

Prepared By & Return To:
M. Rebecca Wilson, Esquire
Lowndes
215 North Eola Drive
P.O. Box 2809
Orlando, Florida 32802-2809

Project: Catchlight Crossings
Cross Reference: O.R. Book 6025, Page 4765

**PARTIAL RELEASE OF
DRAINAGE AND ACCESS EASEMENT**

THIS PARTIAL RELEASE OF DRAINAGE AND ACCESS EASEMENT (this “**Partial Release**”) is made effective as of the date last executed below (the “**Effective Date**”), by and between **ORANGE COUNTY**, a charter county and political subdivision of the State of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393 (“**County**”) and **HOUSING FOR TOMORROW CORP.**, a Florida not-for-profit corporation, whose address is 1000 Universal Studios Plaza, Orlando, Florida 32819 (“**HFTC**”).

W I T N E S S E T H

WHEREAS, County and Universal City Property Management Company III, a Delaware corporation, (“**UCPMC**”) entered into that certain Drainage and Access Easement recorded May 16, 2000, in Official Records Book 6025, Page 4765, Public Records of Orange County, Florida (the “**Drainage Agreement**”);

WHEREAS, HFTC is the owner of that certain real property described on **Exhibit “A”** attached hereto and made a part hereof (the “**HFTC Property**”);

WHEREAS, a portion of the Easement Property (as defined in the Drainage Agreement) includes a portion of the HFTC Property (the “**HFTC Easement Property**”) and HFTC is the

successor-in-interest to UCMPC as to the portion of the Drainage Agreement that affects the HFTC Property;

WHEREAS, HFTC has requested, and County has agreed, to release County's easement interest in that portion of the HFTC Easement Property more particularly described on **Exhibit "B"** attached hereto and made a part hereof (the "**Released Easement Area**");

WHEREAS, County and HFTC are desirous of modifying the Drainage Agreement as more particularly set forth hereinbelow; and

WHEREAS, any term not otherwise defined herein shall have the meaning ascribed to it in the Drainage Agreement.

NOW, THEREFORE, for good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, County hereby partially releases the Drainage Agreement and the Easement Property, and hereby discharges, terminates and releases the Drainage Agreement and the Easement Property with respect to the Released Easement Area, without impairing the operation and effect of the Drainage Agreement as to the remainder of the Easement Property which is not contained within the Released Easement Area (the "**Remainder Easement Property**"). The Drainage Agreement shall remain in full force and effect and shall remain unaffected by this Partial Release with respect to the Remainder Easement Property. All references in the Drainage Agreement to the "Easement Property" shall hereafter mean and refer to the Remainder Easement Property. The Released Easement Area shall no longer be encumbered by the Drainage Agreement or the Easement Property.

IN WITNESS WHEREOF, the parties have set their hands on the dates set forth hereinbelow.

[SIGNATURES CONTAINED ON FOLLOWING PAGES]

ORANGE COUNTY, FLORIDA
By: Board of County Commissioners

By: _____
Jerry L. Demings
Orange County Mayor

Date: _____

ATTEST:
Phil Diamond, CPA, County Comptroller
As Clerk of the Board of County Commissioners

By: _____
Deputy Clerk

Printed Name

Project: Catchlight Crossings

**JOINDER AND CONSENT TO PARTIAL RELEASE OF DRAINAGE
AND ACCESS EASEMENT**

The undersigned, WENDOVER HOUSING FOR TODAY, LLC., a Delaware limited liability company, (“**Wendover**”) hereby certifies that it is the tenant described in the following encumbrances (collectively, the “**Encumbrances**”):

Title of Instrument	Date of Recording	Recording Reference
Ground Lease between Housing for Tomorrow Corp. and Wendover Housing for Today, LLC	January 13, 2022	Doc # 20220033829, Public Records of Orange County, Florida
First Amendment to Memorandum of Ground Lease	October 31, 2023	Doc # 20230633253, Public Records of Orange County, Florida
Unrecorded Master Development Agreement dated November 29, 2021, as amended by First Amendment to Master Development Agreement dated October 25, 2023	N/A	N/A

By its execution below, Wendover hereby joins in and consents to the execution and recording of the foregoing Partial Release to which this “Joinder and Consent to Partial Release of Drainage and Access Easement” (this “**Wendover Joinder**”) is attached, to the terms and conditions of such Partial Release, and agrees that the Encumbrances, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Drainage Agreement, as amended by the Partial Release, as said Drainage Agreement, as amended by the Partial Release, may be further modified, amended, and/or assigned from time to time (collectively, the “**Amended Drainage Agreement**”).

