

Appendix B
Right-of-Way Identification Maps

FROM STATE ROAD 50 TO LAKE PICKETT ROAD (COUNTY ROAD 420)
PART OF SECTIONS 9, 16, 20 AND 21 TOWNSHIP 22 SOUTH, RANGE 32 EAST
DISTRICT NO. 5 ORANGE COUNTY, FLORIDA

VICINITY MAP

LAKE PICKETT ROAD
(COUNTY ROAD 420)

OLD LAKE
PICKETT ROAD

END SURVEY
STA: 112+16.55

LAKE PICKETT ROAD
(COUNTY ROAD 420)

CHULIOTA ROAD
(COUNTY ROAD #19)

NOT TO SCALE

BEGIN SURVEY
STA: 10+00.00

E COLONIAL DRIVE
(STATE ROAD 50)

EAST RIVER
FALCONS WAY

A portion of Sections 9, 16, 20, 21, Township 22 South, Range 32 East, lying in Orange County, Florida.

1. Minimum Horizontal Accuracy for this survey is in accordance with the STANDARDS OF PRACTICE set forth by the Board of Professional Surveyors and Mappers in Chapter 5J-17 requirements of Florida Administration Code. The map and measurement methods used for this survey meet or exceed this requirement. The dimensions shown hereon are in United States standard survey feet and decimals thereof.

- SURVEYOR'S CERTIFICATION:

I hereby certify that this map, comprised of Sheets 1 through 27, is true, accurate and complete to the best of my knowledge and belief. I further certify that said map is in compliance with the minimum technical standards set forth by the Florida board of Professional Land Surveyors in Chapter 5J-17.050-.052 Florida Administrative code pursuant to Section 472.027 Florida Statutes.

Mapping certified by

Edwin Munoz Jr.
Registered Land Surveyor No. 7288

Not Valid Without the signature and original raised seal of a Florida Licensed Surveyor and Mapper



COUNTY MAYOR

**NICOLE H. WILSON
CHRISTINE MOORE
MAYRA URIBE
MARIBEL GOMEZ CORDERO
KELLY SEMRAD
MICHAEL SCOTT
JOSEPH C. KUNKEL, PE
BYRON W. BROOKS**

DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5
DISTRICT 6
DIRECTOR, PUBLIC WORKS
COUNTY ADMINISTRATOR

Field work certified by

Ralph A Nieto.
Registered Land Surveyor No. 6025
Not Valid Without the signature and original raised seal of a Florida Licensed Surveyor and Mapper

[illegible]

LOCATION MAP

[illegible]

PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 ALL AMERICAN BOULEVARD
ORLANDO, FLORIDA 32810-4350
(407)292-8580
Cert. No. LB-2108
e-mail: info@southeasternsurveying.com



SSMC
SUE • SURVEY • GIS

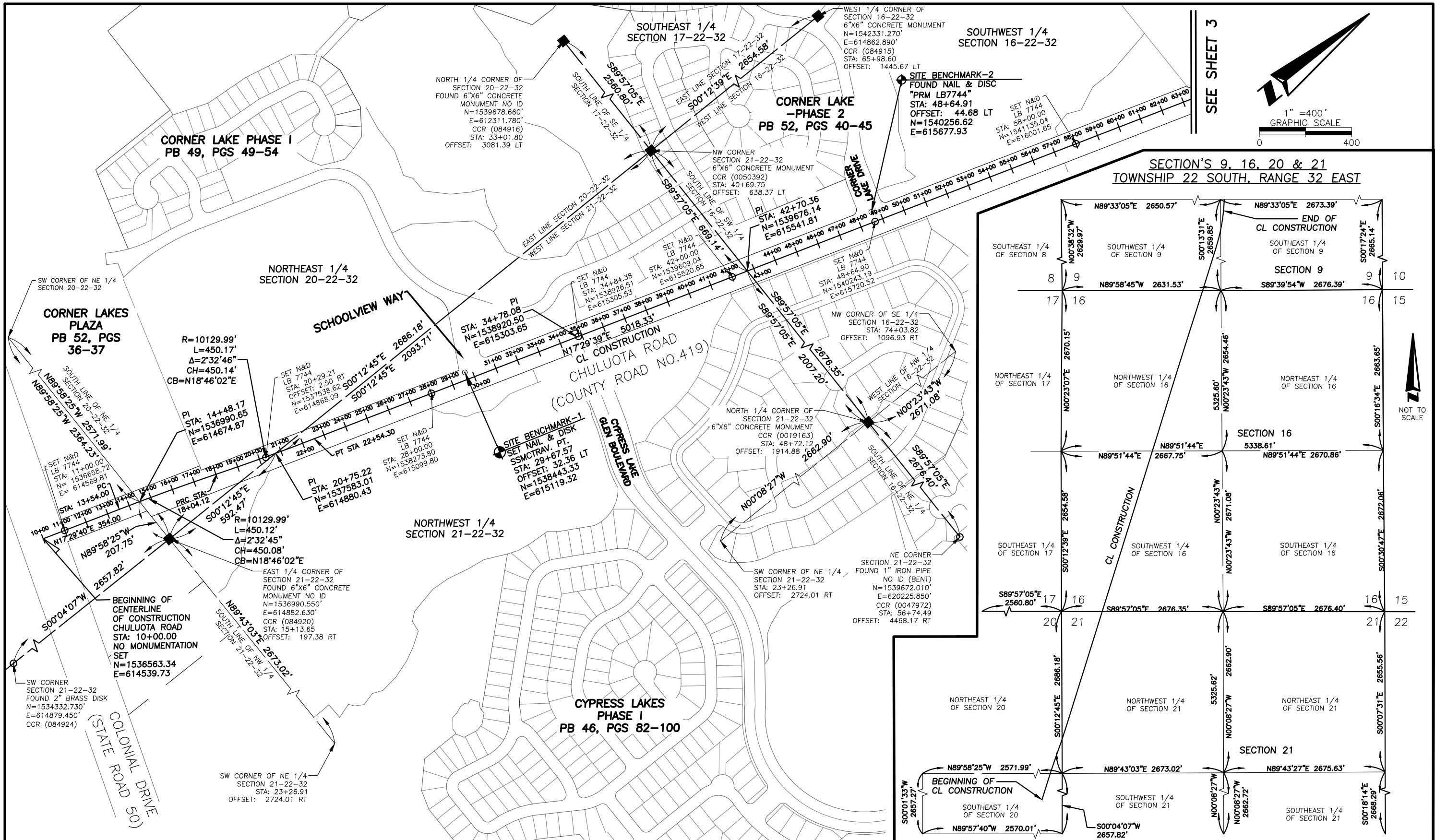
FILE NO. 66358001

CERTIFIED TO:
**ORANGE COUNTY PUBLIC WORKS
DEPARTMENT, ENGINEERING DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839
PHONE (407) 836-7929

REVISIONS	DATE	BY

DRAWN BY: AA	DATE: 10/31/2023
CHECKED BY: EM	DATE: 12/11/2024
APPROVED BY:	
PROJECT NO:	

SHEET 1
OF 27



**RIGHT OF WAY
IDENTIFICATION
MAP**



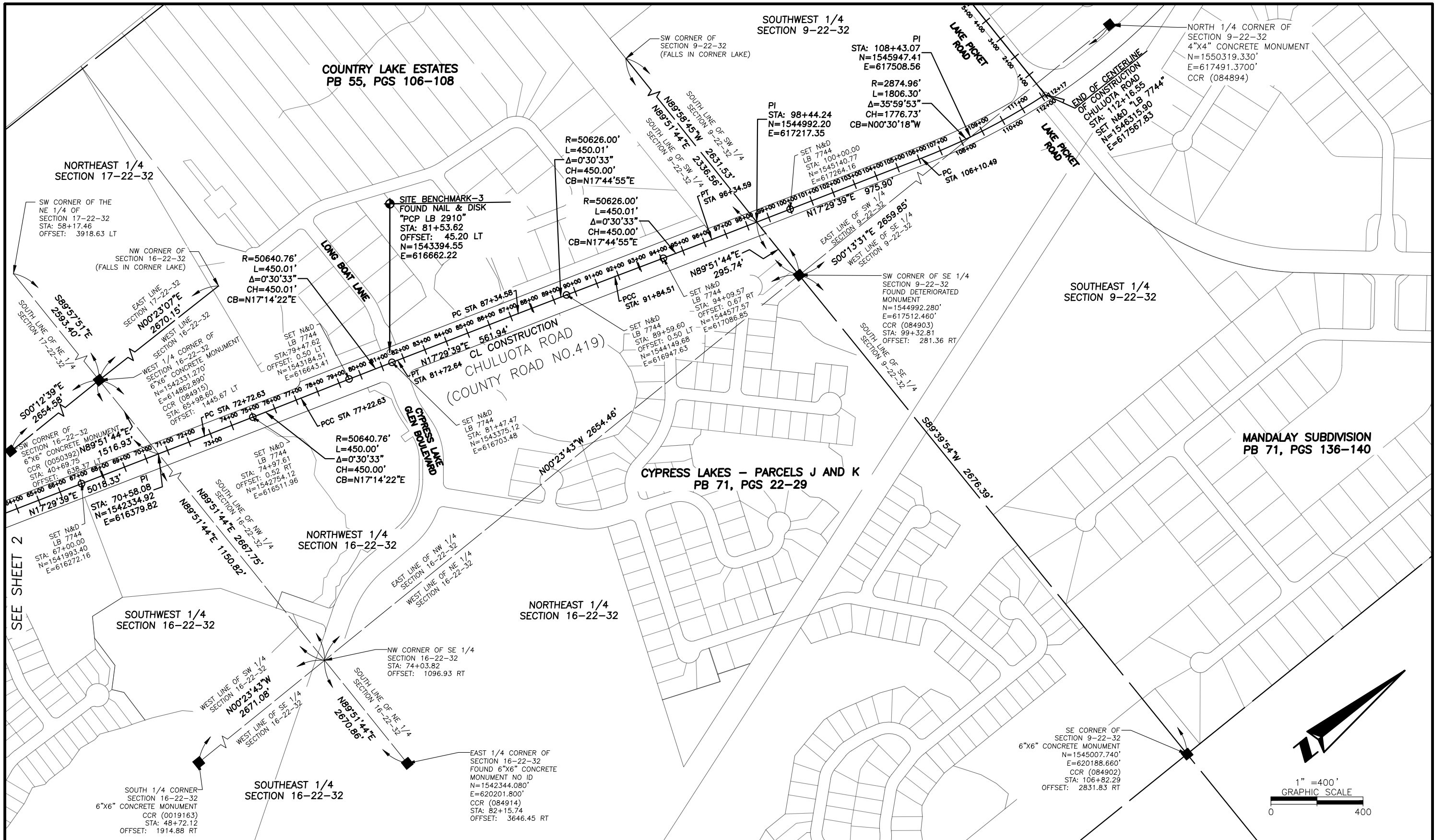
PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

REVISION	BY	DATE	DESIGNED BY	BY	DATE
			DRAWN BY	AA	10/2023
			CHECKED BY	EM	12/2024
			APPROVED BY		

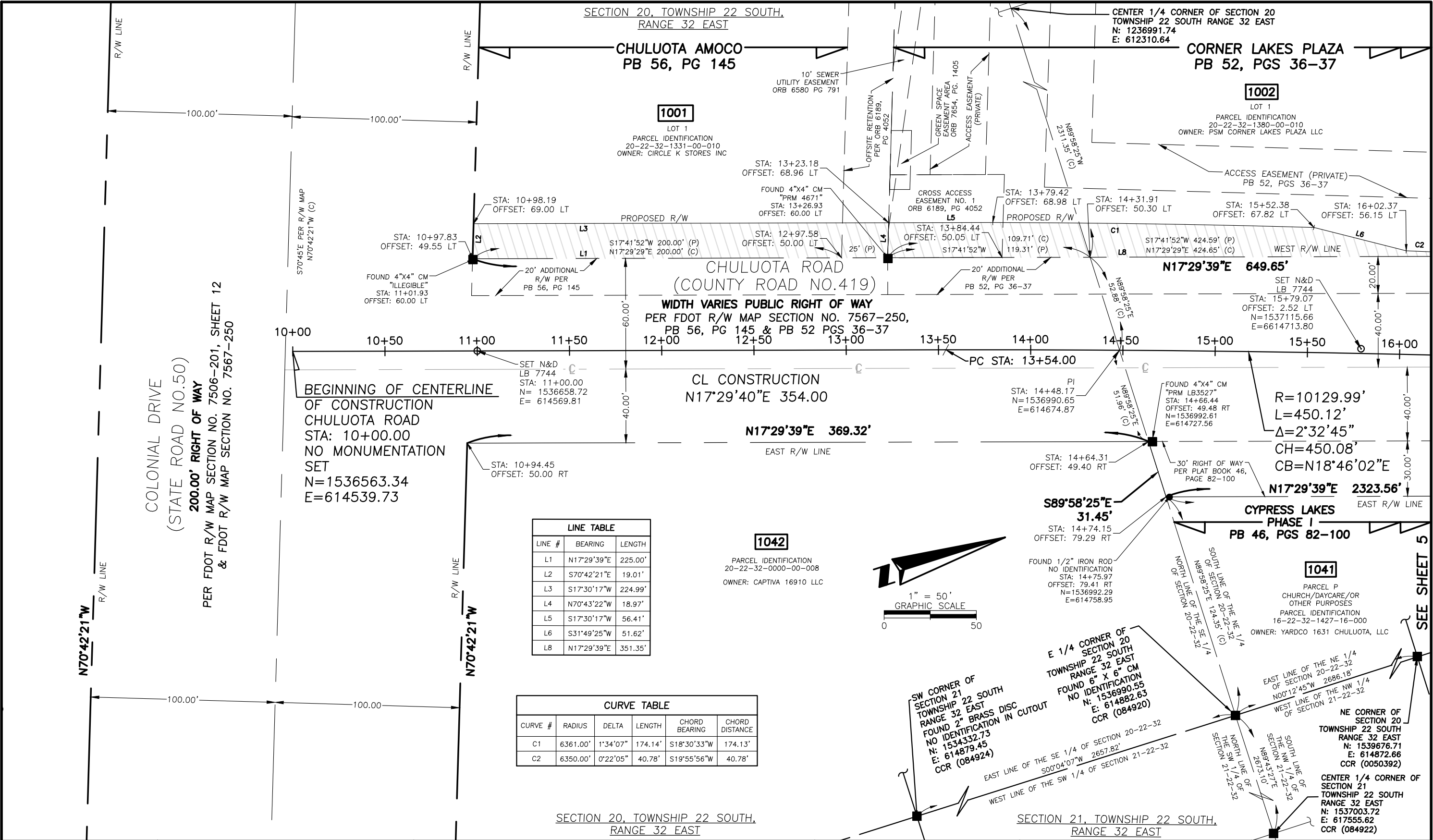
**CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004**

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 400'
SHEET: 2 OF 27

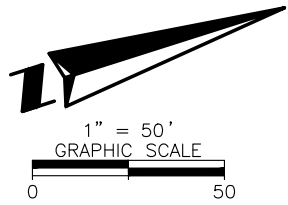


RIGHT OF WAY IDENTIFICATION MAP		PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 400' SHEET: 3 OF 27
				.	.		DESIGNED BY				
				.	.		DRAWN BY	AA	10/2023		
				.	.		CHECKED BY	EM	12/2024		
				.	.		APPROVED BY				



LINE TABLE		
LINE #	BEARING	LENGTH
L1	N17°29'39"E	225.00'
L2	S70°42'21"W	19.01'
L3	S17°30'17"W	224.99'
L4	N70°43'22"W	18.97'
L5	S17°30'17"W	56.41'
L6	S31°49'25"W	51.62'
L8	N17°29'39"E	351.35'

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	6361.00'	1°34'07"	174.14'	S18°30'33"W	174.13'
C2	6350.00'	0°22'05"	40.78'	S19°55'56"W	40.78'



**RIGHT OF WAY
IDENTIFICATION
MAP**



PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

REVISION	BY	DATE	DESIGNED BY	BY	DATE
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

**CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004**

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6500 All American Boulevard
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e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 4 OF 27

CORNER LAKES
PLAZA PB 52,
PGS 36-37

1002

LOT 1
PARCEL IDENTIFICATION
20-22-32-1380-00-010
OWNER: PSM CORNER LAKES PLAZA LLC

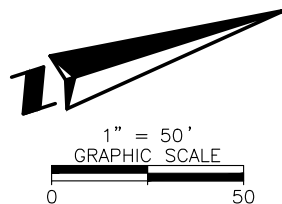
CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C2	6350.00'	0°22'05"	40.78'	S19°55'56"W	40.78'
C3	10077.99'	1°28'58"	260.83'	S19°22'29"W	260.82'

LINE TABLE		
LINE #	BEARING	LENGTH
L7	S20°06'58"W	29.51'
L8	S73°35'38"E	14.64'
L9	S20°06'58"W	45.65'
L10	N72°30'21"W	3.99'
L11	N17°29'39"E	306.01'

