

Return to:  
Orange County Housing  
and Community Development Division  
525 E. South Street Orlando, FL 32801-2891  
Attn: Angela Abrusci

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**PROGRAM ADMINISTRATION AGREEMENT**

*between*

**ORANGE COUNTY, FLORIDA**

*and*

**GRAND AVENUE ECONOMIC COMMUNITY DEVELOPMENT CORP.**

*related to*

**THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM**

*and*

**THE AFFORDABLE HOUSING TRUST FUND PROGRAM**

*for the specific purpose of*

**HOMELESS VETERAN'S HOUSING**

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**THIS AGREEMENT** ("Agreement") is made and entered into by and between **ORANGE COUNTY, FLORIDA**, a charter county and political subdivision of the State of Florida, located at 201 South Rosalind Avenue, Orlando, Florida 32801 (hereinafter "County" or "Grantee"), and **GRAND AVENUE ECONOMIC COMMUNITY DEVELOPMENT CORP.**, a qualified not-for-profit corporation registered under the laws of the State of Florida at 3200 W. Colonial Dr., Orlando, FL 32808 (hereinafter "Agency"), acting in the capacity of a Sponsor. The County and the Agency may be referred to in this Agreement individually as "party" or collectively as "parties."

**RECITALS**

**WHEREAS**, the County adopted Resolution 2024-M-11 for the administration of the Local Housing Assistance Plan under Florida's State Housing Initiative Partnership ("SHIP") Program (hereinafter referred to as "Program"); and

**WHEREAS**, twenty percent (20%) of total SHIP funds must be set aside for persons with special needs as defined in this Agreement; and

**WHEREAS**, the Board of County Commissioners ("Board") supports the utilization of funds from the SHIP program to provide rehabilitation assistance to homes occupied by very low-to- moderate income Orange County residents (hereinafter referred to as "SHIP Funds"); and

**WHEREAS**, additionally, on March 24, 2020, the Board adopted Ordinance No. 2020-09 establishing the Affordable Housing Trust Fund Program known as the Affordable Housing Trust Fund or the Trust Fund (“AHTF”) for the purpose of providing the financial resources and the leverage necessary to create and preserve affordable housing units in Orange County; and

**WHEREAS**, the Board has designated the Manager of the Orange County Housing and Community Development Division to serve as its authorized designee in overseeing and managing the SHIP Funds (hereinafter referred to as "Program Administrator"); and

**WHEREAS**, the Agency is a private not-for-profit corporation that assists individuals who are homeless or at-risk of chronic homelessness by providing affordable housing and economic opportunities to homeless and low-income individuals; and

**WHEREAS**, the Agency has proposed to use five hundred thousand dollars (\$500,000) of SHIP Funds, in conjunction with additional funding from third-party sources, to convert a vacant penthouse of the Maxwell Terrace property into six handicapped accessible studio apartments for homeless veteran persons with special needs ("Project"), as such term is defined in this Agreement; and

**WHEREAS**, the Agency submitted a proposal to the County requesting monetary assistance for the Project as part of the Orange County's 2022-2023 request for applications process for housing projects; and

**WHEREAS**, since the Agency's Project proposal, the federal inflation rate has increased causing an increase in construction costs outside of the Agency's control; and

**WHEREAS**, the Project has demonstrated a construction funding gap of \$84,100 due to inflationary cost increases; and

**WHEREAS**, the County has funds from the Trust Fund that can be used to cover gaps in funding for affordable housing; and

**WHEREAS**, the County desires to maintain the viability of the Project and believes it is in the public's interest to deliver these much-needed affordable housing units in a timely manner; and

**WHEREAS**, the County finds that the Project proposed by the Agency fulfills the purposes and policies of the Program; and

**WHEREAS**, the Board desires provide the Agency with SHIP Funds to help finance the Project and provide the Agency with AHTF Funds to close Project's funding gap; and

**WHEREAS**, the Board desires to allocate a total amount not to exceed \$584,100 for the Project, of which \$500,000 are SHIP Funds from FY23-24 and \$84,100 are AHTF Funds from FY23-24; and

**WHEREAS**, the parties desire to enter into this Agreement to ensure the Agency's compliance with the SHIP and Trust Fund Programs and to secure other covenants and obligations from the Agency regarding the Project and use of SHIP Funds.

**NOW THEREFORE**, in consideration of the mutual covenants and agreements set forth in this Agreement, and for other good and valuable consideration, the sufficiency and receipt of which the parties hereby acknowledge the County and Agency agree as follows:

**Section 1. Recitals.** The foregoing recitals are true and correct and are incorporated herein as a material part of this Agreement.

**Section 2. Documents.**

A. The following documents form a material part of this Agreement and are hereby incorporated by reference:

1. This Agreement;
2. **Exhibit A:** Scope of Work;
3. **Exhibit B:** SHIP Income and Rent Limits;
4. **Exhibit C:** Project Budget;
5. **Exhibit D:** Reimbursement Invoice;
6. **Exhibit E:** Residential Income Certification;
7. **Exhibit F:** Authorization for Release of Information;
8. **Exhibit G:** Verification Forms;
9. **Exhibit H:** Annual Programmatic Report.

**Section 3. Definitions.**

A. "Special Needs" means an adult person requiring independent living services in order to maintain housing or develop independent living skills and who has a disabling condition; a young adult formerly in foster care who is eligible for services under Section 409.1451(2)(a), Florida Statutes; a survivor of domestic violence as defined in Section 741.28(2), Florida Statutes; or a person receiving benefits under the Social Security Disability Insurance (SSDI) program or the Supplemental Security Income (SSI) program or from veterans disability benefits, consistent with Section 420.0004(13), Florida Statutes.

B. "Disabling condition" means a diagnosable substance abuse disorder, serious mental illness, developmental disability, or chronic physical illness or disability, or the co-occurrence of two or more of these conditions, and a determination that the condition is: (a) Expected to be of long continued and indefinite duration; and (b) Not expected to impair the ability of the person with special needs to live independently with appropriate supports.

C. "Developmental Disability" shall have the meaning set forth in Section 393.063(12), Florida Statutes, which currently provides that it is a disorder or syndrome that is attributable to intellectual disability, cerebral palsy, autism, spina bifida, Down syndrome, Phelan-McDermid syndrome, or Prader-Willi syndrome, and that manifests before the age of eighteen (18), and that constitutes a substantial handicap that can reasonably be expected to continue indefinitely.

D. "Very Low-Income Person or Household" shall mean a person or household whose incomes does not exceed fifty percent (50%) of the Orlando Metropolitan Statistical Area (hereinafter "Orlando MSA") Median Income, published annually by the U.S. Department of Housing and Urban Development ("HUD") and distributed by the Florida Housing Finance Corporation ("FHFC") adjusted for family size.

E. "Sponsor" shall mean a person or a private or public for-profit or not-for-profit entity that applies for an award under the Program for the purpose of providing eligible housing for eligible persons to

partially assist in the acquisition, construction, rehabilitation, or financing of eligible housing or to provide the cost of tenant or ownership qualifications.

F. "Affordability Period" shall mean no less than a twenty (20) year affordability period commencing upon Project Completion (defined below).

G. "Project Completion" or "Completion Date" means that all necessary title transfer requirements and construction work on the Project have been performed and the date which a certificate of completion is issued by the County and recorded against the Project and/or the first (if more than one) and/or Certificate of Occupancy has been issued by the County for the Project, whichever is earlier.

**Section 4. Description of Project.** The SHIP Funds and AHTF Funds awarded by the County in this Agreement shall be used to reimburse costs incurred for the general repairs, modifications, and technology improvement activities associated with the Project, which shall be completed in accordance with the "Scope of Work" document attached to this Agreement as **Exhibit "A."**

**Section 5. Completion Date and Extensions.**

A. The Project shall be completed no later than June 30, 2026 ("Completion Date").

B. In the event of unavoidable delays deemed to be beyond the control of the Agency, the Program Administrator, in their sole discretion, may extend the Completion Date ("Extension Date"). All requests for extension must be submitted in writing to the Program Administrator for approval no less than forty-five (45) days prior to the established Completion Date. Any such extension of the Completion Date approved by the Program Administrator will be done in writing and may not extend beyond the term of any relevant grant.

C. The Agency shall keep the County fully informed of all pre-development issues associated with the Project that may result in a change in the Completion Date, contract amount, or in the Scope of Work. In no event shall the Completion Date be changed or otherwise modified beyond the term of this Agreement without prior written approval by the County.

**Section 6. The Parties' Obligations.**

A. The Agency shall oversee all phases of the Project including, but not limited to, the solicitation of construction bids, permitting, review and evaluation of all bids, awarding of contracts, on-site inspections, and final approval of the Project.

B. The County and Program Administrator shall retain the right, but not the obligation, to perform inspections of the Project and to conduct investigations as required. The County's investigations, or any lack thereof, shall not relieve the Agency of any responsibility, obligation, or liability that it has assumed in this Agreement.

C. The Agency shall ensure that all services provided by its employees, agents, or any of its sub-contractors are performed in accordance with SHIP Requirements, or otherwise provided for in this Agreement.

