



Interoffice Memorandum

April 28, 2023

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department

Handwritten signature of Joseph C. Kunkel in black ink.

CONTACT PERSON: Dale V. Mudrak, P.E., Manager
Development Engineering Division

Handwritten signature of Dale V. Mudrak in black ink.

PHONE NUMBER: (407) 836-7974

SUBJ: **Authorization to record the plat of Avalon Pointe South**

The Public Works Department requests authorization to record the plat of Avalon Pointe South. This is a one lot plat located approximately 500 feet southeast of the intersection at Avalon Road (CR 545) and Lake Gifford Way.

This plat is being recorded in order to comply with the requirements of the Avalon Groves Planned Development/South Parcel Development Plan as approved by the Orange County Development Review Committee on November 17, 2021. This plat is being placed on the Consent Agenda in order to comply with the requirements of Chapter 34, Article III, Section 34-48(b) of the Orange County Code.

**Action Requested: Authorization to record the plat of Avalon Pointe South.
District 1.**

JCK/DVM/ja