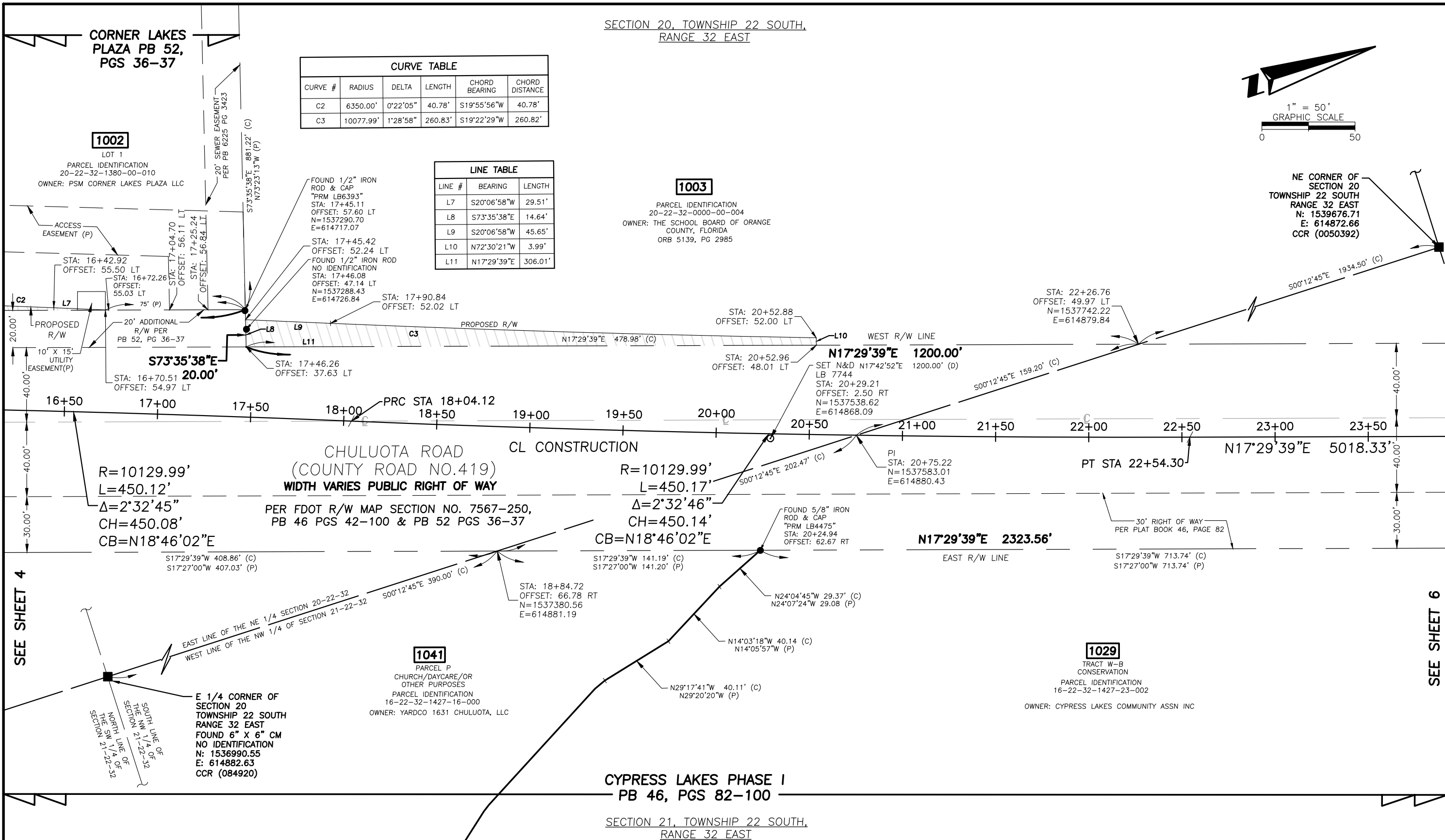
SECTION 20, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

1003

PARCEL IDENTIFICATION
20-22-32-0000-00-004
OWNER: THE SCHOOL BOARD OF ORANGE
COUNTY, FLORIDA
ORB 5139, PG 2985



NE CORNER OF
SECTION 20
TOWNSHIP 22 SOUTH
RANGE 32 EAST
N: 1539676.71
E: 614872.66
CCR (0050392)



SEE SHEET 4

SEE SHEET 6

RIGHT OF WAY
IDENTIFICATION
MAP



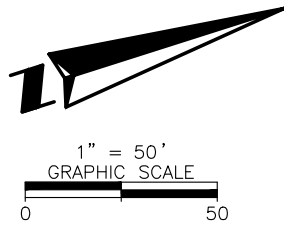
PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT**
ENGINEERING DIVISION

REVISION	BY	DATE	BY	DATE
DESIGNED BY				
DRAWN BY	AA	10/2023		
CHECKED BY	EM	12/2024		
APPROVED BY				

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 5 OF 27



SECTION 20, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

EAST LINE OF THE NE 1/4 SECTION 20-22-32
WEST LINE OF THE NW 1/4 OF SECTION 21-22-32

LINE TABLE		
LINE #	BEARING	LENGTH
L12	S17°29'39"W	42.01'
L13	N42°47'33"W	98.00'
L14	S04°27'28"E	36.60'
L15	S00°50'34"W	33.72'
L16	S29°48'00"W	20.87'
L17	S04°30'07"E	63.97'

LINE TABLE		
LINE #	BEARING	LENGTH
L18	S41°59'34"E	54.38'
L19	N42°47'33"W	14.29'
L20	N04°30'07"W	53.83'
L21	N66°56'15"E	10.70'
L22	N57°12'09"E	5.67'
L23	S56°03'03"W	40.52'

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C4	20.13'	114°10'20"	40.11'	S61°47'30"E	33.80'
C5	20.00'	71°26'22"	24.94'	N31°13'04"E	23.35'
C6	293.00'	26°40'22"	136.40'	N43°51'58"E	135.17'
C8	25.00'	83°06'06"	36.26'	S14°29'59"W	33.16'

1003
PARCEL IDENTIFICATION
20-22-32-0000-00-004
OWNER: THE SCHOOL BOARD OF ORANGE
COUNTY, FLORIDA
ORB 5139, PG 2985

N17°29'39"E 721.02' (C)
N17°29'39"E 1200.00'
N17°42'52"E 1200.00' (D)

CL CONSTRUCTUON
N17°29'39"E

CHULUOTA ROAD N17°29'39"E 5018.33'
(COUNTY ROAD NO.419)
WIDTH VARIES PUBLIC RIGHT OF WAY

PER FDOT R/W MAP SECTION NO. 7567-250
PB 49, PGS 49-54 & PB 46 PGS 82-100

N17°29'39"E 2323.56'
S17°29'39"W 713.74' (C)
S17°27'00"W 713.74' (P)

STA: 27+37.30
OFFSET: 60.00 RT

N27°17'54"E
5.87' (C)
N27°15'15"E
5.87' (P)

N27°52'55"E
26.84' (C)
N27°50'16"E
26.84' (P)

1029

TRACT W-B
CONSERVATION
PARCEL IDENTIFICATION
16-22-32-1427-23-002
OWNER: CYPRESS LAKES COMMUNITY ASSN INC

**CYPRESS LAKES PHASE I
PB 46, PGS 82-100**
SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

STA: 31+54.56
OFFSET: 228.87 LT
STA: 31+25.25
OFFSET: 230.22 LT
STA: 31+29.62
OFFSET: 226.60 LT

**CORNER LAKE
PHASE 1
PB 49, PGS 49-54**

DRAINAGE EASEMENT
AGREEMENT
ORB 5262, PG 2312

1004

TRACT N
RETENTION POND
PARCEL IDENTIFICATION
16-22-32-1375-14-000
OWNER: ORANGE COUNTY BCC

10' UTILITY EASEMENT
PER PB 49 PG 54

WALL/UTILITY AND
LANDSCAPE EASEMENT
PER PB 49 PG 54

STA: 30+83.06
OFFSET: 60.00 LT

S17°30'29"W 107.68' (P)
S17°29'39"W 109.52' (C)

**N17°29'39"E
1701.62'**

STA: 29+47.92
OFFSET: 50.00 LT

100°36'36"

STA: 29+91.43
OFFSET: 10.00 LT
S61°53'45"E 83.87' (C)
S61°52'55"E 83.87' (P)

SITE BENCHMARK-1
SET NAIL & DISK
SSMC TRAV. PT.
STA: 29+67.57
OFFSET: 32.36 LT
N=1538443.33
E=615119.32

SET N&D
LB 7744
STA: 28+00.00
N=1538273.80
E=615099.80

S17°29'39"W 505.04' (C)
S17°27'00"W 505.04' (P)

1029

TRACT W-A
MITIGATION
PARCEL IDENTIFICATION
16-22-32-1427-23-001
OWNER: CYPRESS LAKES
COMMUNITY ASSN INC

STA: 30+54.49
OFFSET: 106.84 RT

STA: 30+82.10
OFFSET: 60.00 RT

STA: 31+24.11
OFFSET: 60.00 RT

1029

STA: 30+75.53
OFFSET: 145.12 RT
11000' FLORIDA POWER AND
LIGHT COMPANY EASEMENT
ORB 301, PG 54 &
ORB 314, PG 67

STA: 30+68.45
OFFSET: 157.52 RT

STA: 30+41.59
OFFSET: 158.80 RT

STA: 30+09.28
OFFSET: 168.46 RT

1029

STA: 29+95.18
OFFSET: 130.80 RT

STA: 29+88.89
OFFSET: 164.01 RT

STA: 29+95.85
OFFSET: 172.14 RT

STA: 30+18.54
OFFSET: 177.68 RT

SEE SHEET 5

SEE SHEET 7

**RIGHT OF WAY
IDENTIFICATION
MAP**



PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

REVISION	BY	DATE	DESIGNED BY	BY	DATE
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

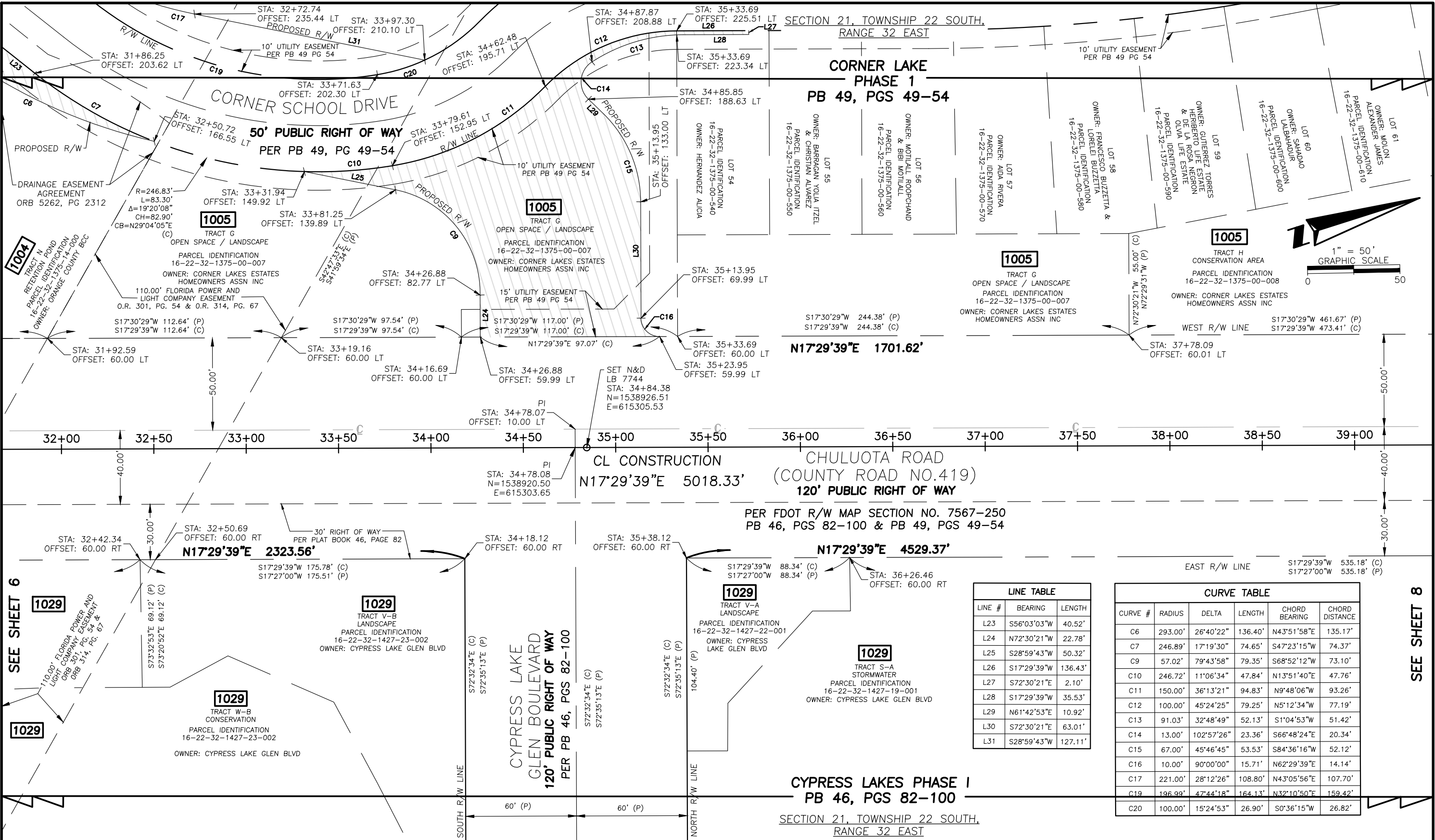
**CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004**

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

SHEET: 6 OF 27



LINE TABLE		
LINE #	BEARING	LENGTH
L23	S56°03'03"W	40.52'
L24	N72°30'21"W	22.78'
L25	S28°59'43"W	50.32'
L26	S17°29'39"W	136.43'
L27	S72°30'21"E	2.10'
L28	S17°29'39"W	35.53'
L29	N61°42'53"E	10.92'
L30	S72°30'21"E	63.01'
L31	S28°59'43"W	127.11'

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C6	293.00'	26°40'22"	136.40'	N43°51'58"E	135.17'
C7	246.89'	17°19'30"	74.65'	S47°23'15"W	74.37'
C9	57.02'	79°43'58"	79.35'	S68°52'12"W	73.10'
C10	246.72'	11°06'34"	47.84'	N13°51'40"E	47.76'
C11	150.00'	36°13'21"	94.83'	N9°48'06"W	93.26'
C12	100.00'	45°24'25"	79.25'	N5°12'34"W	77.19'
C13	91.03'	32°48'49"	52.13'	S1°04'53"W	51.42'
C14	13.00'	102°57'26"	23.36'	S66°48'24"E	20.34'
C15	67.00'	45°46'45"	53.53'	S84°36'16"W	52.12'
C16	10.00'	90°00'00"	15.71'	N62°29'39"E	14.14'
C17	221.00'	28°12'26"	108.80'	N43°05'56"E	107.70'
C19	196.99'	47°44'18"	164.13'	N32°10'50"E	159.42'
C20	100.00'	15°24'53"	26.90'	S0°36'15"W	26.82'

RIGHT OF WAY IDENTIFICATION MAP

PREPARED FOR:
ORANGE COUNTY PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE	BY	DATE
	.	.	DESIGNED BY	
	.	.	DRAWN BY	DR 10/2023
	.	.	CHECKED BY	EM 12/2024
	.	.	APPROVED BY	

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

SHEET: 7 OF 27

SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

NE CORNER OF
SECTION 20
TOWNSHIP 22 SOUTH
RANGE 32 EAST
N: 1539676.71
E: 614872.66
CCR (0050392)

