



Interoffice Memorandum

[Signature]
OCT25 19 4:13PM

Date: October 25, 2019

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department *[Signature]*

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-19-05-021 - Mr. Christopher Wrenn, on behalf of D.R. Horton, Inc.**

Applicant: Mr. Christopher Wrenn
6200 Lee Vista Boulevard, Suite 400
Orlando, FL 32822

Location: S07/T24/R27 Petition to vacate a variable width portion of an unopened and unimproved right-of-way known as Avalon Road (CR 545), containing approximately 26,443 square feet. Public interest was created by Deed Book 400, Page 317, of the public records of Orange County, Florida. The parcel ID number is 07-24-27-0000-00-003. The parcel address is 10000 Avalon Road, and the parcel lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

*December 3, 2019
@ 2pm*

LEGISLATIVE FILE # 19-1627

Request for Public Hearing PTV # 19-05-021 - Mr. Christopher Wrenn, on behalf of D.R. Horton, Inc.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

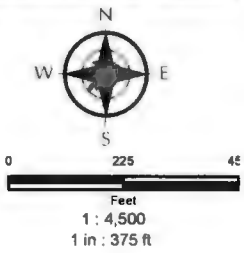
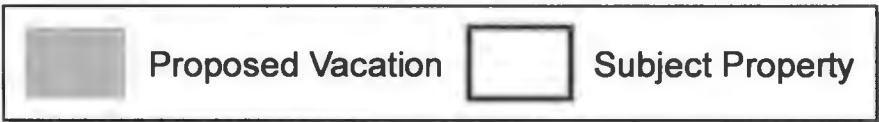
1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



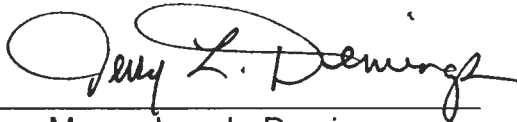
PTV # 19-05-021
Christopher Wrenn on behalf of D.R. Horton, Inc



**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
October 10, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-05-021. This is a request from Christopher Wrenn on behalf of D.R. Horton, Inc. to vacate a variable width portion of a 33 foot wide right-of-way known as Avalon Road (CR 545), containing approximately 26,443 square feet in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings

10/22/19
(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Deed Book 400, Page 317 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Handwritten Signature]

Petitioner's Signature
(Include title if applicable)

CHRISTOPHER WRENIN

Print Name
ASSISTANT SECRETARY

Address:

6200 Lee Vista Blvd. st. 400
Orlando, FL 32822

Phone Number: (407) 850-5200

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared on 19th Day
of September 2019, on behalf of DR Horton Inc., who first
by me duly sworn, deposes and says that he/she is the petitioner named in and who
signed the foregoing petition, that he/she is duly authorized to make this verification for
and on behalf of all petitioners; that he/she had read the foregoing petition and that the
statements therein contained are true. He is personally known to me or produced
_____ as identification and did/did not take an oath.

[Handwritten Signature]

(Signature)
Nicholas C Christakos

Sworn to and subscribed before me this 16 day of September 2019

Notary Public State of Florida
My commission expires: 1/7/22

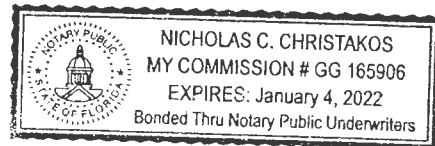


EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

PROJECT NAME: COUNTY ROAD 545 PETITION TO VACATE
 OC PROJECT NUMBER: PTV-19-05-021
 RIGHT OF WAY VACATION

LEGAL DESCRIPTION

A portion of the lands described within Deed Book 400, Page 317, of the Public Records of Orange County, Florida, being in the southwest quarter of Section 8, Township 24 South, Range 27 East, Orange County, Florida and being more particularly described as follows:

Commence at the West quarter corner of said Section 8; thence along the North line of the southwest quarter of said Section 8, North 89° 53' 47" East, 1323.07 feet; thence leaving said North line, run South 00° 35' 17" West, 163.14 feet to a point on the southwesterly line of Tract LS-2, WATERLEIGH PHASE 2A, Plat Book 92, Page 6, of the Public Records of Orange County, Florida, being the POINT OF BEGINNING; thence along said southwesterly line, South 47° 23' 43" East, 44.42 feet to a point on the easterly right of way line of said Deed Book 400, Page 317; thence leaving said southwesterly line, run along said easterly right of way line, South 00° 35' 17" West, 284.85 feet to a point on the existing westerly right of way line of County Road 545 (Avalon Road) per the Right of Way Identification Map produced by Donald W, McIntosh Associates, Inc., Project No. 12167.001, Dated 12/22/2014; thence leaving said easterly right of way line, run the following three courses along said westerly right of way line, being a point on a non-tangent curve concave northwesterly, having a radius of 9940.00 feet a central angle of 00° 18' 17" and a chord of 52.88 feet that bears South 03° 34' 22" West; thence along the arc of said curve a distance of 52.88 feet to the point of reverse curvature of a curve to the left, having a radius of 10060.00 feet and a central angle of 04° 12' 41" a chord of 739.26 that bears South 01° 37' 10" West; thence along the arc of said curve a distance of 739.42 feet to the point of tangency; thence South 00° 29' 10" East, 45.45 feet to a point on the southerly line of lands described in the aforementioned Deed Book 400, Page 317; thence leaving said westerly right of way line, run along said southerly line, South 89° 52' 13" West, 17.79 feet to a point on the westerly right of way line of the lands described in the aforementioned Deed Book 400, Page 317; thence leaving said southerly line, run along said westerly right of way line, North 00° 35' 17" East, 1152.19 feet to the POINT OF BEGINNING.