Furthermore, in the event that Wendover, any successor and/or assign of Wendover, and/or any other person, entity, and/or individual acquires any interest in the lands subject to the Amended Drainage Agreement pursuant to and/or under any or all of the Encumbrances, then Wendover agrees that the rights, benefits, privileges, duties, and obligations of County and of the other parties to the Amended Drainage Agreement (as set forth in the Amended Drainage Agreement) shall not be disturbed or impaired, and that Wendover, such successor and/or assign of Wendover, and/or such other person, entity, and/or individual shall be bound by, and the lands subject to the Amended Drainage Agreement shall be encumbered by, the Amended Drainage Agreement and the terms and conditions thereof.

Defined (capitalized) terms used in this Wendover Joinder, but not defined herein, shall have the meanings given to such terms by the Partial Release.

[signature page to joinder follows]

Project: Catchlight Crossings

**MORTGAGEE'S JOINDER AND CONSENT TO
PARTIAL RELEASE OF DRAINAGE AND ACCESS EASEMENT**

The undersigned, JPMORGAN CHASE BANK, N.A., a national banking association, (“**Chase**”) hereby certifies that it is the holder of the following security instruments:

Title of Security Instrument	Date of Recording	Recording Reference
Construction Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing (the “ Chase Mortgage ”).	October 31, 2023	20230633257
State of Florida Uniform Commercial Code Financing Statement Form,	November 2, 2023	20230637935
Recognition, Attornment and Assent to Leasehold Security Instrument (Junior and Senior Mortgage)	November 2, 2023	20230637939
Subordination Agreement	November 2, 2023	20230637940

and recorded in the Public Records of Orange County, Florida, and other recorded and/or unrecorded documents, agreements, and instruments related to the “Loan” described and defined in the Chase Mortgage (collectively, the “**Security Instruments**”).

By its execution below, Chase hereby joins in and consents to the execution and recording of the foregoing Partial Release to which this “Mortgagee’s Joinder and Consent to Partial Release of Drainage and Access Easement” (the “**Chase Joinder**”) is attached, to the terms and conditions of such Partial Release, and agrees that the Security Instruments, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Drainage Agreement, as amended by the Partial Release, as said Drainage Agreement, as amended by the Partial Release, may be further modified, amended, and/or assigned from time to time (collectively, the “**Amended Drainage Agreement**”).

Furthermore, in the event that Chase, any successor and/or assign of Chase, and/or any other person, entity, and/or individual acquires any interest in the lands subject to the Amended Drainage Agreement pursuant to and/or under any or all of the Security Instruments, then Chase agrees that the rights, benefits, privileges, duties, and obligations of County and of the other parties to the Amended Drainage Agreement (as set forth in the Amended Drainage Agreement) shall not be disturbed or impaired, and that Chase, such successor and/or assign of Chase, and/or such other person, entity, and/or individual shall be bound by, and the lands subject to the Amended Drainage Agreement shall be encumbered by, the Amended Drainage Agreement and the terms and conditions thereof.

Defined (capitalized) terms used in this Chase Joinder, but not defined herein, shall have the meanings given to such terms by the Partial Release.

Project: Catchlight Crossings

IN WITNESS WHEREOF, the undersigned has executed this Chase Joinder in manner and form sufficient to bind it.

Signed, sealed, and delivered
in the presence of:

"CHASE"

Ashlyn Moore

Signature of Witness #1

ASHLYN MOORE

Printed Name of Witness #1

100 N. TAMPA ST.

TAMPA, FL. 33602

Printed Address of Witness #1

Katrina Balentyne

Signature of Witness #2

Katrina Balentyne

Printed Name of Witness #2

100 N. TAMPA ST.

TAMPA, FL. 33602

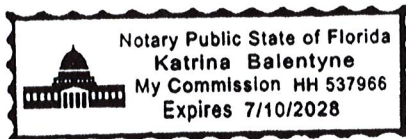
Printed Address of Witness #2

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, on this 2 day of January, ~~2024~~²⁰²⁵ by TAMMY HAYLOCK-MOORE, as AUTHORIZED OFFICER of JPMORGAN CHASE BANK, N.A., a national banking association, on behalf of the bank. She/He ☒ is personally known to me OR ☐ has produced drivers license as identification.