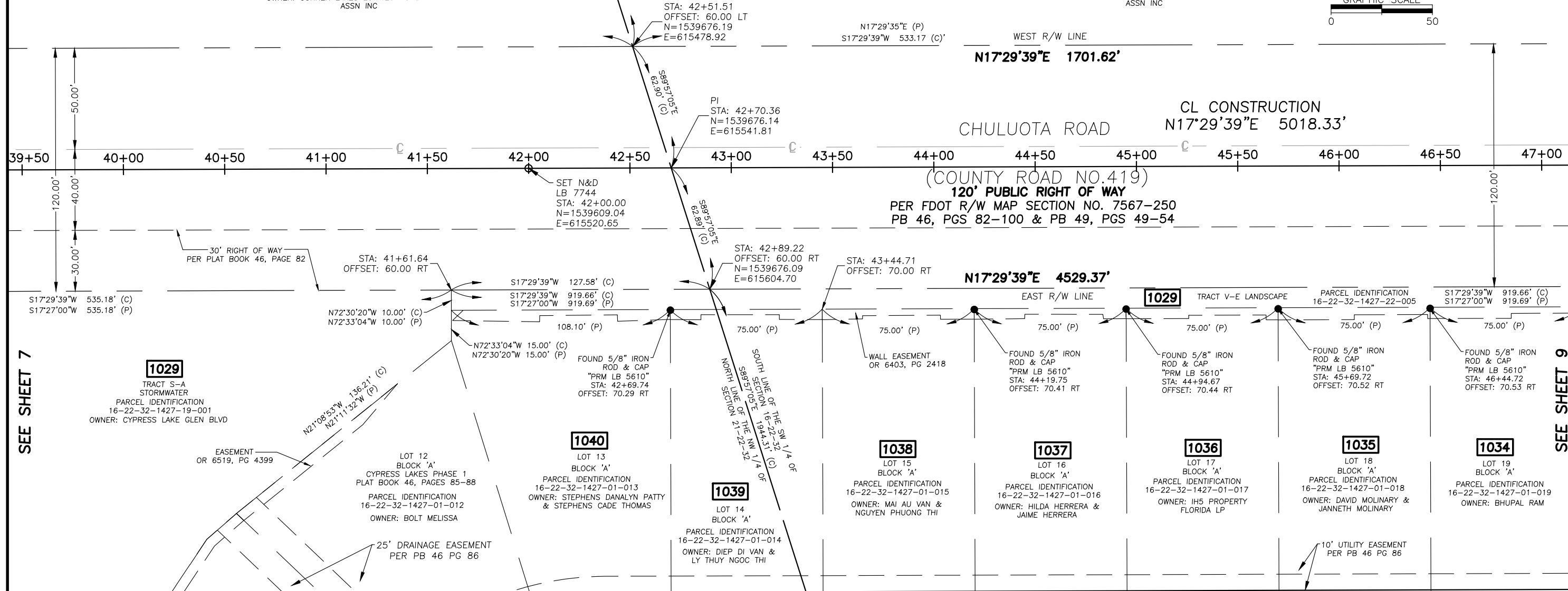
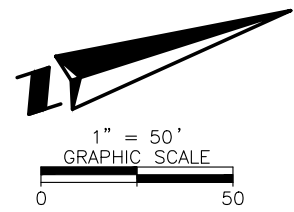
CORNER LAKE PHASE 1
PB 49, PGS 49-54

1005

TRACT H
CONSERVATION AREA
PARCEL IDENTIFICATION
16-22-32-1375-00-008
OWNER: CORNER LAKES ESTATES HOMEOWNERS
ASSN INC

1005

TRACT H
CONSERVATION AREA
PARCEL IDENTIFICATION
16-22-32-1375-00-008
OWNER: CORNER LAKES ESTATES HOMEOWNERS
ASSN INC



SEE SHEET 7

SEE SHEET 9

SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

S 1/4 CORNER OF
SECTION 16
TOWNSHIP 22 SOUTH
RANGE 32 EAST
N: 1539674.44
E: 617549.01
CCR (0019163)

CYPRESS LAKES PHASE I
PB 46, PGS 82-100

RIGHT OF WAY
IDENTIFICATION
MAP



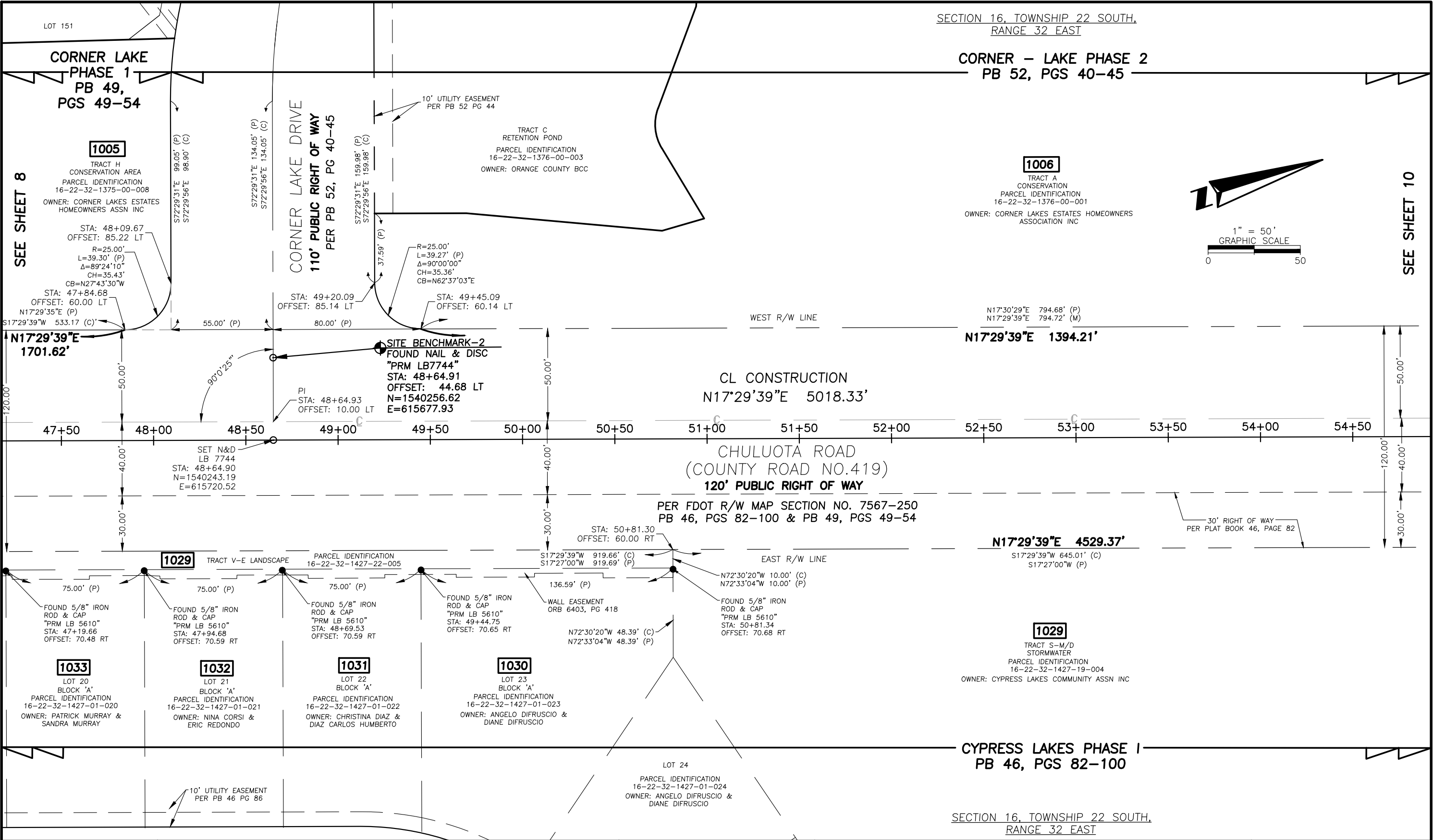
PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

REVISION	BY	DATE	BY	DATE
			DESIGNED BY	
			DRAWN BY	AA
			CHECKED BY	EM
			APPROVED BY	

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

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FILE NO. 66358

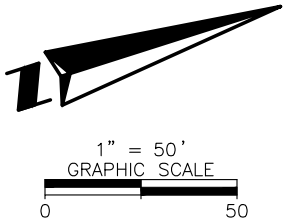
SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 8 OF 27



RIGHT OF WAY IDENTIFICATION MAP	ORANGE COUNTY GOVERNMENT FLORIDA	PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 50' SHEET: 9 OF 27
			.	.	.	DESIGNED BY					
			.	.	.	DRAWN BY	AA	10/2023			
			.	.	.	CHECKED BY	EM	12/2024			
			.	.	.	APPROVED BY					

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

CORNER – LAKE PHASE 2
PB 52, PGS 40–45



1006

TRACT A
CONSERVATION
PARCEL IDENTIFICATION
16–22–32–1376–00–001
OWNER: CORNER LAKES ESTATES HOMEOWNERS
ASSOCIATION INC

1006

TRACT F
OPEN SPACE
PARCEL IDENTIFICATION
16–22–32–1376–00–006
OWNER: CORNER LAKES ESTATES HOMEOWNERS
ASSOCIATION INC

N17°30'29"E 794.68' (P)
N17°29'39"E 794.72' (C)

S12°33'51"E (P) 80.19'
S12°34'16"E (C) 80.19'
S72°29'56"E (P) 35.20'
S72°29'31"E (P) 35.20'
STA: 57+39.75
OFFSET: 60.00 LT

WEST R/W LINE

N17°29'39"E 1394.21'

S17°27'00"W 599.55' (P)
N17°29'39"E 599.54' (C)

CL CONSTRUCTION
N17°29'39"E 5018.33'

55+00 55+50 56+00 56+50 57+00 57+50 58+00 58+50 59+00 59+50 60+00 60+50 61+00 61+50 62+00 62+50

SET N&D
LB 7744
STA: 58+00.00
N=1541135.04
E=616001.65

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
120' PUBLIC RIGHT OF WAY

PER FDOT R/W MAP SECTION NO. 7567–250
PB 52, PGS 40–45, PB 46, PGS 82–100
& PB 61, PGS 3–8

STA: 57+26.31
OFFSET: 60.00 RT

N17°29'39"E 4529.37'

EAST R/W LINE

30' RIGHT OF WAY
PER PLAT BOOK 46, PAGE 82

S17°29'39"W 964.72' (C)
S17°64'00"W 964.72' (P)

S17°29'39"W 645.01' (C)
S17°27'00"W (P)

1029

TRACT S–M/D
STORMWATER
PARCEL IDENTIFICATION
16–22–32–1427–19–004
OWNER: CYPRESS LAKES COMMUNITY ASSN INC

1027

TRACT A
STORMWATER
PARCEL IDENTIFICATION
16–22–32–1523–00–001
OWNER: CYPRESS LAKES COMMUNITY ASSN INC

S72°21'53"E (P)
S72°21'53"E (C)

CYPRESS LAKES PHASE I
PB 46, PGS 82–100

CYPRESS LAKES – PARCELS D AND L
PB 61, PGS 3–8

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

RIGHT OF WAY
IDENTIFICATION
MAP



PREPARED FOR:
ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
·	·	·	DESIGNED BY		
·	·	·	DRAWN BY	AA	10/2023
·	·	·	CHECKED BY	EM	12/2024
·	·	·	APPROVED BY		

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810–4350
(407)292–8580 FAX (407)290–0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

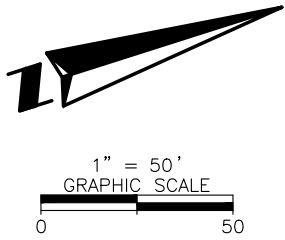
SHEET: 10 OF 27

SEE SHEET 9

SEE SHEET 11

SEE SHEET 19

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST



LINE TABLE		
LINE #	BEARING	LENGTH
L34	S17°29'39"W	589.99'
L35	S72°30'21"E	43.24'
L36	N71°14'07"E	135.66'

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C22	200.00'	25°26'13"	88.79'	N83°57'13"E	88.06'

1006

1007

PARCEL IDENTIFICATION
16-22-32-0000-00005
OWNER: FIRST BAPTIST
CHURCH OF OVIEDO, INC
DOC # 20220055870

W 1/4 CORNER
SECTION 16
TOWNSHIP 22 SOUTH
RANGE 32 EAST
N: 1542331.27
E: 614862.89
CCR (084915)

STA: 63+39.33
OFFSET: 59.92 LT

N17°29'39"E
1394.21'

STA: 63+42.48
OFFSET: 50.00 LT

FOUND 5/8" IRON
ROD & CAP
"PRM LB 5610"
STA: 63+43.64
OFFSET: 50.00 LT

N89°50'32"E
10.49'

PROPOSED R/W

S17°27'00"W 1370.00' (D)
N17°29'39"E 1370.00' (C)

WEST R/W LINE

N17°29'39"E 699.72' (C)

N17°29'39"E 1370.00'

CL CONSTRUCTION

N17°29'39"E 5018.33'

CHULUOTA ROAD
(COUNTY ROAD NO.419)

WIDTH VARIES PUBLIC RIGHT OF WAY

PER FDOT R/W MAP SECTION NO. 7567-250
& PB 61, PGS 3-8

N17°29'39"E 4529.37'

EAST R/W LINE

STA: 66+91.03
OFFSET: 59.96 RT

STA: 69+29.29
OFFSET: 103.24 LT

STA: 69+29.29
OFFSET: 60.00 LT

STA: 70+39.01
OFFSET: 60.00 LT
N17°29'39"E 343.34' (C)

STA: 70+42.19
OFFSET: 50.00 LT
N=1542334.79
E=616327.35

SEE SHEET 10

SEE SHEET 12

1027

TRACT A
STORMWATER
PARCEL IDENTIFICATION
16-22-32-1523-00-001
OWNER: CYPRESS LAKES COMMUNITY ASSN INC

1028

PARCEL IDENTIFICATION
16-22-32-0000-00-016
ORB 8291 PG 1198
DOC# 20050755527
OWNER: SCHOOL BOARD OF ORANGE COUNTY
FLORIDA

CYPRESS LAKES - PARCELS D AND L
PB 61, PGS 3-8

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

RIGHT OF WAY
IDENTIFICATION
MAP



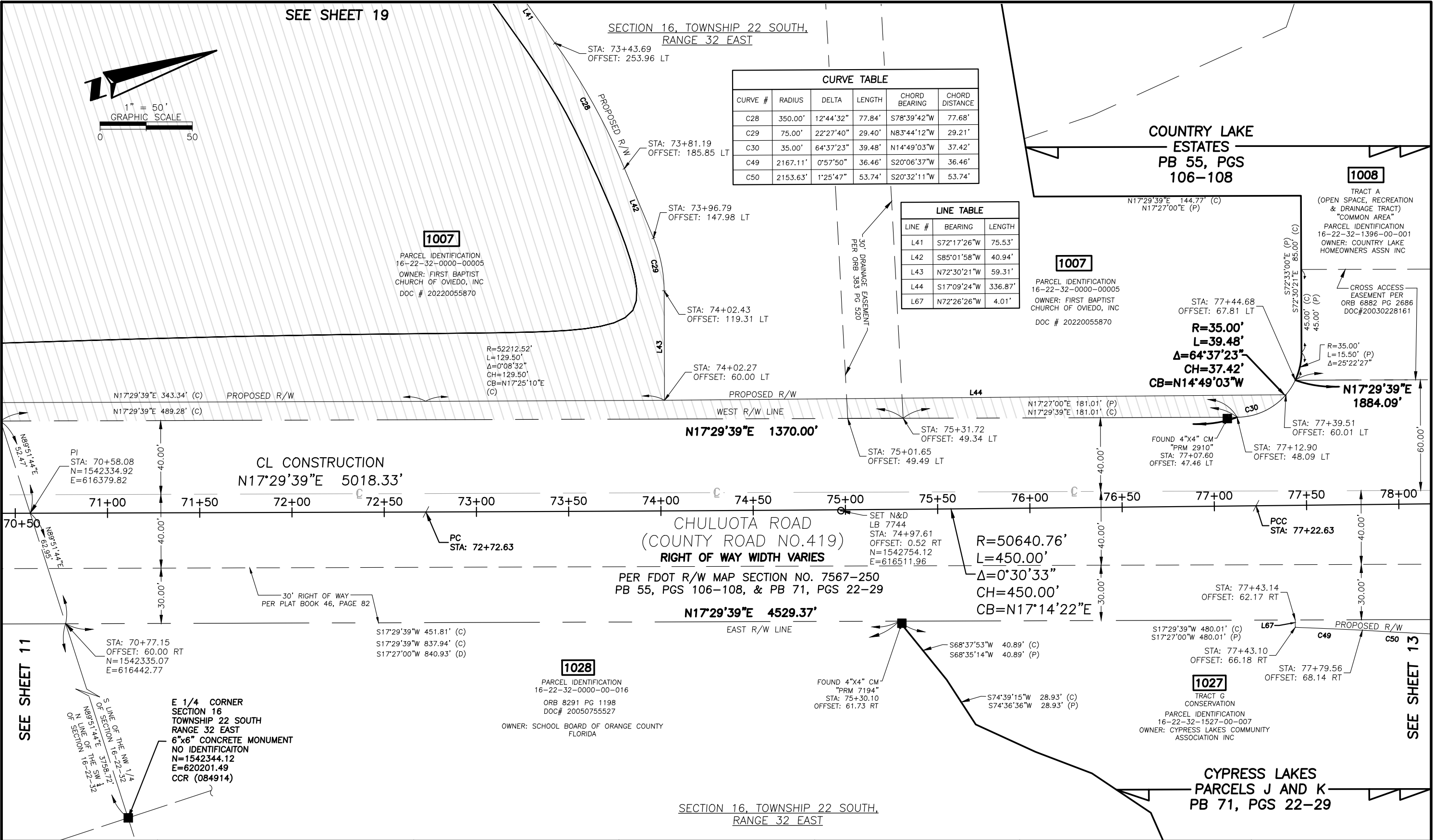
PREPARED FOR:
ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE	DESIGNED BY	BY	DATE
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

