## AGENDA ITEM

## Interoffice Memorandum



August 6, 2019

TO: Mayor Jerry L. Demings

-AND-

**Board of County Commissioners** 

FROM: Jon V. Weiss, P.E., Director

Planning, Environmental, and Development

Services Department

CONTACT PERSON: Mitchell Glasser, Manager

**Housing and Community Development Division** 

407-836-5190

SUBJECT: August 20, 2019 – Discussion Item

Resolution Adopting the Changes to the Orange County Local

Housing Assistance Plan

The State Housing Initiatives Partnership (SHIP) Program provides Orange County a dedicated funding source to promote affordable housing through such programs as down payment assistance, owner occupied housing rehabilitation, impact fee reimburse for single family and multi-family construction. The program has created housing opportunities for thousands of low to moderate income households.

On September 11, 2018, the Board approved the County's Local Housing Assistance Plan (LHAP) covering the use of SHIP funds for fiscal years 2018-2021. To further encourage affordable housing and serve the needs of the intended recipients, we are requesting minor revisions to some of the approved strategies under the LHAP.

## Increase down payment assistance:

Increase from \$30,000 to \$35,000 for eligible very low income families; and Increase from \$20,000 to \$25,000 for eligible low income families; and Increase from \$10,000 to \$15,000 for eligible moderate income families.

• Include builders constructing owner occupied affordable homes for moderate income homebuyers to the Homeownership Impact Fee Strategy.

Reimbursement rate – up to 50 percent of eligible impact fees.

• Delegate authority to the Housing and Community Development Division Manager to execute routine subordinations and SHIP program mortgage satisfactions.

The Resolution has been reviewed by the County Attorney's Office as to form.

**ACTION REQUESTED:** 

Approval and execution of Resolution of the Orange County Board of County Commissioners regarding Orange County Local Housing Assistance Plan under the State Housing Initiatives Partnership Program for State Fiscal Years 2018-2019, 2019-2020, and 2020-2021. All Districts

JVW:MG:ER Attachments