

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393*



## **Clerk's Agenda and Records Report - Final**

**Monday, July 6, 2020**

**9:00 AM**

**Communications Media Technology**

**Board of County Commissioners**

**Call to Order**

**Invocation**

Dave Hardison - Office of Management and Budget

**Pledge of Allegiance**

**Public Comment**

**I. WORK SESSION AGENDA**

**BUDGET WORK SESSION**

**BUDGET INTRODUCTION / COUNTYWIDE BUDGET OVERVIEW**

20-923 Budget Introduction / Countywide Budget Overview

**ADMINISTRATIVE SERVICES DEPARTMENT**

20-924 Administrative Services Department

**FIRE RESCUE DEPARTMENT**

20-925 Fire Rescue Department

**CORRECTIONS DEPARTMENT**

20-926 Corrections Department

**HEALTH SERVICES DEPARTMENT**

20-927 Health Services Department

**UTILITIES DEPARTMENT**

20-928 Utilities Department

**PUBLIC WORKS DEPARTMENT**

20-929 Public Works Department

**COMMUNITY AND FAMILY SERVICES DEPARTMENT**

20-930 Community and Family Services Department

**PLANNING, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

20-931 Planning, Environmental and Development Services Department

**CONVENTION CENTER & TDT (TOURIST DEVELOPMENT TAX)**

20-932 Convention Center and TDT (Tourist Development Tax)

**Adjourn as the Orange County Board of County Commissioners and convene as the  
Orange County Library District Governing Board**

**LIBRARY DISTRICT GOVERNING BOARD**

20-933 Library District Governing Board

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at  
<http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.**

\* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

**NOTE:** Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.