Said parcel contains 26,443 square feet, more or less.

NOTES

1. THIS SKETCH OF THE DESCRIPTION IS NOT A SURVEY.
2. THIS SKETCH AND DESCRIPTION IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER LISTED BELOW.
3. THE LAND DESCRIPTION HEREON WAS WRITTEN BY THIS SURVEYOR AT THE DIRECTION OF THE CLIENT.
4. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY FLORIDA, BEING NORTH 89° 53' 47" EAST.

CERTIFICATION

I HEREBY STATE THAT THIS SKETCH AND DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS SKETCH AND DESCRIPTION MEETS THE STANDARDS OF PRACTICE FOR FLORIDA SURVEYORS AND MAPPERS, AS SET FORTH IN CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

ELI DONALDSON

10-24-2019

ELI DONALDSON
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA LICENSE NO. 6984

DATE

OK WRM 10/25/19

SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST - ORANGE COUNTY, FLORIDA



Landmark Center Two
 225 E. Robinson St., Suite 300
 Orlando, FL 32801
 407.839.4006 / FAX 407.839.4008
 Licensed Business # 7153
 Vanasse Hangen Brustlin, Inc.

DRAWN BY: C.A.P.	CHECKED: E.J.D.
PROJECT # 61701.00	
DRAWING: R-W VACATION.DWG	
DRAWING DATE: 10/23/2019	
SHEET 1 OF 2	

SKETCH & DESCRIPTION
RIGHT OF WAY VACATION

ISSUED FOR:
ORANGE COUNTY

LEGEND

- CM = CONCRETE MONUMENT
- CCR = CERTIFIED CORNER RECORD
- ID. = IDENTIFICATION
- IP = IRON PIPE
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- P.N.T. = POINT OF NON-TANGENCY
- P.R.C. = POINT OF REVERSE CURVATURE
- SEC. = SECTION

POINT OF COMMENCEMENT

W 1/4 CORNER OF SEC 8-24-27
6"x6"CM W/ 1" IP NO ID
CCR# 99011

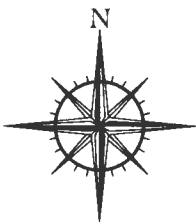
N 00°44'54" E
2631.97'

NW CORNER OF SEC 17-24-27
FOUND 7"x7"CM NO ID
CCR# 99010

N 1/4 CORNER OF SEC 17-24-27
FOUND 4"x4"CM STAMPED "B&H LB6895"
CCR# 78154

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 47° 23' 43" E	44.42'
L2	S 00° 35' 17" W	284.85'
L3	S 00° 29' 10" E	45.45'
L4	S 89° 52' 13" W	17.79'
L5	N 00° 35' 17" E	1152.19'

CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING	LENGTH
C1	9940.00'	00° 18' 17"	52.88'	S 03° 34' 22" W	52.88'
C2	10060.00'	04° 12' 41"	739.26'	S 01° 37' 10" W	739.42'



1 : 200 U.S. SURVEY FEET

SOUTHERLY LINE OF LANDS
DESCRIBED IN OFFICIAL RECORDS
BOOK 7974, PAGE 305

COUNTY ROAD 545
(AVALON ROAD)
RIGHT OF WAY IDENTIFICATION MAP
PRODUCED BY DONALD W. MCINTOSH ASSOCIATES, INC.
PROJECT NO. 12167.001, DATED 12/22/2014

N 89°53'47" E
2646.14'

1323.07' NORTH LINE OF THE SOUTHWEST QUARTER SECTION 8-24-27

CENTER OF SEC 8-24-27
NO CORNER FOUND OR SET

S 00°35'17" W
163.14'

WATERLEIGH PHASE 2A
TRACT LS-2
PLAT BOOK 92, PAGE 6
SOUTHWESTERLY LINE TRACT LS-2

POINT OF BEGINNING

DR HORTON LAND BETWEEN
DEED BOOK 400, PAGE 317
AND EXISTING RIGHT OF WAY

EASTERLY RIGHT OF WAY LINE
DEED BOOK 400, PAGE 317

OWNER: D R HORTON INC
PARCEL ID: 07-24-27-0000-00-003

PORTION OF DEED BOOK 400, PAGE 317 TO BE VACATED BY
ORANGE COUNTY

RIGHT OF WAY DEDICATED PER
DOCUMENT # 20180740572

S 00°25'38" W
2629.38'

EXISTING WESTERLY R/W LINE

EASTERLY R/W LINE
DEED BOOK 400, PAGE 317

WESTERLY RIGHT OF WAY LINE
DEED BOOK 400, PAGE 317

7.0' PIPELINE EASEMENT

SOUTHERLY LINE
DEED BOOK 400, PAGE 317

S 89°50'40" W
2660.92'

