



**Interoffice Memorandum**

Received on September 21, 2023  
Deadline: September 26, 2023  
Publish: October 1, 2023

Date: September 19, 2023

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Brett W. Blackadar, County Engineer, Public Works Department

THRU: William Worley, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7925  
E-mail address: [William.worley@ocfl.net](mailto:William.worley@ocfl.net)

RE: **Request for Public Hearing PTV-23-02-006 – Mark Freeman, on behalf of  
Kimberly M. Zerrusen Freeman**

Applicant: Mark Freeman  
3503 Lake Street  
Orlando, FL 32806

Location: S12/T23/R29 Petition to vacate a portion of a 25-foot wide unopened and unimproved right-of-way known as Lake Street that lies along the northern boundary of their residential lot located in the Jennie Jewel Neighborhood. Public interest was created by the plat of Jennie Jewel Point recorded in Plat Book J, Page 129 of the public records of Orange County, Florida. The parcel ID is 12-23-29-3972-00-080. The parcel address is 3503 Lake Street. The parcel lies in District 3.

Estimated time required for public hearing: Five (5) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

**Request for Public Hearing PTV # 23-02-006 – Mark Freeman, on behalf of Kimberly Freeman**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have questions regarding this map, please contact William Worley at 407-836-7925



PTV-23-02-006

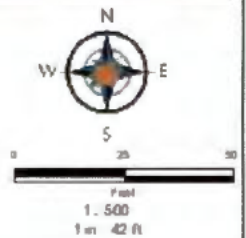
Kimberly M Zerrusen Freeman



Proposed Vacation



Subject Property



**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book J, Page 129 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

**ACCESS TO OTHER PROPERTY:** The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

**POSTING OF NOTICE:** The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

**PUBLIC UTILITIES:** Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

**NO FEDERAL OR STATE HIGHWAY AFFECTED:** The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

**GROUNDS FOR GRANTING PETITION:** The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

*Kimberly M. Freeman*  
Petitioner's Signature  
(Include title if applicable)

KIMBERLY M. FREEMAN  
Print Name

Address: 3503 LAKE ST

ORLANDO, FL 32806

Phone Number: (407) 230-5146

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared:

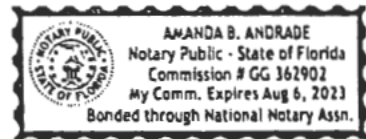
KIMBERLY M. FREEMAN who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/she is personally known to me or produced FLORIDA D.L. as identification and did/did not take an oath.

*Amanda B. Andrade*  
(Notary Signature)