[AFFIX NOTARY SEAL]



JPMORGAN CHASE BANK, N.A.,
a national banking association

By: [Signature]

Print Name: TAMMY HAYLOCK-MOORE

Title: AUTHORIZED OFFICER

Date: January 2, ~~2024~~²⁰²⁵ KB

1/2

Katrina Balentyne

Signature of Notary Public

Katrina Balentyne

Print Name

My Commission Expires: July 10, 2028

Project: Catchlight Crossings

**MORTGAGEE'S JOINDER AND CONSENT TO
PARTIAL RELEASE OF DRAINAGE AND ACCESS EASEMENT**

The undersigned, FLORIDA COMMUNITY LOAN FUND, INC., a Florida not for profit corporation, ("FCLF") hereby certifies that it is the holder of the following security instruments:

Title of Security Instrument	Date of Recording	Recording Reference
Leasehold Mortgage and Security Agreement (Catchlight Crossings/A Loan) (" A Loan Mortgage ")	November 2, 2023	20230637936
Assignment of Leases, Rents and Contract Rights (Catchlight Crossings/A Loan)	November 2, 2023	20230637937
UCC-1 Financing Statement	November 2, 2023	20230637938
Recognition, Attornment and Assent to Leasehold Security Instrument (Junior and Senior Mortgage)	November 2, 2023	20230637939
Subordination Agreement	November 2, 2023	20230637940
Leasehold Mortgage and Security Agreement (Catchlight Crossings/B-I Loan) (" B-I Loan Mortgage ")	November 3, 2023	20230640189
Assignment of Leases, Rents and Contract Rights (Catchlight Crossings/B-I Loan)	November 3, 2023	20230640190
State of Florida Uniform Commercial Code Financing Statement Form	November 3, 2023	20230640191
Capital Magnet Fund Compliance Addendum	November 3, 2023	20230640192
Leasehold Mortgage and Security Agreement (Catchlight Crossings/B-II Loan) (" B-II Loan Mortgage ")	November 3, 2023	20230640195
Assignment of Leases, Rents and Contract Rights	November 3, 2023	20230640196
State of Florida Uniform Commercial Code Financing Statement Form	November 3, 2023	20230640252
Capital Magnet Fund Compliance Addendum	November 3, 2023	20230640253

and recorded in the Public Records of Orange County, Florida, and other recorded and/or unrecorded documents, agreements, and instruments related to the "Loan" described and defined

Project: Catchlight Crossings

in the A Loan Mortgage, to the “Loan” described and defined in the B-I Loan Mortgage, and/or to the “Loan” described and defined in the B-II Loan Mortgage (collectively, the “**Security Instruments**”).

By its execution below, FCLF hereby joins in and consents to the execution and recording of the foregoing Partial Release to which this “Mortgagee’s Joinder and Consent to Partial Release of Drainage and Access Easement” (the “**FCLF Joinder**”) is attached, to the terms and conditions of such Partial Release, and agrees that the Security Instruments, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Drainage Agreement, as amended by the Partial Release, as said Drainage Agreement, as amended by the Partial Release, may be further modified, amended, and/or assigned from time to time (collectively, the “**Amended Drainage Agreement**”).

Furthermore, in the event that FCLF, any successor and/or assign of FCLF, and/or any other person, entity, and/or individual acquires any interest in the lands subject to the Amended Drainage Agreement pursuant to and/or under any or all of the Security Instruments, then FCLF agrees that the rights, benefits, privileges, duties, and obligations of County and of the other parties to the Amended Drainage Agreement (as set forth in the Amended Drainage Agreement) shall not be disturbed or impaired, and that FCLF, such successor and/or assign of FCLF, and/or such other person, entity, and/or individual shall be bound by, and the lands subject to the Amended Drainage Agreement shall be encumbered by, the Amended Drainage Agreement and the terms and conditions thereof.