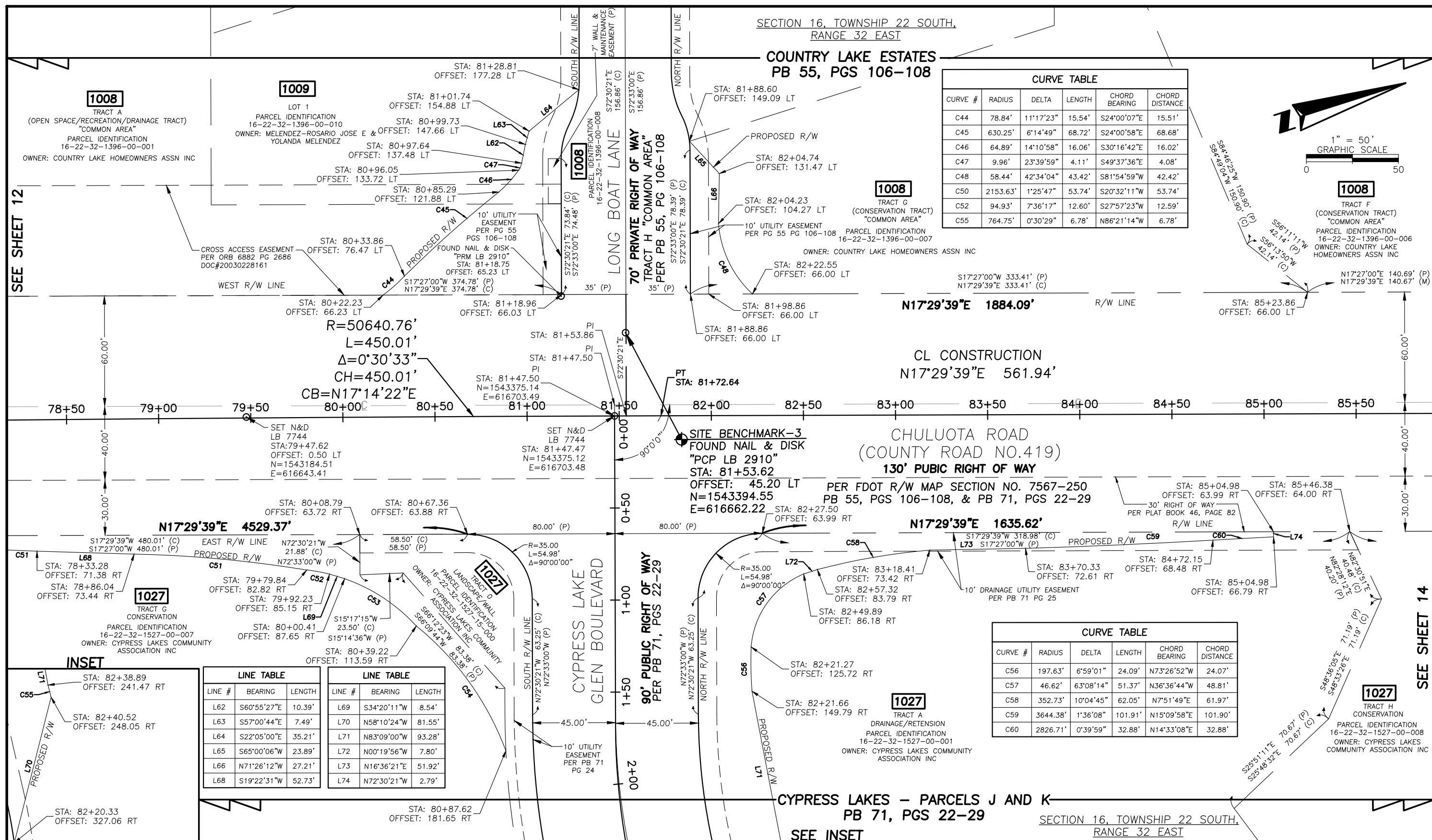
CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

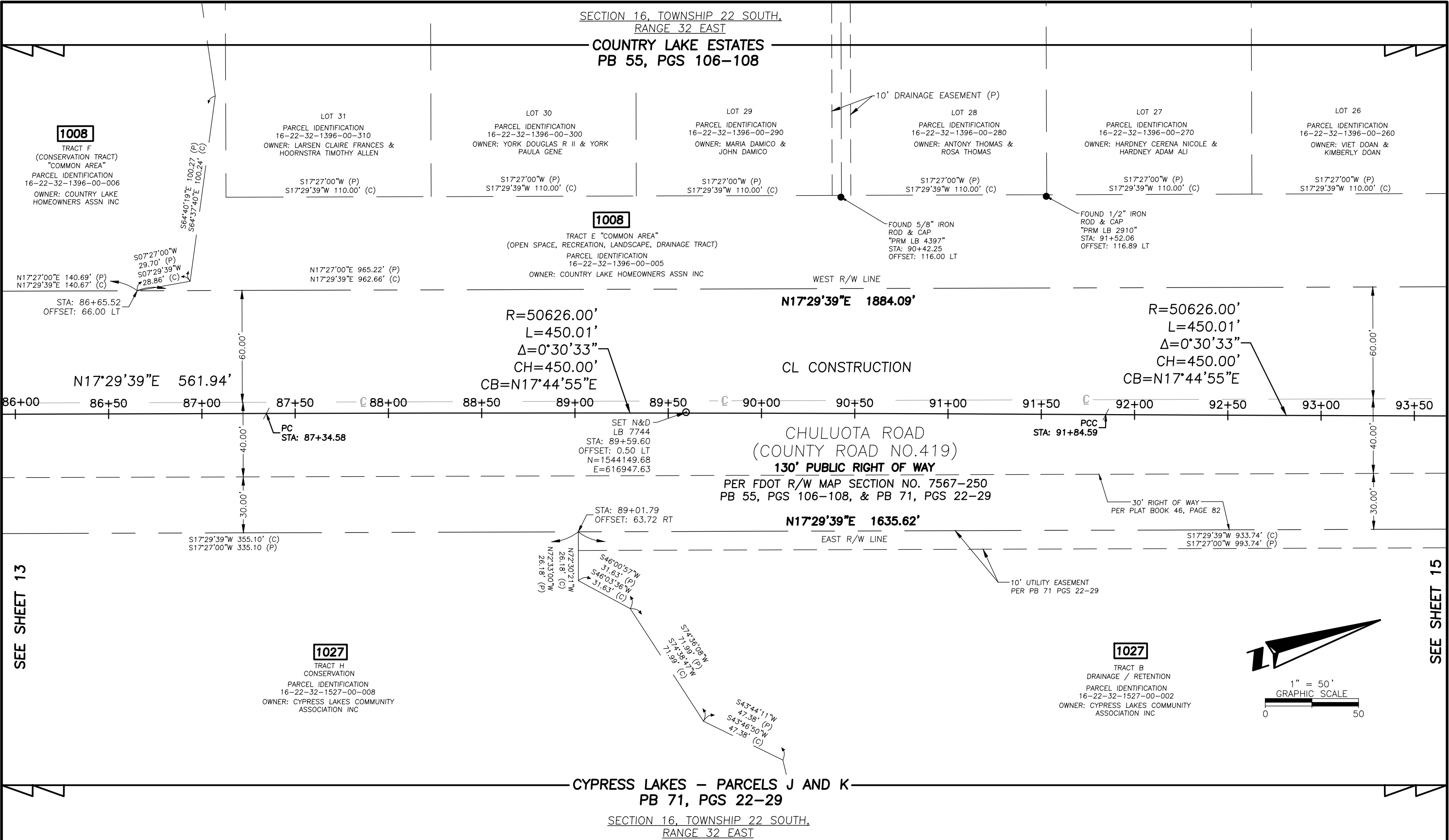
SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 11 OF 27



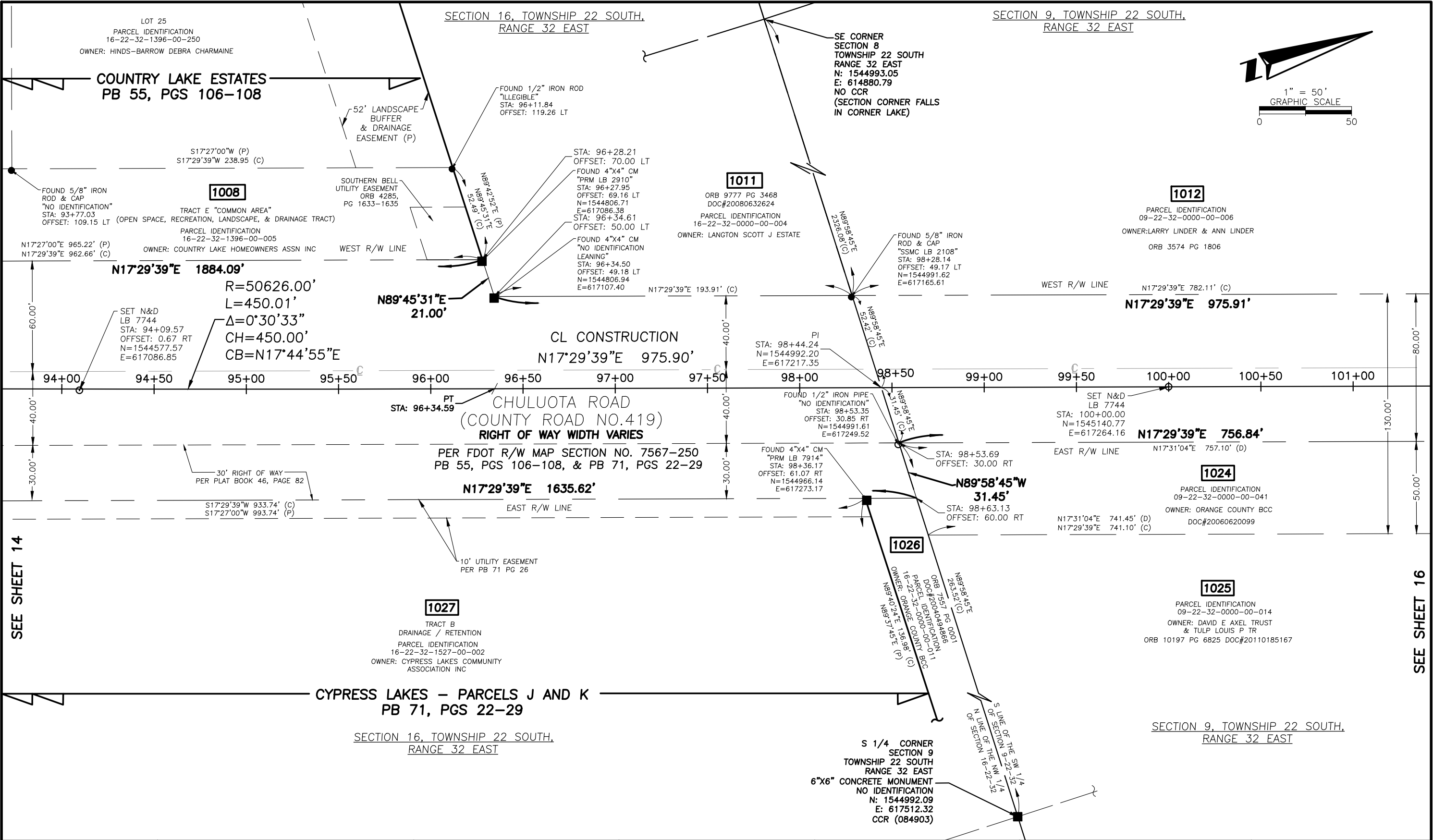
RIGHT OF WAY IDENTIFICATION MAP		PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 50' SHEET: 12 OF 27
						DESIGNED BY					
						DRAWN BY	DR	10/2023			
						CHECKED BY	EM	12/2024			
						APPROVED BY					



REVISION	BY	DATE		BY	DATE
.	.	.	DESIGNED BY		
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

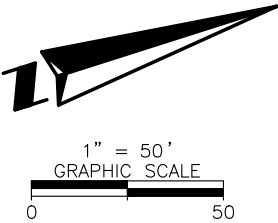


RIGHT OF WAY IDENTIFICATION MAP		PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 50' SHEET: 14 OF 27
						DESIGNED BY					
						DRAWN BY	AA	10/2023			
						CHECKED BY	EM	12/2024			
						APPROVED BY					



RIGHT OF WAY IDENTIFICATION MAP		PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 50' SHEET: 15 OF 27
						DESIGNED BY					
						DRAWN BY	AA	10/2023			
						CHECKED BY	EM	12/2024			
						APPROVED BY					

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST



1012
PARCEL IDENTIFICATION
09-22-32-0000-00-006
OWNER: LARRY LINDER & ANN LINDER
ORB 3574 PG 1806

R=2874.96'
L=606.06'
 $\Delta=12^{\circ}04'42''$
CH=604.94'
CB=N11°27'18"E

R=2824.93'
L=590.67'
 $\Delta=11^{\circ}58'48''$
CH=589.59'
CB=N11°30'15"E

R=2824.93'
L=457.58' (C)
 $\Delta=09^{\circ}16'51''$
CH=457.08' (C)
CB=N12°51'13"E (C)

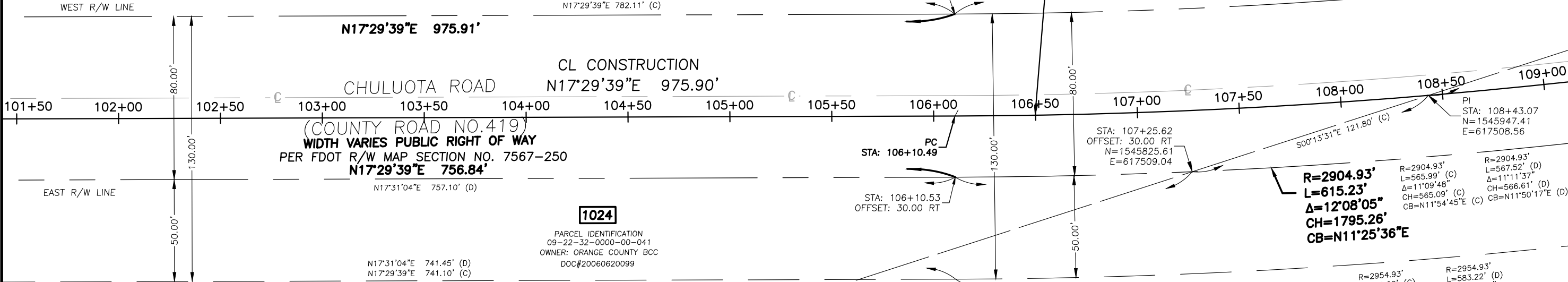
R=2904.93'
L=615.23'
 $\Delta=12^{\circ}08'05''$
CH=1795.26'
CB=N11°25'36"E

R=2904.93'
L=565.99' (C)
 $\Delta=11^{\circ}09'48''$
CH=565.09' (C)
CB=N11°54'45"E (C)

R=2904.93' (D)
L=567.52' (D)
 $\Delta=11^{\circ}11'37''$
CH=566.61' (D)
CB=N11°50'17"E (D)

R=2954.93'
L=582.90' (C)
 $\Delta=11^{\circ}18'08''$
CH=581.95' (C)
CB=N11°48'22"E (C)

R=2954.93'
L=583.22' (D)
 $\Delta=11^{\circ}18'31''$
CH=582.27' (D)
CB=N11°46'50"E (D)



S 1/4 CORNER
SECTION 9
TOWNSHIP 22 SOUTH
RANGE 32 EAST
6"x6" CONCRETE MONUMENT
NO IDENTIFICATION
N: 1544992.09
E: 617512.32
CCR (084903)

EAST LINE OF THE SW 1/4 OF
SECTION 9-22-32
WEST LINE OF THE SE 1/4 OF
SECTION 9-22-32

1025
PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

RIGHT OF WAY
IDENTIFICATION
MAP



PREPARED FOR:
ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
			DESIGNED BY		
			DRAWN BY	AA	10/2023
			CHECKED BY	EM	12/2024
			APPROVED BY		

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

SHEET: 16 OF 27

SEE SHEET 15

SEE SHEET 17

SEE SHEET 22

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C31	134.24'	31°29'32"	73.79'	N74°08'24"W	72.86'

LINE TABLE		
LINE #	BEARING	LENGTH
L45	N89°55'40"E	334.72'
L47	S89°55'40"W	264.66'

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

LUKAS ESTATES
PB 49 PGS 8-9

S 1/4 CORNER
SECTION 4
TOWNSHIP 32 SOUTH
RANGE 32 EAST
4"x4" CONCRETE
MONUMENT
NO IDENTIFICATION
N=1550319.33
E=617491.37
CCR (084894)

EAST LINE OF THE SW 1/4 OF
SECTION 9-22-32

WEST LINE OF THE SE 1/4 OF
SECTION 9-22-32

1" = 50'
GRAPHIC SCALE

A horizontal scale bar with alternating black and white segments. The total length is 50 feet. The first 25 feet is divided into five 5-foot segments, and the last 25 feet is divided into five 5-foot segments. The bar is labeled with '0' at the left end, '25' in the middle, and '50' at the right end.