Sworn to and subscribed before me this 10<sup>TH</sup> day of JULY, 2023

Notary Public State of FLORIDA

My commission expires: \_\_\_\_\_



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

# SKETCH OF DESCRIPTION

## ABANDONMENT OF PORTION OF LAKE STREET RIGHT-OF-WAY

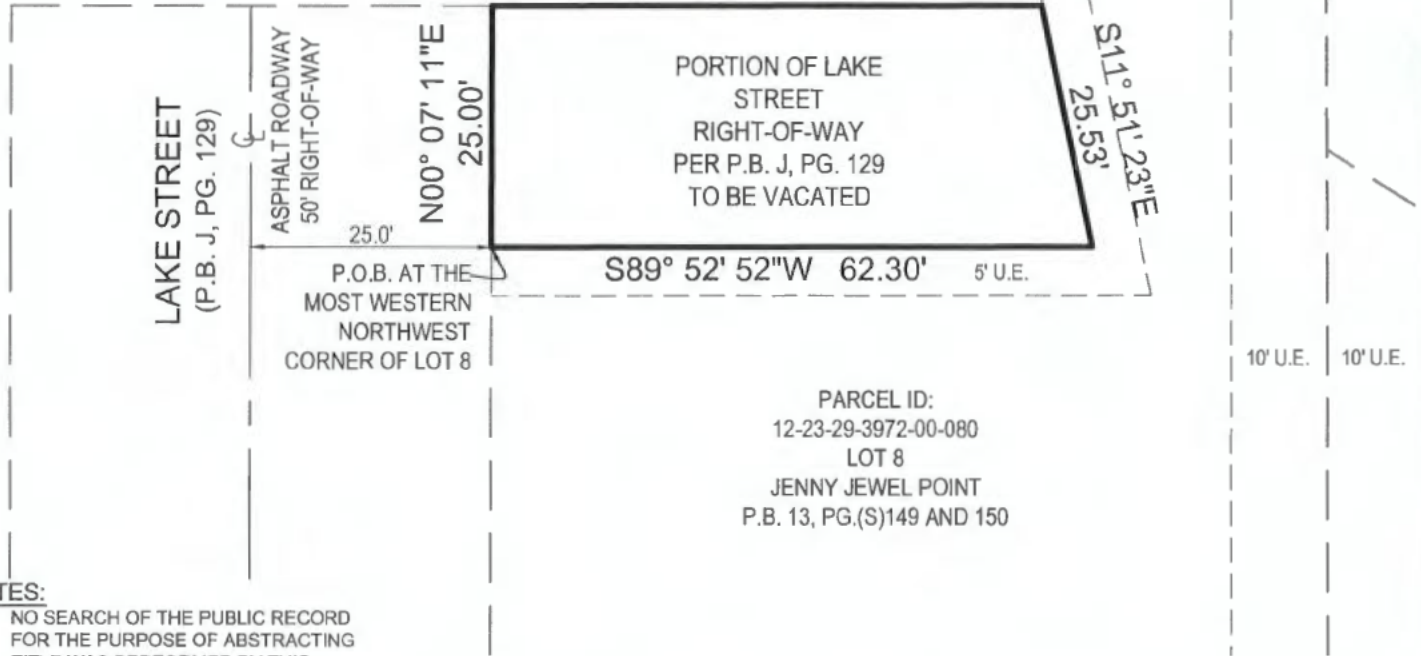
A PORTION OF SECTION 12, TOWNSHIP 23 SOUTH, RANGE 29 EAST  
NOT A SURVEY



SCALE: 1"=20'

PARCEL ID:  
12-23-29-3681-00-020  
LOT 2  
HOLLEY SUBDIVISION  
P.B. 25, PG. 35

N89° 52' 52"E 57.00'



**NOTES:**

1. NO SEARCH OF THE PUBLIC RECORD FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
2. BEARING BASIS: THE WEST LINE OF LOT 8, WHICH BEARS N00°07'11"E PER PLAT BOOK 13, PAGE(S) 149 AND 150, ORANGE COUNTY RECORDS.
3. CERTIFIED TO: ORANGE COUNTY

**ABBREVIATIONS:**

P.O.B. POINT OF BEGINNING  
U.E. UTILITY EASEMENT  
PG. PAGE  
P.B. PLAT BOOK

**LEGAL DESCRIPTION:**

A PORTION OF LAKE STREET RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK J, PAGE 129, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERN NORTHWEST CORNER OF LOT 8, JENNY JEWEL POINT, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGE(S) 149 AND 150, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE RUN N00°07'11"E, 25.00 FEET, THENCE N89°52'52"E 57.00 FEET, THENCE S11°51'23"E 25.53 FEET, THENCE S89°52'52"W 62.30 FEET TO THE POINT OF BEGINNING.

SITUATE AND BEING IN ORANGE COUNTY, FLORIDA AND CONTAINS 1491.05 SQUARE FEET AND/OR 0.034 ACRES, MORE OR LESS.

SHEET 1 OF 1 (SKETCH OF DESCRIPTION) DRAWN BY: CC PROJECT NO.: 219067



1547 PROSPERITY FARMS ROAD  
WEST PALM BEACH, FL 33403

PH: 561.508.6272 NexgenSurveying.com  
FAX: 561.508.6309 LB 8111

I HEREBY CERTIFY THAT THIS SKETCH OF DESCRIPTION MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PER CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

*WJB 9/18/23*



**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)
Sodo Apartments		
3435 S. Orange Ave		
Orlando, FL 32806	SEE ATTACHED LETTER	
	SENT TO SODO FULTS	
	AS THE ONLY ABUTTING	
	PROPERTY OWNER.	