D. Pursuant to Section 448.095, Florida Statutes, the Agency hereby certifies that it is registered with, and uses, the E-Verify system to verify the work authorization status of all newly hired employees. The Agency hereby certifies that it does not employ, contract with, or subcontract with an unauthorized alien, and the County may require the Agency to provide an affidavit affirming this prior to the effective date of the Agreement. Such certifications shall be provided by the Agency's execution of this Agreement. Violation of s. 448.095, Florida Statutes, may result in the County's immediate termination of this Agreement.

E. The Agency shall obtain a minimum of three (3) written bids for all construction work and award the contract to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered. In the event that the Agency does not receive a minimum of three (3) written bids for construction work, the Agency may request in writing from the Program Administrator a waiver of the three (3) bid requirement to be decided at the Program Administrator's sole discretion.

F. The Agency shall ensure the procurement process utilized in selecting its subcontractors complies with state procurement standards. The Agency shall ensure that all contracts or agreements entered into for all Project related services comply with the requirements of the SHIP regulations, and all applicable state and federal laws.

G. The County shall retain the right to review and comment on the solicitation plans and documents prior to the solicitation of bids. The County may approve a contractor prior to the Agency entering into any contract relating to the Project. The Agency shall provide a copy of all executed contracts with the selected contractors and sub-contractors to the Program Administrator.

H. The Program Administrator shall retain the right to review and evaluate all submittals, attend all construction progress meetings, and be fully informed of all issues including, but not limited to, any deletions or revisions in work resulting in a change to the Completion Date, and contract amount or scope of work. In no event shall the Completion Date be changed or otherwise modified beyond the term of this Agreement without prior written approval by the County. The County's review and participation as described in this subsection shall not relieve the Agency of any responsibility, obligation, or liability that it has assumed in this Agreement.

I. The Agency shall only accept special needs tenants that are SHIP income eligible for the supportive living apartment as listed in Exhibit "A."

J. The Agency shall comply with the SHIP rent guidelines released annually and described in the "SHIP Income and Rent Limits" document attached to this Agreement as **Exhibit "B."**

K. The Agency shall ensure that all services relating to the Project are completed by the Completion Date, or the County approved Extension Date.

#### **Section 7. Project Funding.**

A. The Agency understands that funding received pursuant to this Agreement comes from the State of Florida through the SHIP Program and the Board of County Commissioners through the Trust Fund. In the event that the State or County disallows payment, for whatever reason, and requires repayment of the respective funds, the Agency will reimburse the County for the total amount requested by the State or

County, up to, but not to exceed, the amount provided to the Agency by the County pursuant to this Agreement.

B. The Agency expressly understands that the County's obligation and expenditure of the funds contemplated under this Agreement are contingent upon the County's receipt of funding from the State and the Board of County Commissioners.

C. The Agency shall use the SHIP Funds only towards the Project, which may only include eligible expenses permitted under the SHIP regulations set forth in Chapter 420, Florida Statutes ("SHIP Statutes"), as may be amended. Should the Program Administrator, in their sole discretion, find that the Agency is not utilizing the SHIP Funds in accordance with the SHIP Program requirements or state regulations, as applicable, the Program Administrator may reduce or otherwise alter the funding amount of this Agreement.

D. Any SHIP Funds allocated to the Agency by the County for this Project that are not expended within the term of this Agreement shall be retained by the County. The County shall not reimburse the Agency for any Project services, costs, or expenses incurred by the Agency that are outside the scope or terms of this Agreement.

**Section 8. Project Budget.**

A. The total estimated cost of the Project is one million forty-nine thousand one hundred dollars and zero cents (\$1,049,100.00) ("Project Cost"). The County shall only be responsible for contributing a total amount not to exceed five hundred eighty-four thousand one hundred dollars and zero cents (\$584,100.00) toward the Project Cost. The Agency shall be responsible for obtaining additional funding from other sources as necessary to cover the remaining Project Cost.

B. The County's contribution toward Project Cost with SHIP Funds and AHTF Funds shall be subject to the terms and conditions set forth in this Agreement and pursuant to the Agency's proposed budget as described in the "Project Budget" document attached to this Agreement as **Exhibit "C."** The parties agree that the County shall have the sole authority and discretion in determining the final amount to be expended by the County for the Project.

C. Upon written consent of the Program Administrator, the Agency may modify the Project Budget without a written amendment to this Agreement provided that modification to the Project Budget does not result in the County's contribution exceeding the limit of five hundred eighty-four thousand one hundred dollars and zero cents (\$584,100.00). Any modification of the Project Budget that would increase the County's contribution over the \$584,100.00 limit shall only be agreed to by written amendment, which shall be executed by the Agency and approved by the Orange County Board of County Commissioners.

D. The Agency acknowledges and agrees that it shall be responsible for any costs associated with the Project that exceed the Project Cost or the County's anticipated contribution of \$584,100.00 as set forth in this Agreement.

E. The Agency shall maintain sufficient financial resources to meet any expenses incurred during the period of time between the provision of services under this Agreement and payment by the County.

**Section 9. Program Income.**

- A. "Program Income," for the purpose of this Agreement, means gross income received by the Agency, which has been directly generated by a SHIP supported activity, or earned as a result of this Agreement during this Agreement's Use Term. Program Income includes, but is not limited to, income from fees for services performed; client donations to the Program; the use or rent of real or personal property acquired with SHIP Funds; proceeds from the disposition of property purchased or improved with SHIP Funds; any interest earned on SHIP Funds held in a revolving fund account; and proceeds from the disposition of assets bought with SHIP Funds.
- B. Program Income shall be treated in the same manner as any other funds granted under this Agreement. For those Program Income generating activities that are only partially assisted with SHIP Funds, such Program Income shall be prorated to reflect the actual percentage of SHIP Funds that are used.
- C. The Agency shall expend Program Income in one of the following ways:
1. Added to SHIP Funds committed to the Project by the County and used to further meet eligible Project goals, specifically the provision of services to eligible people; or
  2. Used to finance the Project upon approval by the County; or
  3. Deducted from the total Project Cost to determine the net cost on which the County's share of costs will be based.
- D. Program Income in the Agency's possession at the time of this Agreement's expiration must be returned to the County along with accounts receivable that are attributable to the use of SHIP Funds.

**Section 10. Billing Requirements.**

- A. The County has reserved SHIP Funds in an amount not to exceed five hundred thousand dollars (\$500,000) and AHTF Funds in an amount not to exceed eighty-four thousand one hundred dollars (\$84,100) to reimburse the Agency for Project Costs incurred during the Agency's provision of work described in the Scope of Work. The SHIP Funds and AHTF Funds shall be expended in accordance with the Project Budget attached to this Agreement as **Exhibit "C."**
- B. The County shall reimburse the Agency with SHIP Funds and AHTF Funds in accordance with the terms of this Agreement upon the submission of a reimbursement request for each supportive living apartment.
- C. The Agency shall provide a letter on the Agency's letterhead requesting each reimbursement. The letter must include a date and dollar amount of the request.
- D. The Agency shall submit a tracking spreadsheet with each reimbursement request that shows its total expenditures per unit of supportive living apartment as listed in **Exhibit "A."**
- E. Prior to the first request for reimbursement, the Agency shall provide to the County certification of income and special needs documentation verifying all tenants residing at the group homes and supportive living apartment listed in **Exhibit "A"** are eligible to receive SHIP special needs assistance.

F. The Agency shall provide a completed Reimbursement Invoice ('Invoice') for each request for reimbursement, a copy of which is attached to this Agreement and incorporated by this reference as **Exhibit "D."** All Invoices and supporting documentation, as more specifically described in this Section, shall be submitted to the Program Administrator. The Agency may submit invoices on a monthly basis for each Project listed in **Exhibits "A" and "C."** Any changes to the invoice schedule shall require written approval by the Program Administrator. County funding proposed under this Agreement shall be on a reimbursement basis up to the maximum allocated amount and shall be consistent with the Project Budget.

G. The Agency shall submit the following supporting documentation required for processing Invoices:

1. Documentation supporting the completion of services (i.e. material and labor costs); and
2. Accounting records supported by documentation (e.g. copies of issued checks, invoices, payroll, and time sheets); and
3. Any other documentation requested by the Program Administrator.

H. Each Invoice must be completed in its entirety. Any Invoice that is incomplete or that fails to include the required supporting documentation will be deemed incomplete and may be rejected by the County.

I. Invoices submitted in accordance with the Invoice Schedule must include only those allowable expenses and costs acceptable under the Program.

J. The County shall not provide reimbursement for any costs or expenses for which the Agency is unable to demonstrate payment having already been made.

K. Completed Invoices and supporting documentation shall be submitted to the Housing and Community Development Division Manager, 525 East South Street, Orlando, Florida 32801.

**Section 11. Payment Methods.**

A. The County shall make payments to the Agency for work performed, or services provided, pursuant to this Agreement.

B. Upon review and approval of the Agency's Invoice, reimbursement request, and supporting documentation, the Program Administrator shall submit the Agency's request for payment to the Orange County Comptroller's Office ("Comptroller") for processing.

