



Interoffice Memorandum

Received on June 8, 2023

Deadline: June 13, 2023

Publish: June 18, 2023

JUN 8 23 10:06AM

Date: May 30, 2023

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Brett W. Blackadar, County Engineer, Public Works Department *BWB*

THRU: William Worley, Assistant Project Manager
Development Engineering Division, Public Works Department

Telephone: 407-836-7925

E-mail address: William.worley@ocfl.net

RE: **Request for Public Hearing PTV-21-09-054 – Lee Chira on Behalf of LCV, LLC.**

Applicant: Lee Chira
800 Highland Avenue, Suite 200
Orlando, FL 32803

Location: S02/T23/R30 Petition to vacate two portions of a temporary drainage easement located on the west side of the petitioner's vacant property containing approximately 0.16 acres. Public interest was created by Official Records Book 3527, Page 601 of the public records of Orange County, Florida. The petitioner wishes to vacate in order to clear the title to his property for future development. The parcel ID number is 02-23-30-6406-00-002. The parcel is unaddressed, and it lies in District 3.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time, and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Legislative file 23-881

July 11, 2023 @ 2 p.m.

Request for Public Hearing PTV-21-09-054 – Lee Chira on Behalf of LCV, LLC.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have questions regarding this map,
please contact William Worley at 407-836-7925



PTV # 21-09-054

Lee Chira, on behalf of LCV, LLC



Scale
1 : 1,000
1 in. = 83 ft



Proposed Vacation



Subject Property

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per O.R. Book 3527, Page 601 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners. The undersigned agrees that if this successor shall re-convey to the County all property subject to this petition upon demand by the County, and the petitioner shall bear all costs incurred in such conveyance.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Michelle Chira Carthon, Manager
Petitioner's Signature
(include title if applicable) LCV, LLC

Michelle Chira Carthon
Print Name

Address:

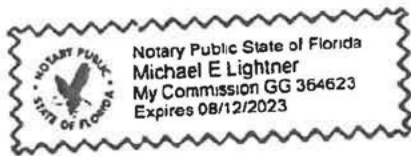
800 Highland Ave
Suite 200 Orlando, FL 32803

Phone Number: (407) 297-1600

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 3RD day of January, 2022 who is personally known or who has produced N/A as identification.



Michael Lightner
Signature of Notary
MICHAEL LIGHTNER
Print Name

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH OF DESCRIPTION
NOT A FIELD SURVEY

VACATING EASEMENT DESCRIPTION
(OFFICIAL RECORDS BOOK 3527, PAGE 601)

RIO PINAR LAKES DRAINAGE EASEMENT II

PTV-21-09-054

SHEET 1 OF 2

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 23 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA; RUN THENCE NORTH 00° 01' 30" WEST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 1342.01 FEET TO THE NORTHWEST CORNER OF THE SOUTH 25.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2, SAID CORNER ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL. FROM SAID POINT OF BEGINNING, RUN THENCE NORTH 89° 38' 55" WEST A DISTANCE OF 50.00 FEET; RUN THENCE NORTH 00° 01' 30" WEST, PARALLEL WITH AND 50.00 FEET WEST OF, WHEN MEASURED PERPENDICULARLY, TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 2 A DISTANCE OF 48.25 FEET TO THE EASTERN MOST CORNER OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 3383, PAGE 1573, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; RUN THENCE NORTH 24° 51' 25" WEST ALONG THE NORTHEASTERLY BOUNDARY OF SAID PARCEL A DISTANCE OF 177.82 FEET TO A POINT 50.00 FEET SOUTHEASTERLY OF, WHEN MEASURED RADIALLY TO, THE CENTERLINE OF THE 1927 PROJECT #78, ALSO KNOWN AS STATE ROAD 15A; THENCE FROM A TANGENT BEARING NORTH 34° 15' 32" EAST, RUN NORTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 1005.37 FEET, THROUGH A CENTRAL ANGLE OF 01° 20' 15" A DISTANCE OF 23.47 FEET; RUN THENCE SOUTH 24° 51' 25" EAST A DISTANCE OF 225.22 FEET; RUN THENCE SOUTH 89° 38' 55" EAST A DISTANCE OF 67.10 FEET; RUN THENCE SOUTH 00° 01' 30" EAST A DISTANCE OF 25.00 FEET; RUN THENCE NORTH 89° 38' 55" WEST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

ALL BEING AND LYING IN SECTION 2, TOWNSHIP 23 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA.

CONTAINING 0.1587 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 AS PER DEED BOOK 790, PAGE 267, BEING SOUTH 00° 01' 30" EAST. NOT A FIELD SURVEY.