April 29, 2023

VIA CERTIFIED MAIL RETURN RECEIPT  
REQUESTED

Mr.  
SODO Apartments  
3435 S. Orange Avenue  
Orlando, Florida 32806

**Petition to Vacate**

Dear Manager of SODO Apartments:

I wanted to bring to your attention that I am in the process of requesting that Orange County vacate that portion of a **Right-of-Way and 10-foot Utility Easement**, as shown on the enclosed map and survey of my property. The property address is **3503 Lake Street, Orlando, Florida 32806** and lies within the subdivision found in Plat Book 13, Pages 149-150 and the **Public Interest for the Right-of-Way was created by Plat Book J, Page 129**. Part of the process to vacate is to notify abutting property owners and so I am sending you this letter.

If you have any questions, please contact **Mark A. Freeman, Esq. at 407-230-5146**.

Sincerely,



Kimberly (Misty) M. Freeman

# PARCEL PLUS

Your Pack and Ship Solution

2875 S. ORANGE AVE, STE 500  
ORLANDO, FL 32806

Tel: 407-872-0533  
Fax: 407-872-0273  
Email: orlando@parcelplus.com  
Website: www.parcelplusorlando.com

Shipment-----

USPS Priority Flat-Rate

Ship To:

SODO APARTMENTS  
3435 S Orange Ave  
ORLANDO, FL 32806

Package ID: 380065 14.15  
Tracking #: 9405511200207251v13522  
USPS Tracking [\$0.00]

SUBTOTAL	14.15
TAX	0.00
TOTAL	14.15
TEND Visa	14.15

Total shipments: 1  
LORE GROUP COMPANIES  
Pamela 05/04/2023  
#258641 12:40 PM  
Workstation: 0 - MASTER  
CCTran# 29e541c5-57a9-4e27-a7f8-6107c6c2ee2f

\*\*\*\*\*

I agree all addresses above  
are correct. I agree to the Terms  
and Conditions of this store.

\*\*\*\*\*

Thank You for Your Business!

\*\*\*\*\*

**EXHIBIT "C"**

**UTILITY LETTERS**

February 22, 2023

Mr. Shawn Winsor  
Teco/Peoples Gas System, Inc.  
600 W. Robinson Street  
Orlando, Florida 32802

**Petition to Vacate**

Dear Mr. Shawn Winsor:

I am in the process of requesting that Orange County vacate that portion of a **Right-of-Way and 10-foot Utility Easement**, as shown on the enclosed map and survey of my property. The property address is **3503 Lake Street, Orlando, Florida 32806** and lies within the subdivision found in Plat Book 13, Pages 149-150 and the **Public Interest for the Right-of-Way was created by Plat Book J, Page 129**. Part of the process to vacate is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Mark A. Freeman, Esq. at 407-230-5146**.

Sincerely,



Kimberly (Misty) M. Freeman

- The subject parcel is NOT within our service area.
- The subject parcel is within our service area. We do not have any facilities within the Right-of-Way. We have **no objection** to the vacating requested above.
- The subject parcel is within our service area. We **object** to the vacating requested above.

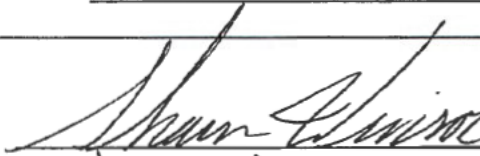
Additional comments: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

  
Shawn Winsor  
Gas Design Project Manager  
5-5-2023

February 22, 2023

Mr. Alex Moncaleano  
Orange County Public Utilities  
9150 Curry Ford Road  
Orlando, Florida 32825

**Petition to Vacate**

Dear Mr. Alex Moncaleano:

I am in the process of requesting that Orange County vacate that portion of a **Right-of-Way and 10-foot Utility Easement**, as shown on the enclosed map and survey of my property. The property address is **3503 Lake Street, Orlando, Florida 32806** and lies within the subdivision found in Plat Book 13, Pages 149-150 and the **Public Interest for the Right-of-Way was created by Plat Book J, Page 129**. Part of the process to vacate is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Mark A. Freeman, Esq. at 407-230-5146**.

