity/ Relationship:** Business Partner**Reference:** Maria Triscari**Phone Number:** (407) 903-0577**Capacity/ Relationship:** Business Associate**Professional Organizations:** Visit Orlando**From:** 06/2007**To:** present**Professional Organizations:** Westwood Plaza Property Owners Association - President**From:** 04/2016**To:** present**Orange County Resident:** Yes**Resident Since:** 1991**Registered Voter:** Yes**District:** Orange County District 1

|   |                        |
|---|------------------------|
| <b>Previously Served On:</b> Unlisted           |                        |
| <b>Year Previously Served:</b> Unlisted         |                        |
| <b>Gender:</b> Male                             | <b>Disabled:</b> No    |
| <b>Date of Birth:</b> [REDACTED]                | <b>Age:</b> 57         |
| <b>Are you of Hispanic origin?</b> Not Hispanic | <b>Race:</b> Caucasian |

**Current Applicants for the International Drive CRA Advisory Committee as of 3/1/2019**

| <b>Name</b>         | <b>Sex</b> | <b>Race</b>      | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|---------------------|------------|------------------|------------------------|--------------------------|-------------------------|
| Battle, Merissa J.  | F          | African American | Not Hispanic           | Orange County District 2 | 7/14/2017               |
| Baum, Derek N.      | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 3/20/2017               |
| Brehm, Alexander    | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 8/24/2017               |
| Diamantas, Kyle A.  | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 9/12/2017               |
| Galbraith, James R. | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 10/17/2017              |
| Hamada, Mido        | M          | Caucasian        | Not Hispanic           | Osceola County           | 2/27/2019               |
| Piggrem, Jeff       | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 7/8/2018                |
| Swan, Tim           | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 3/1/2019                |

**ORANGE BLOSSOM TRAIL DEVELOPMENT BOARD**

**MMRB Liaison: Suzanne Kidd, (407) 310-1080**

**MISSION**

Promotes the revitalization of the Orange Blossom Trail area.

**STATUS OF VACANCIES**

There are no vacancies on this nine-member board. The term of Commissioner Victoria P. Siplin has expired.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Commissioner Victoria P. Siplin in the Orange County representative category with a term expiring January 14, 2023.

**CURRENT BOARD**

|                                 | <b><u>ORIGINAL</u></b>    | <b><u>TERM</u></b>    | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---------------------------------|---------------------------|-----------------------|--------------------|--------------------|-------------------|--------------------|
|                                 | <b><u>APPOINTMENT</u></b> | <b><u>EXPIRES</u></b> |                    |                    |                   |                    |
| <b><u>Orange County</u></b>     |                           |                       |                    |                    |                   |                    |
| Tasha M. Golis                  | 9/15/15                   | 1/14/21               | W                  | NH                 | F                 | 3                  |
| Cesar Santiliz                  | 7/10/18                   | 1/14/22               | W                  | H                  | M                 | 4                  |
| Demetrius Summerville           | 2/16/16                   | 1/14/21               | B                  | NH                 | M                 | 6                  |
| Commissioner Victoria P. Siplin | 9/15/15                   | 1/14/19               | B                  | *                  | F                 | 6                  |
| Richard A. Fender               | 9/15/15                   | 1/14/21               | W                  | NH                 | M                 | 3                  |
| Emmett O'Dell                   | 9/9/14                    | 1/14/21               | W                  | *                  | M                 | 3                  |
| <b><u>City of Orlando</u></b>   |                           |                       |                    |                    |                   |                    |
| Maxwell Spann                   | 4/22/13                   | 1/14/21               |                    |                    |                   |                    |
| Tangia Hill-Smilke              | 11/15/15                  | 1/14/21               |                    |                    |                   |                    |
| Avery Donaudy                   | 1/8/18                    | 1/14/22               |                    |                    |                   |                    |

\*Not Listed

**Current Applicants for the Orange Blossom Trail Development Board as of 3/1/2019**

| <b>Name</b>            | <b>Sex</b> | <b>Race</b>      | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|------------------------|------------|------------------|------------------------|--------------------------|-------------------------|
| Clark, Michael Allen   | M          | Caucasian        | Not Hispanic           | Orange County District 4 | 6/20/2017               |
| Robinson III, Jeff     | M          | African American | Not Hispanic           | Orange County District 2 | 1/25/2019               |
| Sasser, Charles Vernon | M          | Caucasian        | Not Hispanic           | Orange County District 1 | 12/1/2018               |
| Spierto, John M.       | M          | Caucasian        | Not Hispanic           | Orange County District 4 | 12/19/2017              |
| Warnez, Daniel James   | M          | Caucasian        | Not Hispanic           | Orange County District 4 | 4/17/2017               |
| Wesley, Jason J.       | M          | African American | Not Hispanic           | Orange County District 6 | 6/14/2018               |

**SUSTAINABILITY ADVISORY BOARD**

**MMRB Liaison: Ronald Rogers, (321) 662-4431**

**MISSION**

Review progress and provide recommendations to the Board of County Commissioners on implementation of the Sustainability Plan and any adjustments to the Sustainability Plan.