1019
TRACT 'B'
RETENTION POND
CEL IDENTIFICATION
-32-5240-00-002
ORANGE COUNTY BCC

WALL & UTILITY EASEMENT
PER PB 49 PG 8-9

1019
TRACT 'B'
RETENTION POND

PARCEL IDENTIFICATION
09-22-32-5240-00-002

OWNER:ORANGE COUNTY BCC

R=169.68' (P)
L=201.49'
 $\Delta=68^{\circ}02'08''$
CH=189.86'
CB=N55°51'42"E

30' DRAINAGE EASEMENT
PG 49 PG 8-9

CHULUOTA ROAD
(COUNTY ROAD NO.419)

WIDTH VARIES PUBLIC RIGHT OF WAY
PER FDOT R/W MAP SECTION NO. 7567-2500,
ROAD BOOK 2, PAGE 1, & PB 49, PGS 8 & 9
EAST R/W LINE

$R = 2904.93'$
 $L = 1825.13'$
 $\Delta = 35^\circ 59' 54''$
 $CH = 1795.26'$
 $CB = S00^\circ 30' 18'' E$

1023
EL IDENTIFICATION
-32-0000-00-015

OWNER: GANGADAI RAMNARINE
KRISHNA RAMNARINE
DOC# 20220240275

1022
 PL IDENTIFICATION
 32-0000-00-040
 RANGE COUNTY BCC

DOC# 20220240275

N18°31'29"W 527.59' (C)
N18°31'29"W 980.87' (C)

FLORIDA EAST COAST RAILROAD
100' RIGHT OF WAY (ABANDONED)

PER ORB 3501, PG 1137 &
FDOT R/W MAP
SECTION NO. 7567-250

N18°33'0"
118°31'0"

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SEE SHEET 20

SEE SHEET 16

SEE SHEET 18

RIGHT OF WAY IDENTIFICATION MAP



PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT**
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
.	.	.	DESIGNED BY		
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

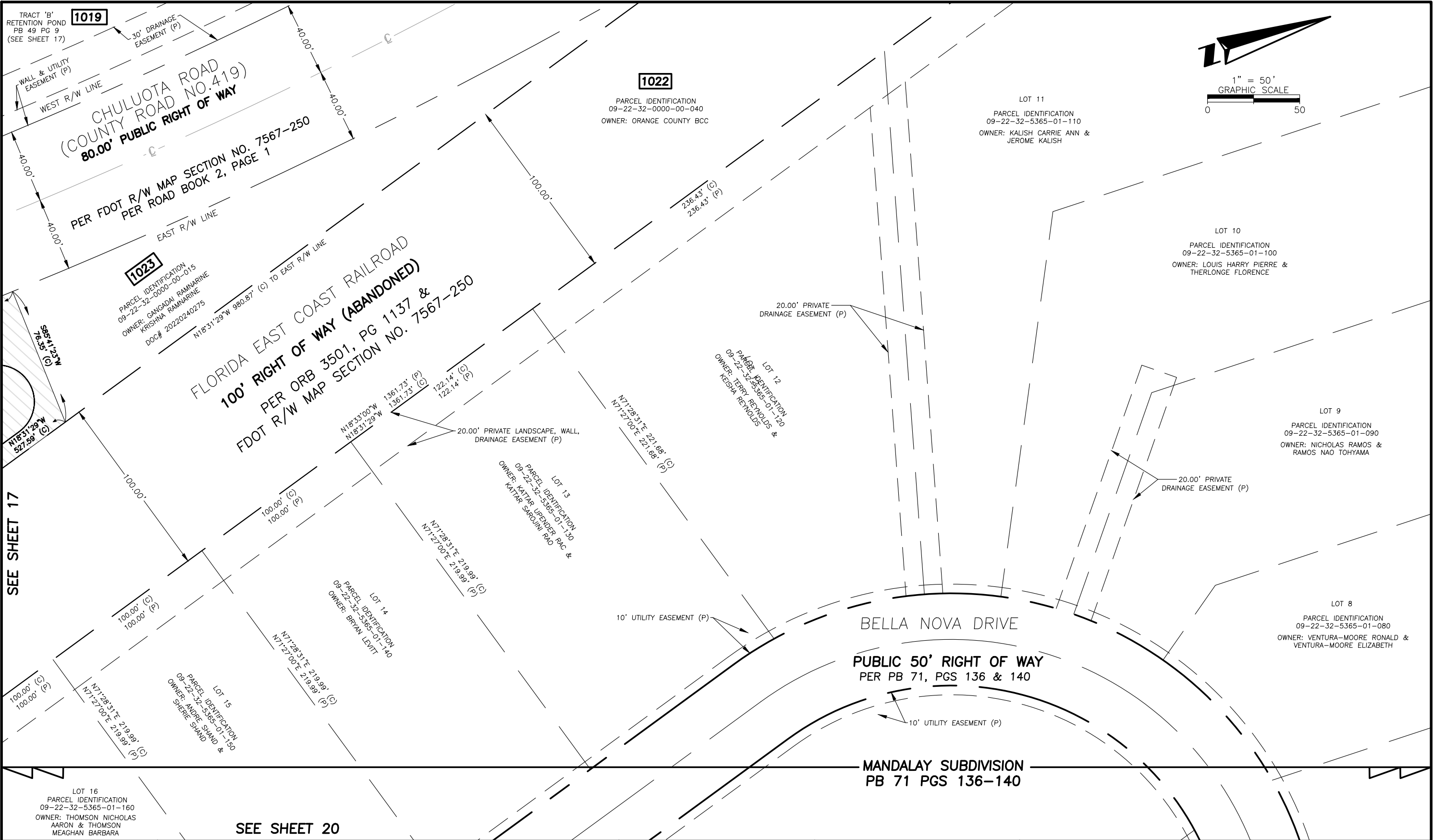
CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

SHEET: 17 OF 27



RIGHT OF WAY
IDENTIFICATION
MAP



ORANGE
COUNTY
GOVERNMENT
FLORIDA

PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT**
ENGINEERING DIVISION

REVISION	BY	DATE	DESIGNED BY	BY	DATE
1	.	.	DRAWN BY	AA	10/2023
2	.	.	CHECKED BY	EM	12/2024
3	.	.	APPROVED BY		

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

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NOTES AND LEGEND
FIELD BOOK NO.'S

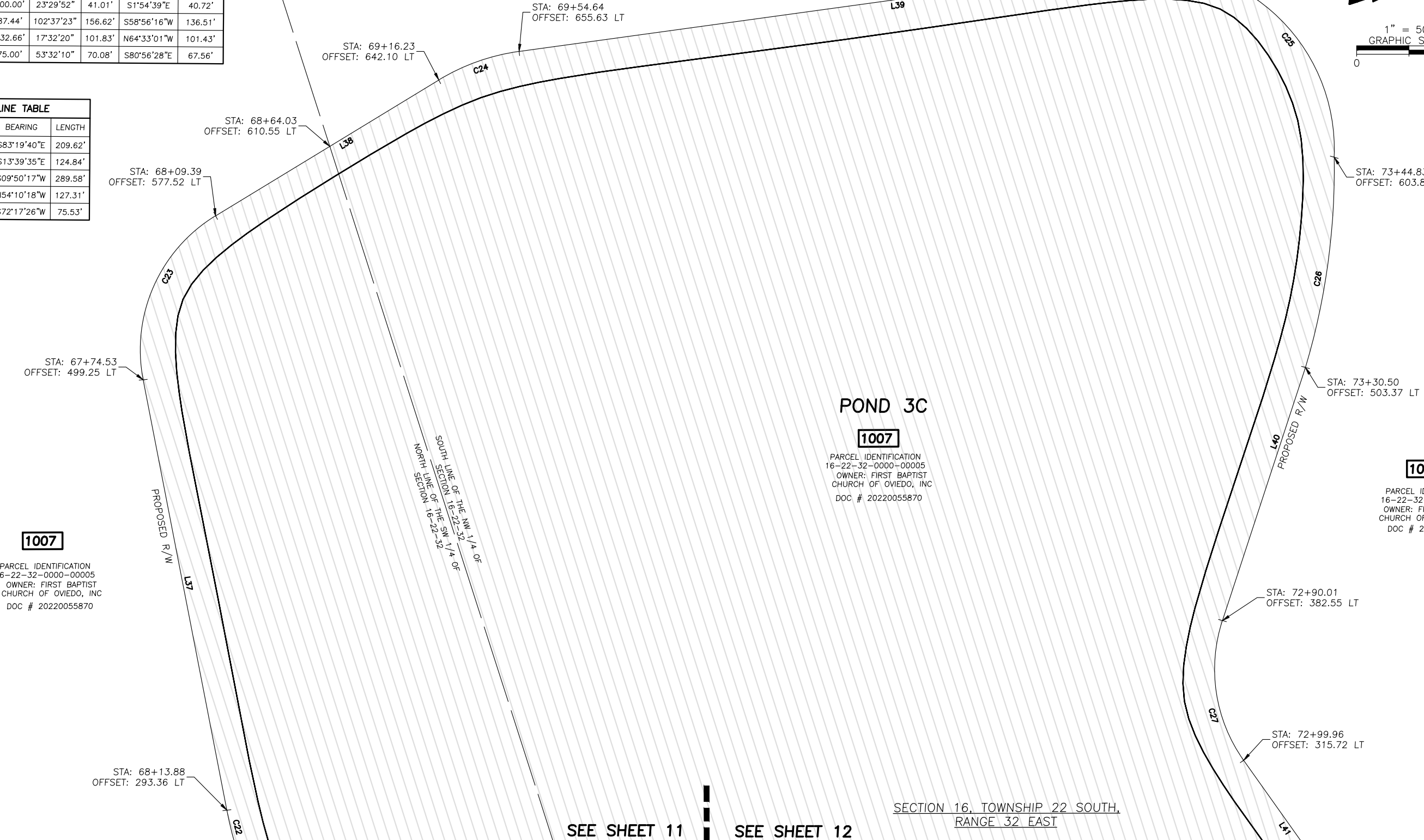
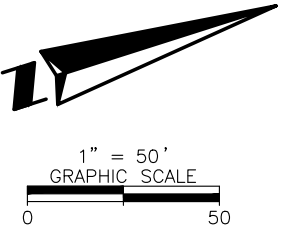
SCALE: 1" = 50'

SHEET: 18 OF 27

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C22	200.00'	25°26'13"	88.79'	N83°57'13"E	88.06'
C23	75.00'	69°40'05"	91.20'	S48°29'38"E	85.68'
C24	100.00'	23°29'52"	41.01'	S1°54'39"E	40.72'
C25	87.44'	102°37'23"	156.62'	S58°56'16"W	136.51'
C26	332.66'	17°32'20"	101.83'	N64°33'01"W	101.43'
C27	75.00'	53°32'10"	70.08'	S80°56'28"E	67.56'

LINE TABLE		
LINE #	BEARING	LENGTH
L37	S83°19'40"E	209.62'
L38	S13°39'35"E	124.84'
L39	S09°50'17"W	289.58'
L40	N54°10'18"W	127.31'
L41	S72°17'26"W	75.53'

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST



1007
PARCEL IDENTIFICATION
16-22-32-0000-00005
OWNER: FIRST BAPTIST
CHURCH OF OVIEDO, INC
DOC # 20220055870

POND 3C
1007
PARCEL IDENTIFICATION
16-22-32-0000-00005
OWNER: FIRST BAPTIST
CHURCH OF OVIEDO, INC
DOC # 20220055870

1007
PARCEL IDENTIFICATION
16-22-32-0000-00005
OWNER: FIRST BAPTIST
CHURCH OF OVIEDO, INC
DOC # 20220055870

SEE SHEET 11

SEE SHEET 12

SECTION 16, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

**RIGHT OF WAY
IDENTIFICATION
MAP**



PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

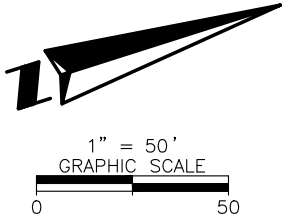
REVISION	BY	DATE	BY	DATE
·	·	·	DESIGNED BY	
·	·	·	DRAWN BY	AA 10/2023
·	·	·	CHECKED BY	EM 12/2024
·	·	·	APPROVED BY	

**CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004**

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FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 19 OF 27

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST



1025

PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C43	1181.07'	0°58'34"	20.12'	S81°29'21"W	20.12'

LINE TABLE		
LINE #	BEARING	LENGTH
L48	S14°47'49"E	572.73'
L61	N14°47'49"W	570.53'

FLORIDA EAST COAST RAILROAD
100' RIGHT OF WAY (ABANDONED)
PER DOC# 2006051503
& WAY PROPERTY EXCHANGE
ORB 8870 PG 0422 DOC# 20060620100

1025

PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SEE SHEET 21

SEE SHEET 17

1022

PARCEL IDENTIFICATION
09-22-32-0000-00-040
OWNER: ORANGE COUNTY BCC

FLORIDA EAST COAST RAILROAD
100' RIGHT OF WAY (ABANDONED)
PER ORB 3501, PG 1137 &
FDOT R/W MAP SECTION NO. 7567-250

1024

LAKE PICKETT ROAD
RIGHT OF WAY WIDTH VARIES
PER DOC# 20100013839
ORB 8870 PG 414
PARCEL IDENTIFICATION
09-22-32-0000-00-041
OWNER: ORANGE COUNTY BCC

LAKE PICKETT ROAD
PUBLIC RIGHT OF WAY
PER PB 71, PGS 136-140

BELLA NOVA DRIVE
50' PUBLIC RIGHT OF WAY
PER PB 71, PGS 136-140

LOT 19
PARCEL IDENTIFICATION
09-22-32-5365-01-190
OWNER: JUSTIN ROWE &
NAKEISHA ROWE

MANDALAY SUBDIVISION
PB 71 PGS 136-140

LOT 20
PARCEL IDENTIFICATION
09-22-32-5365-01-200
OWNER: MARCUS C PRINCE

**RIGHT OF WAY
IDENTIFICATION
MAP**



PREPARED FOR:
**ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION**

REVISION	BY	DATE		BY	DATE
			DESIGNED BY		
			DRAWN BY	AA	10/2023
			CHECKED BY	EM	12/2024
			APPROVED BY		

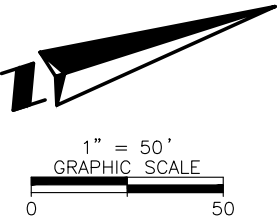
CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

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e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 50'
SHEET: 20 OF 27

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SEE SHEET 20



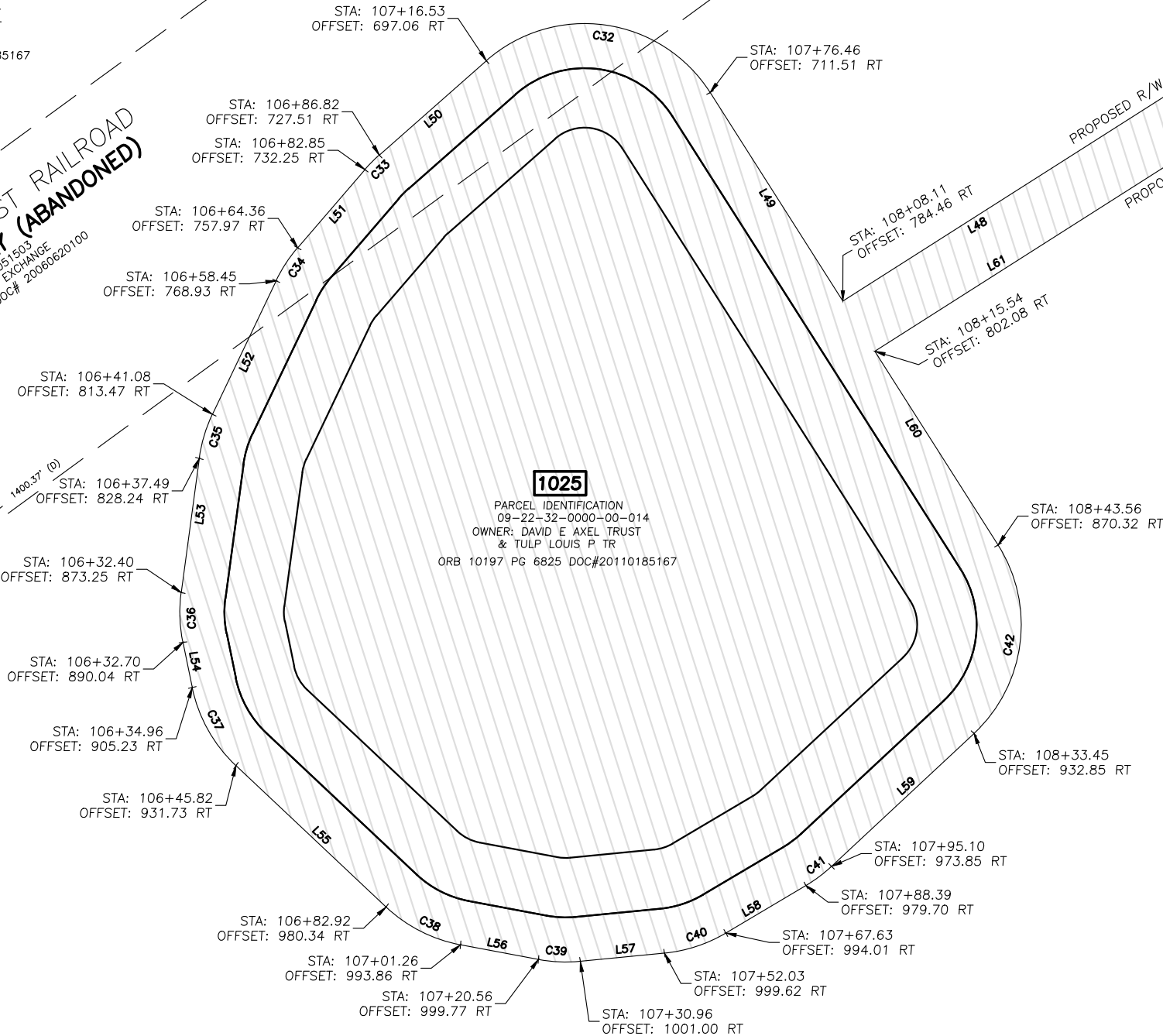
1025
PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