C. Invoices that are deemed incomplete or that fail to include the necessary supporting documentation may result in the delay or possible denial of payment. All checks disbursed shall be made payable to the Agency in accordance with the Notices section of this Agreement.

D. The County reserves the right to withhold or deny payment of SHIP Funds or AHTF Funds to the Agency relating to the Project or this Agreement that are deemed by the County to be unsatisfactory, insufficiently documented, or a result of the Agency's failure to comply with the terms and conditions of



the Program or this Agreement. In such case, the Program Administrator shall provide written notice to the Agency specifying the corrective action to be taken, if any, and a reasonable date for compliance with such action.

E. The Agency shall repay the County any SHIP Funds or AHTF Funds paid in error to the Agency under the terms of this Agreement. The County reserves the right to reduce future payments due to the Agency by the amount owed to the County that is not repaid within ninety days (90) after the County's request for repayment.

**Section 12. Term and Termination.**

A. **Term.** This Agreement shall take effect upon execution by all parties ("Effective Date"). To ensure that the people with special needs intended to benefit from this Agreement receive long-term and permanent housing, this Agreement shall remain in effect for a twenty (20) year period beginning on the Project Completion Date.

B. **Termination for Cause.** The County may terminate the whole or any part of this Agreement for cause, as a result of the Agency's default, twenty-four (24) hours after providing written notice to the Agency of the County's intent to terminate, if:

1. The Agency fails to comply with the terms and conditions of this Agreement; or
2. The Agency is unable to perform under this Agreement for any reason including unavailability of funds to finance all or part of the project; or
3. The Agency materially breaches any term of this Agreement as determined at the sole discretion of the County; or
4. The Agency fails to provide affordable housing to very low and low-income persons with special needs; or
5. The Agency fails to comply with any of the regulations governing SHIP awards, including, but not limited to, Chapter 420, Florida Statutes, or fails to comply with any such terms contained in this Agreement; or
6. The Agency makes any material representation in any certification or communication submitted to the County or Program Administrator in an effort to induce the use of SHIP Funds or AHTF Funds or the administration of SHIP Funds or AHTF Funds and the Agency's certification or communication is determined by the County to be false, misleading, or incorrect in a material manner; or
7. The Agency does not disclose to the County, upon demand, the name of all persons with whom the Agency has contracted or intends to contract with to perform the construction activities associated with the Project; or
8. The Agency defaults or fails to promptly pay amounts owed to contractors or sub-contractors for work performed in the Project; or
9. The Agency voluntarily files for bankruptcy, reorganization, or any other insolvency proceedings,

or if a receiver is appointed for the Project, or if the Project becomes subject to the bankruptcy court, or if there is an attachment, execution, or other judicial seizure of the Agency assets; or

10. The Agency assigns, transfers, conveys, or sells its interest in this Project or the associated property or any interest in this Agreement without prior written consent of the County or in contradiction to the terms of this Agreement.

C. **Opportunity to Cure.** The County may, at its sole discretion, provide the Agency with a Notice to Cure a default or breach of this Agreement. If the Agency fails to cure the default or breach to the County's satisfaction within the time provided in the Notice to Cure, the County may terminate this Agreement for cause.

D. **In the Event of Termination.** After receipt of a notice of termination, except as otherwise directed, the Agency shall:

1. Stop working under this Agreement on the date of receipt and to the extent specified in the notice of termination, and continue the performance of this Agreement to the extent not terminated under the provisions of the Termination section of this Agreement; and
2. Place no further orders of subcontracts for materials, services, or facilities, except as may be necessary for completion of such portion of the work under this Agreement that is not terminated; and
3. Incur no further costs to the extent that such costs relate to the terminated provisions of this Agreement; and
4. Remit all, or a portion, of the SHIP Funds and AHTF Funds expended on the Project. The remittance amount, if any, shall be determined by the County, in its sole discretion, and shall be received by the County within ninety (90) calendar days from the date of termination; and
5. Transfer to the County any funds on hand at the time of termination and any accounts receivable attributable to the use of County funds; and
6. Prepare all necessary reports and documents required under the terms of this Agreement up to the date of termination without reimbursement for services rendered in completing said reports beyond the termination date; and
7. Take any other actions as reasonably directed in writing by the County.

E. The County shall have the right to terminate all approvals, obligations and acceptances granted by this Agreement in the event the Agency fails to comply with any of the terms and conditions of this Agreement.

F. In addition to any of the remedies contained in this Agreement, in the event of a default or breach of a covenant or a condition of this Agreement, the County may avail itself of any remedy available at law or in equity.

G. Waiver by the County of default or breach by the Agency of any provisions of this Agreement shall not be deemed a waiver of any other provisions or subsequent breach and shall not be construed to be a modification of the terms of this Agreement.

**Section 13. Indemnification, Sovereign Immunity, Liability, and Independent Contractor.**

A. **Indemnification.** To the fullest extent permitted by law, the Agency shall release, indemnify, defend and hold harmless the County, its officials, agents, and employees from and against any and all claims, damages, losses, and expenses, demands, suits or other actions, liabilities, costs and expenses (including reasonable attorney's fees), of any kind or nature whatsoever arising directly or indirectly out of or caused in whole or in part by any act or omission of the Agency, its contractors or subcontractors (if any), anyone directly or indirectly employed by them, or anyone for whose acts any of them may be liable; excepting those acts or omissions arising out of the sole negligence of the County. Nothing in this Agreement shall be construed as a waiver of the County's right to sovereign immunity beyond the limits set forth in s. 768.28, Florida Statutes.

B. **Environmental Indemnification.** The Agency shall defend, indemnify and hold harmless the County, its officials, agents, and employees from any claim arising from or in any way related to, the environmental condition of the property to be used for the Project, including, but not limited to, the cost of investigating, defending, or negotiating to a satisfactory conclusion claims made by environmental regulatory agencies, as well as all cleanup and property maintenance requirements imposed by any agency with lawful jurisdiction over the Project and associated property. This indemnification shall run from the time of initial discovery of any such adverse environmental condition and is not to be construed to commence only upon realization by the County of an actual pecuniary loss as a result of such adverse environmental condition. The existence of this indemnification shall not be construed as an indicia of ownership, management, or control of the Project by the County, and the County hereby recognizes and acknowledges that the County is not an owner or manager of the Project and does not exert any control thereupon. Notwithstanding anything in this Agreement to the contrary, this indemnification provision shall survive the termination of this Agreement.

C. **No Waiver of Sovereign Immunity.** Nothing contained in any provision of this Agreement shall constitute or be construed or interpreted as a waiver by the County, or any state agency or subdivision as defined in Section 768.28(2), of its sovereign immunity or the protections and provisions of Section 768.28, Florida Statutes.

D. **Liability.** The County shall not be liable to the Agency for any special, consequential, incidental, punitive, or indirect damages arising from or relating to any breach or termination of this Agreement, regardless of any notice of the possibility of such damages. Without waiving any of the provisions or protections under this Agreement or pursuant to Florida law, under no circumstances shall the County be liable to the Agency under any contract, negligence, strict liability, or other legal or equitable theory for any amounts in excess of those limits per claim and per occurrence set forth for tort liability in Section 768.28 of the Florida Statutes, which limits are hereby made applicable to all manner of claims against the County related to this Agreement and are not confined to tort liability.

E. **Independent Contractor.** The parties agree that the relationship between the County and the Agency that is established by this Agreement is that of independent contractors. Nothing in this Agreement

shall be construed to create any employment relationship between the County or any of its employees and the Agency or any of its employees. Neither party shall have any right, power or authority to assume, create or incur any expense, liability or obligation, express or implied, on behalf of the other.

**Section 14. Safety Requirements.**

A. The Agency shall be responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with the performance under this Agreement. The Agency shall take all reasonable precautions for the safety and protection of:

1. All employees and all persons whom the Agency suffers to be on the premises and other persons who may be affected thereby; and
2. All property, materials, and equipment on the premises under the care and custody of the Agency; and
3. Other property at or surrounding the premises including trees, shrubs, lawns, walkways, pavements, and roadways.

B. The Agency shall comply with, and shall ensure that its employees, contractors, and sub-contractors comply with, all applicable safety laws or ordinances, rules, regulations, standards, and lawful orders from an authority bearing on the safety of persons or property for their protection from damage, injury, or loss. This shall include, but not be limited to, the following:

1. Occupational Safety & Health Act (OSHA);
2. National Institute for Occupational Safety & Health (NIOSH);
3. National Fire Protection Association (NFPA).

C. The Agency must also comply with the guidelines set forth in the Orange County Safety & Health Manual. The manual can be accessed online at the address below:

<http://www.orangecountyfl.net/VendorServices/OrangeCountySafetyandHealthManual.aspx>

D. In any emergency affecting the safety of persons or property, the Agency shall act with reasonable care and discretion to prevent any threatened damage, injury, or loss.