SEE SHEET 1 OF 2 FOR DESCRIPTION, CERTIFICATION AND NOTES

SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST - ORANGE COUNTY, FLORIDA



Landmark Center Two
225 E. Robinson St., Suite 300
Orlando, FL 32801
407.839.4006 / FAX 407.839.4008
Licensed Business # 7153

DRAWN BY: C.A.P.	CHECKED: E.J.D.
PROJECT # 61701.00	
DRAWING: R-W VACATION.DWG	
DRAWING DATE: 10/23/2019	
SCALE: 1" = 200'	SHEET 2 OF 2

**SKETCH & DESCRIPTION
RIGHT OF WAY VACATION**

ISSUED FOR:
ORANGE COUNTY

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT "C"

UTILITY LETTERS



August 14, 2019

Ref: 61710.10

Mr. Bruce Sawyers
AT&T
1227 S. Division Avenue
Orlando, FL 32805

Dear Mr. Sawyers,

VHB is in the process of requesting that Orange County vacate that portion of C.R. 545, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. Orange County has approved the realignment and widening of C.R. 545. The portion of existing C.R. 545 to be vacated lies outside the future alignment and abuts tracts of land owned by D.R. Horton. In order to have this action heard, VHB must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Ann Schwartz at 407-893-4757. Please note that the AT&T coordinator for the CR 545 widening project is Kyle White.

Sincerely,

Vanasse Hangen Brustlin, Inc.

Ann F. Schwartz, P.E.

Senior Project Engineer
aschwartz@vhb.com

Engineers | Scientists | Planners | Designers

225 E. Robinson Street, Suite 300
Landmark Center Two
Orlando, Florida 32801
P 407.839.4006
F 407.839.4008

Mr. Bruce Sawyers
Ref: 61710.10
August 14, 2019
Page 2



The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We do/~~do not~~ (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: AT&T FACILITIES PLACE IN NEW RIGHT OF WAY