Defined (capitalized) terms used in this FCLF Joinder, but not defined herein, shall have the meanings given to such terms by the Partial Release.

[signature page to joinder follows]

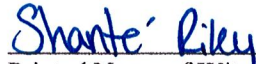
Project: Catchlight Crossings

IN WITNESS WHEREOF, the undersigned has executed this FCLF Joinder in manner and form sufficient to bind it.

Signed, sealed, and delivered
in the presence of:



Signature of Witness #1



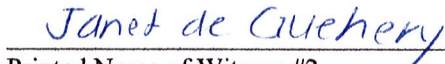
Printed Name of Witness #1

800 N Magnolia Ave., Ste 106, Orlando, FL 32803

Printed Address of Witness #1



Signature of Witness #2



Printed Name of Witness #2

800 N Magnolia Ave., Ste 106, Orlando, FL 32803

Printed Address of Witness #2

STATE OF Florida

COUNTY OF Orange

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, on this 3 day of January, ~~2024~~²⁰²⁵ by Ignacio Esteban, as CEO of FLORIDA COMMUNITY LOAN FUND, INC., a Florida not for profit corporation, on behalf of the corporation. She/He ☒ is personally known to me OR ☐ has produced as identification.

[AFFIX NOTARY SEAL]



SHANTÉ J. RILEY
Commission # HH 443393
Expires September 13, 2027

"FCLF"

FLORIDA COMMUNITY LOAN FUND, INC.,
a Florida not for profit corporation



By:

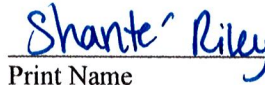
Print Name: IGNACIO ESTEBAN

Title: CEO

Date: January 3, ~~2024~~²⁰²⁵



Signature of Notary Public



Print Name

My Commission Expires: Sep. 13, 2027

EXHIBIT "A"

HFTC PROPERTY

SKETCH OF DESCRIPTION - SEE SHEET 2 FOR SKETCH SEE SHEET 3 FOR LINE AND CURVE TABLES

DESCRIPTION: (Prepared by Donald W. McIntosh Associates, Inc.)

That part of Section 6, Township 24 South, Range 29 East, Orange County, Florida, described as follows:

Commence at the Northeast corner of Lot 8, PLAZA INTERNATIONAL UNIT TWELVE, according to the plat thereof, as recorded in Plat Book 29, Page 13, of the Public Records of Orange County, Florida; thence S89°18'04"E along the North Right-of-way line of Destination Parkway, as described in Official Records Book 10850, Page 4329, of said Public Records, a distance of 326.87 feet to the Southwest corner of SC-5, SC-6, & SC-7E, as described in Official Records Book 8891, Page 803, of said Public Records, and the Southwest corner of CHL PARCEL 7, as described in Document No. 20180616479, of said Public Records; thence departing said North Right-of-way line run N00°20'10"W along the West line of said SC-5, SC-6, & SC-7E, and the West line of said OHL PARCEL 7, a distance of 216.42 feet to the Northwest corner of said OHL PARCEL 7; thence run the following seven (7) courses along the West, Northerly, and Easterly lines of said SC-5, SC-6, & SC-7E: N00°20'10"W, 50.01 feet to the POINT OF BEGINNING; thence continue N00°20'10"W, 1217.85 feet; thence N88°51'06"E, 476.47 feet; thence S01°08'54"E, 114.29 feet to the South line of a Drainage and Access Easement, as described in Official Records Book 6025, Page 4765, of said Public Records; thence N88°51'07"E along the South line of said Drainage and Access Easement and the Westerly line of Parcel "A", as described in Official Records Book 6025, Page 4748, of said Public Records, a distance of 278.77 feet to a non-tangent curve concave Southwesterly having a radius of 856.97 feet and a chord bearing of S59°20'08"E; thence departing said Westerly line, run Southeasterly along the Southwesterly line of Area #1, as described in Official Records Book 7750, Page 1004, of said Public Records, and the East line of Parcel #1, as described in Official Records Book 7750, Page 979, of said Public Records, and the arc of said curve through a central angle of 18°57'23" for a distance of 281.53 feet to the point of compound curvature of a curve concave Southwesterly having a radius of 526.98 feet and a chord bearing of S40°11'35"E; thence Southeasterly along the East line of said Parcel #1, and the arc of said curve through a central angle of 19°19'43" for a distance of 177.78 feet to the Northeast corner of Parcel 1 (SC5-6), as described in Official Records Book 10442, Page 1526, of said Public Records, and a non-tangent line; thence departing said East line run the following three (3) courses along the North and Westerly lines of said Parcel 1 (SC5-6): S90°00'00"W, 531.19 feet to a non-tangent curve concave Northeasterly having a radius of 299.99 feet and a chord bearing of S54°11'31"E; thence Southeasterly along the arc of said curve through a central angle of 10°13'29" for a distance of 53.53 feet to the point of reverse curvature of a curve concave Southwesterly having a radius of 269.99 feet and a chord bearing of S40°33'58"E; thence Southeasterly along the arc of said curve through a central angle of 37°28'36" for a distance of 176.60 feet to a non-tangent line; thence departing said Westerly line, run S50°00'00"W, 157.10 feet; thence S00°12'33"W along the East line of lands described in Official Records Book 10537, Page 5953, of said Public Records, and the Northerly and Southerly prolongations thereof, 395.66 feet; thence N90°00'00"E, 177.90 feet to the aforesaid Westerly line of Parcel 1 (SC5-6); thence run the following three (3) courses along said Westerly line of Parcel 1 (SC5-6): S00°00'00"E, 322.79 feet; thence N53°46'14"E, 43.46 feet; thence S00°00'00"E, 251.04 feet to the aforesaid North Right-of-way line of Destination Parkway and a non-tangent curve concave Northerly having a radius of 1320.30 feet and a chord bearing of S85°30'57"W; thence departing said Westerly line of Parcel 1 (SC5-6), run Westerly along said North Right-of-way line and the arc of said curve through a central angle of 02°49'38" for a distance of 65.15 feet to a non-tangent line; thence departing said North Right-of-way line, run N00°00'00"E, 215.95 feet; thence N90°00'00"W, 346.64 feet; thence N00°00'00"E, 4.07 feet; thence N90°00'00"W, 52.58 feet; thence N00°00'17"W, 48.40 feet; thence N89°18'04"W, 322.45 feet to the POINT OF BEGINNING; bearings and distances are based on the Florida State Plane Coordinate System East Zone, North American Datum of 1983, (2011 adjustment) epoch 2010.00; the reciprocal grid factor is 1.000034632.

Containing 20.895 acres more or less and being subject to any rights-of-way, restrictions and easements of record

NOTES

- This is not a survey.
- Bearings and distances shown hereon are pursuant to the Florida State Plane Coordinate System East Zone, North American Datum of 1983 (2011 adjustment), Northerly Right-of-way of Destination Parkway, as described in Official Records Book 10850, Page 4329, of the Public Records of Orange County, Florida, being S89°18'04"E (measured), S89°30'38"E (described) (U.S. Survey foot).
- This Sketch of Description does not depict any easements of record that may be within or adjoining the lands described hereon.

LEGEND

LINE NUMBER	NO.	NUMBER
CI	NT	NON-TANGENT
ORC#	(NR)	NON-RADIAL
UCDP	ORC	OFFICIAL RECORDS BOOK
HFT	PG	PLAT BOOK
OHL	POS	PARCELS
SEC 6-24-29	PC	POINT OF CURVATURE
P/A	PT	POINT OF TANGENCY
N/A	(R)	RADIAL
	R/W	RIGHT-OF-WAY
	P	PROPERTY LINE

PREPARED FOR:

UNIVERSAL CITY DEVELOPMENT PARTNERS, LTD.

