Interoffice Memorandum



September 8, 2023

TO:

Mayor Jerry L. Demings

-AND-

FROM:

Kurt N. Petersen, Director, Office of Management & Budget

Consent Agenda Hora Consent

SUBJECT: Consent Agenda Item for September 26, 2023

Budget Transfers #23-1327, #23-1328, #23-1330, #23-1331,

#23-1349, and #23-1358

Provided for Board approval are copies of the budget transfers processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfers #23-1327, #23-1328, #23-1330, #23-1331, #23-1349, and #23-1358.

KP/dc

Attachment

CONTROL NO

				(To be assigned by OMB)	dh
UND	NO1	161 DEPARTMENT(S)	Comptroller MSTU/M	SBU Acc	counting DATE:	9/26/2023
leque	st the follow	ing transfer be made for the reas	on(s) stated:			
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
O.	023	0475	9510	SDW	\$120,000	
TLE		Reserves	Reserve for Contingency			
Ю.	001	0034	3173	SDF		\$120,00
ITLE		Plaza International	Contractual Service - MSTU			
				TOTAL:	\$120,000	\$120,00
sca	al year. 7		scaping replacement / nds in the Plaza Interna			
rans	sfer.					
					6/ 1/	2
EQU	ESTED BY	Original on file	RECOMMEND	DED BY:	Kurk M. Ke	
		/			e mee e managen	<i>3. 2</i>
	(Cc	ounty Comptroller)	******	*****	* * * * * * * * * * * * * * * *	* * * * * * *
					APPROVED BY C	

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

BCC Mtg. Date: September 26, 2023

COUNTY BOARD OF COUNTY COMMISSIONERS

BCC

23-1327

23-1328

COMMISSIONERS

BCC Mtg. Date: September 26, 2023

CONTROL NO

BCC

dh (To be assigned by OMB) 1202 DEPARTMENT(S) Comptroller MSTU/MSBU Accounting FUND NO Request the following transfer be made for the reason(s) stated: **AGENCY ORGANIZATION OBJECT APPR** AMOUNT FROM AMOUNT TO 9510 \$2,500 023 0475 **ATB** NO. Reserve for Reserves Contingency TITLE \$2,500 0028 3173 ATA 001 NO. Contractual Service -**HOA Retention Ponds MSTU** TITLE \$2,500 \$2,500 TOTAL This budget transfer is necessary to provide additional JUSTIFICATION (to be completed by OMB): funding to pay the remaining cost of the maintenance contract for the Robinson Hills HOA retention pond MSBU. There are sufficient funds in the MSBU reserves to allow for the transfer. Original on file **REQUESTED BY** (Department Manager) (County Comptroller) APPROVED BY ORANGE APPROVED / DISAPPROVED COUNTY BOARD OF COUNTY

Board of County Commissioners / County Administrator:

23-1330

BCC Mtg. Date: September 26, 2023

CONTROL NO

BCC

dh (To be assigned by OMB) 1153 DEPARTMENT(S) Comptroller MSTU/MSBU Accounting Request the following transfer be made for the reason(s) stated: **AGENCY ORGANIZATION OBJECT APPR** AMOUNT FROM **AMOUNT TO** 9510 023 0475 \$3,000 SDZ NO. Reserve for Reserves Contingency TITLE 0037 3173 \$3,000 SDA 001 NO. Maintenance -Contractual Service -Non-Paved Areas **MSTU** TITLE \$3,000 \$3,000 TOTAL This budget transfer is necessary to pay for an unexpected JUSTIFICATION (to be completed by OMB): landscaping special project and the remaining maintenance costs of the common area MSBU. There are sufficient funds in the Bay Vista MSBU reserves to allow for this transfer. Original on file REQUESTED BY (Department Manager) Office of Management & Budget (County Comptroller) APPROVED BY ORANGE APPROVED / DISAPPROVED COUNTY BOARD OF COUNTY Board of County Commissioners / County Administrator: COMMISSIONERS

							CONTROL NO	23-1	331	BCC
							(To be assigned	ed by OMB)		dh
UND	NO	1173	DEPARTMENT(S)	Comptro	ller MSTU/M	ISBU Ac	counting	DATE:	9/26/	2023
Reque	st the follo	owing transf	er be made for the reaso	n(s) stated:						
	AGENC	y 0	RGANIZATION	OE	BJECT	APPR	AMOUNT	FROM	AMOU	INT TO
Ю.	023		0475		510	SGN		\$1,500		
ITLE			Reserves		erve for ingency					
NO.	001		0026	3	173	SGM				\$1,500
TITLE		111	ommon Area laintenance		ual Service - STU					
						TOTAL:	7-7	\$1,500		\$1,500
			and an increase e are sufficient f							1
							nl	n	1	
REQU	ESTED B		Original on file ent Manager)		RECOMMEN	DED BY:	Office	of Managem	etery nent & Bud	w/ lget
	****	County Con	********	******	*****		*************	PROVED BY	, orangi	* *
APPROVED / DISAPPROVED Board of County Commissioners / County Administrator:						COUNTY BOARD OF COUNTY COMMISSIONERS				

BCC Mtg. Date: September 26, 2023

dh (To be assigned by OMB) DEPARTMENT(S) Comptroller MSTU/MSBU Accounting 9/26/2023 1139 Request the following transfer be made for the reason(s) stated: **ORGANIZATION APPR** AMOUNT FROM AMOUNT TO **AGENCY OBJECT** 023 0475 9510 **IFU** \$345 NO. Reserve for Reserves Contingency TITLE 3710 \$345 0025 **IFT** 001 NO. Utilities Street Lights TITLE \$345 \$345 TOTAL This budget transfer is necessary to pay for MSBU JUSTIFICATION (to be completed by OMB): streetlight billings for the remainder of the fiscal year due to increases in fuel and energy costs. There are sufficient funds in Street Lights Group 49 (I-Drive to Osceola) MSBU reserves to allow for this transfer.

Original on file

(Department Manager)

Board of County Commissioners / County Administrator:

(County Comptroller)

REQUESTED BY

APPROVED / DISAPPROVED

BCC Mtg. Date: September 26, 2023

APPROVED BY ORANGE

COMMISSIONERS

COUNTY BOARD OF COUNTY

BCC

23-1349

CONTROL NO

(To be assigned by OMB) nm Capital Improvement Bonds Fund 2317 9/26/2023 **FUND NO** DEPARTMENT(S) Request the following transfer be made for the reason(s) stated: AMOUNT FROM **AGENCY ORGANIZATION OBJECT** APPR AMOUNT TO 023 0475 9580 DAT \$279,256 NO. Reserve for Debt Reserves Service TITLE 9195 \$279,256 0466 DAS 023 NO. Interfund Transfers Misc. Interfund Transfer TITLE \$279,256 \$279,256 TOTAL This budget transfer is necessary to provide sufficient JUSTIFICATION (to be completed by OMB): budget to close the Capital Improvement Bonds Fund to the Miscellaneous Construction Projects Fund to meet Government Accounting Standards Board regulations now that there is no longer debt funding remaining in this particular fund. Original on file RECOMMENDED BY: REQUESTED BY Office of Management & Budget (Department Manager) (County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

BCC Mtg. Date: September 26, 2023

APPROVED BY ORANGE

COMMISSIONERS

COUNTY BOARD OF COUNTY

23-1358

CONTROL NO

BCC