**Section 15. Insurance.**

A. Without limiting the Agency's indemnification, the Agency shall maintain on a primary basis and at its sole expense, at all times throughout the duration of this Agreement, all appropriate policies of insurance coverage concerning its operations with limits on forms (including endorsements) as described in this Agreement. Certificates with valid and authorized endorsements, evidencing the maintenance and renewal of such insurance coverage shall be delivered to the County thirty (30) days prior to the commencement of construction. The County shall be given notice in writing at least thirty (30) calendar days in advance of cancellation or modification of any policy of insurance. The County, its officers, and

employees shall be named as additional insureds on all policies of liability insurance. These requirements, as well as the County's review and acceptance of insurance by the Agency is not intended to and shall not in any manner limit or qualify the liabilities or obligations assumed by the Agency under this Agreement.

**B. Required Coverage:**

1. **Commercial General Liability** -The Agency shall maintain coverage issued on the most recent version of the ISO form, as filed for use in Florida, or its equivalent with a limit of liability of not less than one million dollars (\$1,000,000) per occurrence. The Agency further agrees coverage shall not contain any endorsement(s) excluding or limiting Product/Completed Operations, Contractual Liability, or Separation of Insured. The General Aggregate limit shall either apply separately to this Agreement or shall be at least twice the required occurrence limit.
2. **Fidelity & Employee Dishonesty** - The Agency shall maintain fidelity/employee dishonesty coverage with a limit of not less than the SHIP Funds and AHTF Funds awarded for the Project.
3. **All-risk Property Coverage** - The Agency shall provide the equivalent insurance coverage for real property and equipment acquired or improved with Federal funds as provided to other property owned by the Agency.
4. **Flood Insurance** - The Agency agrees that if any portion of the Project is located in a special flood hazard area as identified by the Federal Emergency Management Agency, flood insurance will be purchased either through the National Flood Insurance Program or other commercially available insurance to cover all assets acquired or improved with SHIP Funds and AHTF Funds.

C. Insurance carriers providing coverage required under this Agreement must be licensed to conduct business in the State of Florida and must possess a current A.M. Best's Financial Strength Rating of A-, Class VIII or better. In addition, such policy shall provide that the coverage shall be primary for losses arising out of the Agency's performance of the Agreement. Neither the County nor their insurers shall be required to contribute to any such loss. The required certificate shall be furnished by the Agency to the County prior to the execution of this Agreement.

D. At least thirty (30) calendar days prior to the expiration of any of the insurance policies referenced in this Section, the Agency shall provide the County with evidence of the renewal of said insurance policies in a form satisfactory to the County.

E. The Agency shall require and ensure that each of its contractors/sub-contractors providing services under this Agreement procures and maintains, until the completion of their respective services, workers' compensation, general liability, and auto liability coverage in such limits and with such terms and conditions as to protect the Agency and the County's interest in this Project.

**Section 16. Recordkeeping.**

A. The Agency shall maintain a file for each tenant residing at the assisted homes and apartments identified in **Exhibit "A."** Each tenant's file must include a completed "Residential Income Certification" document attached to this Agreement as **Exhibit "E,"** a completed "Authorization for Release of Information" document attached to this Agreement as **Exhibit "F,"** and all applicable, completed "Verification Forms" attached to this Agreement as **Exhibit "G."**

B. The Agency shall include in each tenant's file documentation determining the tenant's special needs. The documentation can be in the form of a letter from the Agency for Persons with Disabilities ("APD"), the Department of Children and Families ("DCF"), or a written letter from the Agency making a determination that the tenant is a person with special needs as defined in Section 420.0004(13), Florida Statutes, and is eligible to receive assistance.

C. The Agency shall establish and utilize the best accounting practices in the maintenance of all records relating to this Agreement. Such practices shall comply with generally accepted accounting principles and shall fully and accurately reflect, track, and document the Agency's financial activities.

D. All SHIP Funds and AHTF Funds received by the Agency from the County shall be kept in accounts separate and apart from all other funds and accounts of the Agency. The Agency is expressly prohibited from co-mingling SHIP Funds and AHTF Funds with funds received by the Agency relating to any other Agency activity.

E. The Agency shall establish and maintain separate accounting records for the Agency's activities related to this Agreement and Program with sufficient documentation to identify the associated expenditures (e.g. detailed invoices, cancelled checks, payroll journals, bank statement reconciliations, etc.) and establish that such expenditures are allowable, necessary, and reasonable under this Agreement.

#### **Section 17. Record Management and Reporting.**

A. **Record Management.** The Agency acknowledges that the Agency, and any and all of its subcontractors providing services, or otherwise performing, pursuant to this Agreement, shall abide by the requirements of this "Record Management" provision.

1. **Maintenance.** In the performance of this Agreement, the Agency shall establish and maintain separate books, records, and accounts of all activities related to this Agreement, in compliance with generally accepted accounting and record maintenance procedures.
2. **Retention.** Books, records, and accounts related to the performance of this Agreement must be retained by the Agency for a period of five (5) years after termination of this Agreement, unless this Agreement is the subject of litigation, claim, or audit findings, at which point the Agency must retain such books, records, and accounts record for a period of five (5) years after the conclusion of any such litigation, claim, or audit finding.
3. **Access.** Books, records, and accounts related to the performance of this Agreement shall be open to inspection during regular business hours by an authorized representative of the State or County.
4. **Public Records.** All books, records, and accounts related to the performance of this Agreement shall be subject to the applicable public records provisions of Chapter 119, Florida Statutes. As such, all books, records, and accounts created by the Agency, or provided to the Agency pursuant to this Agreement, are public records and the Agency agrees to assist the County in compliance with any request for such public records made in accordance with Chapter 119, Florida Statutes.

B. **Annual Programmatic Reporting.** The Agency shall submit to the Program Administrator a completed "Annual Programmatic Report" document attached to this Agreement and incorporated by this

reference as **Exhibit "H."** The Annual Programmatic Report shall be submitted within thirty (30) calendar days of the end of each fiscal year, which currently ends on September 30, and shall provide the total number of persons receiving assistance for that year. The Agency shall provide to the Program Administrator any additional information deemed necessary by the Program Administrator, in their sole discretion.

**Section 18.**     **Public Records Compliance.** Pursuant to Section 119.071, Florida Statutes, the Agency must:

A.     Keep and maintain public records required by the County to perform the services contemplated in this Agreement.

B.     Upon request from the County, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the amount set by the County.

C.     Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement's term and following completion of this Agreement if the Agency does not transfer the records back to the County.

D.     Upon completion or termination of this Agreement, transfer, at no cost to the County, all public records in possession of the Agency or keep and maintain public records required by the Agency to perform the services in accordance with Florida law.

E.     If the Agency transfers all public records to the County upon completion of the Agreement, the Agency shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Agency keeps and maintains public records upon completion of this Agreement, the Agency shall meet all applicable requirements for retaining public records in accordance with applicable federal and Florida law.

F.     All records stored electronically must be provided to the County, upon request from the County, in a format that is compatible with the information technology systems of the County.

**IF THE AGENCY HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, AS TO THE AGENCY'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, THE AGENCY SHALL CONTACT THE PUBLIC RECORDS COORDINATOR AT [PUBLICRECORDUNIT@OCFL.NET](mailto:PUBLICRECORDUNIT@OCFL.NET); 407-836-5400.**

**Section 19.**     **Personal Information Protection.**

A.     In accordance with Section 501.171, Florida Statutes, the Agency shall take reasonable measures to protect and secure data in electronic form containing any personal information retained in the performance of the services relating to this Agreement. Personal Information shall mean an individual's first name or first initial and last name in combination with any of the following:

1. A social security number; or
2. A driver's license or identification card number, passport number, military identification number, or other similar number issued on a government document used to verify identity; or
3. A financial account number or credit or debit card number in combination with any required security code, access code, or password that is necessary to permit access to an individual's financial account; or
4. Any information regarding an individual's medical history, mental or physical condition, or medical treatment or diagnosis by a professional; or
5. An individual's health insurance policy number or subscriber identification number and a unique identifier used by a health insurer to identify the individual.

B. Personal information shall include a username or e-mail address, in combination with a password or security question and answer that would permit access to an online account.

C. The Agency shall take reasonable measures to protect and secure data in electronic form containing the personal information, identified in this Section (collectively hereinafter referred to as "Personal Information"), that the Agency has been contracted to maintain, store, or process on behalf of the County or Program Administrator, in accordance with the requirements of this Section.

D. The Agency shall provide notice to the County as expeditiously as possible, but no later than forty-eight (48) hours, following the determination of a breach, or reasonable suspicion of a breach, of any system containing data in the electronic form that the Agency has been contracted to maintain, store, or process on behalf of the County. Breach shall mean any unauthorized access of data in electronic form containing Personal Information regardless of its source.

E. Notice of such breach to the County shall include the following:

1. A synopsis of the events surrounding the breach including the date(s) or date range of the breach of security; and
2. The number of individuals who were or potentially have been affected by the breach; and
3. A description of the Personal Information that was accessed or reasonably believed to have been accessed as part of the breach of security; and
4. The name, address, telephone number, and e-mail address of the employee, agent, or contractor from whom additional information may be obtained concerning the breach; and
5. Any additional information requested by the Program Administrator.