**STATUS OF VACANCIES**

There is one vacancy on this nine-member board in the education representative category due to the term expiration of Dr. Bridget M. Williams.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Roland H. Ball to succeed Dr. Bridget M. Williams in the education representative category with a term expiring June 30, 2020.

| <b><u>APPLICANT</u></b> | <b><u>OCCUPATION</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|-------------------------|--------------------------|--------------------|--------------------|-------------------|--------------------|
| Roland H. Ball          | Retired                  | B                  | NH                 | M                 | 6                  |

**SUMMARY OF QUALIFICATIONS:**

**Roland H. Ball:** Mr. Ball retired from being a counselor with Orange County Public Schools. He received a bachelor's degree in social science and a master's degree in education from Florida A. and M. University. Mr. Ball is a member of Kappa Alpha Psi, Inc. and the Orange County Voters League.

**CURRENT BOARD**

|   | <b><u>ORIGINAL<br/>APPOINTMENT</u></b> | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>RACE</u></b> | <b><u>ETHN</u></b> | <b><u>GEN</u></b> | <b><u>DIST</u></b> |
|---|--|--------------------------------|--------------------|--------------------|-------------------|--------------------|
| <b><u>Arts and Cultural Affairs</u></b>   |  |                                |                    |                    |                   |                    |
| Hal H. Kantor   | 1/13/15                                | 6/30/19                        | W                  | NH                 | M                 | 5                  |
| <b><u>Economic Development or Business</u></b>  |  |                                |                    |                    |                   |                    |
| Samuel B. Graham  | 1/13/15                                | 6/30/19                        | B                  | NH                 | M                 | 1                  |
| <b><u>Education</u></b>   |  |                                |                    |                    |                   |                    |
| Bridget M. Williams, Ed.D.  | 5/5/15                                 | 6/30/18                        | B                  | NH                 | F                 | 6                  |
| <b><u>Environmental Protection, Natural Resources Management, or Sustainability Practices</u></b> |  |                                |                    |                    |                   |                    |
| Byron Knibbs  | 4/5/16                                 | 6/30/20                        | B                  | NH                 | M                 | 2                  |
| <b><u>Neighborhood Improvement Related Organization or Activities Leadership</u></b>              |  |                                |                    |                    |                   |                    |
| Melvin Pittman  | 1/13/15                                | 6/30/20                        | B                  | NH                 | M                 | 1                  |
| <b><u>Social Services or Community Health</u></b>   |  |                                |                    |                    |                   |                    |
| Kenneth Peach   | 5/9/17                                 | 6/30/19                        | W                  | NH                 | M                 | 1                  |
| <b><u>Urban Planning or Transportation Planning</u></b>   |  |                                |                    |                    |                   |                    |
| Paul (Tommy) Boroughs   | 1/13/15                                | 6/30/20                        | W                  | NH                 | M                 | 3                  |
| <b><u>At Large</u></b>  |  |                                |                    |                    |                   |                    |
| Christopher Rizzolo   | 1/13/15                                | 6/30/19                        | W                  | NH                 | M                 | 5                  |
| John M. Martinez  | 1/13/15                                | 6/30/20                        | O                  | H                  | M                 | 5                  |

**Advisory Board Application for Appointment****Date:** 2/24/2019**Application Number:** 68022**Application Expires:** 2/24/2021**Name:** Mr. Roland H. Ball**Business Address:**

Not Listed

**Home Address:**2705 Clear Cove Lane  
Orlando, FL 32805**Mail Address:**2705 Clear Cove Lane  
Orlando, FL 32805**Email Address:** None Listed**Home Telephone Number:**

(407) 325-6937

**Work Telephone Number:**

Not Listed

**Employer:** ORANGE COUNTY PUBLIC SCHOOLS (RETIRED)**Job Title:** COUNSELOR**Years Employed:** 33**Education:****School:** FLORIDA A. AND M. UNIVERSITY**Degree:** B.S. SOCIAL SCIENCES**School:** FLORIDA A. AND M. UNIVERSITY**Degree:** MASTERS OF EDUCATION**Boards of Interest:**

