

Interoffice Memorandum

August 4, 2023

TO:

Mayor Jerry L. Demings

-AND-

County Commissioners

FROM:

Ed Torres, M.S., P.E., LEED AP, Director

Utilities Department

SUBJECT:

BCC AGENDA ITEM - Consent Agenda

August 22, 2023, BCC Meeting

Applications for Commercial Refuse License Contact Person: David Gregory, Manager

Solid Waste Division

407-254-9622

The Solid Waste Division has received a commercial refuse license application from Hamilton Alliance, Inc., to provide solid waste hauling services to multi-family, construction and demolition, and other commercial generators in Orange County, Florida.

Section 32-178 of the Orange County Code requires that the applicant:

- Provide ownership information and corporate fictitious name.
- Purchase and maintain required insurance.
- Demonstrate the service capability of vehicles and equipment.

Staff has reviewed the application and supporting documentation and determined that Hamilton Alliance, Inc. meets the criteria stipulated in Section 32-178 of the Orange County Code. Staff recommends approval of the application and award of a license to provide commercial solid waste collection and transport service in unincorporated Orange County, Florida, for a period of five years.

ACTION REQUESTED:

Approval of commercial refuse license for Hamilton Alliance, Inc. to provide solid waste hauling services to commercial generators in Orange County, Florida, for a five-year term.

All Districts.

Hamilton Alliance, Inc (NAME OF COMPANY)

CHECKLIST FOR A COMMERCIAL REFUSE LICENSE

The following is a list of documentation included in this package:

✓ Application for commercial hauler license

Service information to include the following data:

- ✓ Area(s) of Orange County to be serviced
- ✓ Number of employees
- ✓ Number of commercial vehicles to be used in the business
- ✓ Truck numbers and tare weights of each vehicle
- ✓ Vehicle registration(s)

Certificate of Insurance issued to Orange County showing:

- ✓ Orange County shall be named as an additional insured & certificate holder on all liability policies.
- ✓ General Liability in an amount not less than \$1,000,000 per occurrence
- ✓ Workers' Compensation as required by Florida Statue Chapter 440.
- ✓ Pollution Legal Liability including coverage for bodily injury and property
 damage as well as cleanup and defense costs with limits of not less than
 \$1,000,000 per loss.
- ✓ Vehicle Insurance in an amount not less than \$1,000,000 per accident.

Orange County Local Business Tax Receipt

✓ (formerly called Occupational License)

License Fee:

| | \$ 25.00 | 3 or less employees | |
|--------------|----------|---------------------|---|
| \checkmark | \$200.00 | 4 to 10 employees | |
| | \$350.00 | 11 or more employee | S |

APPLICATION FOR COMMERCIAL REFUSE LICENSE COUNTY OF ORANGE, FLORIDA

| Multifamily - Collection of solid waste from residential dwellings and mobile home parks not under the franchise system. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| × Construction & Demolition - Collection of Construction and Demolition debris only. |
| X Other Commercial - Collection and/or processing of solid waste from commercial generators not covered under (1) or (2) above. |
| UNDER THE PROVISIONS of Orange County's <u>Code of Ordinances</u> , Chapter 32 Solid Waste, <u>Article IV Collection and Disposal and all regulations related thereto</u> , the following information is required. |
| COMPANY NAME: HAMILTON ALLIANCE, INC |
| TRADE / FIRM NAME OF COMPANY: |
| MAILING ADDRESS: PO BOX 797 |
| CITY / STATE / ZIP CODE: CICERO. IN 46034 |
| PHONE NUMBER: 561-855-2079 FAX: |
| CONTACT PERSON: ANA FARRAH |
| E-MAIL ADDRESS: ANA@HAMILTONINC.US |
| EMERGENCY PHONE NUMBER: 561-358-0069 |
| NUMBER OF EMPLOYEES: |
| LOCATION OF EQUIPMENT: |
| ADDRESS: 13800 VETERANS WAY |
| CITY / STATE / ZIP: ORLANDO, FL 32827 |
| HOURS OF OPERATION: 4 AM - 5 PM |
| DAYS OF OPERATION: MONDAY - SATURDAY |