**Section 20. Right to Audit.** The County, the Comptroller, or their authorized designees, shall have the right to audit all of the Agency's records created pursuant to, or in any way related to, this Agreement. This includes, but is in no way limited to, the right to audit the Agency's use of SHIP Funds



and AHTF Funds disbursed under this Agreement to ensure compliance with the terms, conditions, and obligations set forth in this Agreement. The Agency shall provide full access to all records, documents, and information, whether paper or electronic data, necessary for the County or the Comptroller to perform such audit.

**Section 21. Monitoring and Non-Compliance.**

A. The Agency shall ensure and certify that all tenants occupying the assisted homes and apartments identified in **Exhibit "A"** meet the income and special needs eligibility requirements specified in this Agreement beginning from the date that this Agreement is executed by both parties and recertified annually.

B. The Agency shall systematically and expeditiously furnish to the Program Administrator any and all data needed for the purpose of Program monitoring and evaluation. This data shall include information on the services provided and any other data that may be required by the Program Administrator.

C. Program monitoring shall be performed annually by the Program Administrator or their designee for during the Use Term of this Agreement.

D. If the Program Administrator discovers any Program or Agreement violations or non-compliance by the Agency, the Program Administrator will issue a written Letter of Findings to the Agency detailing the Monitoring Findings. The Agency shall respond to any Monitoring Findings made by the Program Administrator with a Corrective Action Plan and Implementation Schedule, as instructed by the Program Administrator, within thirty (30) days of the date of the Letter of Findings. A Corrective Action Plan must specifically describe how the Agency intends to rectify the Monitoring Findings. An Implementation Schedule must specifically describe when each Monitoring Finding will be corrected and provide a timeline for when each component of the Corrective Action Plan will be implemented.

E. The Agency agrees to reimburse the County any and all monies identified as over-payment or ineligible as a result of Monitoring Findings.

F. The County shall have all legal and equitable remedies available to it including, but not limited to, injunctive relief, the right to termination of monthly contribution payments, and restitution for any use by the Agency of SHIP Funds or AHTF Funds determined to not be in compliance with the terms and conditions of this Agreement. This provision shall survive the termination of this Agreement.

G. Failure to submit a Corrective Action Plan and Implementation Schedule shall constitute a breach and may result in the termination of this Agreement at the County's discretion.

H. The Agency shall allow the County and SHIP representatives to review its files and allow on-site monitoring of the Project during the Use term of this Agreement, or as may be required by the County or SHIP, to determine compliance with SHIP regulations.

**Section 22. Suspension and Debarment.** The Agency shall notify the County in the event of any changes in their debarment or suspension status. The County shall have the right to terminate all approvals, acceptances and financial assistance obligations granted by this Agreement in the event the Agency is debarred or suspended from participation in any federal, state, or local program.

**Section 23. Equal Opportunity and Fair Housing.**

A. **Equal Opportunity and Nondiscrimination Policy.** Pursuant to Section 17-288, Orange County Code, the County shall not extend public funds or resources in a manner that would encourage, perpetuate, or foster discrimination. As such, any and all person(s) doing business with the County shall recognize and comply with the County's "Equal Opportunity and Nondiscrimination Policy," which is intended to assure equal opportunities to every person in securing or holding employment in a field of work or labor for which that person is qualified, regardless of race, religion, sex, color, age, disability, or national origin. This policy is enforced by Section 17-314, Orange County Code, and the County's relevant Administrative Regulations. Section 17-290, Orange County Code, memorializes the County's commitment to its Equal Opportunity and Nondiscrimination Policy by requiring the following provisions in all County contracts:

1. The Agency represents that the Agency has adopted and shall maintain a policy of nondiscrimination as defined by applicable County ordinance through the term of this Agreement.
2. The Agency agrees that, on written request, the Agency shall permit reasonable access to all business records or employment, employment advertisement, application forms, and other pertinent data and records, by the county, for the purpose of investigating to ascertain compliance with the nondiscrimination provisions of this Agreement; provided, that the Agency shall not be required to produce for inspection records covering periods of time more than one year prior to the date of this Agreement.
3. The Agency agrees that, if any of the obligations of this Agreement are to be performed by subcontractor(s), the provisions of subsections (1) and (2) of this section shall be incorporated into and become a part of the subcontract.
4. Recipients of funding from the INVEST initiative shall not discriminate against any person or family on the grounds of race, color, national origin, religion, familial status, sex, sexual orientation, or disability. The Agency shall comply with Human Rights Ordinance Chapter 22 of the Orange County Code.

B. **Fair Housing.** The Agency shall comply with Affirmative Marketing and Minority Outreach as set forth in Human Rights Ordinance Chapter 22, Article IV Fair Housing of the Orange County Code and abide by the following:

1. The Agency shall provide rental information and attract eligible persons in the housing market area without regard to race, color, national origin, religion, sex, sexual orientation, or disability; and
2. The Agency shall employ the Equal Housing Opportunity slogan, logo, or statement in all solicitations for tenants, and posters with the logo will be prominently displayed at the Project.
3. The Agency shall maintain records of its affirmative marketing efforts and keep them available for review by Housing's staff.
4. The Agency shall assess the success of its affirmative action efforts and, when applicable, undertake all necessary corrective actions as mandated by the County, when affirmative marketing requirements are not met.

**Section 24. Scrutinized Companies.**

A. By executing this Agreement, the Agency certifies that pursuant to Section 287.135, Florida Statutes, it is eligible to contract with the County for goods and services because: (1) it is not on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, Florida Statutes, and (2) it is not engaged in a boycott of Israel.

B. The County reserves the right to terminate this Agreement immediately should the Agency be found to: (a) have falsified this certification of eligibility to contract with the County for goods and services pursuant to Section 287.135, Florida Statutes; or (b) have become ineligible to contract with the County for goods or services pursuant to Section 287.135, Florida Statutes, subsequent to receiving Order(s) pursuant to this Agreement.

C. Should this Agreement be terminated pursuant to this provision's subparagraph 2(b) above, the Agency shall be paid only for the goods and services received and accepted by the County prior to such termination. No other damages, fees, or costs may be assessed against the County for its termination of Order(s) pursuant to this provision and the County reserves the right to pursue any and all applicable and available legal remedies against the Agency for a violation of Section 287.135, Florida Statutes.

**Section 25. Notices.** Any notice required or permitted under this Agreement must be delivered by hand delivery, express courier, or certified mail, return receipt requested, and shall be effective upon receipt of the same. Notices must be delivered to each of the parties at the following addresses or such other addresses as specified by written notice in compliance with the terms of this paragraph.

**As to County:** Housing and Community Development Division  
Attn: Manager  
525 East South Street  
Orlando, Florida 32801

**AND** Orange County Administrator  
201 South Rosalind Avenue  
Orlando, Florida 32801

**As to Agency:** Grand Avenue Economic Community Development Corp.  
Attn: CEO  
3200 W. Colonial Drive  
Orlando, Florida 32808  
cfalconer@pathlighthouse.org

**Section 26. Amendments to Agreement.** Amendments to this Agreement shall be submitted on the Agency letterhead to the Program Administrator in writing for approval and shall provide an explanation as to why an amendment is being requested. Unless otherwise contemplated in this Agreement, any such proposed amendment or modification to the conditions and covenants of this Agreement shall become effective upon proper execution by the parties to this Agreement.

**Section 27. Right of First Refusal.** In the event of a foreclosure or the sale of any homes listed in **Exhibit "A,"** the County, or a non-profit organization deemed eligible by the County, must be given the Right of First Refusal to acquire the property at current market value for continued occupancy by eligible persons with special needs.

**Section 28. General Terms and Conditions.**

A. **Cost Principles and Audit Requirements.** The Agency shall adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred. The County shall not, for any reason, be responsible or liable for the Agency's failure to comply with the requirements of this Section or any obligation imposed upon the Agency in this Agreement.

B. **Religious and Political Activities.** The Agency is prohibited from using SHIP Funds or AHTF Funds provided in this Agreement or personnel employed in the administration of the program for sectarian or religious activities, lobbying, or political patronage activities.

C. **Handicapped Accessibility Requirements.** The Agency shall design and construct the Project so that it is accessible to and usable by individuals with handicaps, in compliance with the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131, et seq.), and the implementing regulations in 24 CFR Part 8, and all state and local laws requiring physical and program accessibility to people with disabilities. Any contracts entered into by the Agency shall include a provision for compliance with these regulations. The Agency shall keep records demonstrating compliance with these regulations.

D. **Conflict of Interest.** No officer or employee of the Agency or its designees or agents or consultants, no member of the Board, and no other public official who exercises or has exercised any functions or responsibilities with respect to activities associated with SHIP Funds or AHTF Funds or who is in the position to participate in decision-making process or gain inside information with regard to these activities, may obtain a financial interest or benefit from an activity related to the Project, Program, or SHIP Funds or AHTF Funds, or have an interest in any contract, subcontract or agreement with respect thereto, or the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one (1) year thereafter. The Agency shall keep records supporting its requests for waivers of conflicts.

E. **Gifts.** The Agency shall reject gifts that may create a conflict of interest or may create an appearance of a conflict of interest.