Signature: _____

Alan Reynolds

Print Name: _____

ALAN REYNOLDS

Title: _____

MGR OSP PLNG & ENGRG

Date: _____

9/19/2019

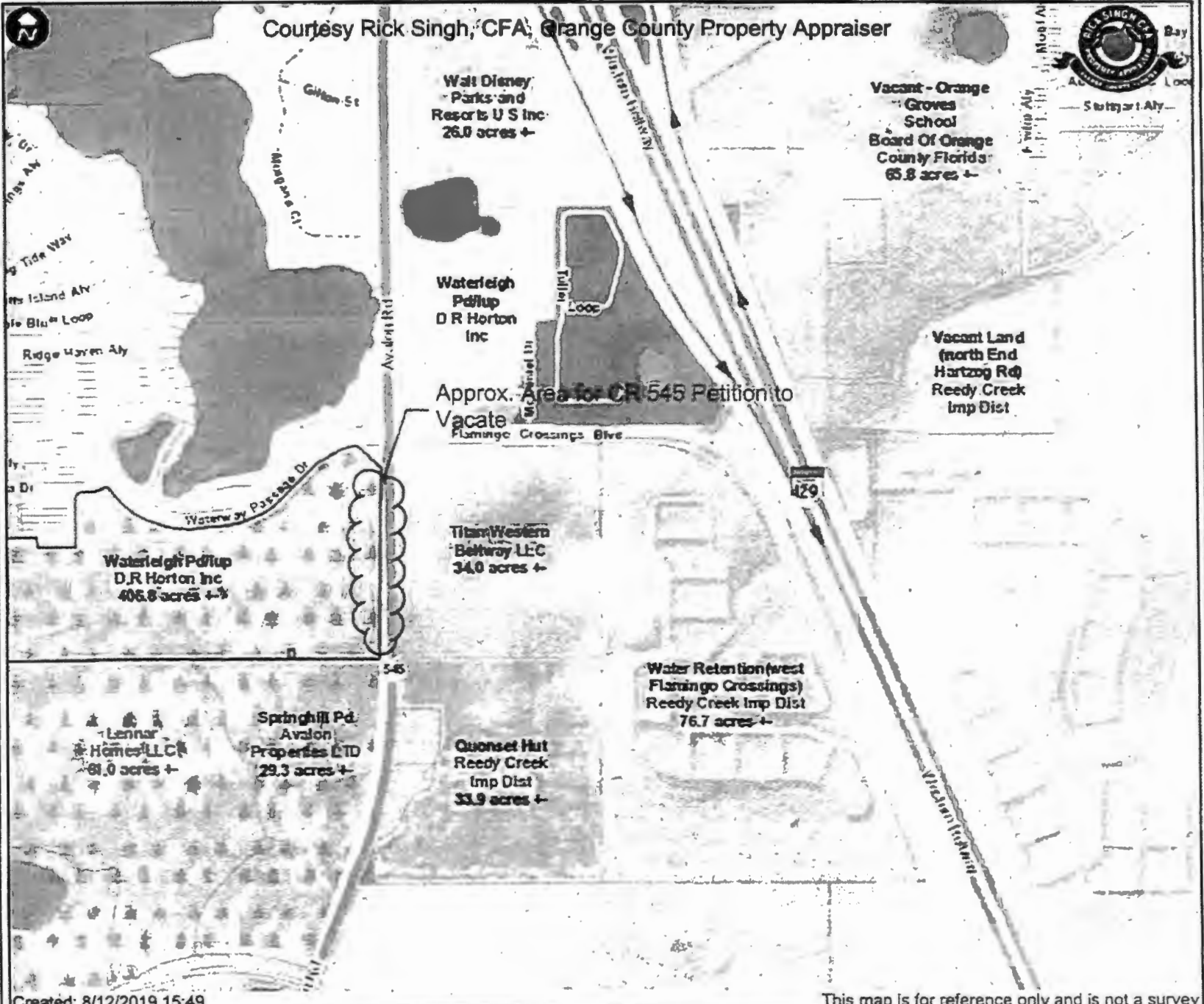
Phone #: _____

407-351-8180

Courtesy Rick Singh, CFA, Orange County Property Appraiser



- Florida turnpike
- Interstate 4
- Toll Road
- Major Roads
- Public Roads
- Gated Roads
- Road Under Construction
- Proposed Road
- US Road
- State Road
- County Road
- Toll Ramp
- Interstate Ramp
- One Way
- Brick Road
- Rail Road
- Proposed SubRail
- Block Line
- Lot Line
- Residential
- Agriculture
- Commercial/Institutional/Governmental/Institutional/Misc
- Commercial/Industrial/Vacant Land
- Hydro
- Waste Land
- Agricultural Cartilage
- County Boundary
- Parks
- Golf Course
- Lakes and Rivers
- Building
- Power Plant



Created: 8/12/2019 15:49

This map is for reference only and is not a survey



August 14, 2019

Ref: 61710.10

Mr. J.D. Smith
Charter/Spectrum
3767 All American Blvd.
Orlando, FL 32810

Dear Mr. Smith:

VHB is in the process of requesting that Orange County vacate that portion of C.R. 545, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. Orange County has approved the realignment and widening of C.R. 545. The portion of existing C.R. 545 to be vacated lies outside the future alignment and abuts tracts of land owned by D.R. Horton. In order to have this action heard, VHB must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Ann Schwartz at 407-893-4757. Please note that the Spectrum coordinator for the CR 545 widening project is Danny Singh.

Sincerely,

Vanasse Hangen Brustlin, Inc.

A handwritten signature in black ink that reads "Ann F. Schwartz". The signature is written in a cursive style with a large, sweeping flourish at the end.

Ann F. Schwartz, P.E.

Senior Project Engineer
aschwartz@vhb.com

225 E. Robinson Street, Suite 300
Landmark Center Two
Orlando, Florida 32801
P 407.839.4006
F 407.839.4008

Engineers | Scientists | Planners | Designers

Mr. J.D. Smith
Ref: 61710.10
August 14, 2019
Page 2



_____ The subject parcel is not within our jurisdiction.

X The subject parcel is within our jurisdiction. We do/do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: As described per map provided

Signature: _____

Digitally signed by Singh, Debi B
DN: cn=Singh, Debi B (P21904077)
Date: 2019.08.10 10:30:51-04'00'