UCDP (SLRC) PARCEL 7
HOUSING FOR TODAY PARCEL - SEC 6-24-29

DATE	BY	REVISIONS
3/31/22	DLL	REVISED BOUNDARY & LEGAL DESCRIPTION
2/1/22	MKS	REVISED SKETCH
1/25/22	MKS	REVISED BOUNDARY & LEGAL DESCRIPTION
10/28/21	MKS	REVISED BOUNDARY & LEGAL DESCRIPTION
8/24/21	MKS	REVISED BOUNDARY & LEGAL DESCRIPTION



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NO. LB88

CERTIFICATE OF AUTHORIZATION NO. LB88
S4285
APR 04 2023
NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

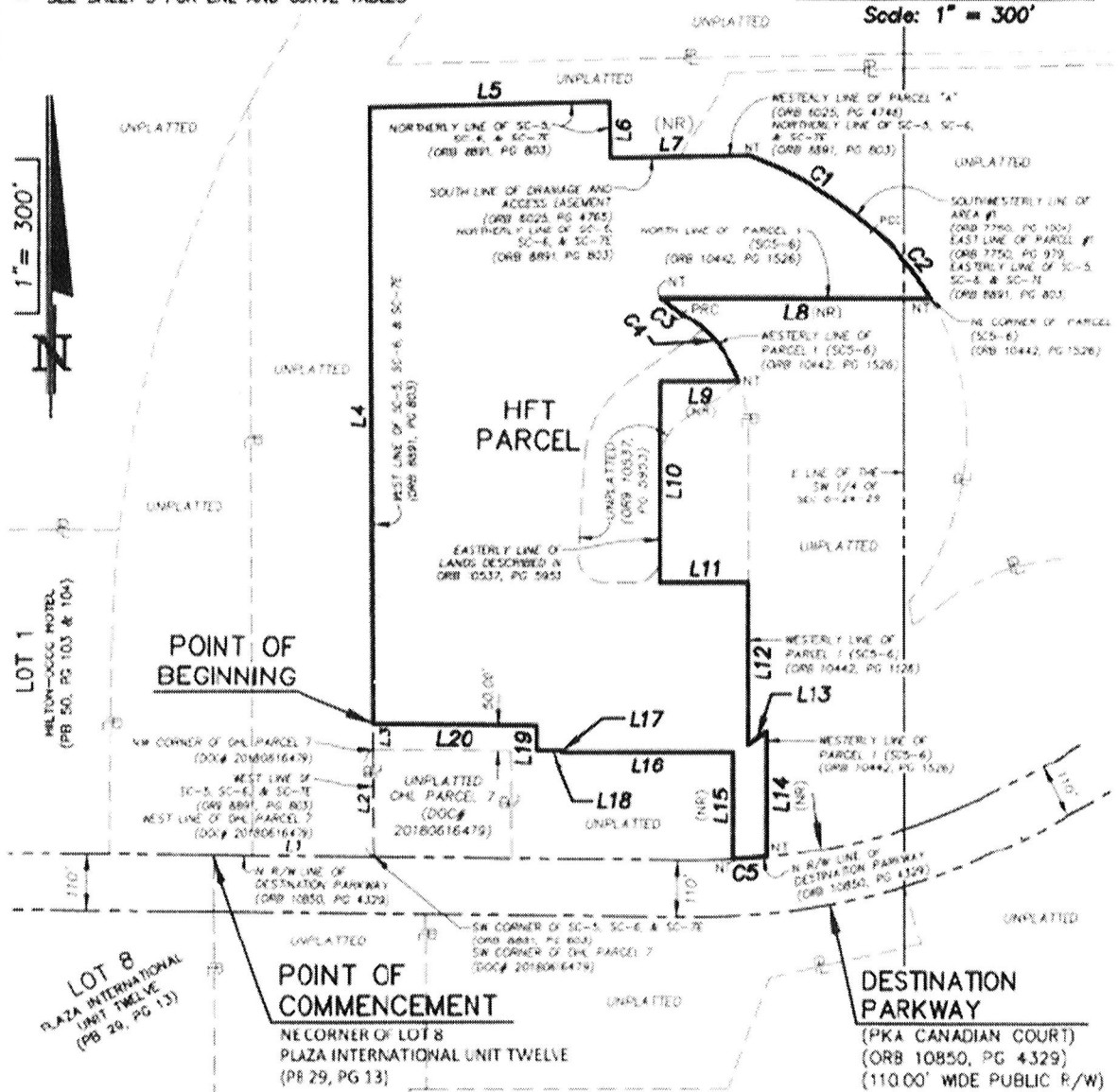
DRAWN BY: DLL	JOB NO: 16167	SCALE: N/A	SHEET: 1 OF 1
DATE: 11/2020	CHECKED BY: BLC		

SKETCH OF DESCRIPTION

- SEE SHEET 1 FOR DESCRIPTION, NOTES AND LEGEND
- SEE SHEET 3 FOR LINE AND CURVE TABLES

300' 0 300'

Scale: 1" = 300'



PREPARED FOR:

UNIVERSAL CITY DEVELOPMENT PARTNERS, LTD.