F. **Force Majeure.** Neither party shall be held responsible for any delay or failure in performance of any part of this Agreement to the extent that such delay or failure is caused by fire, flood, explosion, war, embargo, government requirement, civil or military authority, act of God, or other similar causes beyond its control and without the fault or negligence of the delayed or non-performing party. The affected party will notify the other party in writing within fourteen (14) calendar days from the date the other party receives notice under this paragraph; the non-affected party will have the right, without any liability to the other party, to terminate this Agreement.

G. **Assignments and Successors.** The Agency shall not assign, transfer, convey, or sell its interest in this Project or the associated property or any interest in this Agreement during the Use Term without prior

written consent from the County. In the event the Agency assigns, transfers, conveys or sells its interest in the Project or the associated property without the required written consent of the County, the Agency may be declared in default under this Agreement by the County and the County may avail itself of all remedies provided for in this Agreement or otherwise legally available, and the Agency shall remit to the County all SHIP Funds and AHTF Funds expended to it by the County under the terms of this Agreement. Each party binds itself and its partners, successors, executors, administrators, and assigns to the other party of this Agreement and to the partners, successors, executors, administrators, and assigns of such other party, in respect to all covenants of this Agreement. The parties deem the services to be rendered pursuant to this Agreement to be personal in nature.

H. **Contingency Fees.** The Agency warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Agency to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Agency, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Agreement.

I. **Availability of Funds.** The County's performance and obligation to pay under this Agreement is contingent upon an annual appropriation for its purpose by the Florida Legislature, SHIP, the Board of County Commissioners, or other specified funding source for this Agreement.

J. **No Grant of Vested Rights.** This Agreement shall not be construed as granting or assuring or vesting any land use, zoning, development approvals, permission or rights to property owned or to be acquired by the Agency.

K. **Waiver.** No delay or failure on the part of any party hereto to exercise any right or remedy accruing to such party upon the occurrence of an event of violation shall affect any such right or remedy, be held to an abandonment thereof, or preclude such party from the exercise thereof at any time during the continuance of any event of violation. No waiver of a single event of violation shall be deemed to be a waiver of any subsequent event of violation.

L. **Use of County Logo.** The Agency is prohibited from the use of any and all County emblems, logos, or identifiers without written permission from the County as per Section 2-3, Orange County Code.

M. **Governing Law.** This Agreement, and any and all actions directly or indirectly associated with this Agreement, will be governed by, and construed in accordance with the internal laws of the State of Florida, without reference to any conflicts of law provisions.

N. **Venue.** For any legal proceeding arising out of or relating to this Agreement, each party hereby submits to the exclusive jurisdiction of, and waives any venue or other objection against, the Ninth Circuit Court in and for Orange County, Florida. Should any federal claims arise for which the courts of the State of Florida lack jurisdiction, venue for those actions will be in the Orlando Division of the U.S. Middle District of Florida.

O. **Jury Waiver.** Each party to this Agreement hereby irrevocably waives, to the fullest extent permitted by applicable law, any right it may have to a trial by jury in any legal proceeding directly or indirectly arising out of or relating to this Agreement.

P. **Attorneys' Fees and Costs.** The parties shall each bear their own costs, expert fees, attorneys' fees, and other fees incurred in connection with this Agreement and any litigation that arises directly, or indirectly.

Q. **Severability.** The provisions of this Agreement are declared by the parties to be severable. However, the material provisions of this Agreement are dependent upon one another, and such interdependence is a material inducement for the parties to enter into this Agreement. Therefore, should any material term, provision, covenant, or condition of this Agreement be held invalid or unenforceable by a court of competent jurisdiction, the party protected or benefited by such term, provision, covenant, or condition may demand that the parties negotiate such reasonable alternate contract language or provisions as may be necessary either to restore the protected or benefitted party to its previous position or otherwise mitigate the loss of protection or benefit resulting from holding.

R. **Survivorship.** Those provisions which by their nature are intended to survive the expiration, cancellation, or termination of this Agreement, including, by way of example only, the indemnification and public records provisions, shall survive the expiration, cancellation, or termination of this Agreement.

S. **No Representations and Construction.** The parties hereby agree that they have reviewed this Agreement, have consulted with legal counsel of their choice, have participated in the drafting of this Agreement, and that this Agreement is not to be construed against any party as if it were the drafter of this Agreement. Additionally, each party represents that they have had the opportunity to consult with an attorney and have carefully read and understand the scope and effect of the provisions of this Agreement.

T. **Headings.** The headings or captions of articles, sections, or subsections used in this Agreement are for convenience of reference only and are not intended to define or limit their contents, nor are they to affect the construction of or to be taken into consideration in interpreting this Agreement.

U. **Remedies.** No remedy in this Agreement conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy under this Agreement or now or after termination of this Agreement existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any rights, powers, or remedies under this Agreement shall preclude any other or further exercise of any rights, powers or remedies.

V. **Written Modification.** No modification of this Agreement shall be binding upon any party to this Agreement unless reduced to writing and signed by a duly authorized representative of each party to this Agreement.

W. **Authority of Signatory.** Each signatory below represents and warrants that he or she has the full power and is duly authorized by their respective party to enter into and perform under this Agreement. Such signatory also represents that he or she has fully reviewed and understands the above conditions and intends to fully abide by the conditions and terms of this Agreement as stated.

X. **Third Party Beneficiaries.** Nothing in this Agreement, express or implied, is intended to or shall confer upon any person other than the parties, their respective successors and permitted assigns, any legal or equitable right, benefit, or remedy of any nature under or by reason of this Agreement.

Y. **Compliance with Laws.** It shall be the Agency's responsibility to be aware of federal, state, and local laws relevant to this Agreement. The Agency shall abide by all applicable federal and state laws, rules and regulations dealing with the Project, whether presently existing or hereafter enacted or promulgated.

The Agency shall comply with all SHIP Program requirements, Chapter 420, Florida Statutes, as amended from time to time. The Agency shall comply with all other applicable federal, state, and local statutes, ordinances, rules and regulations including, but not limited to, all applicable provisions of the Orange County Code. The Agency shall not take any action in violation of any applicable legal requirement that could result in liability being imposed on the County. The Agency further agrees to utilize the SHIP Funds and AHTF Funds under this Agreement to supplement rather than supplant funds otherwise available.

Z. **Licenses and Permits.** The Agency shall obtain all necessary licenses and permits for the intended improvements or activities relating to the Project. The Agency, by this Agreement, represents and warrants that it has and will continue to maintain all licenses, permits, and approvals that are required to conduct its business, and that it will at all times conduct its business activities in a reputable manner. Proof of such licenses, permits, and approvals shall be submitted to the County upon request.

AA. **Counterparts and Facsimile Signatures.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and all of which, taken together, shall constitute one agreement. Any counterpart may be delivered by any party by transmission of signature pages to the other parties at the addresses set forth herein, and delivery shall be effective and complete upon completion of such transmission; manually signed copies of signature pages shall nonetheless be delivered promptly after any such facsimile delivery.

**Section 29. Entire Agreement.** This Agreement, and any documents incorporated herein, sets forth and constitutes the entire agreement and understanding of the parties with respect to the subject matter hereof. This Agreement supersedes any and all prior agreements, negotiations, correspondence, undertakings, promises, covenants, arrangements, communications, representations, and warranties, whether written or oral, of any party to this Agreement.

[SIGNATURES ON FOLLOWING PAGE]

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on the dates set forth below.

**ORANGE COUNTY, FLORIDA**

By: Orange County Board of County Commissioners

BY: \_\_\_\_\_  
Jerry L. Demings  
Orange County Mayor

Date: \_\_\_\_\_

ATTEST: Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners

BY: \_\_\_\_\_  
Deputy Clerk



**GRAND AVENUE ECONOMIC COMMUNITY DEVELOPMENT CORP.**

By: *Hel Blum*

Name: Helaine Blum

Title: President Emeritus

Date: 6/10/2024

AND

*Jann Rigell*  
Board Chairman or Board Representative

**NOTARY:**

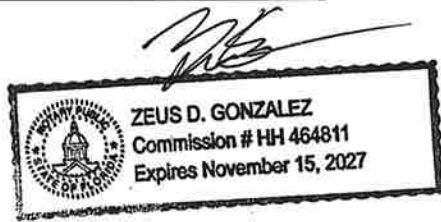
STATE OF: Florida  
COUNTY OF: Orange

The foregoing instrument was acknowledged before me: on this 10<sup>th</sup> day of June, 2024, by Helaine Blum, in her official capacity as President Emeritus of Grand Avenue Economic Community Development Corp., A Florida non-profit corporation, on behalf of the corporation.

Personally Known

Produced Identification. ID Type: \_\_\_\_\_

Signature Notary Public  
Print, Type/Stamp Name of Notary



**NOTARY:**

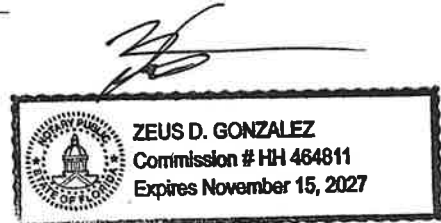
STATE OF: Florida  
COUNTY OF: Orange

The foregoing instrument was acknowledged before me: on this 10<sup>th</sup> day of June, 2024, by Jann Rigell, in their official capacity as the Board Chairman or Board Representative of Grand Avenue Economic Community Development Corp., A Florida non-profit corporation, on behalf of the corporation.

