



Interoffice Memorandum

FEB 3 20 8:26AM

DATE: January 21, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: Eric Raasch, DRC Chairman
Development Review Committee
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

FEB3'20AM8:26

RCUD

Applicant: Mr. Ismael Portalatin

Case Information: Case # RZ-19-12-058;
Planning and Zoning Commission (PZC)
Meeting Date: December 19, 2019

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 3

General Location: 5350 and 5358 Beatles Lane; or generally located south of Hoffner Avenue, east of S. Semoran Boulevard and west of Patch Road.

BCC Public Hearing Required by: Orange County Code, Chapter 30

LEGISLATIVE FILE # 20-233

March 10, 2020

@ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

This request is to consider a rezoning of two (2) parcels totaling 1.04 gross acres located at 5350 and 5358 Beatles Lane; or generally located south of Hoffner Avenue, east of S. Semoran Boulevard and west of Patch Road, from A-2 (Farmland Rural District) to I-1 / I-5 (Industrial District) to allow an auto dealership with auto repair and outdoor storage of vehicles.

Material Provided:

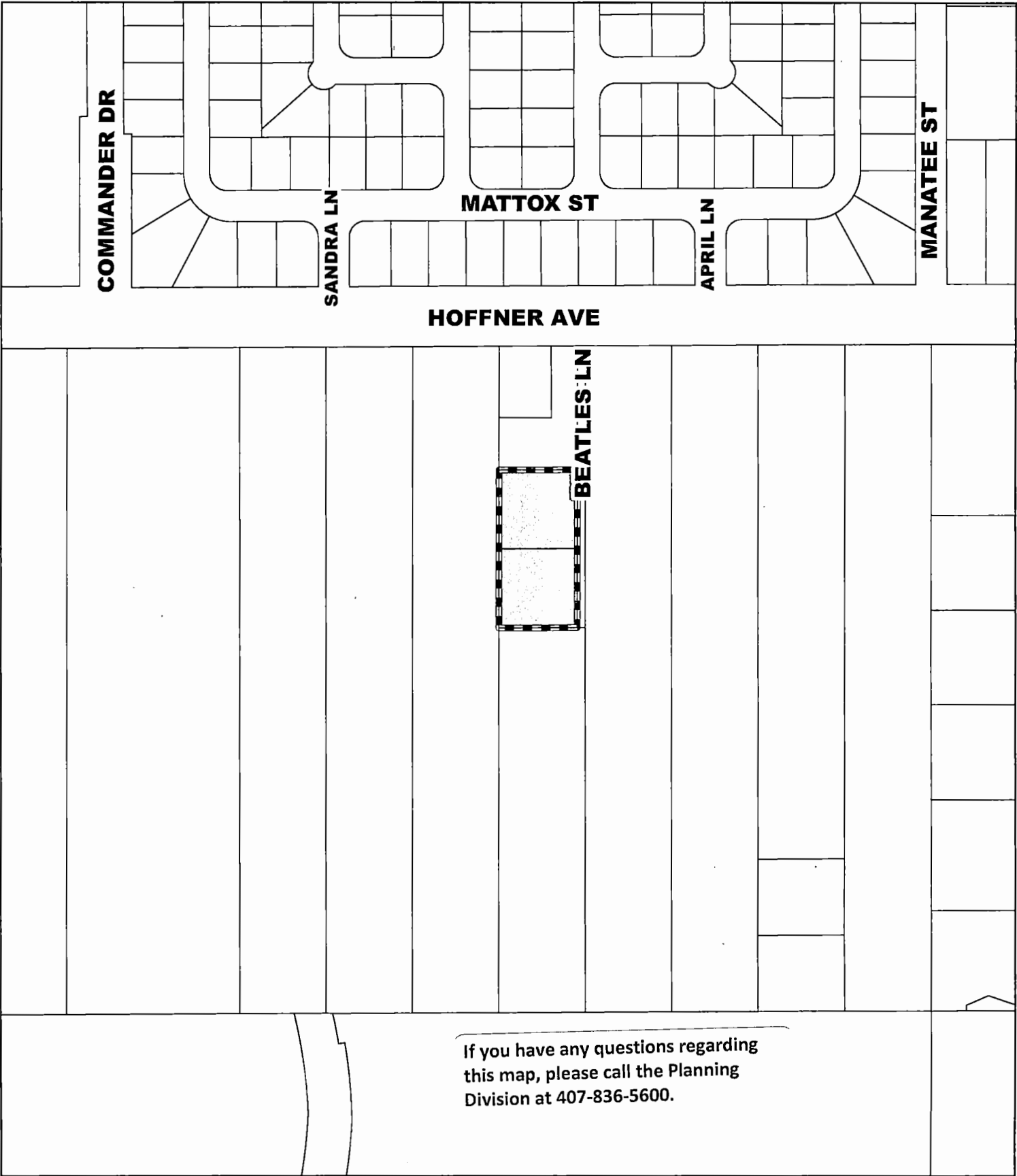
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department



If you have any questions regarding
 this map, please call the Planning
 Division at 407-836-5600.

 Subject Property



1 inch = 250 feet