1025
PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

1025
PARCEL IDENTIFICATION
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OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

1025
PARCEL IDENTIFICATION
09-22-32-0000-00-014
OWNER: DAVID E AXEL TRUST
& TULP LOUIS P TR
ORB 10197 PG 6825 DOC#20110185167

FLORIDA EAST COAST RAILROAD
100' RIGHT OF WAY (ABANDONED)
N18°31'50"W 1399.15' (0)
PER DOC# 2006051503
& WAT PROPERTY EXCHANGE
ORB 8870 PG 0422 DOC# 20060620100



LINE TABLE		
LINE #	BEARING	LENGTH
L49	S75°12'11"W	83.15'
L50	S23°43'13"E	47.97'
L51	S31°36'11"E	34.70'
L52	S46°50'34"E	49.75'
L53	S64°38'42"E	45.49'
L54	S83°59'05"E	15.47'
L55	N60°56'44"E	69.33'
L56	N28°17'54"E	26.65'
L57	N12°06'28"E	28.43'
L58	N13°00'11"W	31.34'
L59	N25°19'22"W	65.49'
L60	S75°12'11"W	77.24'

CURVE TABLE					
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C32	50.00'	98°55'24"	86.33'	S25°44'29"W	76.00'
C33	50.00'	7°52'58"	6.88'	S27°39'42"E	6.87'
C34	50.00'	15°14'22"	13.30'	S39°13'22"E	13.26'
C35	50.00'	17°48'08"	15.54'	S55°44'38"E	15.47'
C36	50.00'	19°20'23"	16.88'	S74°18'53"E	16.80'
C37	50.00'	35°04'12"	30.60'	N78°28'49"E	30.13'
C38	50.00'	32°38'49"	28.49'	N44°37'19"E	28.11'
C39	50.00'	16°11'26"	14.13'	N20°12'11"E	14.08'
C40	50.00'	25°06'40"	21.91'	N0°26'51"W	21.74'
C41	50.00'	12°19'11"	10.75'	N19°09'47"W	10.73'
C42	50.00'	79°28'27"	69.35'	N65°03'36"W	63.93'

SECTION 9, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

RIGHT OF WAY
IDENTIFICATION
MAP



PREPARED FOR:
ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE	DESIGNED BY	BY	DATE
.	.	.	DRAWN BY	AA	10/2023
.	.	.	CHECKED BY	EM	12/2024
.	.	.	APPROVED BY		

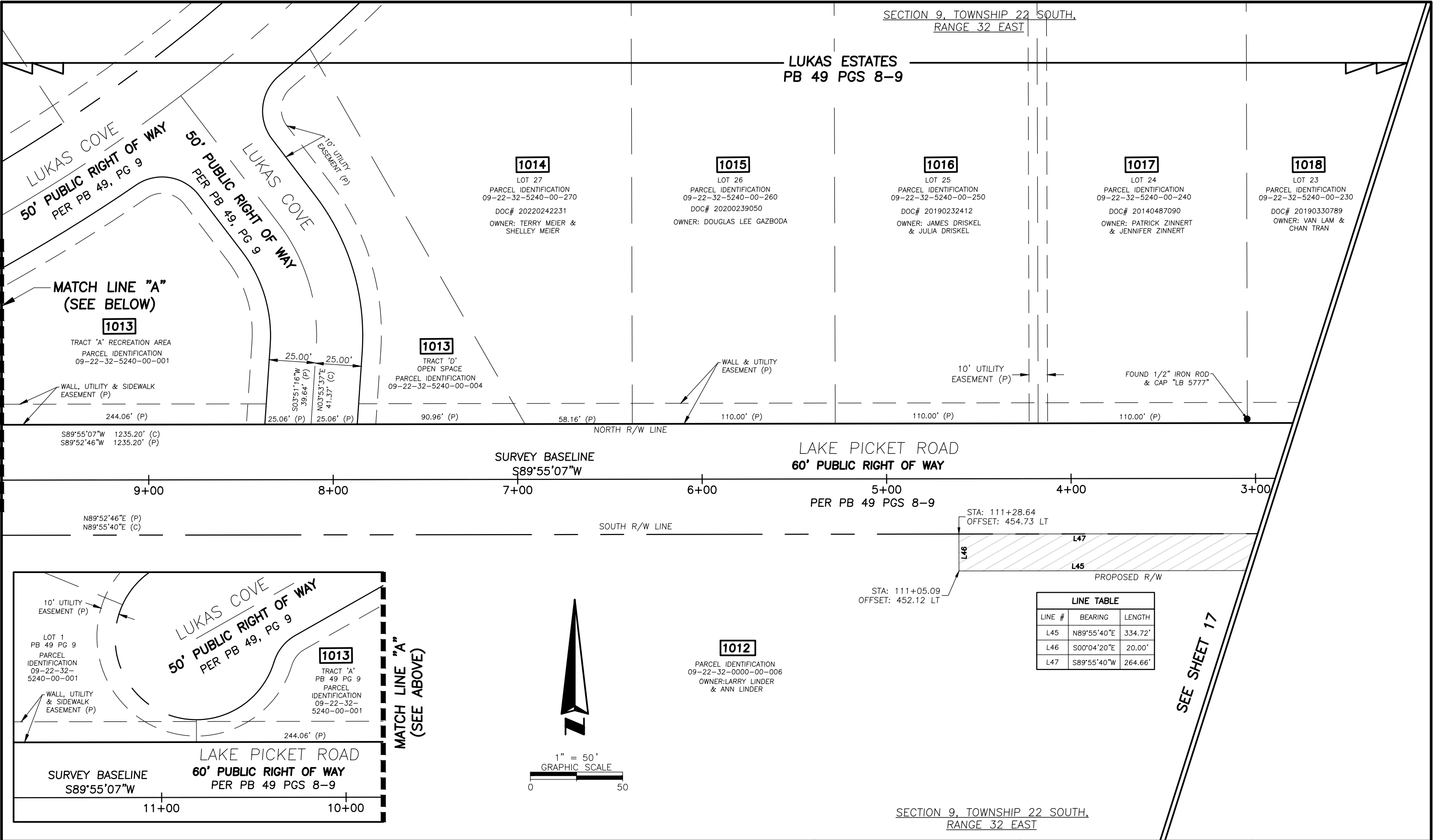
CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

MAPS PREPARED BY:
SOUTHEASTERN SURVEYING & MAPPING CORP.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: 1" = 50'

SHEET: 21 OF 27

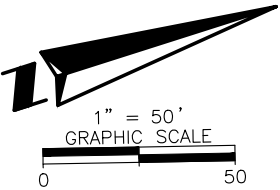


RIGHT OF WAY IDENTIFICATION MAP		PREPARED FOR: ORANGE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	REVISION	BY	DATE		BY	DATE	CHULUOTA ROAD (COUNTY ROAD NO. 419) ORANGE COUNTY CIP #5004	MAPS PREPARED BY: SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 FAX (407)290-0141 e-mail: info@southeasternsurveying.com FILE NO. 66358	SEE SHEET ONE FOR GENERAL NOTES AND LEGEND FIELD BOOK NO.'S SCALE: 1" = 50' SHEET: 22 OF 27
						DESIGNED BY					
						DRAWN BY	AA	10/2023			
						CHECKED BY	EM	12/2024			
						APPROVED BY					

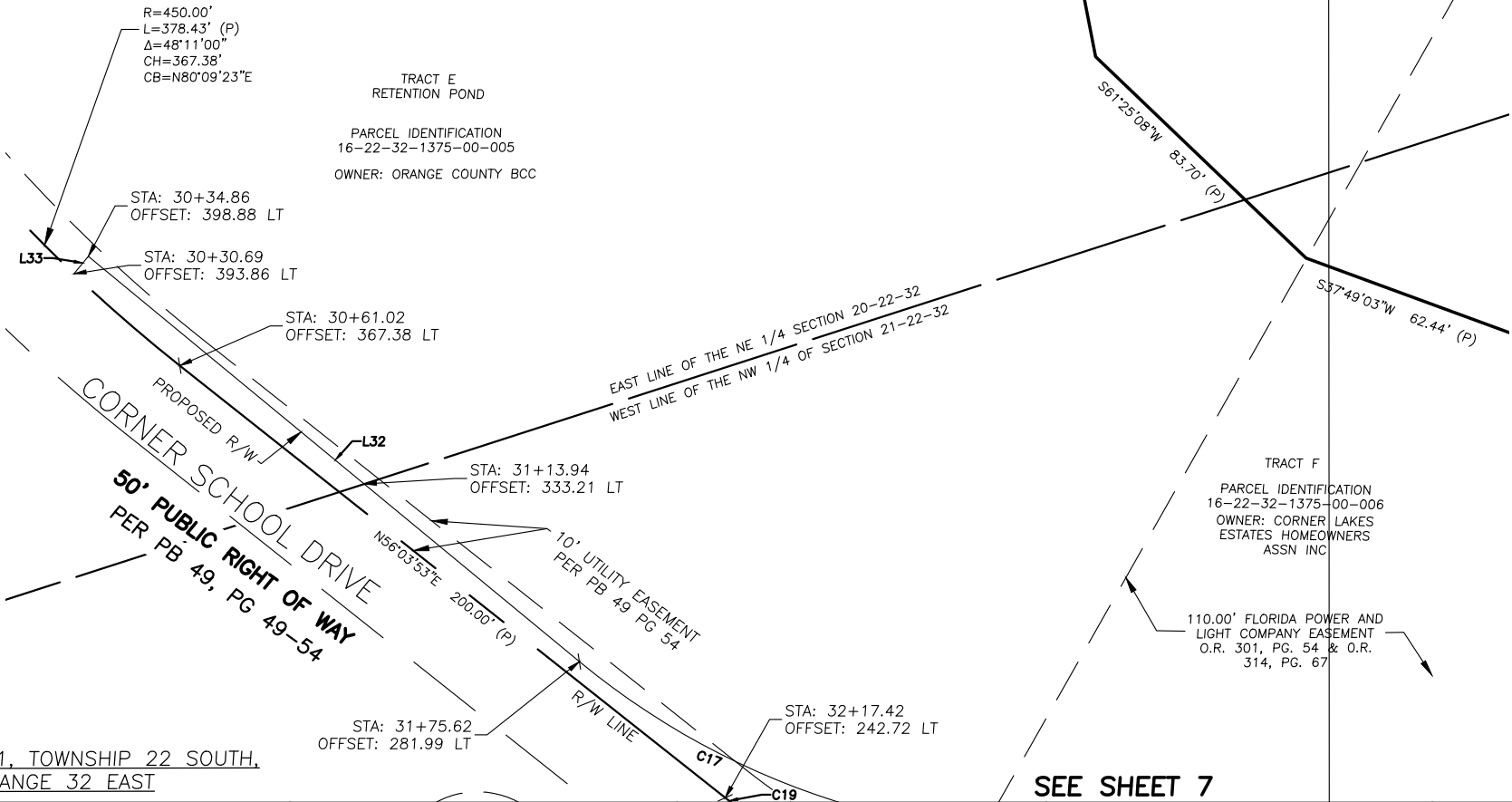
SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

LINE TABLE		
LINE #	BEARING	LENGTH
L32	N57°12'09"E	182.97'
L33	N32°47'51"W	6.53'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING
C17	221.00'	28°12'26"	108.80'	N43°05'56"E
C19	196.99'	47°44'18"	164.13'	N32°10'50"E



