





AGENDA DEVELOPMENT OFFICE

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September 15, 2023

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

THRU: Cheryl J. Gillespie, Supervisor 
Agenda Development Office

FROM: Ashana Lawrence, Agenda Development Coordinator 
Agenda Development Office

SUBJECT: Membership and Mission Review Board Recommendations
CONSENT AGENDA ITEM OCTOBER 10, 2023

At its September 15, 2023 meeting, the Membership and Mission Review Board approved recommending the following advisory board appointment and reappointments:

- A. **Affordable Housing Advisory Board:** Reappointment of Ernesto Gonzalez-Chavez in the residential home building industry representative category with a term expiring June 30, 2025.
- B. **Community Development Advisory Board:** Reappointment of Rodney Rackley in the Mayor's representative category with a term expiring June 30, 2025.
- C. **Development Advisory Board:** Appointment of Arnold Sanchez to succeed David S. Gordon in the homeowner's association/residential representative category with a term expiring June 30, 2025.

Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

ACTION REQUESTED: Approval of the Membership and Mission Review Board's recommendations for advisory board appointment and reappointments.

AFFORDABLE HOUSING ADVISORY BOARD

MMRB Liaison: Roxy Santiago, (407) 235-0542

MISSION

Provides assistance in the development of a housing assistance plan and housing incentive plan; assists in the development of incentives to promote affordable housing.

STATUS OF VACANCIES

There is one vacancy on this nine-member board in the advocate for low-income persons representative category due to the final term expiration of Janae Moore. The term of Ernesto Gonzalez-Chavez has expired.

THE MMRB RECOMMENDS:

Consideration of the reappointment of Ernesto Gonzalez-Chavez in the residential home building industry representative category with a term expiring June 30, 2025.

CURRENT BOARD

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
<u>Residential Home Building</u>						
Ernesto Gonzalez-Chavez	9/22/20	6/30/23	W	H	M	5
<u>Banking or Mortgage Banking Industry</u>						
Anthony Peral	4/11/23	6/30/24	O	H	M	4
<u>Not-For-Profit Provider of Affordable Housing</u>						
Catherine McManus	4/11/23	6/30/24	W	NH	F	5
<u>Real Estate Professional</u>						
Meshell Carbajal	11/15/22	6/30/24	W	H	F	5
<u>Orange County Resident</u>						
Johnmichael J. Fernandez	11/15/22	6/30/24	W	H	M	4
<u>Advocate for Low Income Persons</u>						
Janae Moore	8/6/19	6/30/23	B	NH	F	5
<u>For-Profit Provider of Affordable Housing</u>						
Kevin D. Fitzpatrick Jr.	6/18/19	6/30/24	W	NH	M	1
<u>Local Planning Agency</u>						
J. Gordon Spears	3/7/23	6/30/24	O	NH	M	5
<u>Elected Official</u>						
Commissioner Mayra Uribe	1/28/21	6/30/23				

COMMUNITY DEVELOPMENT ADVISORY BOARD

MMRB Liaison: Nikki Mims, (407) 592-3435

MISSION

To conduct studies, hold hearings, and make recommendations to the Board of County Commissioners regarding the Federal Housing Community Development Act of 1974 and subsequent federal regulation.

STATUS OF VACANCIES

There are no vacancies on this seven-member board. The terms of Joel J. Morales and Rodney Rackley have expired.

THE MMRB RECOMMENDS:

Consideration of the reappointment of Rodney Rackley in the Mayor's representative category with a term expiring June 30, 2025.

CURRENT BOARD

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
<u>District 1</u> Ross A. Piper	8/8/23	6/30/25	W	NH	M	1
<u>District 2</u> Victoria J. Laney	12/15/20	6/30/24	W	NH	F	2
<u>District 3</u> Lydia Pisano	9/14/21	6/30/25	W	NH	F	3
<u>District 4</u> Eric R. Grimmer	5/10/22	6/30/24	W	NH	M	4
<u>District 5</u> Joel J. Morales	3/8/22	6/30/23	O	H	M	5
<u>District 6</u> Tiffany E. Hughes	6/18/19	6/30/24	B	NH	F	6
<u>Mayor</u> Rodney Rackley	9/14/21	6/30/23	B	NH	M	4

DEVELOPMENT ADVISORY BOARD

MMRB Liaison: James R. Auffant, (407) 222-5503

MISSION:

Reviews proposed Orange County land development regulations affecting development and redevelopment in Orange County and recommends needed changes or revisions to the Board of County Commissioners.

STATUS OF VACANCIES:

There are four vacancies on this nine-member board in the primary group (homeowner's association/residential) representative category due to the final term expiration of David S. Gordon and the secondary group (developer, certified urban planner, professional civil engineer, financial specialist, homeowner's association/residential, or licensed attorney) representative category due to the final term expirations of Dallas Austin, Jim Hall, and Kristopher M. Cruzada.

THE MMRB RECOMMENDS:

Consideration of the appointment of Arnold Sanchez to succeed David S. Gordon in the homeowner's association/residential representative category with a term expiring June 30, 2025.

<u>APPLICANT</u>	<u>OCCUPATION</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
Arnold Sanchez	Goodwill Industries of Central Florida/Vice President of Operations	W	H	M	1

SUMMARY OF QUALIFICATIONS:

Arnold Sanchez: Mr. Sanchez is the vice president of operations with Goodwill Industries of Central Florida, where he has been employed for three years. He has a Master of Divinity degree and a Doctor of Ministry degree from Liberty University. He is a member of the Windermere Terrace Homeowners Association, Inc.

CURRENT BOARD

	<u>ORIGINAL</u> <u>APPOINTMENT</u>	<u>TERM</u> <u>EXPIRES</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
<u>Primary Group (Developer)</u> Dallas Austin	11/14/17	6/30/23	W	NH	F	5
<u>Primary Group (Licensed Architect)</u> Ernesto Gonzalez-Chavez	6/18/19	6/30/24	W	H	M	5
<u>Primary Group (Certified Urban Planner)</u> Jim Hall	2/6/18	6/30/23	W	NH	M	5
<u>Primary Group (Environmental Specialist with a degree in a related scientific field)</u> Melisse T. James	4/11/23	6/30/24	W	NH	F	3
<u>Primary Group (Homeowners' association/residential representative)</u> David S. Gordon	7/10/18	6/30/23	W	NH	M	4
<u>Secondary Group (General Contractor)</u> Oluwaseun Falade	12/13/22	6/30/24	B	NH	M	1
<u>Secondary Group (Licensed Landscape Architect)</u> Robert A. Bias	1/10/23	6/30/24	W	NH	M	3
<u>Secondary Group (Attorney)</u> Kristopher M. Cruzada	1/23/18	6/30/23	*	*	M	5
<u>Secondary Group (Builder)</u> Kait Doulou	4/11/23	6/30/25	W	NH	F	1

*Not Listed