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Publish Date: August 30, 2020

Deadline to the O.S: August 25, 2020



Interoffice Memorandum

DATE: August 13, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Eric Raasch, DRC Chairman**
Development Review Committee *ERR*
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Jim Hall, Hall Development Services, Inc.

Case Information: Case # RZ-20-07-050
Planning and Zoning Commission (PZC)
Meeting Date: July 16, 2020

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 2

General Location: 561 N. Thompson Road, or generally located north of E. Votaw Road approximately 580 feet south of Oak Point Circle on the east side of N. Thompson Road.

BCC Public Hearing Required by: Orange County Code, Chapter 30

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone from A-1 (Citrus Rural District) to R-1 (Single-Family Dwelling District) to allow for up to five (5) single-family residential units on 1.44 acres.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the **September 22, 2020** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Legal Description

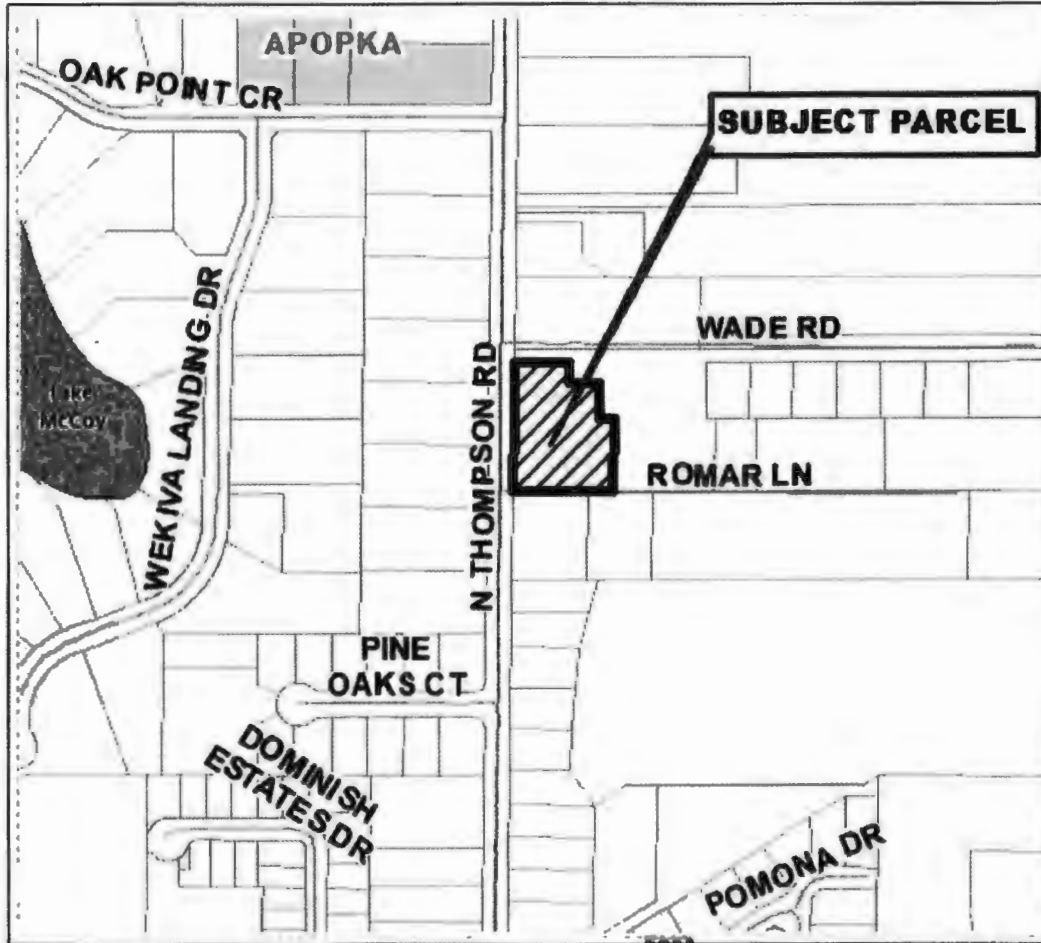
RZ-20-07-050 (561 N. Thompson Road)

Parcel # 02-21-28-0000-00-037

S 165 FT OF N1/2 OF NE1/4 OF SW1/4 (LESS E 1038 FT) & W 230 FT OF N 165 FT OF S 330 FT OF N1/2 OF NE1/4 OF SW1/4 (LESS N 80 FT OF E 70 FT & LESS W 30 FT & N 30 FT FOR R/W) OF SEC 02-21-28

Location Map

RZ-20-07-050 (561 N. Thompson Rd)



If you have any questions regarding this map, please call the Planning Division at 407-836-5600.