

Received on February 18, 2026

Deadline: March 10, 2026

Publish: March 15, 2026



Interoffice Memorandum

DATE: February 18, 2026

TO: Jennifer Lara-Klimetz, Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner**
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing for April 7, 2026

Applicant: Dustin Culver, Culver Engineering, LLC

Case Information: Case # RZ-26-01-035;
Planning and Zoning Commission (PZC)
Meeting Date: January 15, 2026

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 2

General Location: 849 N. Thompson Road

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone from R-1A Restricted (Single-Family Dwelling District) to R-1A Restricted (Single-Family Dwelling District) and amend the existing 10-lot maximum restriction to allow for 12 single-family residential lots.

In addition, there are two variance requests to allow 62.5 foot lot width in lieu of 75 feet and 6,749 square foot lot size minimum in lieu of 7,500 square feet.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the April 7, 2026 BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator
Tanya Wilson, Director, Planning, Environmental, and Development Services
Department

For any questions regarding this map,
please contact the Planning Division at
407-836-5600

Location Map

Case #: RZ-26-01-035

849 N. Thompson Road
Parcel #: 02-21-28-0000-00-048