SURVEYOR'S CERTIFICATION:

THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF FLORIDA, CERTIFY TO: LEE CHIRA THAT: THIS SKETCH AND DESCRIPTION, NOT A FIELD SURVEY, MEETS THE STANDARDS OF PRACTICE SET FORTH IN CHAPTER 5J-17.051 AND 5J-17.052 FLORIDA ADMINISTRATIVE CODE PURSUANT TO FLORIDA STATUTE 472.027.

MICHAEL RUDD & ASSOCIATES, LLC
Florida Licensed Business L.B. 8067

[Handwritten Signature]
MICHAEL T. RUDD, PLS 5/17/23

LAND SURVEYOR REGISTRATION NO. 3960

NOT VALID WITHOUT THE RAISED EMBOSSED SEAL OF THE SIGNING SURVEYOR THE SEAL APPEARING WAS AUTHORIZED BY MICHAEL T. RUDD, PLS]

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED & SEALED BY MICHAEL T. RUDD, FLORIDA LICENSED SURVEYOR AND MAPPER ON THE DATE AND TIME SHOWN. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED & SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

SHEET NOT COMPLETE WITHOUT REFERING TO SURVEYOR'S SKETCH ON SHEET 2 OF 2

CHECKED: MTR

DRAWN: SDB

DATE: 6/07/2022

SCALE N/A

FOR:

Lcv LLC



MICHAEL RUDD & ASSOCIATES, LLC

SURVEYOR & MAPPER SINCE 1982

Commercial Land Title Surveying - Platting - Lot Split - Site Plans & Expert Witness

WWW.MICHAELTRUDD.COM
1210 BAHAMA DRIVE,
ORLANDO, FL 32806
PHONE: 407-342-0678
michael@michaeltrudd.com

