




Interoffice Memorandum

May 20, 2020

TO: Mayor Jerry L. Demings
and the Board of County Commissioners

FROM:  Carrie Mathes, CFCM, CPPO, C.P.M., Manager, Procurement Division

CONTACT: Troy Layton, Manager, Utilities Field Services Division
407-254-9794

SUBJECT: Approval of Amendment No. 6, Contract Y17-1054, Meter Boxes

ACTION REQUESTED:

Approval of Amendment No. 6, Contract Y17-1054, Meter Boxes, with Consolidated Pipe & Supply, Inc., in the amount of \$174,000, for a revised contract amount of \$1,566,937.52.

PROCUREMENT:

This amendment will extend the contract for a period of 41 days, and provide continued coverage for manufacturing of water meter boxes while a new solicitation process is conducted in order to maintain services for the County's water infrastructure.

FUNDING

Funding is available in account 4420-038-1536-6350.

APPROVALS:

The Utilities Department concurs with this recommendation.

REMARKS:

On June 6, 2017, the Board approved award of Contract Y17-1054 in the amount of \$1,214,944.75 for a one-year term, renewable for two additional one-year terms. Previous amendments to the contract are as follows:

- Amendment No. 1: Effective June 21, 2018, issued to renew the contract with a 2.6% CPI increase in the amount of \$31,588.56, for a revised contract amount of \$1,246,533.31.
- Amendment No. 2: Effective May 1, 2018, issued to increase amount of contract for increased cost for the double water meter box. Contract increased in the amount of \$29,158.68, for a revised contract amount of \$1,275,691.99.
- Amendment No. 3: Effective February 26, 2019, issued to renew contract for increased costs to add dual check valves to the meter boxes. Contract increased in the amount of \$118,668.53, for a revised contract amount of \$1,394,360.52. It was approved by the Board on February 26, 2019.
- Amendment No. 4: Effective April 1, 2019, issued to decrease amount of contract due to a change in product line. Contract decreased in the amount of \$41,994, for a revised contract amount of \$1,352,366.52.
- Amendment No. 5: Effective July 21, 2019, issued to renew the contract with a 3% CPI increase. Contract increased in the amount of \$40,571, for a revised contract amount of \$1,392,937.52.