CORNER LAKE
PHASE 1
PB 49, PGS 49-54



SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 32 EAST

SEE SHEET 7

RIGHT OF WAY
IDENTIFICATION
MAP



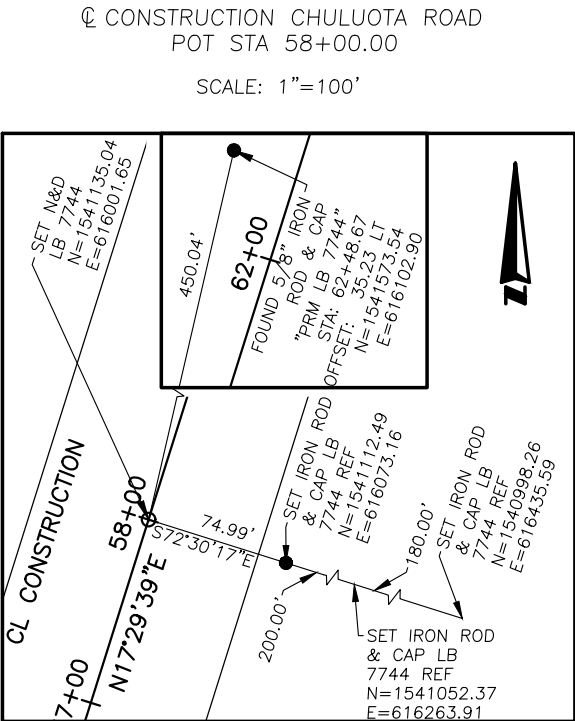
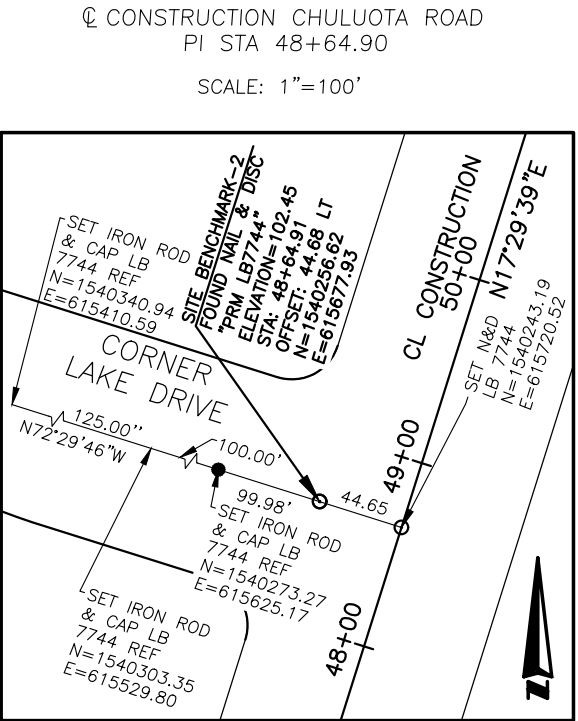
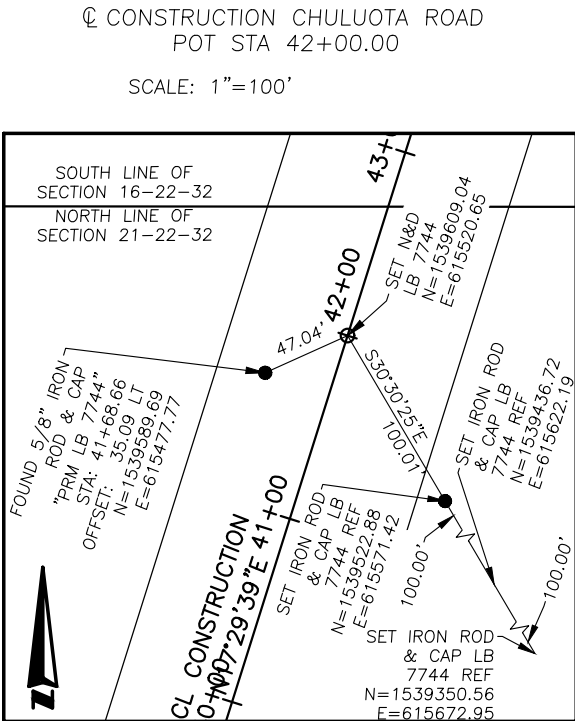
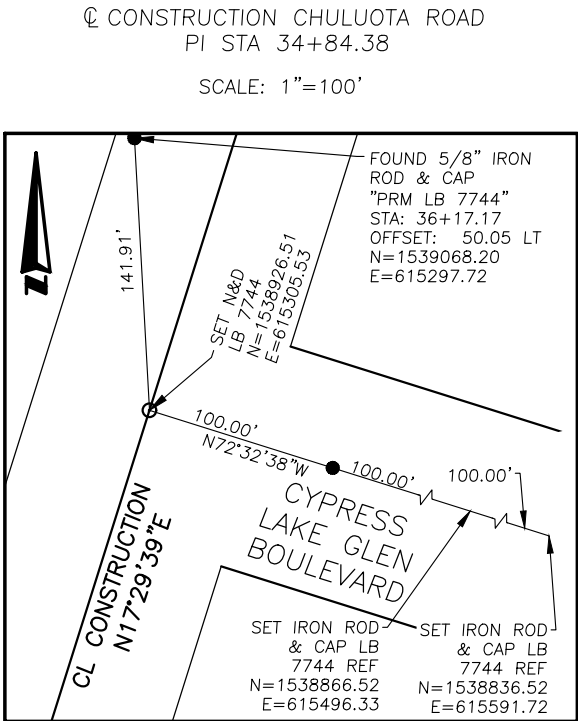
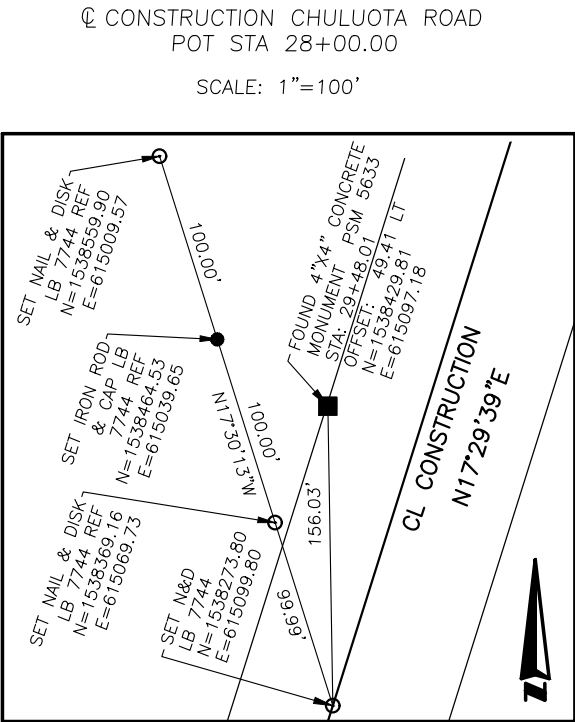
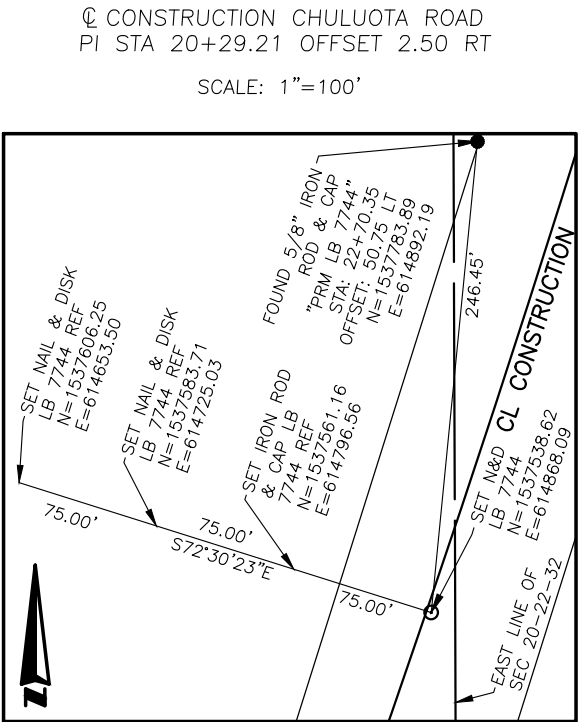
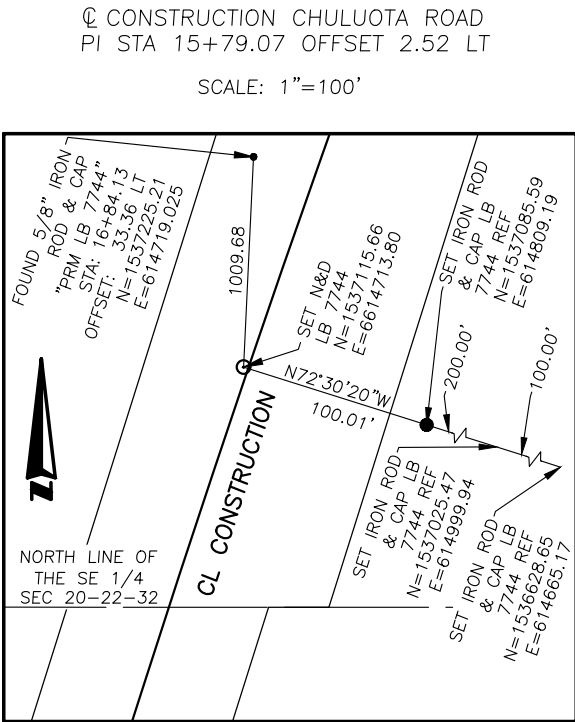
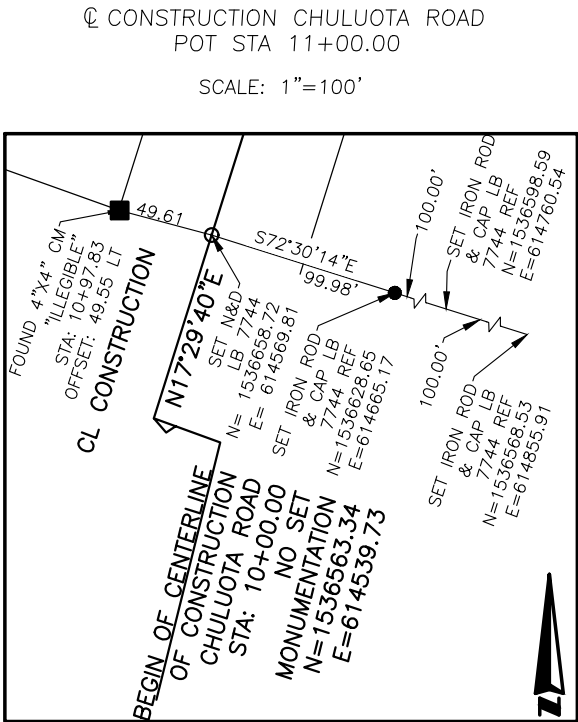
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ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE	BY	DATE
DESIGNED BY				
DRAWN BY	DR	10/2023		
CHECKED BY	EM	12/2024		
APPROVED BY				

CHULUOTA ROAD
(COUNTY ROAD NO. 419)
ORANGE COUNTY
CIP #5004

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FILE NO. 66358

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SCALE: 1" = 50'
SHEET: 23 OF 27



RIGHT OF WAY
IDENTIFICATION
MAP



PREPARED FOR:
ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
			DESIGNED BY		
			DRAWN BY	AA	10/2023
			CHECKED BY	EM	12/2024
			APPROVED BY		

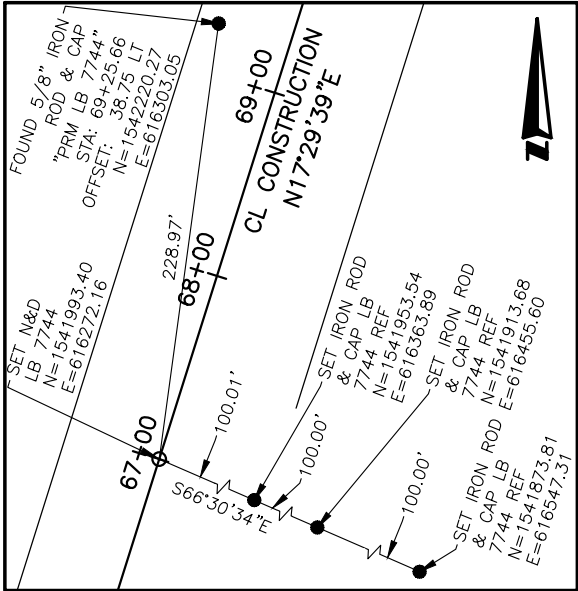
CHULUOTA ROAD ROADWAY
(COUNTY ROAD NO. 419)
ORANGE COUNTY

MAPS PREPARED BY:
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SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 100'
SHEET: 24 OF 27

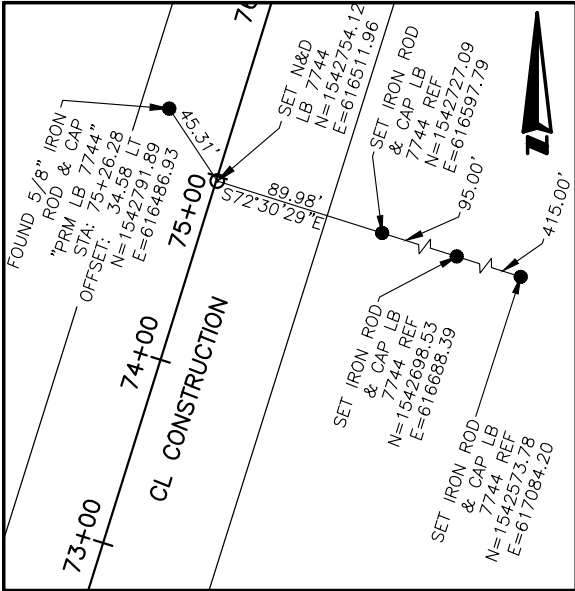
CL CONSTRUCTION CHULUOTA ROAD
POT STA 67+00.00

SCALE: 1"=100'



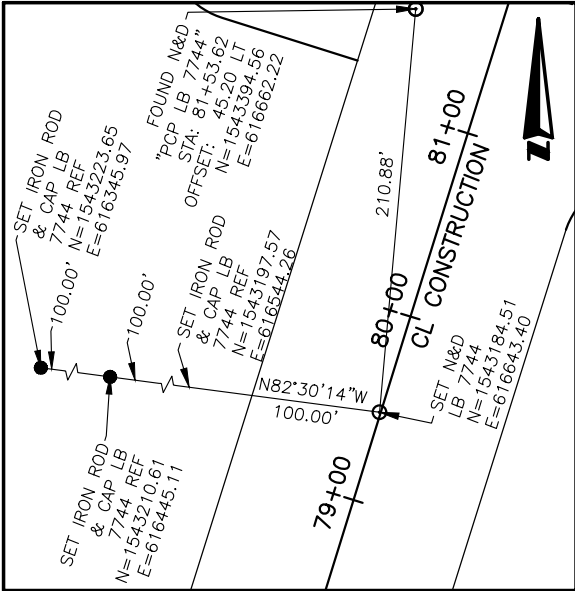
CL CONSTRUCTION CHULUOTA ROAD
PI STA 74+97.51 OFFSET 0.52 RT

SCALE: 1"=100'



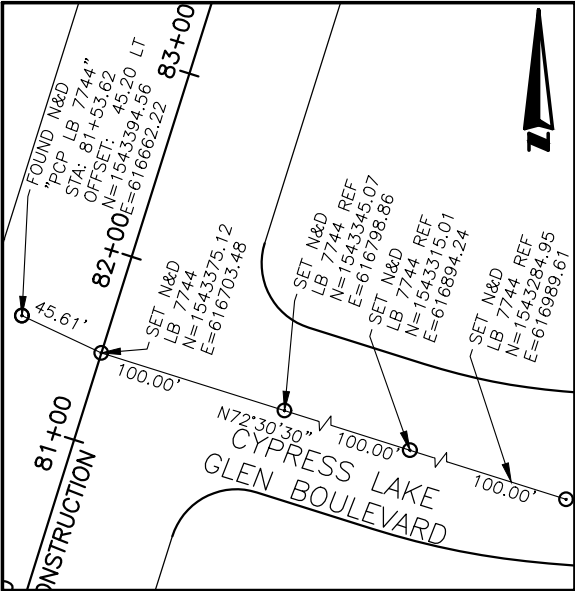
CL CONSTRUCTION CHULUOTA ROAD
PI STA 79+47.62 OFFSET 0.50 LT

SCALE: 1"=100'



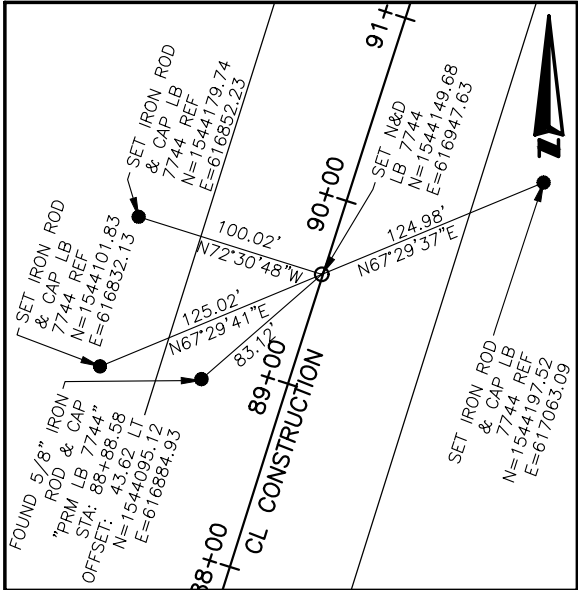
CL CONSTRUCTION CHULUOTA ROAD
PI STA 81+47.47

SCALE: 1"=100'



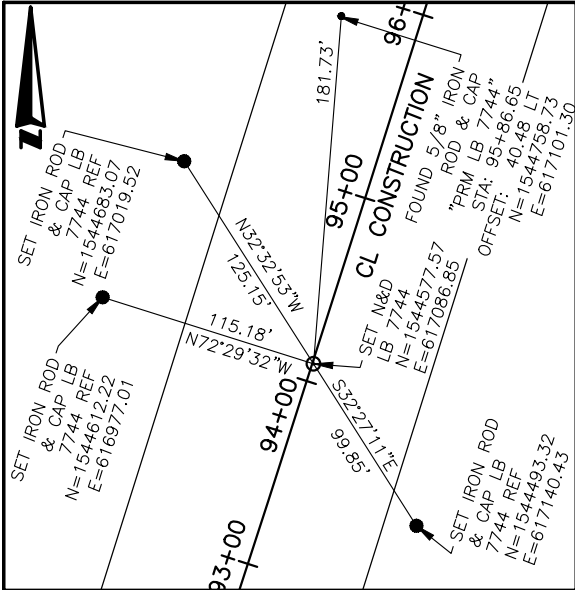
CL CONSTRUCTION CHULUOTA ROAD
PI STA 89+59.60 OFFSET 0.49 LT

SCALE: 1"=100'



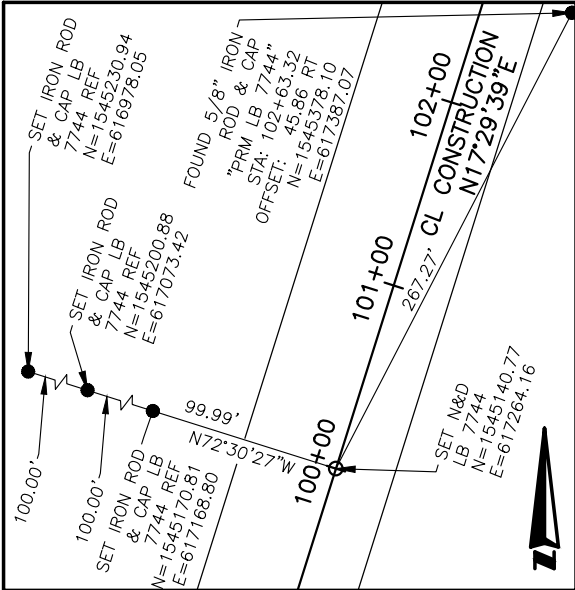
CL CONSTRUCTION CHULUOTA ROAD
PI STA 94+09.57 OFFSET 0.67 RT

SCALE: 1"=100'



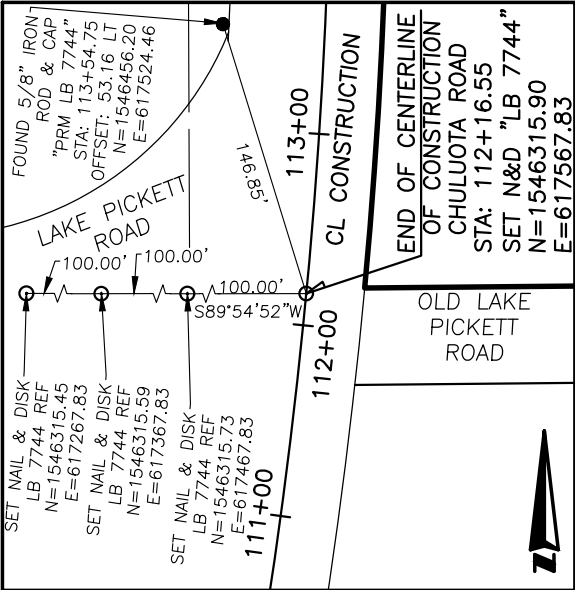
CL CONSTRUCTION CHULUOTA ROAD
POT STA 100+00.00

SCALE: 1"=100'



CL CONSTRUCTION CHULUOTA ROAD
POC STA 112+16.55

SCALE: 1"=100'