Print Name: Debi Singh

Title: Construction Coordinator

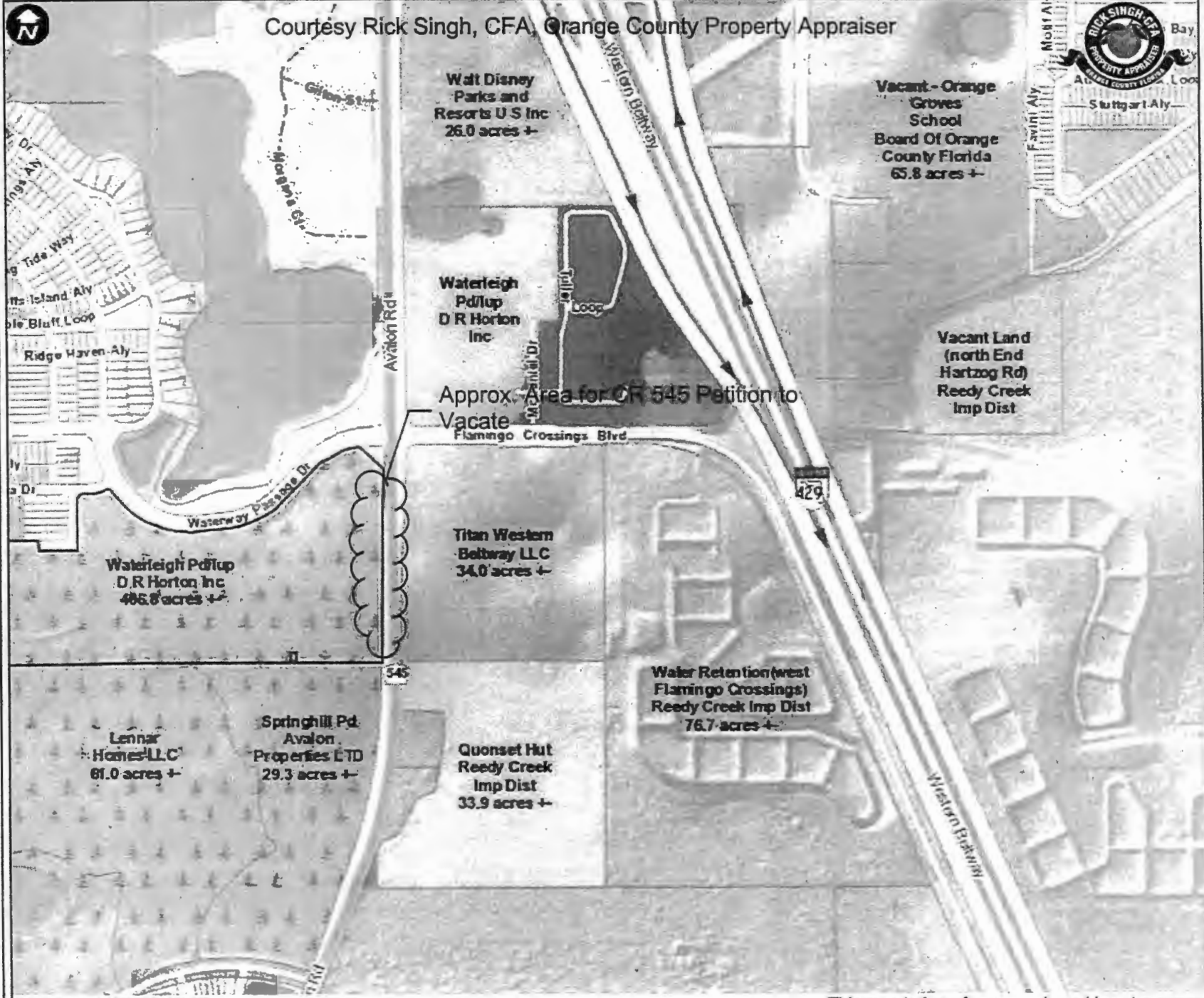
Date: 9/10/2019

Phone #: 407-233-9807

Courtesy Rick Singh, CFA, Orange County Property Appraiser



- Florida Turnpike
- Interstate 4
- Toll Road
- Major Roads
- Public Roads
- Gated Roads
- Road Under Construction
- Proposed Road
- US Road
- State Road
- County Road
- Toll Ramp
- Interstate Ramp
- One Way
- Brick Road
- Rail Road
- Proposed SunRail
- Block Line
- Lot Line
- Residential
- Agriculture
- Commercial/Institutional
- Governmental/Institutional/Misc
- Commercial/Industrial/Vacant Land
- Hydro
- Waste Land
- Agricultural Curtilage
- County Boundary
- Parks
- Golf Course
- Lakes and Rivers
- Building
- Power Plant



Created: 8/12/2019 15:49

This map is for reference only and is not a survey



452 East Crown Point Road
Winter Garden, Florida 34787
Irma.Cuadra@duke-energy.com

o. 407 905 3310
f. 407 905 3383

Sep. 3, 2019

Via email: aschwartz@vhb.com
And US Mail

Ms. Ann F. Schwartz, P.E.
Senior Project Engineer
Vanasse Hangen Brustlin, Inc.
225 E. Robinson Street, Suite 300
Landmark Center Two
Orlando, Florida 32801

**RE: Vacation of a Portion of C.R. 545 Right of Way
Orange County, Florida**

Dear Ms. Schwartz:

Please be advised that Duke Energy Distribution and Transmission Departments have "**NO OBJECTION**" to the vacation and abandonment of that portion of C.R. 545 approved to be realigned and widened being South of Waterway Passage Drive and adjacent to Parcel #07-24-27-0000-00-003, Winter Garden, Orange County, Florida, more particularly as shown on the attached Exhibit A.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Irma Cuadra'.

Irma Cuadra
Research Specialist II

Attachment

Exhibit A



[Handwritten signature]

PTV-19-05-021



August 14, 2019

Ref: 61710.10

Mr. Mike Strach
Orange County Utilities
9150 Curry Ford Road
Orlando, FL 32825

RECEIVED
AUG 30 2019
UT DEPT. *AND*

Dear Mr. Strach:

VHB is in the process of requesting that Orange County vacate that portion of C.R. 545, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. Orange County has approved the realignment and widening of C.R. 545. The portion of existing C.R. 545 to be vacated lies outside the future alignment and abuts tracts of land owned by D.R. Horton. In order to have this action heard, VHB must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Ann Schwartz at 407-893-4757.

Sincerely,

Vanasse Hangen Brustlin, Inc.

Ann F. Schwartz, P.E.

Senior Project Engineer
aschwartz@vhb.com

225 E. Robinson Street, Suite 300
Landmark Center Two
Orlando, Florida 32801
P 407.839.4006
F 407.839.4008

Engineers | Scientists | Planners | Designers

Mr. Mike Strach
Ref: 61710.10
August 14, 2019
Page 2



 The subject parcel is not within our jurisdiction.