EDITS PER REVIEW
COMMENTS
03-24-2023 MTR

EASEMENT
VACATING
EXHIBIT

PROJ. No. CHIRA-10

OK
MTR 5/17/2023

**SKETCH OF DESCRIPTION
NOT A FIELD SURVEY**

SHEET 2 OF 2

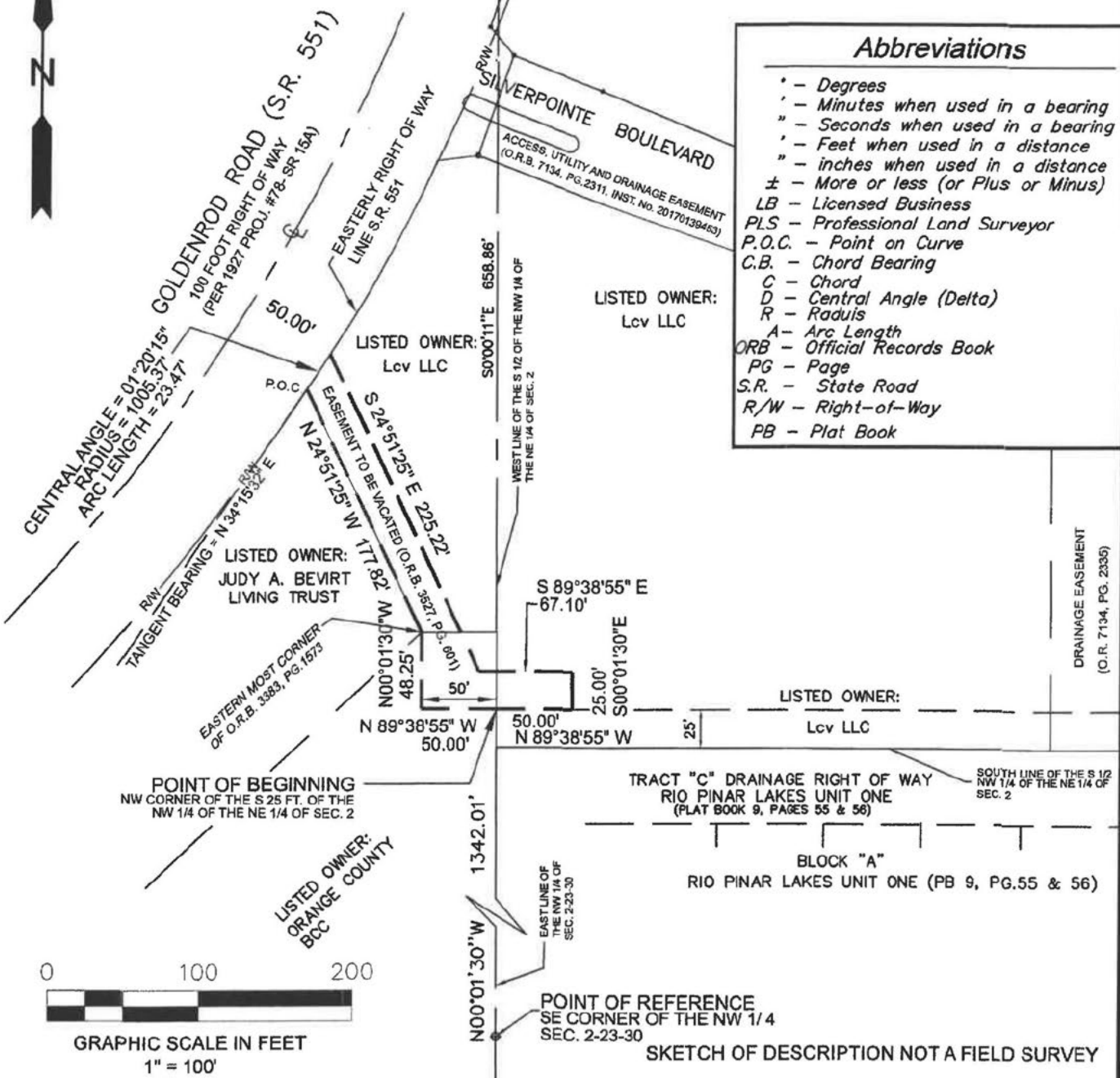
OK
MTR 5/17/2023



NORTHWEST CORNER OF THE
SOUTH 1/4 OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4

Abbreviations

- * - Degrees
- ' - Minutes when used in a bearing
- " - Seconds when used in a bearing
- Feet when used in a distance
- " - inches when used in a distance
- ± - More or less (or Plus or Minus)
- LB - Licensed Business
- PLS - Professional Land Surveyor
- P.O.C. - Point on Curve
- C.B. - Chord Bearing
- C - Chord
- D - Central Angle (Delta)
- R - Radius
- A - Arc Length
- ORB - Official Records Book
- PG - Page
- S.R. - State Road
- R/W - Right-of-Way
- PB - Plat Book



SHEET NOT COMPLETE WITHOUT REFERRING TO SURVEYOR'S NOTES AND LEGAL ON SHEET 1 OF 2

CHECKED: MTR
DRAWN: SDB
DATE: 6/07/2022
SCALE: 1"=100'
FOR:
Lcv LLC

RUDD
MICHAEL RUDD & ASSOCIATES, LLC
SURVEYOR & MAPPER SINCE 1982
Commercial Land Title Surveying - Platting - Lot Split - Site Plans & Expert Witness

WWW.MICHAELTRUDD.COM
1210 BAHAMA DRIVE,
ORLANDO, FL 32806
PHONE: 407-342-0678
michael@michaeltrudd.com

EDITS PER REVIEW
COMMENTS
03-24-2023 MTR
**EASEMENT
VACATING
EXHIBIT**
PROJ. No. CHIRA-10

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

Track USPS package

70222410000253993638

Track

USPS package #70222410000253993638
www.usps.com

In transit

DATE	TIME	LOCATION	STATUS
Apr 3	12:00 AM		Reminder to schedule redelivery of your item
Mar 29	1:38 PM	Sorrento, FL, United States	Notice left (no authorized recipient available)
Mar 28	11:10 PM	Lake Mary FL Distribution Center	Departed USPS regional facility
Mar 28	9:06 PM	Lake Mary FL Distribution Center	Arrived at USPS regional facility
Mar 28	12:00 AM		In transit to next facility

Delivered
* as of 4.18.23

Data from usps.com

USPS.com® - USPS Tracking®

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Sorrento, FL 32776

OFFICIAL USE

Certified Mail Fee \$4.15 0806 29

Extra Services & Fees (check box)

Return Receipt (hard copy) \$3.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$3.15

Total Postage and Fees \$7.30

Sent To: **JOY A BEVIER, TRUSTEE**
Street and Apt. No., or PO Box No. **32045 DEWBERRY LN**
City, State, ZIP+4® **SORRENTO FL 32776**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

ry@feature
ts. You can
ashboard
tion before

United States Postal Service

U.S. government agency

The United States Postal Service, also known as the Post Office, U.S. Mail, or Postal Service, is an independent agency of the executive branch of the United States federal government responsible for ...

