



**Interoffice Memorandum**

**DATE:** June 8, 2021

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Eric Raasch, DRC Chairman**  
**Development Review Committee**  
**Planning Division**  
**(407) 836-5523 or Eric.RaaschJr@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

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Applicant: Jonathan Martin, Kimley-Horn & Associates

Case Information: Case # LUPA-20-09-255 (Commercial Building  
PD)  
Planning and Zoning Commission (PZC)  
Meeting Date: May 20, 2021

Type of Hearing: Land Use Plan Amendment Public Hearing

Commission District: 1

General Location: 13651-13709 S. Apopka Vineland Road; or  
generally located on the east side of S Apopka  
Vineland Road, south of Vistana Centre Drive.

BCC Public Hearing  
Required by: Orange County Code, Chapter 30

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A request to rezone 2.32 gross acres from A-2 (Farmland Rural District) to PD (Planned Development District) in order to construct a tourist commercial development, including a hotel and quick service restaurant.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the **July 13, 2021** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

## **Commercial Building PD (LUPA-20-09-255)**

### **Legal Description**

Parcel 27-24-28-4336-00-090

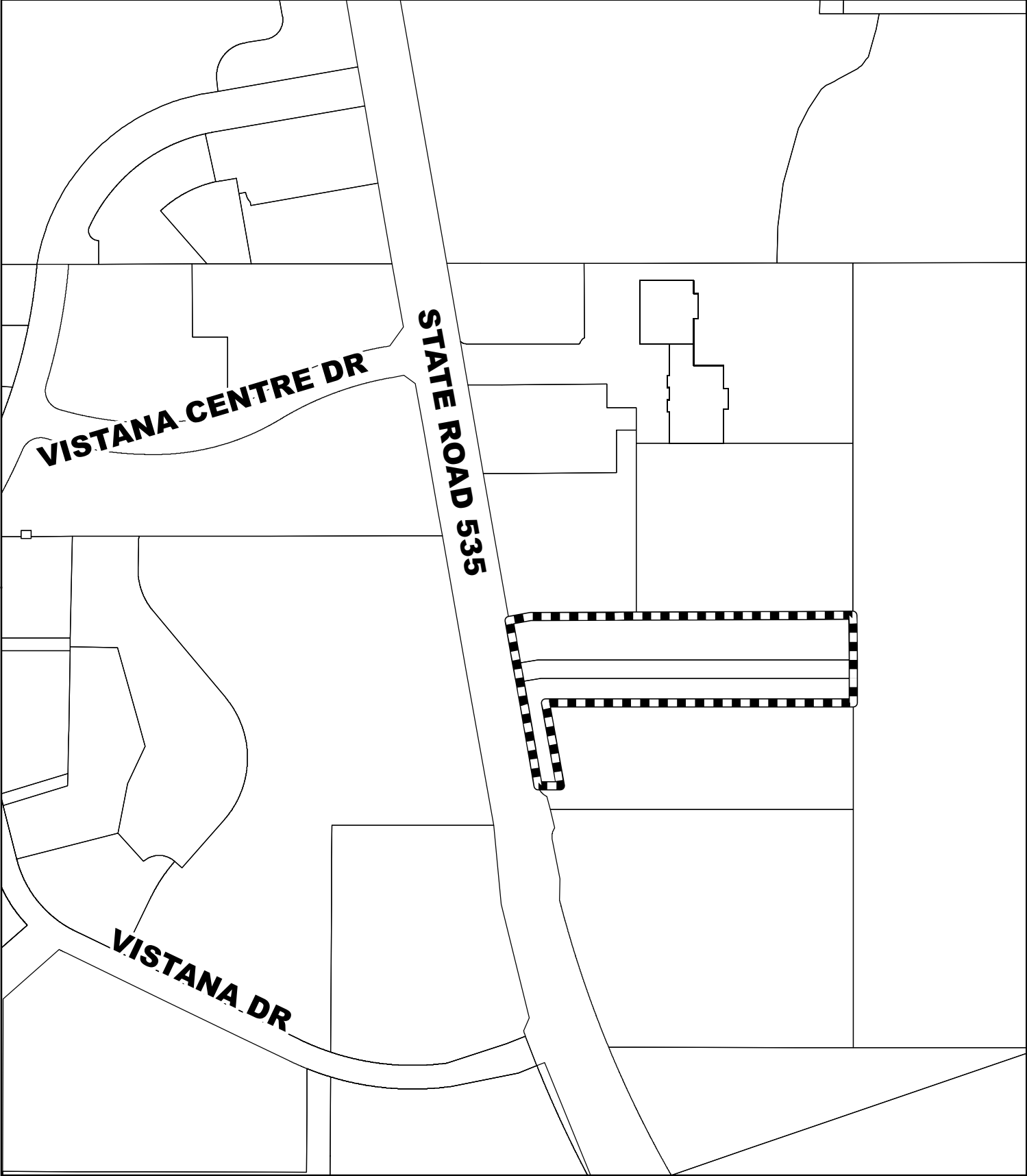
LAKE BRYAN ESTATES K/116 LOT 9 & VAC RR R/W ON W & (LESS W 5.08 FT TAKEN FOR R/W PER CI90-6217) & 30 FT VAC RD R/W LYING BETWEEN LOT 9 & VAC RR R/W SEE 4560/4937

Parcel 27-24-28-4336-00-101

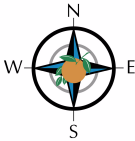
LAKE BRYAN ESTATES K/116 THE N 51 FT OF LOT 10 & VACATED RR R/W ON W & THAT PORTION OF OCCUPIED LAND INTO LAKE BRYAN LYING E OF THE N 51 FT OF LOT 10 & W OF E LINE OF NE1/4 OF SW1/4 OF SEC 27-24-28

Parcel 27-24-28-4336-00-102

LAKE BRYAN ESTATES K/116 LOT 10 (LESS N 51 FT THEREOF) & RR R/W ON WEST (1467/415) & (LESS W 5.07 FT FOR RD R/W PER 4222/0616) & RR R/W LYING W OF LOTS 11, 12 MEASURING 204.17 FT ON W, 55 FT ON N, 213.84 FT OF E, AND 55.84 FT ON S (4281/203)



Subject Property



1 inch = 333 feet