Interoffice Memorandum



11 -21-1, -(01)

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DATE:	August 19,	2019
	August 10,	2010

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners,

County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Jennifer Moreau, Manager, Zoning Division

CONTACT PERSON: Brandy Driggers, Assistant Manager

Zoning Division 407-836-5329 Brandy.Driggers@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)

Public Hearing

Applicant(s): Church of Jesus Christ of Latter Day Saints

Case Information: Case # SE-19-06-048: August 1, 2019

Type of Hearing: Board of Zoning Adjustment Board Called

Commission District: 1

General Location: 17000 Davenport Rd., Winter Garden, FL 34787,

southwest corner of Davenport Rd., and Avalon Rd.

BCC Public Hearing Orange County Code, Chapter 30

Clerk's Advertising

Requirements: (1) At least 15 days before the BCC public hearing date,

publish an advertisement in the Public Record section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date,

time, and place when the BCC public hearing will be

held;

and

LEGISLATIVE FILE # 19-1311

September 24, 2019

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to

owners of property within 1,000 feet of the subject property and beyond.

Advertising Language:

Special Exception and Variance in the A-1 zoning district as follows:

- 1) Special Exception to allow a religious use facility.
- 2) Variance to allow a spire with a height of 67 ft. in lieu of 35 ft.

Material Provided:

- (1) Names and last known addresses of property owners within 1,000 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

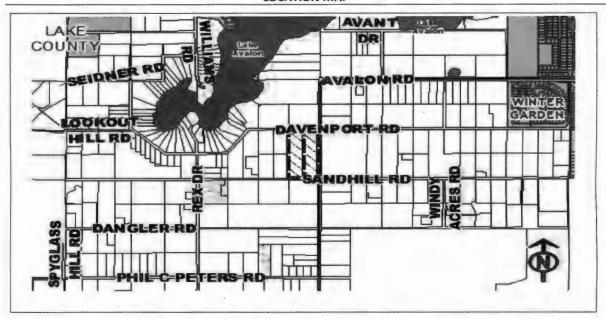
Special Instructions to the Clerk:

- 1. Notify abutters of the Public Hearing at least 2 weeks prior to the hearing and copy staff.
- 2. Public Hearing should be scheduled within 45 days of date of BCC, August 20, 2019, or as soon thereafter as the BCC's calendar reasonably permits.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services Department

LOCATION MAP



If you have any questions regarding this map, please call Brandy Driggers at 407.836.5329