Personally Known

Produced Identification. ID Type: \_\_\_\_\_

Signature Notary Public  
Print, Type/Stamp Name of Notary



## **EXHIBIT "A"**

### **SCOPE OF WORK**

The Agency shall utilize SHIP Funds and AHTF Funds along with other funding source(s) to convert a vacant penthouse (approximately 2,600 square feet) in the Maxwell Terrace property, located at 3200 W. Colonial Drive, Orlando, FL 32808, into ADA accessible supportive studio apartments with an additional accessible unit conversion on the ground floor for very-low-income veterans who are homeless or at-risk of homelessness and would accommodate those with disabilities. Of the total 6 units, 2 units shall be rented to veterans earning up to 30% of the Area Median Income, and 4 units shall be rented to veterans earning up to 50% of the Area Median Income. Because the 5 apartments will be located on the third floor where there is currently only stairwell access, an elevator will be required to make the units accessible to veterans with physical disabilities. Proposed renovations include the addition of an elevator, interior demolition and build-out of five ADA accessible units (open studio floor plan) with new bathrooms and kitchen facilities that are wheelchair accessible. The sixth unit will be equipped with a lowered counter with a microwave and refrigerator. The residents will also have access to a rooftop terrace area. Referrals for the units are primarily coming from the Homeless Services Network of Central Florida as part of the Continuum of Care. In the event that the Continuum of Care is not able to provide a veteran for the housing, then a chronically homeless disabled person who meets the same income requirements may be accepted in the housing.

**EXHIBIT "B"**

**SHIP INCOME AND RENT LIMITS**

**2024 Income Limits**

Florida Housing Finance Corporation SHIP Program  
Orlando-Kissimmee-Sanford MSA

**Median: \$90,400**

<b>% Category</b>	<b>Income Limit by Number of Persons in Household</b>							
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>30%</b>	20,300	23,200	26,100	31,200	36,580	41,960	47,340	52,720
<b>50%</b>	33,800	38,600	43,450	48,250	52,150	56,000	59,850	63,700

Effective April 1, 2024

**2024 Rent Limit by Number of Bedrooms in Unit**

<b>% Category</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>30%</b>	507	543	652	847	1049	1250
<b>50%</b>	845	905	1,086	1,255	1,400	1,544

Effective April 1, 2024

**EXHIBIT "C"**

**PROJECT BUDGET  
2023-2024 SHIP Program  
2023-2024 AHTF Program**

**Project Budget**

Orange County	Construction of 6 units:	\$617,500
	Construction Contingency	\$116,600
	Total Budget	\$734,100
	Home Depot Foundation	-\$150,000
	County Budget	\$584,100

<b>Funding Sources/Revenues</b>	<b>Committed</b>	<b>Total</b>
Orange County	584,100	\$ 584,100
Home Depot Foundation	150,000	\$ 150,000
Wells Fargo Foundation	45,000	\$ 45,000
Gupta Family Foundation	45,000	\$ 45,000
Grand Avenue ECDC	<u>225,000</u>	<u>\$ 225,000</u>
Total	1,049,100	1,049,100

<b>Funding Uses/Expenses</b>	<b>County/Home Depot</b>	<b>Other source(s)</b>	<b>Total</b>
Predevelopment Fees & Architect Fees		\$90,000	\$ 90,000
Elevator	\$ 60,000		\$ 60,000
Rehabilitation costs	\$ 557,500		\$ 557,500
Contingency	\$ 116,600		\$ 116,600
Equity and developer costs		\$ 225,000	\$ 225,000
<b>Total</b>	<b>\$ 734,100</b>	<b>\$ 315,000</b>	<b>\$ 1,049,100</b>

**Project Budget Narrative**

Year 1: \$90,000 - Architect finalized documents and develops the documents for bid, bids received, and best bid chosen and permits applied for. The \$90,000 covers the complete cost of the predevelopment. Grand Avenue Economic Community Development Corp. is donating the land and building space, as well as the cost of the project management with a value of \$225,000. Gupta Foundation and Wells Fargo Foundation funds in hand and used toward architect costs to date. Home Depot Foundation has committed \$150,000 to the project and will send funds when received signed County agreement.

Year 2: \$699,600 - Permits issued, rehabilitation completed. The cost of rehabilitation is based on architect's estimated cost. Permit set is currently ready to be bid and submitted.

**EXHIBIT "D"**

**REIMBURSEMENT INVOICE**

INVOICE NUMBER \_\_\_\_\_ MONTH \_\_\_\_\_

Name of Agency: \_\_\_\_\_

Grant Name/Project: \_\_\_\_\_

Bill to:

Orange County Manager, Housing and Community Development 525 E. South Street Orlando, FL 32801	<b>DESCRIPTION</b>	<b>AMOUNT BILLED</b>
	<b>TOTAL</b>	

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the award. I am aware that any false, fictitious, or fraudulent information, or omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims or otherwise.

Signature of Preparer \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

**EXHIBIT "E"**  
**RESIDENTIAL INCOME CERTIFICATION**  
**RESIDENT INCOME CERTIFICATION - RENTAL HOUSING**  
**State Housing Initiatives Partnership (SHIP) Program**

Property Name \_\_\_\_\_

- A. Effective Date: \_\_\_\_\_ Initial Certification (IC)  
 Move-In Date: \_\_\_\_\_ Annual Recertification (AR)
- B. Subsidy Use (check one)

<input type="checkbox"/>	Multifamily Rental	<input type="checkbox"/>	Other
<input type="checkbox"/>	Transitional Housing	<input type="checkbox"/>	

C. Household Information

Member	Names -All Household	Relationship	Age

D. Assets: All household members including minors

Member	Assets	Cash Value	Income from Assets
Total Cash Value of			
Income from Assets			
If line D (a) is greater than \$5,000, multiply that amount by the rate specified (applicable rate .06 %) and enter results in D (c), otherwise leave blank			



G. **SHIP Administrator Statement:** Based on the representations herein, and upon the proofs and documentation submitted pursuant to item F, hereof, the family or individual(s) named in item C of this Resident Income Certification is/are eligible under the provisions of Chapter 420, Part V, Florida Statutes, the family or individual(s) constitute(s) a: (check one)

- Extremely Low Income (ELI) Household** means individuals or families whose annual income does not exceed 30% of the area median income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (maximum Income Limit \$\_\_\_\_\_).
- Very Low Income (VLI) Household** means individuals or families whose annual income does not exceed 50% of the area median income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (maximum Income Limit \$\_\_\_\_\_).
- Low Income (LI) Household** means individuals or families whose annual income does not exceed 80% of the area median income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (maximum Income Limit \$\_\_\_\_\_).
- Moderate Income (MI) Household** means individuals or families whose annual income does not exceed 120% of the area median income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (maximum Income Limit \$\_\_\_\_\_).

Based upon the \_\_\_\_\_ (year) income limits for \_\_\_\_\_ Metropolitan Statistical Area (MSA) or County, Florida.

**Signature of the SHIP Administrator or His/her Designated Representative:**

\_\_\_\_\_  
Signature of Head of Household                      Date: \_\_\_\_\_

\_\_\_\_\_  
Printed or Typed Name

Title: \_\_\_\_\_



**H. Household Data** (to be completed by Administrator or designee)

Number of Persons									
By Race/ Ethnicity						By Age			
White	Black	Hispanic	Asian	American Indian	Other	0 - 25	26 -	41 -	62 +

NOTE: Information concerning the race or ethnicity of the occupants is being gathered for statistical use only. No occupant is required to give such information unless he or she desires to do so, and refusal to give such information will not affect any right he or she has as an occupant.

Unit Information		
Number of Residents	Tenant Rent	Number of Bedrooms

Special Target/Special Needs (Check all that apply)					
Farmworker	Developmentally Disabled	Homeless	Elderly	Special needs	Other

**EXHIBIT "F"**

**AUTHORIZATION FOR RELEASE OF INFORMATION**

I \_\_\_\_\_, the undersigned, hereby  
authorize \_\_\_\_\_

\_\_\_\_\_ to release without liability, information regarding my employment,  
income, and/or assets to \_\_\_\_\_, for the purposes of verifying  
information provided as part of determining eligibility for assistance under the \_\_\_\_\_ program. I  
understand that only information necessary for determining eligibility can be requested.

*Types of Information to be verified:*

I understand that previous or current information regarding me may be required. Verification that may  
be requested are, but not limited to: employment history, hours worked, salary and payment frequency,  
commissions, raises, bonuses, and tips; cash held in checking/savings accounts, stocks, bonds,  
certificates of deposits, Individual Retirement Accounts, interest, dividends; payments from Social  
Security, annuities, insurance policies, retirement funds, pensions, disability or death benefits,  
unemployment, disability or worker's compensation, welfare assistance, net income from the operation  
of a business, and alimony or child support payments.