 X The subject parcel is within our jurisdiction. We do do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: _____

Signature: Anne Dubus

Print Name: Anne Dubus

Title: Assistant Proj. Manager

Date: 9/13/19

Phone #: 407-254-9712



August 14, 2019

Ref: 61710.10

Mr. David Cawley
Smart City Telecom
3100 Bonnet Creek Road
Lake Buena Vista, FL 32830

Dear Mr. Cawley:

VHB is in the process of requesting that Orange County vacate that portion of C.R. 545, as shown on the copy of the enclosed parcel map from the Orange County Property Appraisers. Orange County has approved the realignment and widening of C.R. 545. The portion of existing C.R. 545 to be vacated lies outside the future alignment and abuts tracts of land owned by D.R. Horton. In order to have this action heard, VHB must provide letters of no objection from utility companies who have jurisdiction in this neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Ann Schwartz at 407-893-4757.

Sincerely,

Vanasse Hangen Brustlin, Inc.

Ann F. Schwartz, P.E.

Senior Project Engineer
aschwartz@vhb.com

225 E. Robinson Street, Suite 300
Landmark Center Two
Orlando, Florida 32801
P 407.839.4006
F 407.839.4008

Engineers | Scientists | Planners | Designers

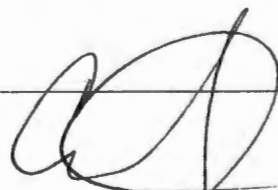
Mr. David Cawley
Ref: 61710.10
August 14, 2019
Page 2



The subject parcel is not within our jurisdiction.

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Additional Comments: _____

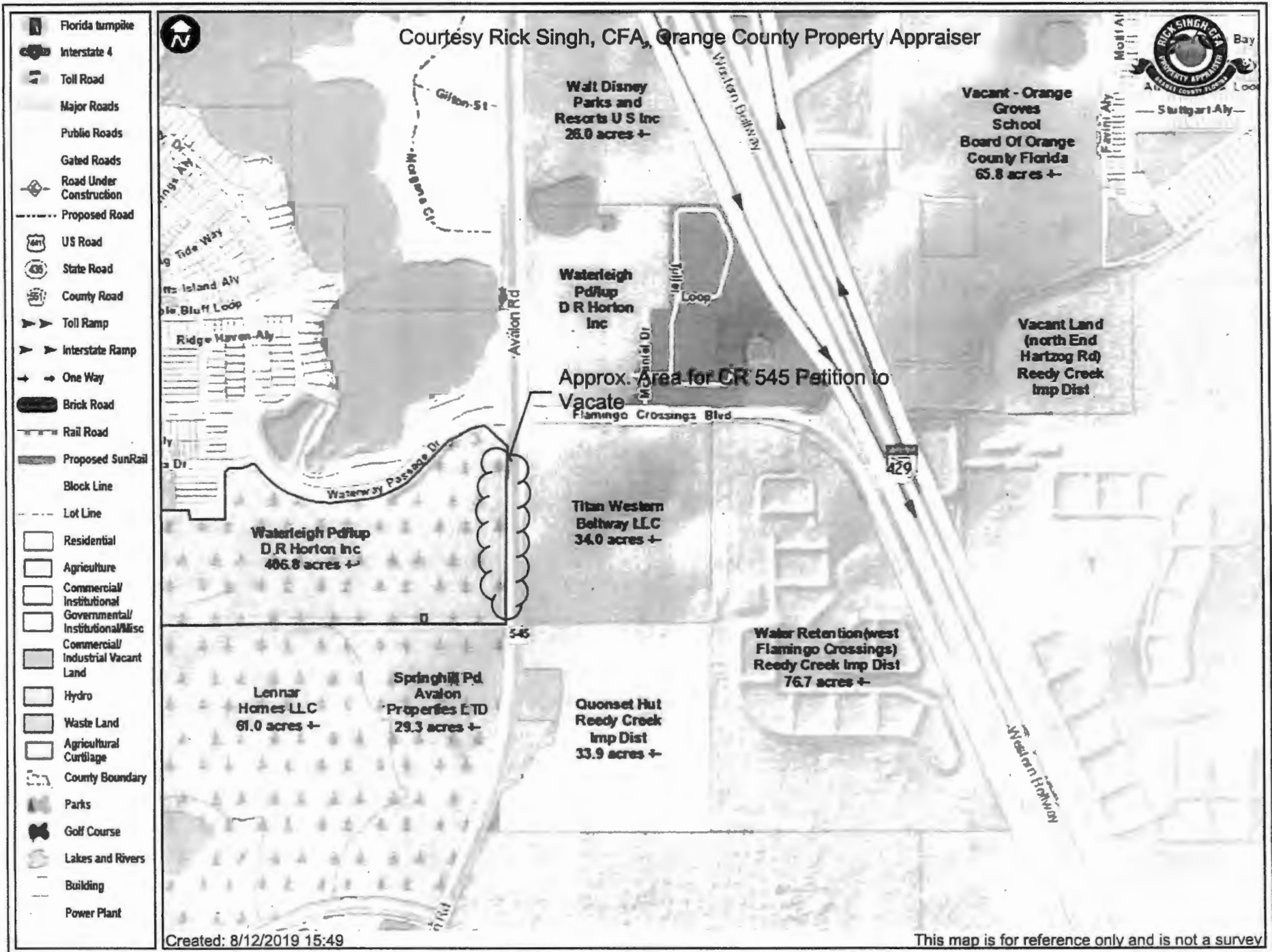
Signature: 

Print Name: Carlos Palenzuela

Title: VP Technology Svcs

Date: 9/10/2019

Phone #: 407 828 6630



Mr. Doug Pickell
Ref: 61710.10
August 14, 2019
Page 2



The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We do ~~do not (circle one)~~ have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: on behalf of Water Conserv II

Signature: 

Print Name: Douglas A. Pickell

Title: AVP / Design Manager, Carollo Engineers, Inc.

