

**NUISANCE ABATEMENT BOARD**

**MMRB Liaison: Nikki Mims, (407) 592-3435**

**MISSION**

Hears and decides complaints alleging that a place or premises constitutes a public nuisance.

**STATUS OF VACANCIES**

There is one vacancy on this nine-member board in the at large representative category due to the resignation of Carlos A. Morell. The terms of Johnmichael Fernandez, Gerald J. Higgins, and Catherine T. Moussa will expire on January 1, 2025.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Johnmichael Fernandez and Gerald J. Higgins in the at large representative category with terms expiring January 1, 2027; the appointment of Kyle E. Dalton to succeed Carlos A. Morell in the at large representative category with a term expiring January 1, 2026; and the appointment of Brandan Dixon to succeed Catherine T. Moussa in the at large representative category with a term expiring January 1, 2027.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Kyle E. Dalton	Not Listed	*	*	*	3
Brandan Dixon	Capgemini USA/Senior Operations Industrial Engineer	B	NH	M	2

\*Not Listed

**SUMMARY OF QUALIFICATIONS:**

**Kyle E. Dalton:** Mr. Dalton has a bachelor’s degree in anthropology from the University of South Florida and a master’s degree in public health from George Washinton University.

**Brandan Dixon:** Mr. Dixon is a senior operations industrial engineer with Capgemini USA, where he has been employed for one year. He has a master’s degree in organization management and is currently studying for his doctorate’s degree in business administration at Touro University Worldwide. He is member of the American Bar Association and Project Management Institute.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Johnmichael Fernandez	04/13/21	01/01/25	W	H	M	2
Carlos A. Morell <b>[RESIGNED]</b>	05/23/23	01/01/26	W	H	M	3
James M. Conover	03/08/22	01/01/26	*	*	*	5
Donnilyn M. Ginther	03/08/22	01/01/26	W	NH	F	5
Catherine T. Moussa	05/23/23	01/01/25	W	NH	F	5
Mark Guberman	05/23/23	01/01/26	W	NH	M	5
Gerald J. Higgins	12/12/23	01/01/25	W	NH	M	1
Eze Nnadi	02/06/24	01/01/26	*	*	*	4
Deidre Graybill	12/12/23	01/01/26	B	NH	F	6

\*Not Listed

# Advisory Board Application for Appointment

**Date:** 9/25/2024

**Application Number:** 92162

**Application Expires:** 9/25/2026

**Name:** Mr. Kyle Edward Dalton

**Business Address:**

Not Listed

**Home Address:**

2016 Page Avenue  
Orlando, FL 32806

**Mail Address:**

Not Listed

**Email Address:** Kdalton290@gmail.com

**Home Telephone Number:**

(561) 723-4330

**Work Telephone Number:**

(561) 723-4330

**Employer:** Not Listed

**Job Title:** Not Listed

**Years Employed:** Not Listed

**Education:**

**School:** University of South Florida

**Degree:** Bachelor of Anthropology

**School:** Groege Washington University

**Degree:** Masters in Public Health

**Boards of Interest:**

Environmental Protection Commission

Code Enforcement Board

Nuisance Abatement Board

**Licences/Certificates Information:** Not Listed

**Personal History:** I have had a vested interest in the well being of the people of Orange County in one way or another for about 9 years now. I moved here to be a middle school teacher, worked towards my masters degree while working for the Florida Dept of Health's Environmental Branch in Orange County, and continued this while working for the Florida Department of Environmental Protection. All of these experiences have introduced me to all areas of the county and have led to me interacting, in one way or another, with elements the boards I am applying to would be dealing with. I would like to give my time and expertise and this seems to be an excellent way to do so.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Gary Smith

**Phone Number:** (407) 242-7651

**Capacity/ Relationship:** Former Roommate

**Reference:** Kevin Rote

**Phone Number:** (386) 451-2449

**Capacity/ Relationship:** Roommate

**Reference:** Stanley Allen

**Phone Number:** (423) 790-2468

**Capacity/ Relationship:** Friend

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2015

**Registered Voter:** Yes

**District:** Orange County District 3

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Unlisted

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Unlisted

**Disabled:** Unlisted

**Age:** Unlisted

**Race:** Unlisted

# Advisory Board Application for Appointment

**Date:** 8/6/2023

**Application Number:** 87902

**Application Expires:** 8/6/2025

**Name:** Mr. Brandan Dixon

**Business Address:**  
Not Listed

**Home Address:**  
9164 New Orleans Drive  
Orlando, FL 32818

**Mail Address:**  
Not Listed

**Email Address:** dixonb@live.com

**Home Telephone Number:**  
(213) 944-5877

**Work Telephone Number:**  
Not Listed

**Employer:** Capgemini USA

**Job Title:** Senior Operations Industrial Engineer

**Years Employed:** 1

**Education:**

**School:** University of Arizona Global Campus

**Degree:** MA - Organization Management

**School:** Touro University Worldwide

**Degree:** In progress - Doctor of Business Admin.

**Boards of Interest:**

Orange County Research and Development Authority

M/WBE Advisory Committee

Nuisance Abatement Board

**Licenses and Certificates:** Project Management Professional

**Issue Date:** 2/15/2022

**Issuing Authority:** Project Management Institute

**Disciplinary Action:** None.

**From:** Not Listed

**To:** Not Listed

**Personal History:** Recently I held a committee member position with the city of my previous home, so I am familiar with and enjoy committee member engagements. Additionally, my desire to contribute to my community makes me an ideal candidate because my interest is in providing value by ensuring all stakeholders' interests are at the forefront of decision-making, i.e., I want to ensure viable options are implemented that provide value to the greater good. Furthermore, my talent includes work as a project manager, systems thinking, and organizational management, helping me synthesize information at the "street view" and at the 34'000 ft perspective.

**Prior Relationship with County:** No

**Explain Prior Relationship:** N/A

**Reference:** Derek Drudge

**Phone Number:** (321) 299-3567

**Capacity/ Relationship:** Personal

**Reference:** Chris Pabon

**Phone Number:** (407) 797-5910

**Capacity/ Relationship:** Personal

**Reference:** Monica Spinks

**Phone Number:** (626) 905-5660

**Capacity/ Relationship:** Work

**Professional Organizations:** The American Bar Association

**From:** 09/08/22

**To:** Current

**Professional Organizations:** Project Management Institute

**From:** 11/6/21

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2023

**District:** Orange County District 2

**Disabled:** No

**Age:** Unlisted

**Race:** African American

**Current Applicants for the Nuisance Abatement Board as of 10/31/2024**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Argueta, Henry H.	M	Caucasian	Hispanic	Orange County District 3	1/6/2024
Dalton, Kyle Edward	Unlisted	Unlisted	Unlisted	Orange County District 3	9/25/2024
Dixon, Brandan	M	African American	Not Hispanic	Orange County District 2	8/6/2023
Montoute, Gary	M	African American	Not Hispanic	Osceola County	4/6/2023
Stamper, Wil A.	M	African American	Not Hispanic	Orange County District 2	1/4/2024
Tomlin, Venessa M.	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	1/7/2024