



# *Board of County Commissioners*

**2018-1 Continued Regular Cycle  
Amendments**

**2018-2 Regular Cycle Amendment  
Concurrent Rezoning Requests**

***Adoption Public Hearings***

**December 18, 2018**



# *Board of County Commissioners*

## **2018-2 Regular Cycle Privately-Initiated Map Amendment**

***Adoption Public Hearing***

**December 18, 2018**



# 2018-2 Amendment Process

- **Transmittal public hearings**
  - LPA – June 21, 2018**
  - BCC – July 10, 2018**
- **State and regional agency comments**
  - August 2018**
- **Adoption public hearings, including Small Scale Amendments**
  - LPA – October 18, 2018**
  - BCC – December 18, 2018**



# Amendment 2018-2-A-1-2

- Agent:** Kathy Hattaway, Poulos & Bennett, LLC
- Owner:** BB Groves, LLC
- From:** Growth Center/Resort/Planned Development (GC/R/PD)
- To:** Growth Center-Planned Development-Resort/Low-Medium Density Residential (GC-PD-R/LMDR)
- Acreage:** 108.03 gross acres/96.29 net developable acres
- Proposed Use:** Five hundred (500) single-family residential units (The units may be any combination of age-restricted, short-term rental, or market rate housing.)



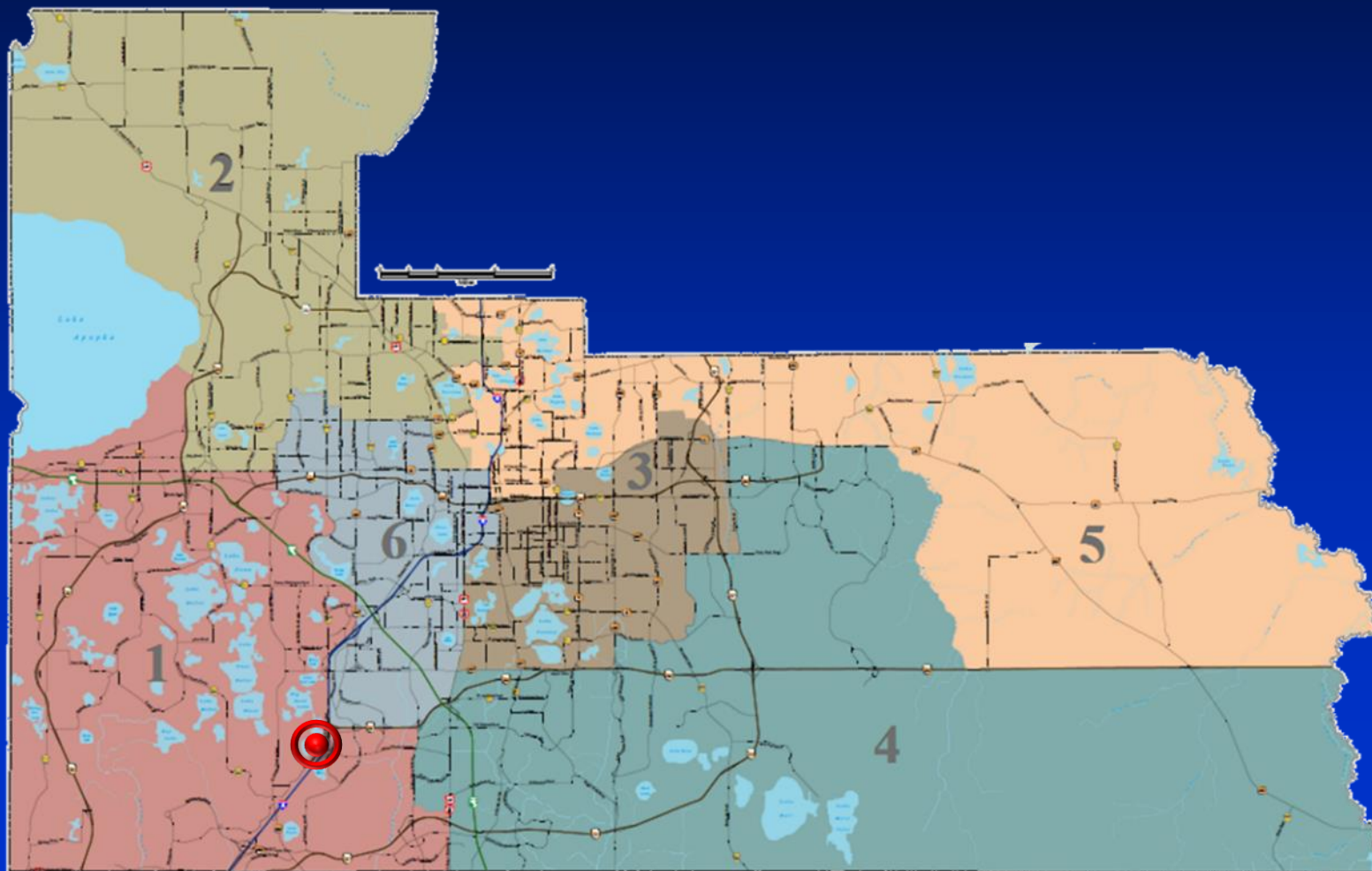
# Amendment 2018-2-A-1-7 and CDR-18-06-209