APPLICATION FOR COMMERCIAL REFUSE LICENSE COUNTY OF ORANGE, FLORIDA

If a joint venture or partnership, list the names of all partners and their permanent addresses. If a corporation, list the names and permanent address of corporate officers, and their percentage of participation in the space below; if more space is required, attach a separate sheet.

| Name | Office Held | Permanent Address | % Owned |
|---------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| a. <u>JAMES EDWARDS</u> | OWNER 19 | 9051 SE CROSSWINDS LN JUPITER, FL 334 | 78 100 |
| b | | | |
| C | | | |
| d | | | |
| e | | | |
| collection service in a | ccordance with the | capable of rendering adequate provisions of the County's Question and Disposal and all | ode of Ordinances, |
| Y | ES <u>X</u> | NO | |
| repair and condition commercial refuse c | n, sufficient equip ollection and all s linances, Chapter 3 | rns or has under its control, iment to adequately conductions and the matter of the ma | t the business of equirements of the |
| Y | ES X | NO | |
| Waste Collection and | Disposal Ordinance | o comply with the provisions of and all applicable rules and rules | egulations. |
| Signature of Author | ized Representative | / / Date | |
| OWNER / | CEO | | |
| Tile | | | |
| Home Address1905 | 1 SE CROSSWINDS L | N | |
| City / State/ Zip JUPI | TER. FL 33478 | | |

APPLICATION FOR COMMERCIAL REFUSE LICENSE COUNTY OF ORANGE, FLORIDA

AFFIDAVIT

(to be attested before a Notary Public or other officer authorized to administer oaths)

| COUNTY OF VALL Beach |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Personally appeared before me, an officer duly qualified to administer an oath in the City of, State of, known to me to be the person herein described and subscribing hereto, and on oath deposes and says that the |
| statements made are true and correct. |
| Signature of Applicant |
| Sworn to and subscribed before me, this day of |
| Atra ! |
| (Notary Public) |
| / |
| Moley Public State of Florida Mark J Einloth My Commission GG 959951 Expres 02/19/2024 |

My Commission Expires:

SERVICE INFORMATION

Please complete the following and return with the application:

| • | Area(s) of Orange O | County you plan on se | ervicing: |
|---|---------------------|--------------------------|-------------------------|
| | The Orlando A | rea | |
| | | | |
| | | | |
| • | Number of employe | es: <u>5</u> | |
| | | | |
| * | Number of commerc | cial vehicles to be use | ed in the business: 1 |
| • | Truck numbers, tag | numbers and tare we | eights of each vehicle: |
| | TRUCK# | TAG# | TARE WEIGHT |
| | 12 | YGY725 AH42GJ | 35,000 |
| | | | |
| | | | |
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MYFLORIDA.COM -SUNSHINE STATE-

FLORIDA TRUCK/TRACTOR REGISTRATION

PLATE ANADOJ DECAL 29030035 Eugen Managht Sun 12/21/2023

OLATED 73/9/75/38-01 - 178-0625 Fee Sound 730-0633

MARK TON ALLANDER, INC.

*SOL MEDICAL TO ETC YARE
MEST FIRE BEACH, FL. 23406-1542

IMPORTANT INFORMATION

THE Florida National place must remain with the requirement open talk of withinks.

The representations that his advanced to a law Collection or ling Appel for transfer to a requirement result to a law Collection or ling Appel for transfer to a requirement without.

Your registeration transfers updated as your own address within 30 days of transfer.

Registration reservable as the respectation of the registerat and shall occur during the 30-day period prior to the registerat distances on this registeration. Reviews, Architect the provision to a southern and see non-required for stocked purposes.

Leadermand that may drive Southern and registeration will be respectated.

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NOS BUNG-INE STATE PLANE ISSUED &