Housing Finance Authority

MetroPlan Orlando Community Advisory Committee

Sustainability Advisory Board

**Licenses and Certificates:** N/A**Issue Date:** Not Listed**Issuing Authority:** Not Listed**Disciplinary Action:** Not Listed**From:** Not Listed**To:** Not Listed**Personal History:** None Listed**Prior Relationship with County:****Explain Prior Relationship:** Not Listed**Reference:** DARVEL DAVIS**Phone Number:** (407) 492-3290**Capacity/ Relationship:** NEIGHBOR**Reference:** TIM ADAMS**Phone Number:** (321) 278-3453**Capacity/ Relationship:** ASSOCIATE**Reference:** JAMIE FORTSON**Phone Number:** (407) 493-9054**Capacity/ Relationship:** KAPPA BROTHER/ASSOCIATE



**Professional Organizations:** Kappa Alpha Psi, Inc**From:** 1971**To:** Current**Professional Organizations:** Orange County Voters League**From:** 2016**To:** Current

|   |   |
|---|---|
| <b>Orange County Resident:</b> Yes              | <b>Resident Since:</b> 1973               |
| <b>Registered Voter:</b> Yes                    | <b>District:</b> Orange County District 6 |
| <b>Previously Served On:</b> N/A                |   |
| <b>Year Previously Served:</b> N/A              |   |
| <b>Gender:</b> Male                             | <b>Disabled:</b> No                       |
| <b>Date of Birth:</b> Unlisted                  | <b>Age:</b> Unlisted                      |
| <b>Are you of Hispanic origin?</b> Not Hispanic | <b>Race:</b> African American             |

**Current Applicants for the Sustainability Advisory Board as of 3/1/2019**

| <b>Name</b>                 | <b>Sex</b> | <b>Race</b>             | <b>Hispanic Origin</b> | <b>District/County</b>   | <b>Application Date</b> |
|-----------------------------|------------|-------------------------|------------------------|--------------------------|-------------------------|
| Almodovar Ramirez, Madeline | F          | Other                   | Hispanic               | Orange County District 4 | 8/16/2018               |
| Ball, Roland H.             | M          | African American        | Not Hispanic           | Orange County District 6 | 2/24/2019               |
| Betts, Laura                | F          | Caucasian               | Not Hispanic           | Orange County District 1 | 3/5/2018                |
| Bryant, Edgar               | M          | Caucasian               | Not Hispanic           | Orange County District 5 | 4/3/2018                |
| Dunbar, Annabelle M.        | F          | Caucasian               | Not Hispanic           | Orange County District 5 | 6/20/2017               |
| Esteves, Tammy Lynn         | F          | Caucasian               | Not Hispanic           | Orange County District 4 | 11/2/2018               |
| Ferrara, Clayton Louis      | M          | American Indian/Alaskan | Hispanic               | Orange County District 5 | 8/16/2018               |
| Fowler, Jennifer B.         | F          | Caucasian               | Not Hispanic           | Orange County District 5 | 5/1/2018                |
| Gibson, Twaquana            | F          | African American        | Not Hispanic           | Orange County District 2 | 11/6/2018               |
| Gilbrook, Michael J.        | M          | Caucasian               | Not Hispanic           | Orange County District 1 | 8/8/2018                |
| Green, Jessica Nicole       | F          | African American        | Not Hispanic           | Orange County District 3 | 8/29/2018               |
| Ispass, Marc S.             | M          | Caucasian               | Not Hispanic           | Orange County District 3 | 9/22/2018               |
| Johnson, Edward S.          | M          | African American        | Not Hispanic           | Orange County District 1 | 11/29/2017              |
| Morales, Ramon              | M          | Other                   | Hispanic               | Orange County District 1 | 4/2/2017                |
| Shirsat, Resham             | F          | Asian/Pacific Islander  | Not Hispanic           | Orange County District 6 | 9/26/2018               |
| Tracey, Shannee L.          | F          | African American        | Not Hispanic           | Orange County District 4 | 1/3/2019                |
| Willis, Karen Sue           | F          | Caucasian               | Not Hispanic           | Orange County District 5 | 8/27/2018               |
| Wyatt, Paula Cure           | F          | Caucasian               | Not Hispanic           | Orange County District 6 | 9/22/2018               |