Wikipedia Twitter Facebook

Official site
usps.com

Formed July 1, 1971 · Washington, D.C., ...
Headquarters 475 L'Enfant Plaza SW · W...
Employees 653,167 (516,636 career p... +
Agency executives Louis DeJoy, Post... +
See more

Popular coupons

- 20% Off Via Coupert Sho p a... Copy
- SALE Via Coupert Post ag... Copy
- 50% Off Via Coupert 50% Off... Copy

What do you like about United States Postal Service?

- A No additional cost
- B Safety
- C Wide range of transportation
- D Known cost

Data: [Wikipedia](#)
Wikipedia text under [CC-BY-SA license](#)

Feedback

959E 66E5 2000 0142 2202

10 Coupons available

Tracking · Hold Mail · ZIP Code Lookup · Sign In · Careers · Calculate a Price

USPS.com® - USPS Tracking®

https://tools.usps.com/go/TrackConfirmAction_input ▾

Web Service / Sample Number. **USPS Tracking®** 9400 1000 0000 0000 0000 00. Priority Mail® 9205 5000 0000 0000 0000 00. Certified Mail® 9407 3000 0000 0000 0000 00. Collect ...

Welcome | USPS

<https://mobile.usps.com> ▾

Web Add a tracking number Clear text field. Track; Informed Delivery; Buy Stamps; Prices; Click-N-Ship®; Locations; ZIP Codes TM; Schedule Pickup; Hold Mail

Track a Parcel | Track Your Shipment or Package

<https://www.trackingno.net/usps/tracking> ▾

Add Tracking your USPS Package will show you the up-to-date information on your Delivery's. Enter

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

March 23, 2023

Dear Lee Chira

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

EPD Review

Please contact Jason Root at (407) 836-1518 with any questions.

Real Estate Management Review

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to this temporary drainage easement.
Stormwater Management (Jeff Charles) has also reviewed this vacation and had no objection.

Please contact George Shupp at with any questions.

Property Record - 02-23-30-6406-00-002

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary as of 10/05/2021

Property Name

Silver Pointe Blvd

Names

Lcv LLC

Municipality

ORG - Un-Incorporated

Property Use

1000 - Comm Vacant Land

Mailing Address

800 Highland Ave Ste 200
Orlando, FL 32803-3907

Physical Address

Silver Pointe Blvd
Orlando, FL 32822



QR Code For Mobile Phone



SILVER POINTE BLVD, ORLANDO, FL 32822 01/13/2020



Property Features

Property Description

ORLANDO TERRACE SIXTH SECTION O/105 BEG AT SW COR OF S1/2 OF NW1/4 OF NE1/4 TH RUN W 50 FT N 73.33 FT N 25 DEG W 178.06 FT TO ELY R/W LINE NELY 186.50 FT S 68 DEG E 84.61 FT S 70 DEG E 180.50 FT SELY 155.83 FT E 49.25 FT S 278.44 FT W 415.01 FT TO POB (LESS R/W TAKEN PER CI91-8025) & (LESS BEGIN AT SW COR OF S1/2 OF THE NW1/4 OF NE1/4 N 73.65 FT W 50 FT S 73.33 FT E 50 FT TO POB) (INCLUDES PT OF ORLANDO TERRACE SECTION 1 PB L/121)

Services for Location

Schools

Colonial (High School)

Principal Dr. Hector Maestre III
Office Phone 407.482.6300
Grades 2019: B | 2018: C | 2017: C

Chickasaw (Elementary)

Principal Bethany Ledesma
Office Phone 407.249.6300
Grades 2019: B | 2018: C | 2017: C

Liberty (Middle School)

Principal Lovely Tinsley
Office Phone 407.249.6440
Grades 2019: C | 2018: I | 2017: C

Utilities/Services

Electric Duke Energy
Water Orange County
Recycling (Thursday) Orange County
Trash (Thursday) Orange County
Yard Waste (Friday) Orange County

Elected Officials

County Commissioner Mayra Uribe
State Senate Linda Stewart
State Representative Carlos Guillermo Smith
School Board Representative Johanna López
US Representative Darren Soto
Orange County Property Appraiser Amy Mercado

Traffic Information

Goldenrod Rd 41,000 Vehicles / Day

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): LCV, LLC 800 HIGHLAND AVENUE #200 ORLANDO FL. 32803

Name and Address of Principal's Authorized Agent, if applicable: _____

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

- 1. Name and address of individual or business entity: KEE CHIRA, TRUSTEE
Are they registered Lobbyist? Yes ___ or No
- 2. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 3. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 4. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 5. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 6. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 7. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No
- 8. Name and address of individual or business entity: ||
Are they registered Lobbyist? Yes ___ or No