Date: 9/16/19

Phone #: 407-377-2657

The logo for TECO, featuring the word "TECO" in a bold, white, serif font centered within a solid black rectangular background.

August 28, 2019

VHB
Attn: Ann F Schwartz, PE
225 E Robinson Street Suite 300
Orlando FL 32801-4326

Re: Partial CR 545 right of way vacate

Dear Ms Schawrtz,

Please be advised that TECO Peoples Gas does not have any objection to partially vacating the County right of way described on attached document. If you have any questions, please feel free to contact me at 407-420-6607 or email dlfoss@tecoenergy.com.

Sincerely,

A handwritten signature in black ink that reads "Diane L Foss".

Diane L Foss
TECO Peoples Gas
600 W Robinson St
Orlando, Fl 32801

WATERLEIGH PHASE 2A
TRACT LS-2

PORTION OF DEED BOOK 400, PAGE 317
TO BE VACATED BY ORANGE COUNTY
(PTV-19-05-021)

R.O.W. DEDICATED BY DEED
INSTRUMENT #20180740572

EXISTING R/W LINE
EASTERLY R/W LINE
DEED BOOK 400, PAGE 317

7.0' PIPELINE EASEMENT

COUNTY ROAD 545

EXISTING R/W

20' PROPOSED R/W

PROPOSED R/W LINE
PREVIOUS R/W LINE

SECTION 8 TOWNSHIP 24 SOUTH, RANGE 27 EAST - ORANGE COUNTY FLORIDA



Landmark Center Two
225 E. Robinson St, Suite 300
Orlando, FL 32801
407.839.4006 / FAX 407.839.4008
Licensed Business # 7153

Vanasse Hangen Brustlin, Inc.

DRAWN BY: C.A.P. CHECKED: E.J.D.

PROJECT # 61701.00

DRAWING 61701.00 R-W Vacation

DRAWING DATE: 08/01/2019

SCALE 1" = 20'

SHEET 1 OF 1

SKETCH & DESCRIPTION
TRACT EXPANSION TEMPORARY
EXCLUSIVE UTILITY EASEMENT

ISSUED FOR:

ORANGE COUNTY UTILITIES

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

September 25, 2019

Dear Mr. John Prowell

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW met with the applicant and County staff for resolution to issues and no longer objects to PTV-19-05-021.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact Jason Root at (407) 836-1518 with any questions.

Real Estate Management Review

Transportation Planning has met with the applicant and County staff to resolve any issues with this PTV. The PTV may now proceed with No Objections.

Please contact Steve Lorman at (407) 836-7065 with any questions.

Transportation Planning Review

Transportation Planning has met with the applicant and County staff to resolve any issues with this PTV. The PTV may now proceed with No Objections.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

Parcel Report for
07-24-27-0000-00-003



Created: 5/24/2019

This map is for reference only and is not a survey.

OCPA Web Map

Florida Turnpike	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Hospital
	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parke	Subdivision Name/Number

Property Record - 07-24-27-0000-00-003

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 05/24/2019

Property Name
Waterleigh Pd/Lup

Names
D R Horton Inc

Municipality
ORG - Un-Incorporated

Property Use
5420 - Timberland Planted

Mailing Address
6200 Lee Vista Blvd Ste 400
Orlando, FL 32822-5149

Physical Address
10000 Avalon Rd
Winter Garden, FL 34787



QR Code For Mobile Phone



Property Features

Property Description

N 330 FT OF NW1/4 OF SE1/4 & S3/4 OF W1/2 OF SEC & S1/2 OF NE1/4 & NE1/4 OF SE1/4 (LESS BEG 560 FT E OF NW COR OF SW1/4 OF NW1/4 RUN S 35 FT W 50 FT N 35 FT E 50 FT TO POB) & (LESS N 35 FT OF E 50 FT OF W 80 FT OF SE1/4 OF NE1/4) & (LESS FROM A POINT 572.5 FT E & 1078.71 FT S OF NW COR OF SW1/4 OF NW1/4 RUN E 849.88 FT S 23 DEG E 44.54 FT N 67 DEG E 15 FT FOR POB TH E 104.19 S 35 FT W 89.35 FT N 23 DEG W 38.02 FT TO POB) & THE N1/2 OF NW1/4 IN SEC 07-24-27 & THE SW1/4 OF SW1/4 OF NW1/4 & W1/2 OF NW1/4 OF SW1/4 OF NW1/4 & THE NW1/4 OF SW1/4 & SE1/4 OF SW1/4 OF NW1/4 & NE1/4 OF SW1/4 W OF SR #545 (LESS E 35 FT OF W 860.16 FT OF N 50 FT OF S 57 FT OF NW1/4 OF SW1/4) OF SEC 08-24-27 & NW1/4 & N1/2 OF SW1/4 SEC 18-24-27 & NW1/4 OF SW1/4 & SW1/4 OF SW1/4 (LESS BEG 524 FT N OF SW COR RUN E 275 FT RUN N 400 FT W 275 FT S 400 FT TO POB) & E1/2 OF SW1/4 & S1/2 OF SE1/4 OF SE1/4 & S1/2 OF NW1/4 OF SE1/4 & SW1/4 OF SE1/4