UCDP (SLRC) PARCEL 7
HOUSING FOR TODAY PARCEL - SEC 8-24-29



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NO. LB68

DRAWN BY: <u>OLL</u>	JOB NO. <u>16197</u>	SCALE <u>1"=300'</u>	SHEET <u>2</u>
DATE: <u>11/2020</u>	CHECKED BY: <u>RLJ</u>		OF <u>3</u>

SKETCH OF DESCRIPTION

- SEE SHEET 1 FOR DESCRIPTION, NOTES AND LEGEND
- SEE SHEET 2 FOR SKETCH

LINE TABLE		
NUMBER	BEARING	DISTANCE
L1	S89°18'04"E	326.87'
L2	N00°20'10"W	216.42'
L3	N00°20'10"W	50.01'
L4	N00°20'10"W	1217.86'
L5	N88°51'06"E	476.47'
L6	S01°08'54"E	114.29'
L7	N88°51'07"E	278.77'
L8	S90°00'00"W	531.19'
L9	S90°00'00"W	157.10'
L10	S00°12'33"W	395.66'
L11	N90°00'00"E	177.90'
L12	S00°00'00"E	322.79'
L13	N53°46'14"E	43.46'
L14	S00°00'00"E	251.04'
L15	N00°00'00"E	215.95'
L16	N90°00'00"W	346.64'
L17	N00°00'00"E	4.07'
L18	N90°00'00"W	52.58'
L19	N00°00'17"W	48.40'
L20	N89°18'04"W	322.45'

CURVE TABLE				
NUMBER	RADIUS	DELTA	LENGTH	CHORD BEARING
C1	856.97'	18°57'23"	283.53'	S59°20'08"E
C2	526.98'	19°19'43"	177.78'	S40°11'35"E
C3	299.99'	10°13'29"	53.53'	S54°11'31"E
C4	269.99'	37°28'36"	176.60'	S40°33'58"E
C5	1320.30'	02°49'38"	65.15'	S85°30'57"W

PREPARED FOR:

UNIVERSAL CITY DEVELOPMENT PARTNERS, LTD.

UCDP (SLRC) PARCEL 7
HOUSING FOR TODAY PARCEL - SEC 6-24-29



DONALD W. McINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NO. LB68

DRAWN BY: <u>DLL</u>	JOB NO. <u>16197</u>	SCALE <u>N/A</u>	SHEET <u>3</u>
DATE <u>11/2020</u>	CHECKED BY: <u>RLC</u>		OF <u>1</u>

EXHIBIT "B"

RELEASED EASEMENT AREA

SKETCH OF DESCRIPTION

- SEE SHEET 2 FOR SKETCH

DESCRIPTION: (Prepared by Donald W. McIntosh Associates, Inc.)

That part of Section 6, Township 24 South, Range 29 East, Orange County, Florida, described as follows:

Commence at the Northeast corner of Lot 8, PLAZA INTERNATIONAL UNIT TWELVE, according to the plat thereof, as recorded in Plat Book 29, Page 13, of the Public Records of Orange County, Florida; thence S89°18'04"E along the North Right-of-Way line of Destination Parkway, as described in Official Records Book 10850, Page 4329, of said Public Records, a distance of 326.87 feet to the Southwest corner of said SC-5, SC-6, & SC-7E, as described in Official Records Book 8891, Page 803, of said Public Records, and the Southwest corner of OHL PARCEL 7, as described in Official Records Document No. 20180616479, of said Public Records; thence departing said North Right-of-Way line, run N00°20'10"W along the West line of said SC-5, SC-6, & SC-7E, and the West line of said OHL PARCEL 7, a distance of 216.42 feet to the Northwest corner of said OHL PARCEL 7; thence run the following two (2) courses along said West line of SC-5, SC-6, & SC-7E: N00°20'10"W, 50.01 feet; thence continue N00°20'10"W, 1103.56 feet to the South line of the Drainage and Access Easement, as described in Official Records Book 6025, Page 4765, of said Public Records; thence N88°51'07"E along said South line, 59.77 feet to the POINT OF BEGINNING; thence continue N88°51'07"E along said South line, 355.91 feet; thence departing said South line, run N00°00'00"E, 53.57 feet; thence S90°00'00"W, 5.08 feet; thence N00°00'00"E, 23.17 feet; thence N90°00'00"W, 350.76 feet; thence S00°00'00"W, 83.87 feet to the POINT OF BEGINNING; bearings and distances are based on the Florida State Plane Coordinate System East Zone, NAD 83 (2011) epoch 2010.00; the reciprocal grid factor is 1.000034632.