For Staff Use Only:

Initially submitted on 3-9-2022

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II

Expenditures: NONE

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ <u>0-</u>

For Staff Use Only:

Initially submitted on 3-9-2022

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 3-9-2022

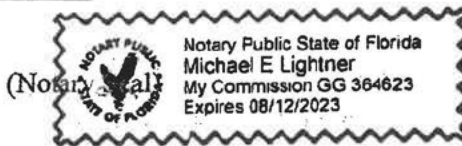
Lee Chira
Signature of Principal or Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: LEE CHIRA

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 9TH day of MARCH, 2022 by LEE CHIRA. He/she is personally known to me or has produced N/A as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 9TH day of MARCH, in the year 2022.



Michael E. Lightner
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 8-12-2023

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on 3-9-2022
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.



Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: LCV, LLC LEE CHIRA TRUSTEE

Business Address (Street/P.O. Box, City and Zip Code): 800 Highland Ave.
#200 ORLANDO, FL. 32803

Business Phone (407) 297-1600 e) 407-256-7070

Facsimile (407) 292-1116

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:
Initially submitted on 3-9-2022
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

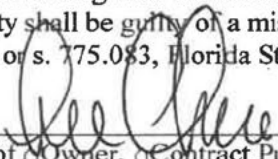
If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on 3-9-2022
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of Owner, Contract Purchaser
or Authorized Agent


Date: 3-9-2022

Print Name and Title of Person completing this form: LEE CHIARA, TRUSTEE

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 9TH day of MARCH, 2022 by LEE CHIARA. He/she is personally known to me or has produced NA as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 9TH day of MARCH, in the year 2022.

(Notary Seal)  Notary Public State of Florida
Michael E Lightner
My Commission GG 364623
Expires 08/12/2023

Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 8-12-2023

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

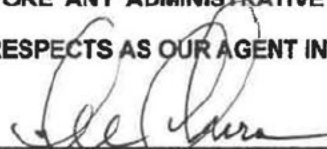
AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) LCV LLC, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, VACANT PROPERTY, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), MICHAEL RUDD, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, APPLICATION TO VACATE, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 12-05-22


Signature of Property Owner

LEE CHIRA, MANAGER
Print Name Property Owner

Date: _____

Signature of Property Owner


Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF _____ :

I certify that the foregoing instrument was acknowledged before me this 6th day of December, 2022 by Lee Chira. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6th day of December, in the year 2022.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 9/21/2023

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>02-23-30-6406-00-002</u>
LEGAL DESCRIPTION: <u>SEE ATTACHED</u>



INVOICE

Orange County Public Works Department
4200 South John Young Parkway
Orlando, FL 32839

Invoice To :
LCA Development LLC
LEE CHIRA
800 Highland Avenue
ORLANDO, FL 32803

Invoice No : 4867818
Invoice Date : Mar 10, 2022
Folder # : 21 206746 000 00 PTV

Case Number : PTV-21-09-054
Project Name : SILVER POINTE

FEE DESCRIPTION	AMOUNT
PTV Application Fee - 1002-072-2700-4180	1,003.00
TOTAL :	1,003.00
PAYMENT RECEIVED :	0.00
BALANCE :	1,003.00

CB
PW 509

Lee Chira Revocable Trust
800 Highland Avenue
Suite 200
Orlando, FL 32803
407-256-7070

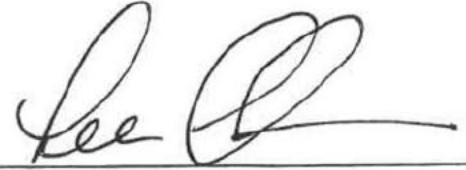
American Momentum Bank
201 S Orange Ave
Suite 1000
Orlando, FL
32801

5525
Date: 03/08/2022

Pay One Thousand Three Dollars

\$1,003.00

Pay to the Order of Orange County BCC



O.C. PUBLIC WORKS DEPARTMENT

4200 S JOHN YOUNG PKWY
ORLANDO, FL 32839
4078367708

<https://www.orangecountyfl.net/>

Cashier: John
10-Mar-2022 12:34:02P

Invoice PW: 509
1 PTV 2700-4180 \$1,003.00

Total \$1,003.00

CHECK SALE \$1,003.00

Order BDWVEHCCNA7ED
Payment K9VG8J1NRDCCA

O.C. PUBLIC WORKS DEPARTMENT Privacy
Policy

<https://clover.com/privacy/m/jmxwedcqm0d1>

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<https://clover.com/privacy>