*Organizations/Individuals that may be asked to provide written/oral verifications are, but not limited  
to:*

Past/Present Employers  
Financial or Retirement  
Institutions  
Unemployment Agency  
Welfare Agency

Alimony/Child Support  
Providers Banks  
Social Security Administration  
State Veteran's Administration  
Other: \_\_\_\_\_

*Agreement to Conditions:*

I agree that a photocopy of this authorization may be used for the purposes stated above. I understand  
that I have the right to review this file and correct any information found to be incorrect.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Note: This general consent may not be used to request a copy of a tax return. If one is needed, contact  
your local IRS office, or go online for Form 4506-T, "Request for Transcript of Tax Return" and prepare  
and sign separately.

**EXHIBIT "G"**

**THIRD PARTY VERIFICATION OF ASSET INCOME**

*(To Be Completed For All Household Members, Including Minors)*

State and/or Federal Regulations require us to verify asset income information for the person who has provided authorization below, in order to determine the eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated. A self-addressed return envelope is enclosed, or you may fax to:

*Authorization:*

I hereby authorize the release of requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

\_\_\_\_\_  
Signature of Applicant/Co-Applicant/Household Member                      Print Name                      Date

*Please return information to:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Department: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

*Complete the (applicable) Sections below:*

Institution Name: \_\_\_\_\_ Checking Account #: \_\_\_\_\_

Average Monthly Balance (last 6 months): \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Savings Account #: \_\_\_\_\_ Balance/Interest Rate: \$ \_\_\_\_\_, \_\_\_\_\_ %

Certificate of Deposit #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Interest Rate: \_\_\_\_\_ Withdrawal Penalty: \$ \_\_\_\_\_

IRA, Keogh, Retirement Account #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Interest Rate: \_\_\_\_\_ Withdrawal Penalty: \$ \_\_\_\_\_

Other Account #: \_\_\_\_\_ Amount/Interest Rate: \$ \_\_\_\_\_

Signature of authorized representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

WARNING: Chapter 817, Florida Statutes provides that willful false statements or misrepresentation concerning income, asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Sections 775.082 or 775.83, Florida Statutes.

*NOTE: For ALL Household Members, including minors, obtain a signed copy of this form for each verification to be completed. Send form directly to depository institution; do not send form through applicant. Upon receiving certification, date-stamp, and compare information to that received on application. Make any necessary notations, date and initial. If significant differences exist between amount reported and certified, obtain a written explanation from applicant and attach to file.*



### THIRD PARTY VERIFICATION OF INCOME FROM BUSINESS

State and/or Federal Regulations require us to verify business income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated. A self-addressed return envelope is enclosed, or you may fax to: \_\_\_\_\_ or email to \_\_\_\_\_

#### Authorization:

I hereby authorize the release of requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

#### Please return information to:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Department: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

#### Complete the (applicable) Sections below:

Dates Business Transacted from: \_\_\_\_\_ Gross Income: \_\_\_\_\_

#### Expenses (Provide Amounts for Applicable Expenses):

Interest on	\$	Cost of goods/materials:
Loans Rent	\$	Utilities:
Wages/Salaries	\$	Employee Contribution
Federal Withholding Tax	\$	State Withholding Tax
FICA	\$	Sales Tax
Other	\$	Other
Straight Line Depreciation Net	\$	Total Expenses:
Income:		

Signature of Authorized Representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

WARNING: Chapter 817, Florida Statutes, provides that willful false statements or misrepresentation concerning income, asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Sections 775.082 or 775.83, Florida Statutes

**VERIFICATION OF PENSIONS AND ANNUITIES**

State and/or Federal Regulations require us to verify pension and annuity benefits made to the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated. A self-addressed return envelope is enclosed, or you may fax to: \_\_\_\_\_ or email to: \_\_\_\_\_

Authorization: I hereby authorize the release of requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

\_\_\_\_\_  
Signature of Applicant                      Print Name                      Date

\_\_\_\_\_  
Co-Applicant/Household Member                      Print Name                      Date

*Please return information to:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Department: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

To: Name of Institution \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Complete the Sections below:

Currently monthly gross amount of pension or annuity: \$ \_\_\_\_\_

Deduction from Gross for Medical insurance premiums \_\_\_\_\_

Date of initial award \$ \_\_\_\_\_ Effective date of current amount \_\_\_\_\_

Expected change in current amount: \_\_\_\_\_ New amount \$ \_\_\_\_\_

Contribution to company retirement/pension fund \$ \_\_\_\_\_

Amount received in lump sum \$ \_\_\_\_\_ Date: \_\_\_\_\_

Signature of authorized representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

**WARNING:** Chapter 817, Florida Statutes, provides that willful false statements or misrepresentation concerning income, asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Section 775.082 and 775.083, Florida Statutes

**THIRD PARTY VERIFICATION OF REGULAR CASH CONTRIBUTIONS**

*(i.e. Paying Rent, Regular Family Assistance, Alimony, etc.)*

State and/or Federal Regulations require us to verify regular cash contributions made to the person who has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated. A self-addressed return envelope is enclosed, or you may fax to: \_\_\_\_\_ or email to: \_\_\_\_\_

**Authorization:**

I hereby authorize the release of requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

\_\_\_\_\_  
Signature of Applicant/co-Applicant/Household Member      Print Name      Date

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Department: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Complete Sections below

Date of Birth \_\_\_\_\_ Social Security#: \_\_\_\_\_

Type of Social Security Benefit \_\_\_\_\_ Gross Monthly Amount: \$ \_\_\_\_\_

Type of Supplemental Security Benefit \_\_\_\_\_ Gross Monthly Amount: \$ \_\_\_\_\_

Deduction for Medicare (Y or N): \_\_\_\_\_ If yes, Amount Deducted: \$ \_\_\_\_\_

Signature of Authorized Representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

WARNING: Chapter 817, Florida Statutes provides that willful false statements or misrepresentation concerning income, asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Sections 775.082 or 775.83, Florida Statutes.

*NOTE: For ALL applicable Household Members 18 years or over, obtain a signed copy of this form for each verification to be completed. Send form directly to the appropriate person/agency; do not send form through applicant. Upon receiving verification, date-stamp, and compare information to that received on application. Make any necessary notations, date and initial. If significant differences exist between amount reported and verified, obtain a written explanation from applicant and attach to file.*

### THIRD PARTY VERIFICATION OF UNEMPLOYMENT BENEFITS

State and/or Federal Regulations require us to verify Social Security Benefit income for the person who has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated. A self-addressed return envelope is enclosed or you may fax to: \_\_\_\_\_ or email to: \_\_\_\_\_

*Authorization:*

I hereby authorize the release of request ed information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information request ed for the sole purpose of determining eligibility for program assistance.

\_\_\_\_\_  
Signature of Applicant/co-Applicant/Household Member      Print Name      Date

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Department: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*Complete the Sections below:*

Date of Birth \_\_\_\_\_ Social Security#: \_\_\_\_\_

Type of Social Security Benefit \_\_\_\_\_ Gross Monthly Amount: \$ \_\_\_\_\_

Type of Supplemental Security Benefit \_\_\_\_\_ Gross Monthly Amount: \$ \_\_\_\_\_

Deduction for Medicare (Y or N): \_\_\_\_\_ If yes, Amount Deducted: \$ \_\_\_\_\_

Signature of Authorized Representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

WARNING: Chapter 817, Florida Statutes provides that willful false statements or misrepresentation concerning income, asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Sections 775.082 or 775.83, Florida Statutes.

*NOTE: For ALL applicable Household Members 18 years or over, obtain a signed copy of this form for each verification to be completed. Send form directly to the appropriate person/agency; do not send form through applicant. Upon receiving verification, date-stamp, and compare information to that received on application. Make any necessary notations, date and initial. ff significant differences exist between amount reported and verified, obtain a written explanation from applicant, and attach to file.*







**EXHIBIT "H"**

**ANNUAL PROGRAMMATIC REPORT  
(SHIP REHABILITATION PROJECTS)**

Agency: \_\_\_\_\_ Year Ending: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

<b>SECTION 1: Total Program Participants served by the Facility</b>	<b>Year-to-Date Program Participants (Unduplicated)</b>
Extremely Low Income	
Very Low Income	
Low Income	
Moderate Income	
<b>TOTAL (s/b same as below)</b>	
Female Headed Households	
Homeless	
Orange County Residents	
Total Program Participants with Special Needs	

<b>SECTION 2: Race and Ethnicity of Participants</b>	<b>Year-to-Date Program Participants (Unduplicated)</b>	
	<b>Hispanic or Latino</b>	<b>Not Hispanic or Latino</b>
White		
Black/ African American		
Asian		
American Indian/Alaska Native		
Native Hawaiian/other Pacific Islander		
Amer. Indian/Alaska Native and White		
Asian and White		
Black/ African American and White		
American Indian/Alaska Native and Black / African American		
Other Multi-Racial		
<b>TOTAL (s/b same as above)</b>		