- Agent:** Momtaz Barq, P.E., Terra-Max Engineering, Inc.
- Owner:** Macomb Oakland Sand Lake, LLC
- From:** Planned Development-Time Share/Medium Density Residential/Hotel/Office (PD-TS/MDR/HOTEL/O)
- To:** Planned Development-Time Share/Medium-High Density Residential/Hotel/Office (PD-TS/MHDR/HOTEL/O)
- Acreage:** 52.04 gross acres /16.82 developable acres
- Proposed Use:** Planned Development Timeshare/ Medium Density Residential/Hotel/ Office (PD-TS/MHDR/Hotel/O) or 30 units per acre for timeshare, 35 dwelling units per acre for multi-family or 424 units, 60 units per acre for hotel or 683,892 sq. ft. of office on 18.985 net developable acres



# Amendment 2018-2-A-1-7 and CDR-18-06-209

## Location





# Aerial



New Court

Lake Drive

State Road 528 Off Ramp

I-4

I-4 Off Ramp E

Turkey Lake Road

I-4

Bresse Circle

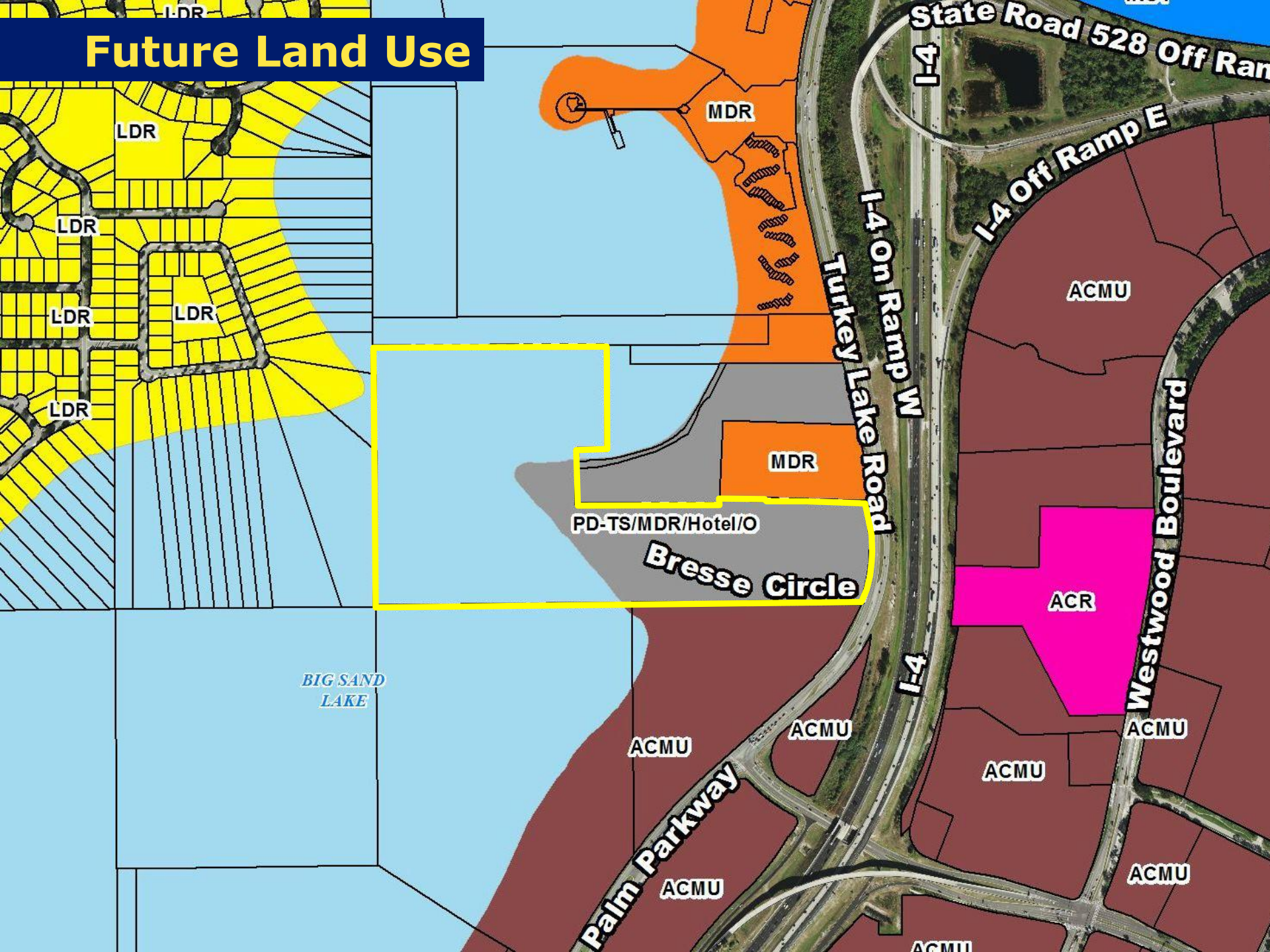
Westwood Boulevard

Palm Parkway  
Altis Way

Sea Coral Drive

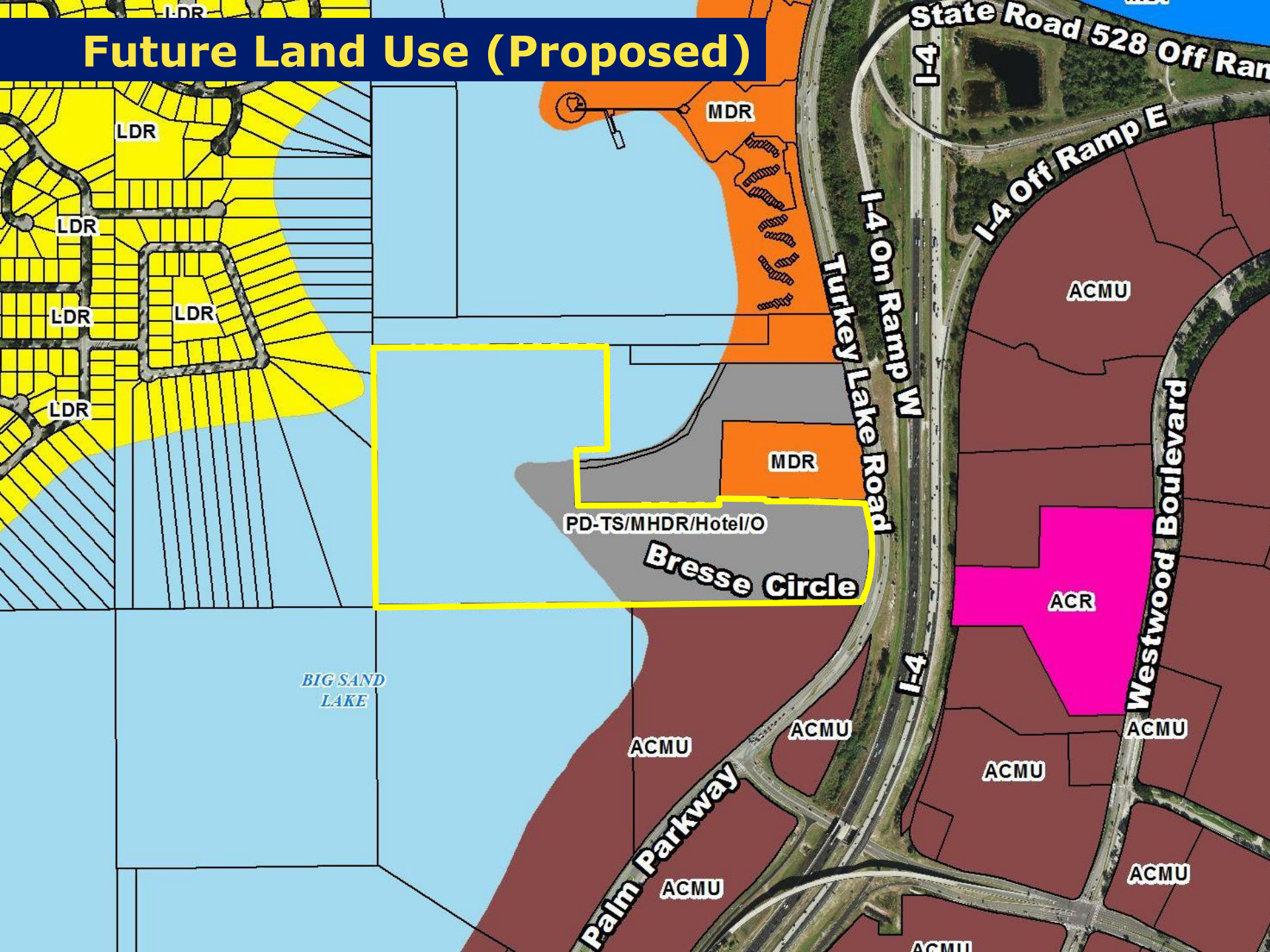


# Future Land Use



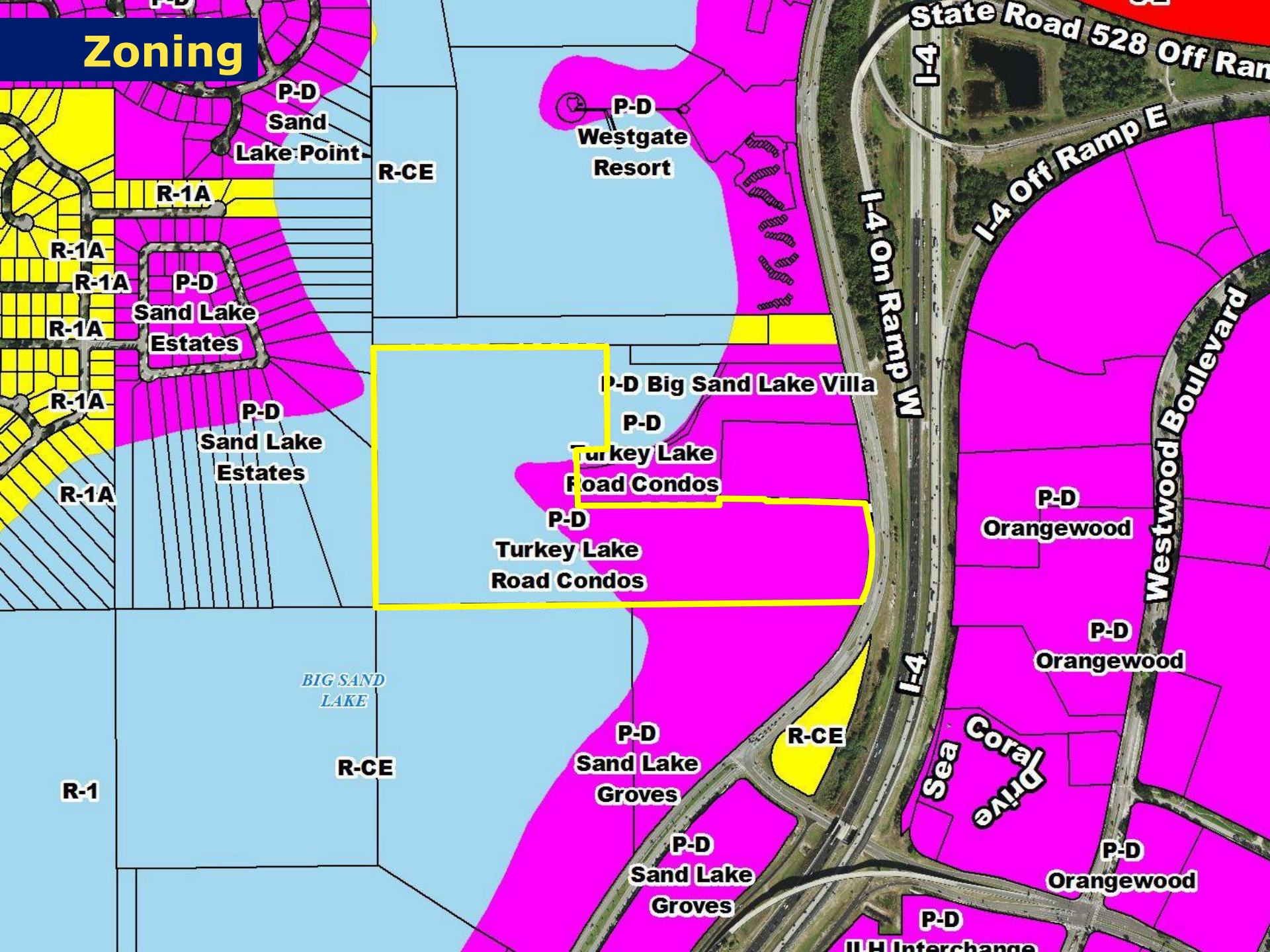


# Future Land Use (Proposed)





# Zoning





# Amendment 2018-2-A-1-7

**Staff Recommendation: ADOPT**

**LPA Recommendation: ADOPT**

## **Action Requested:**

- **Make a finding of consistency with the Comprehensive Plan (see Future Land Use Objective OBJ FLU1.4, and FLU8.2, Policies FLU1.1.2(C), FLU1.4.1, FLU2.2.15, FLU8.1.4 FLU8.2.1, FLU8.2.2);**
- **Determine that the proposed amendment is in compliance; and**