Containing 0.653 acres (28,460 square feet) more or less and being subject to any rights-of-way, restrictions and easements of record.

NOTES

1. This is not a survey.
2. Bearings and distances shown hereon are pursuant to the Florida State Plane Coordinate System East Zone, North American Datum of 1983 (2011 adjustment), Northerly Right-of-way of Destination Parkway, as described in Official Records Book 10850, Page 4329, of the Public records of Orange County, Florida, being S89°18'04"E (measured), S89°30'38"E (described) (U.S. Survey Foot).
3. This Sketch of Description does not depict any easements of record that may be within or adjoining the lands described hereon.

L1
C1
ODC#
UCDP
HFT
OHL
SEC 6-24-29
PKA
N/A

LEGEND

LINE NUMBER	NO.	NUMBER
CURVE NUMBER	NT	NON-TANGENT
ORANGE COUNTY OFFICIAL RECORDS DOCUMENT NUMBER	(NR)	NON-RADIAL
UNIVERSAL CITY DEVELOPMENT PARTNERS HOUSING FOR TODAY	ORB	OFFICIAL RECORDS BOOK
OHL HOLDINGS, LLC	PB	PLAT BOOK
SECTION 6, TOWNSHIP 24 SOUTH, RANGE 29 EAST	PG(S)	PAGE(S)
PREVIOUSLY KNOWN AS NOT APPLICABLE	PC	POINT OF CURVATURE
	PT	POINT OF TANGENCY
	(R)	RADIAL
	R/W	RIGHT-OF-WAY
	PL	PROPERTY LINE

PREPARED FOR:

UNIVERSAL CITY DEVELOPMENT PARTNERS, LTD.

UCDP (SLRC) - HOUSING FOR TODAY
DRAINAGE EASEMENT PARTIAL TERMINATION - 6025/4765

DATE BY DESCRIPTION

REVISIONS



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068
CERTIFICATE OF AUTHORIZATION NO. L988

DONALD W. MCINTOSH ASSOCIATES, INC.
CERTIFICATE OF AUTHORIZATION NO. L988
Donald L Lambert
Digitally signed by Donald L Lambert
Date: 2020.10.25 15:02:41 -0400

Donald L Lambert October 25, 2022
Florida Professional Surveyor and Mapper
Certificate No. 7097
NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL
OR AN ELECTRONIC SIGNATURE (31-17.082(3) F.A.C.),
OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

DRAWN BY: DLL
DATE: 11/2020

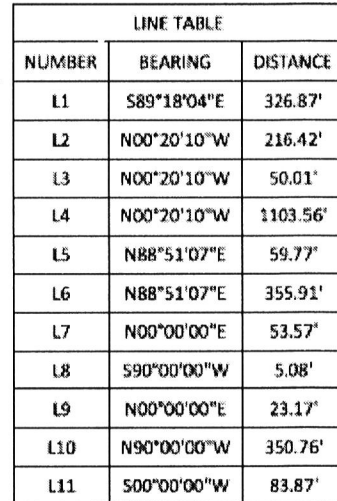
CHECKED BY: RLC

JOB NO.
16197

SCALE
N/A

SHEET 1
OF 2

- SEE SHEET 1 FOR DESCRIPTION, NOTES AND LEGEND



DRAWN BY: <u>DLL</u>	JOB NO.	SCALE	SHEET <u>2</u>
DATE: <u>11/2020</u>	CHECKED BY: <u>RLC</u>	<u>16197</u>	<u>1"=300'</u>
			OF <u>2</u>

SHEET 2
OF 2