



Interoffice Memorandum

AGENDA ITEM

March 15, 2019

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

THRU: John Goodrich, Deputy Director *J. Goodrich*
Health Services Department

FROM: Christian C. Zuver, M.D., Medical Director *CCZ*
EMS Office of the Medical Director
Contact: (407) 836-7611

SUBJECT: Certificate of Public Convenience and Necessity
Renewal for Greater Orlando Aviation Authority
Consent Agenda – March 26, 2019

The EMS Office of the Medical Director requests the approval of the renewal Certificate of Public Convenience and Necessity for the Greater Orlando Aviation Authority to provide Advanced Life Support Transport Service. The Greater Orlando Aviation Authority has submitted the attached application requesting the renewal of their Certificate of Public Convenience and Necessity. The current certificate has been in effect as an Advanced Life Support Transport Service since 2005.

The EMS Office of the Medical Director has determined that all requirements have been met by the Greater Orlando Aviation Authority as contained in Orange County Ordinance 2001-9.

ACTION REQUESTED: Approval and execution of the renewal Certificate of Public Convenience and Necessity for the Greater Orlando Aviation Authority to provide Advanced Life Support Transport Service. The term of this certificate is from April 30, 2019 through April 30, 2021. There is no cost to the County. **(EMS Office of the Medical Director)**

CCZ/cf

Attachments



ORANGE COUNTY, FLORIDA
EMS OFFICE OF THE MEDICAL DIRECTOR
RENEWAL APPLICATION
FOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

- ALS TRANSPORT, BLS TRANSPORT, ALS AIR TRANSPORT, ALS NON-TRANSPORT, BLS NON-TRANSPORT, INTERFACILITY TRANSPORT

APPLICATION DATE March 5, 2019

1. NAME OF SERVICE Greater Orlando Aviation Authority

2. BUSINESS ADDRESS (STREET) One Jeff Fuqua Blvd CITY Orlando

COUNTY Orange STATE FL ZIP CODE 32827

3. PHONE NUMBER 407 825-3038 FAX 407-855-6753 24 Hour Number 407-825-3042

Internet E-Mail address lferrell@goaa.org

Manager's Name John Williamson II Title Fire Chief

NOTE: (IF THERE ARE ANY CHANGES TO BE MADE TO YOUR PREVIOUS APPLICATION, PLEASE LIST BY NUMBER IN THE SPACE PROVIDED BELOW. (Use separate sheet if necessary). COMPLETE PERSONNEL AND VEHICLE ROSTER ATTACHMENTS, IF THERE ARE ANY CHANGES).

1. Personnel Roster Changes

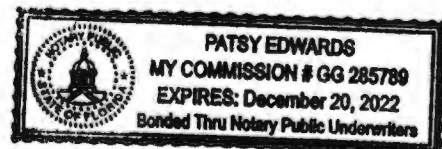
2. Vehicle Addition

TO THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT AND THERE ARE NO OTHER CHANGES TO BE MADE TO THE ORIGINAL APPLICATION.

SIGNATURE [Handwritten Signature]

DATE: 3-6-19

NOTARY SEAL [Handwritten Signature]
NOTARY SIGNATURE



ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS
EMS OFFICE OF THE MEDICAL DIRECTOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

WHEREAS, the GREATER ORLANDO AVIATION AUTHORITY has requested authorization to provide
Advance Life Support services to the citizens of Orange County and

WHEREAS, there has been a demonstrated need to provide these essential services to the citizens of Orange County; and,

WHEREAS, the above named service affirms that it will maintain compliance with requirements of the State and
County Laws, Ordinances and Rules and Regulations.

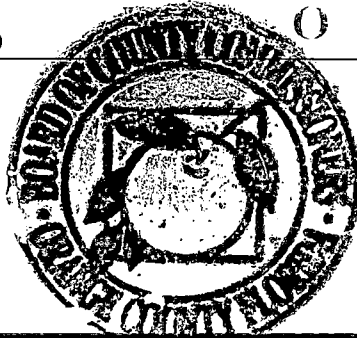
THEREFORE, the Board of County Commissioners of Orange County hereby issues a Certificate of Public
Convenience and Necessity to this ALS Transport service.

(BLS/ALS transport or ALS non-transport)

Date Issued: April 30, 2019

Date of Expiration: April 30, 2021

Limitations: NONE



Burton W. Banks

MA (Mayor, Board of County Commissioners)