RIGHT OF WAY
IDENTIFICATION
MAP



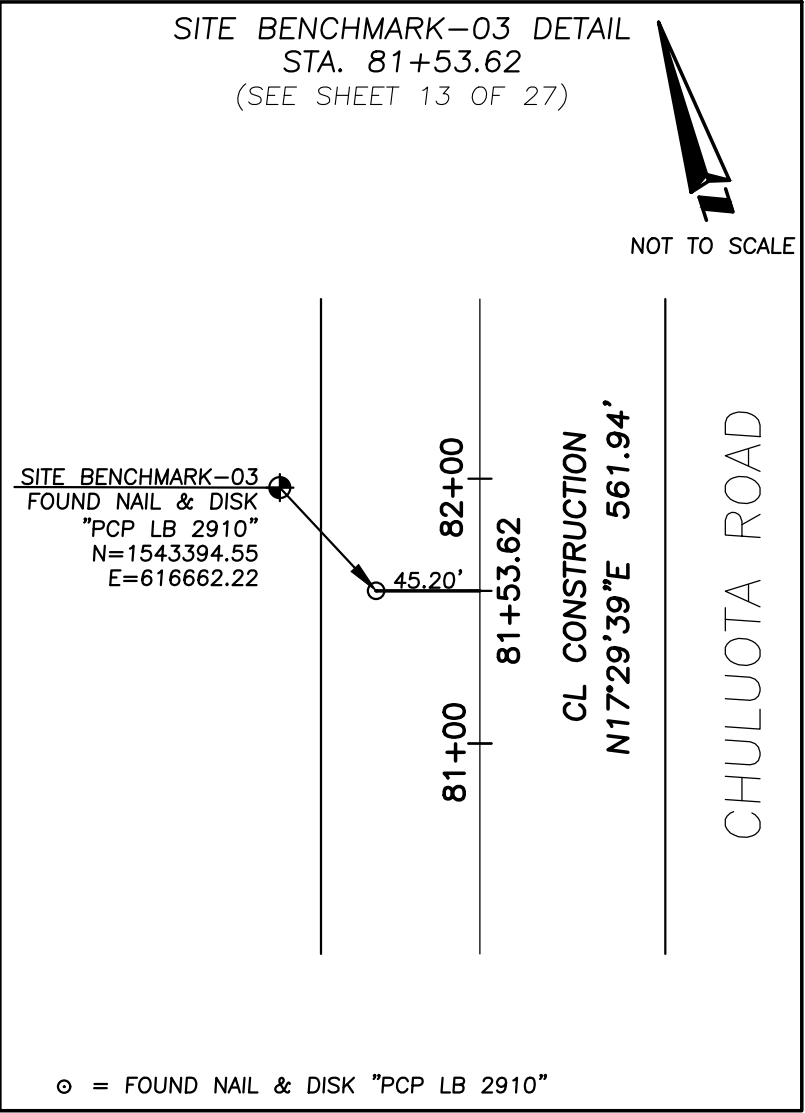
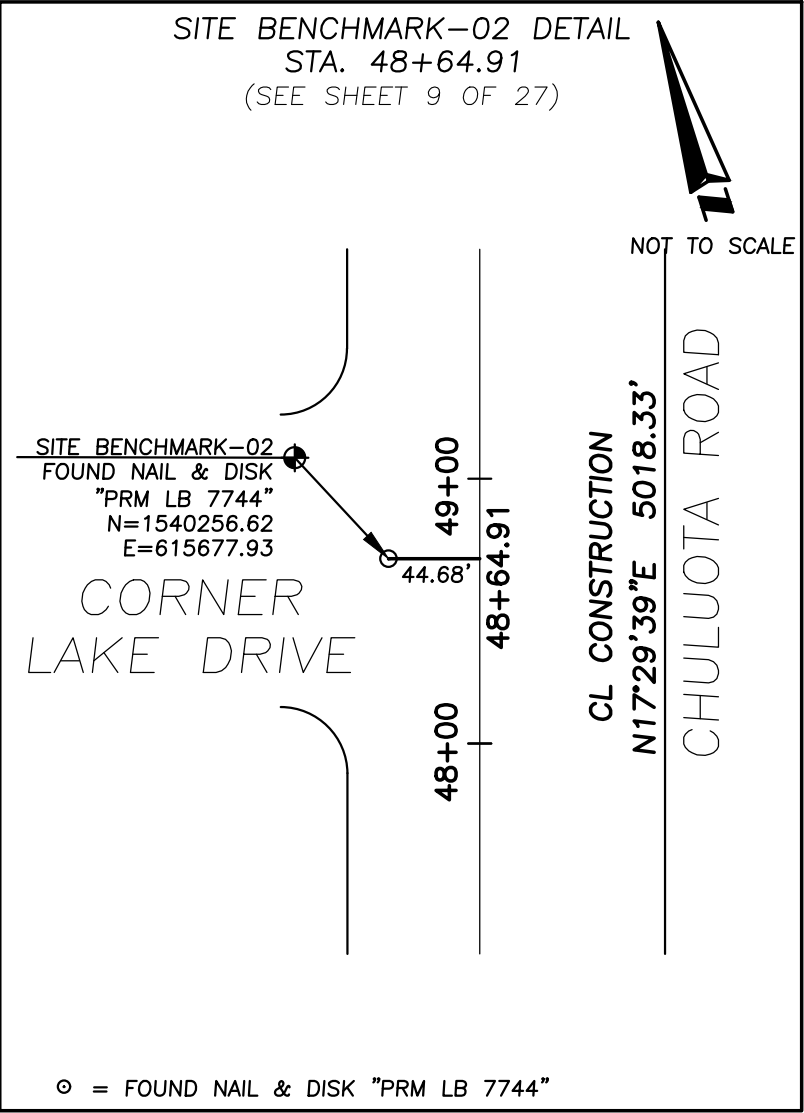
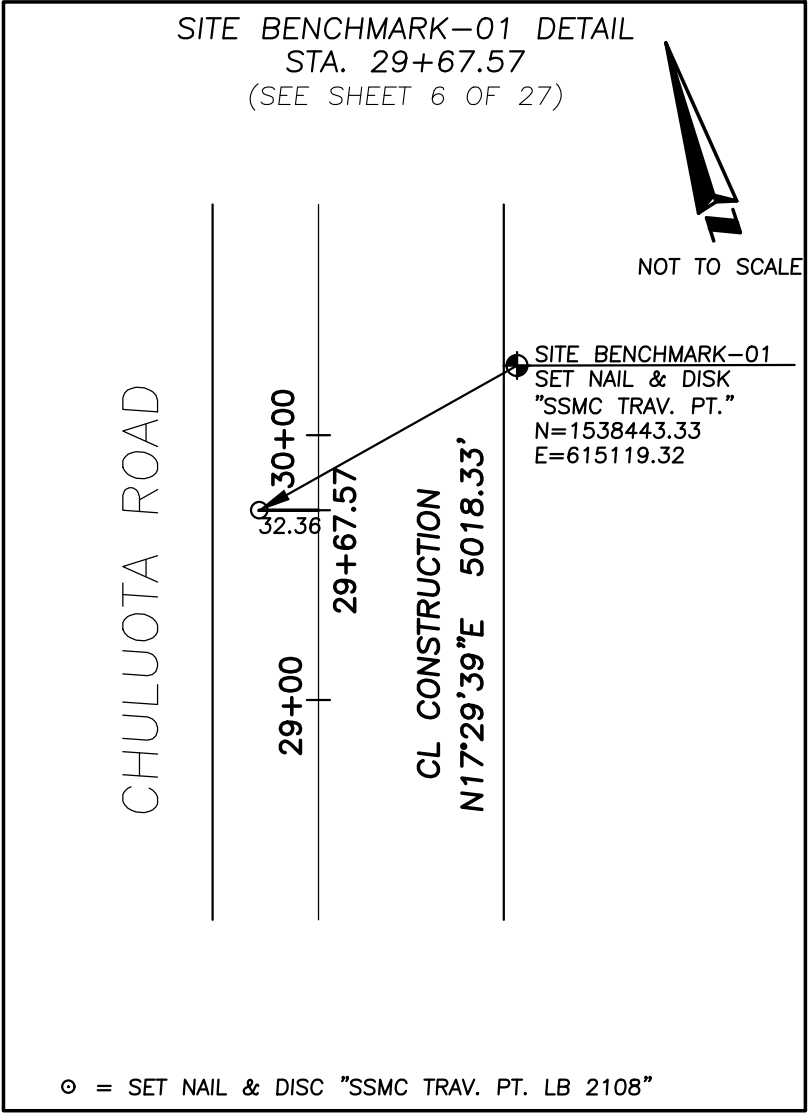
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ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
			DESIGNED BY		
			DRAWN BY	AA	10/2023
			CHECKED BY	EM	12/2024
			APPROVED BY		

CHULUOTA ROAD ROADWAY
(COUNTY ROAD NO. 419)
ORANGE COUNTY

MAPS PREPARED BY:
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Orlando, Florida 32810-4350
(407)292-8580 FAX (407)290-0141
e-mail: info@southeasternsurveying.com
FILE NO. 66358

SEE SHEET ONE FOR GENERAL
NOTES AND LEGEND
FIELD BOOK NO.'S
SCALE: 1" = 100'
SHEET: 25 OF 27



RIGHT OF WAY
IDENTIFICATION
MAP



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ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
.	.	.	DESIGNED BY		
.	.	.	DRAWN BY	AA	10/2023
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CHULUOTA ROAD ROADWAY
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NOTES AND LEGEND
FIELD BOOK NO.'S

SCALE: NOT TO SCALE

SHEET: 26 OF 27

TABLE OF OWNERSHIP							
PARCEL NUMBER	SHEET NUMBER	OWNER	AREA TAKEN SQUARE FEET	REMAINDER SQUARE FEET	COMMENTS	RECORDING DATA	TITLE SEARCH REPORT INFO
1001	4	CIRCLE K STORES INC	4,270	50,601	LOT 1, CHULUOTA AMOCO PB 56, PG 145	DOC# 20120467615	AGS SEARCH # 31293-1001
1002	4 & 5	PSM CORNER LAKES PLAZA LLC	4,759	409,302	LOT 1, CORNER LAKES PLAZA PB 52, PG 36-37	DOC# 20140534491	AGS SEARCH # 31293-1002
1003	5 & 6	SCHOOL BOARD OF ORANGE COUNTY FLORIDA	2,626	1,110,185	NOT PLATTED	DOC# 19965803468	AGS SEARCH # 31293-1003
1004	6, 7 & 23	ORANGE COUNTY BCC	2,185	22,438	TRACT N, CORNER - LAKE PHASE 1 PB49, PGS 49-54	ORB 6173 PG 4826	AGS SEARCH # 31293-1004
1005	7, 8, & 9	CORNER LAKES ESTATES HOMEOWNERS ASSOCIATION INC	14,813	179,935	TRACT G & H, CORNER - LAKE PHASE 1 PB49, PGS 49-54	DOC# 20020171730	AGS SEARCH # 31293-1005
1006	9, 10 & 11	CORNER LAKES ESTATES HOMEOWNERS ASSOCIATION INC	0	982,225	TRACT A & F, CORNER - LAKE PHASE 2 PB 52, PGS 40-45	DOC# 20030068892	AGS SEARCH # 31293-1006
1007	11, 12 & 19	FIRST BAPTIST CHURCH OF OVIEDO, INC	323,717	1,752,010	NOT PLATTED	DOC# 20220055870	AGS SEARCH # 31293-1007
1008	12, 13, 14, & 15	COUNTRY LAKE HOMEOWNERS ASSN INC	0	425,089	TRACT A, E, F, G, H, COUNTRY LAKE ESTATES PB 55 PGS 106-107	DOC# 20060041366	AGS SEARCH # 31293-1008
1009	13	JOSE E MELENDEZ-ROSARIO YOLANDA MELENDEZ	0	24,447	LOT 1, COUNTRY LAKE ESTATES PB 55 PGS 106-107	DOC# 20120566331	AGS SEARCH # 31293-1009
1010	N/A	WHITEMARK AT CORNER LAKES, LLC	0	N/A	NOT PLATTED	DOC# 20020347373	AGS SEARCH # 31293-1010
1011	15	SCOTT J LANGTON ESTATE	0	433,749	NOT PLATTED	DOC# 20080632624	AGS SEARCH # 31293-1011
1012	15, 16, 17 & 22	LARRY LINDER & ANN LINDER	6,245	3,239,370	NOT PLATTED	DOC# 19842222499	AGS SEARCH # 31293-1012
1013	21	LUKAS ESTATES HOMEOWNERS ASSN INC	0	31,125	TRACT A & D, LUKAS ESTATES PB 49 PGS 8-4	DOC# 20080714365	AGS SEARCH # 31293-1013
1014	21	TERRY MEIER & SHELLEY MEIER	0	38,869	LOT 27, LUKAS ESTATES PB 49 PGS 8-5	DOC# 20220242231	AGS SEARCH # 31293-1014
1015	21	DOUGLAS LEE GAZBODA	0	39,066	LOT 26, LUKAS ESTATES PB 49 PGS 8-6	DOC# 20200239050	AGS SEARCH # 31293-1015
1016	21	JAMES DRISKEL & JULIA DRISKEL	0	39,072	LOT 25, LUKAS ESTATES PB 49 PGS 8-7	DOC# 20190232412	AGS SEARCH # 31293-1016
1017	21	PATRICK ZINNERT & JENNIFER ZINNERT	0	39,079	LOT 24, LUKAS ESTATES PB 49 PGS 8-8	DOC# 20140487090	AGS SEARCH # 31293-1017
1018	21	VAN LAM & CHAN TRAN	0	38,168	LOT 23, LUKAS ESTATES PB 49 PGS 8-9	DOC# 20190330789	AGS SEARCH # 31293-1018
1019	17	ORANGE COUNTY BCC	0	104,886	TRACT "B" LUKAS ESTATES PB 49 PGS 8-9	DOC# 20040494866	AGS SEARCH # 31293-1019
1023	17, 18, & 20	GANGADAI RAMNARINE & KRISHNA RAMNARINE	77,388	89,166	NOT PLATTED	DOC# 20220240275	AGS SEARCH # 31293-1023
1024	15, 16, 17 & 20	ORANGE COUNTY BCC	0	96,192	NOT PLATTED	DOC# 20100013840 DOC# 20100013829	AGS SEARCH # 31293-1024
1025	15, 16, 17, 20, & 21	DAVID E AXEL TRUST & TULP LOUIS P TR	73,043	1,760,444	NOT PLATTED	DOC# 20110185167	AGS SEARCH # 31293-1025
1026	15	ORANGE COUNTY BCC	0	25,494	NOT PLATTED	DOC# 20040494866	AGS SEARCH # 31293-1026
1027	10, 11, 12, 13, 14, & 15	CYPRESS LAKES COMMUNITY ASSOCIATION INC	0	938,856	TRACT A, B, G, H, O, CYPRESS LAKES - PARCELS J AND K PB 71, PGS 22-29	DOC# 20080684915	AGS SEARCH # 31293-1027
1028	11 & 12	SCHOOL BOARD OF ORANGE COUNTY FLORIDA	0	614,455	NOT PLATTED	DOC# 20050755527	AGS SEARCH # 31293-1028
1029	5, 6, 7, 8, 9 & 10	CYPRESS LAKES COMMUNITY ASSN INC	7,038	1,967,721	TRACTS W-B, W-A, V-B, A-Z, S-A, V-E, & S-M/D, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20080541395	AGS SEARCH # 31293-1029
1030	9	ANGELO DIFRUSCIO & DIANE DIFRUSCIO	0	17,211	TRACT 23, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20060223940	AGS SEARCH # 31293-1030
1031	9	CHRISTINA DIAZ & DIAZ CARLOS HUMBERTO	0	10,463	TRACT 22, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20200419307	AGS SEARCH # 31293-1031
1032	9	NINA CORSI & ERIC REDONDO	0	10,445	TRACT 21, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20180326620	AGS SEARCH # 31293-1032
1033	9	PATRICK MURRAY & SANDRA MURRAY	0	10,445	TRACT 20, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20020490949	AGS SEARCH # 31293-1033
1034	8	BHUPAL RAM	0	10,445	TRACT 19, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20190297334	AGS SEARCH # 31293-1034
1035	8	DAVID MOLINARY & JANNETH MOLINARY	0	10,445	TRACT 18, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20200479461	AGS SEARCH # 31293-1035
1036	8	IH5 PROPERTY FLORIDA LP	0	10,445	TRACT 17, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20150465050	AGS SEARCH # 31293-1036
1037	8	HILDA HERRERA & JAIME HERRERA	0	10,445	TRACT 16, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20160573025	AGS SEARCH # 31293-1037
1038	8	MAI AU VAN & NGUYEN PHUONG THI	0	10,445	TRACT 15, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20190036786	AGS SEARCH # 31293-1038
1039	8	DIEP DI VAN & LY THUY NGOC THI	0	10,445	TRACT 14, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20100716402	AGS SEARCH # 31293-1039
1040	8	STEPHENS DANALYN PATTY & STEPHENS CADE THOMAS	0	12,859	TRACT 13, BLOCK A, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20200679164	AGS SEARCH # 31293-1040
1041	4 & 5	YARDCO 1631 CHULUOTA LLC	0	122,465	TRACT P, CYPRESS LAKES PHASE 1 PB 46 PGS 82	DOC# 20220540833	AGS SEARCH # 31293-1041
1042	4	CAPTIVA 16910 LLC	0	86,665	NOT PLATTED	DOC# 20170440760	AGS SEARCH # 31293-1042

RIGHT OF WAY
IDENTIFICATION
MAP



ORANGE COUNTY PUBLIC
WORKS DEPARTMENT
ENGINEERING DIVISION

REVISION	BY	DATE		BY	DATE
.	.	.	DESIGNED BY		
.	.	.	DRAWN BY	AA	10/2023
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