Client#: 124167

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/17/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT Ashley Motta | | | | | |
|---------------------------|------------------------------------------------------|------------|--|--|--|--|
| Starkweather & Shepley | PHONE (A/C, No, Ext): 401 709-7545 FAX (A/C, No): 40 | 1-735-1059 | | | | |
| PO Box 549 | E-MAIL ADDRESS: amotta@starshep.com | | | | | |
| Providence, RI 02901-0549 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| 401 435-3600 | INSURER A: Hartford Fire Insurance Company | 19682 | | | | |
| INSURED | INSURER B : RSUI Indemnity Co | 22314 | | | | |
| Hamilton Alliance, Inc. | INSURER C : Aspen Specialty Insurance Company | 10717 | | | | |
| PO Box 797 | INSURER D : Atlantic Specialty Insurance Company | 27154 | | | | |
| Cicero, IN 46034 | INSURER E: Travelers Insurance Company | 25674 | | | | |
| | INSURER F: | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| VSR TR | | TYPE OF INSU | RANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | (MM/DD/YYYY) | LII | AITS |
|-----------|------|------------------------------------------|-------------------------|--------------|-------------|------------------|----------------------------|--------------|-------------------------------------------|----------------------|
| A | X | COMMERCIAL GENER | AL LIABILITY | X | X | 02 UEN OD2150 | 05/01/2023 | 01/01/2024 | EACH OCCURRENCE | \$2,000,000 |
| | | CLAIMS-MADE | X occur | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000 |
| | X | BI/PD Ded:2,50 | 0 | | | | | | MED EXP (Any one person) | \$10,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$2,000,000 |
| | GEN | N'L AGGREGATE LIMIT A | APPLIES PER: | | | | | | GENERAL AGGREGATE | \$4,000,000 |
| | | POLICY X PRO- | LOC | | | | 2.00 | | PRODUCTS - COMP/OP AG | s \$4,000,000 |
| | | OTHER: | | | | | | | | \$ |
| A | AUT | OMOBILE LIABILITY | | X | X | 02 UEN OD2151 | 05/01/2023 | 01/01/2024 | COMBINED SINGLE LIMIT (Ea accident) | \$2,000,000 |
| | X | 7111171010 | | | | | | | BODILY INJURY (Per person | \$ |
| | | OWNED AUTOS ONLY | SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accided | nt) \$ |
| | X | HIRED AUTOS ONLY X | NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | | | \$ |
| 3 | | UMBRELLA LIAB | OCCUR | X | X | NHA102291 | 05/01/2023 | 01/01/2024 | EACH OCCURRENCE | \$2,000,000 |
| E | X | EXCESS LIAB | X CLAIMS-MADE | X | X | EX-3W742619-23-N | 05/01/2023 | 01/01/2024 | AGGREGATE | \$3MX2M |
| | | DED RETENTION | ON\$ | | | | | | | \$ |
| A | | RKERS COMPENSATION DEMPLOYERS' LIABILIT | ~ | | | 02 WE OD2B1U | 05/01/2023 | 01/01/2024 | X PER OT ER | H- |
| | ANY | PROPRIETOR/PARTNE | R/EXECUTIVE T / N | N/A | | | | | E.L. EACH ACCIDENT | \$1,000,000 |
| | (Mar | ndatory In NH) | N. | | | | | | E.L. DISEASE - EA EMPLOY | EE \$1,000,000 |
| | DES | s, describe under CRIPTION OF OPERATI | ONS below | | | | | | E.L. DISEASE - POLICY LIMI | т \$1,000,000 |
| 3 | Pol | llution | | X | X | ER00W1P23 | 05/01/2023 | 01/01/2024 | \$5,000,000 \$10K R | etent |
| | Pro | ofessional | | | | ER00W1P23 | 05/01/2023 | 01/01/2024 | \$5,000,000 \$10K R | etent |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Orange County Florida; Additional Insured and Waiver of Subrogation apply per policy terms and conditions.
General Liability Additional Insured applies for ongoing and completed operations on a primary & non contributory basis per policy terms and conditions. Auto Liability Excess and Pollution Liability applies on a primary and non contributory basis per policy terms and conditions. The Auto policy included a broadened Pollution Liability Endorsement.

| CERTIFICATE HOLDER |
|--------------------|
|--------------------|

Orange County Florida, C/O Solid Waste Division, 5901 Young Pine Rd Orlando, FL 32829

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

5746

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Business Tax Search

Search Again

Business Tax Receipt ID: 1238921

Location Address: 37 N ORANGE AVE #500 Mailing Address: HAMILTON ALLIANCE INC

Business: HAMILTON ALLIANCE INC EDWARDS JAMES

New Business Date: 05/17/2023 PO.BOX 797

Application Date: 05/17/2023 CICERO, IN 46034

Out of Business Date:

This Business Tax Receipt ID has been paid in full