OF SEC 06-24-27 (LESS PT PLATTED N/K/A WATERLEIGH PH 2A PB 92 PG 6) & (LESS PT PLATTED N/K/A WATERLEIGH PH 2B PB 94 PG 90) & (LESS PT N/K/A WATERLEIGH PHASE 2C-1 PER PB97/27 DOC# 20180557314) & (LESS PT N/K/A WATERLEIGH PHASE 2D PER PB97/79 DOC# 20180627424) & (LESS PT TAKEN FOR R/W DESC AS COMMENCE AT SE CORNER OF SW1/4 OF SEC 8-24-27 TH S89-50-40W 2660.92 FT TH N0-44-54E 1315.99 FT TH N89-52-13E 1359.77 FT TO POB TH N0-35-17E 837.2 FT TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE CONCAVE WLY HAVING A RADIUS OF 9940 FT A DELTA ANGLE OF 1-35-31 CHORD BRG OF N2-37-27E 276.19 FT TH NLY ALONG TH ARC OF CURVE 276.19 FT TO POINT OF NON-TANGENCY TH S47-23-43E 11.1 FT TH S0-29-10E 1105.48 FT TH S89-52-13W 38.79 FT TO POB PER DOC 20180740572)

Total Land Area

35,208,865 sqft (+/-) | 808.28 acres (+/-) GIS Calculated

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on _____
Updated On _____
Project Name (as filed) _____
Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: X
This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____
DR Horton, Inc. - Chris Wrenn - Assistant Secretary, 6200 Lee Vista Blvd., Suite 400, Orlando, FL 32822

Name and Address of Principal's Authorized Agent, if applicable: VHB - 225 E. Robinson Street, Suite 300
Orlando, FL 32801

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: VHB, Inc.
Are they registered Lobbyist? Yes or No
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes or No

For Staff Use Only:
 Initially submitted on _____
 Updated On _____
 Project Name (as filed) _____
 Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 0

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 9/16/19

Signature of Principal or Principal's Authorized Agent

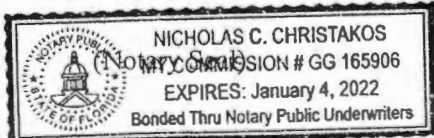
(check appropriate box)

PRINT NAME AND TITLE: CHRISTOPHER WRENN
ASSISTANT SECRETARY

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16 day of September, 2019 by _____ . He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16 day of September, in the year 2019 .



Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 1/4/22

Small signature and date of receipt of form
Signature (LWA) is a form and this one affects the accuracy of the data entered into the system.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**For
staff
use
only**

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: DR Horton, Inc.

Business Address (Street/P.O. Box, City and Zip Code): 6200 Lee Vista Blvd.
Suite 400, Orlando, FL 32822

Business Phone (407) 850-5251

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)

Name: VHB

Business Address (Street/P.O. Box, City and Zip Code): _____
225 E Robinson Street, Suite 300, Orlando, FL 32801

Business Phone (407) 893-4744

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Chris
Signature of Owner, Contract Purchaser
or Authorized Agent

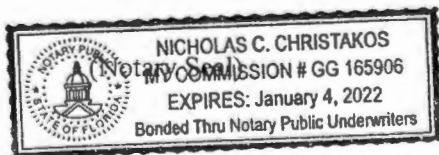
Date: 9/16/19

Print Name and Title of Person completing this form: CHRISTOPHER WRENW
ASSISTANT SECRETARY

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16 day of September, 2019 by _____. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16 day of September, in the year 2019.



Nicholas C. Christakos
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 1/4/22

Staff signature and date of receipt of form
Staff to review as to form and do not attest to the accuracy or veracity of the information provided herein.



AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) DR Horton, Inc., AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Waterleigh PD, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), VHB, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate application, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

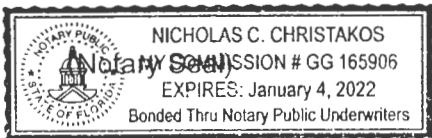
Date: 9/16/19 [Signature] CHRISTOPHER WRENNA
Signature of Property Owner Print Name Property Owner

Date: _____ Signature of Property Owner Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16 day of September, 2019 by Christopher Wrenna. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16 day of September, in the year 2019.



[Signature]
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: 1/4/22

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
07-24-27-0000-00-003
LEGAL DESCRIPTION:

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 9/26/19

ISSUED TO: VHB INC
 FIRM OR
 INDIVIDUAL _____
 ADDRESS _____
 CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PTV-19-05-021</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
 SIDEWALK CONTR \$ _____
 TOTAL RECEIVED \$ 1003.00 CHECK # 962025 / 8/20/19 / \$1003.00 CASH \$ _____
 RECEIVED BY _____ RECEIPT # 83668

Christopher Wrenn

6200 Lee Vista Boulevard, Suite 400

Orlando, FL 32822

Ann Schwartz

VHB

225 E. Robinson Street, Suite 300

Orlando, FL 32801-4326