- **Recommend Adoption of Amendment 2018-2-A-1-7, Planned Development-Time Share/Medium Density Residential/Hotel/Office (PD-TS/MDR/HOTEL/O) to Planned Development-Time Share/Medium-High Density Residential/Hotel/Office (PD-TS/MHDR/HOTEL/O)**





**CDR-18-06-209**

**Staff request:           CONTINUE**

## **Action Requested**

- **Continue consideration of CDR-18-06-209 to the Board of County Commissioners meeting of January 15, 2019 at 2:00 PM.**



# *Local Planning Agency*

## **2018-2 Regular Cycle Staff-Initiated Text Amendments**

***Adoption Public Hearings***

**October 18, 2018**



# **Amendment 2018-2-B-FLUE-1**

**Request:** Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**District:** Countywide





# **Amendment 2018-2-B-FLUE-1**

**Staff Recommendation:                      ADOPT**

**LPA Recommendation:                      ADOPT**

- **Make a finding of consistency with the Comprehensive Plan;**
- **Determine that the proposed amendment is in compliance; and**
- **Recommend Adoption of Amendment 2018-2-B-FLUE-1, consistent with today's actions**



# 2018-2 Regular Cycle Ordinance

## Action Requested

**Make a finding of consistency with the Comprehensive Plan, determine that the amendment is in compliance, and adopt the Ordinance, consistent with today's actions, approving the proposed Future Land Use Map and Text Amendment.**

***Board of County Commissioners***

**Comprehensive Plan**

***Public Hearings***

**December 18, 2018**