Sincerely,



Kimberly (Misty) M. Freeman

X The subject parcel in NOT within our service area.

The subject parcel is within our service area. We **do not** have any facilities within the Right-of-Way. We have **no objection** to the vacating requested above.

The subject parcel is within our service area. We **object** to the vacating requested above.

Additional comments: \_\_\_\_\_  
\_\_\_\_\_

**Signature:** Javed Mayet, P.E.  
Digitally signed by Javed Mayet, P.E. Date: 2023.05.19 15:57:25 -04'00'

**Print Name:** Javed Mayet

**Title:** Engineer III

**Date:** 05/19/2023

February 22, 2023

Mr. Bruce Sawyers  
AT&T  
1227 S. Division Avenue  
Orlando, Florida 32805

**Petition to Vacate**

Dear Mr. Mark Sawyers:

I am in the process of requesting that Orange County vacate that portion of a **Right-of-Way and 10-foot Utility Easement**, as shown on the enclosed map and survey of my property. The property address is **3503 Lake Street, Orlando, Florida 32806** and lies within the subdivision found in Plat Book 13, Pages 149-150 and the **Public Interest for the Right-of-Way was created by Plat Book J, Page 129**. Part of the process to vacate is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Mark A. Freeman, Esq. at 407-230-5146**.

Sincerely,



Kimberly (Misty) M. Freeman

The subject parcel in NOT within our service area.

The subject parcel is within our service area. We **do not** have any facilities within the Right-of-Way. We have **no objection** to the vacating requested above.

The subject parcel is within our service area. We **object** to the vacating requested above.

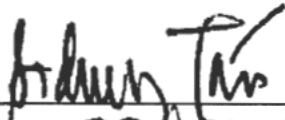
Additional comments: none

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



SIDNEY TATE

MBR - OSP PLAN & ENGINEERING DESIGN

05.02.2023



August 4, 2023

Mr. Ronald Tynes  
Construction Supervisor  
Spectrum  
3767 All American Blvd  
Orlando, Florida 32810

**Petition to Vacate**

Dear Mr. Tynes:

I am in the process of requesting that Orange County vacate that portion of a **Right-of-Way and 10-foot Utility Easement**, as shown on the enclosed map and survey of my property. The property address is **3503 Lake Street, Orlando, Florida 32806** and lies within the subdivision found in **Plat Book 13, Pages 149-150** and the **Public Interest for the Right-of-Way was created by Plat Book J, Page 129**. Part of the process to vacate is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Mark A. Freeman, Esq. at 407-230-5146**.

Sincerely,



Kimberly (Misty) M. Freeman

The subject parcel in NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the Right-of-Way. We have no objection to the vacating requested above.

The subject parcel is within our service area. We object to the vacating requested above.

Additional comments: \_\_\_\_\_

Signature: Ronald B. Tynes Jr.  
Print Name: Ronald B. Tynes Jr.  
Title: Construction Supervisor / Spectrum



The *Reliable One*®

June 20, 2023

Mark A. Freeman, Esq.  
The Lore Group Companies  
5323 Millenia Lakes Blvd., Suite 300-352  
Orlando, FL 32839

RE: Vacation of Platted Utility Easement and Right-Of-Way; STR: 12-23-29

Dear Mr. Freeman:

The Orlando Utilities Commission has no objection to the Vacation of the platted 5.00 foot Utility Easement located along the north property line of Lot 8, JENNY JEWEL POINT, according to the Plat thereof as recorded in Plat Book 13, Page 149, of the Public Records of Orange County, Florida; AND the platted Public Right-of-Way located along the north property line of Lot 8, JENNY JEWEL POINT, dedicated according to the Plat thereof as recorded in Plat Book J, Page 129, of the Public Records of Orange County, Florida; lying in Sections 12, Township 23 and Range 29 East, as shown on the attached drawing.

There are no existing OUC electric or water facilities located within this Vacation request.

If you have any questions, please call me at 407-434-2159.

Sincerely,

*Rick Parker*

Richard H. Parker Jr.  
Senior Right-of-Way Agent  
Property & Right-of-Way

ORLANDO UTILITIES COMMISSION

### LEGEND

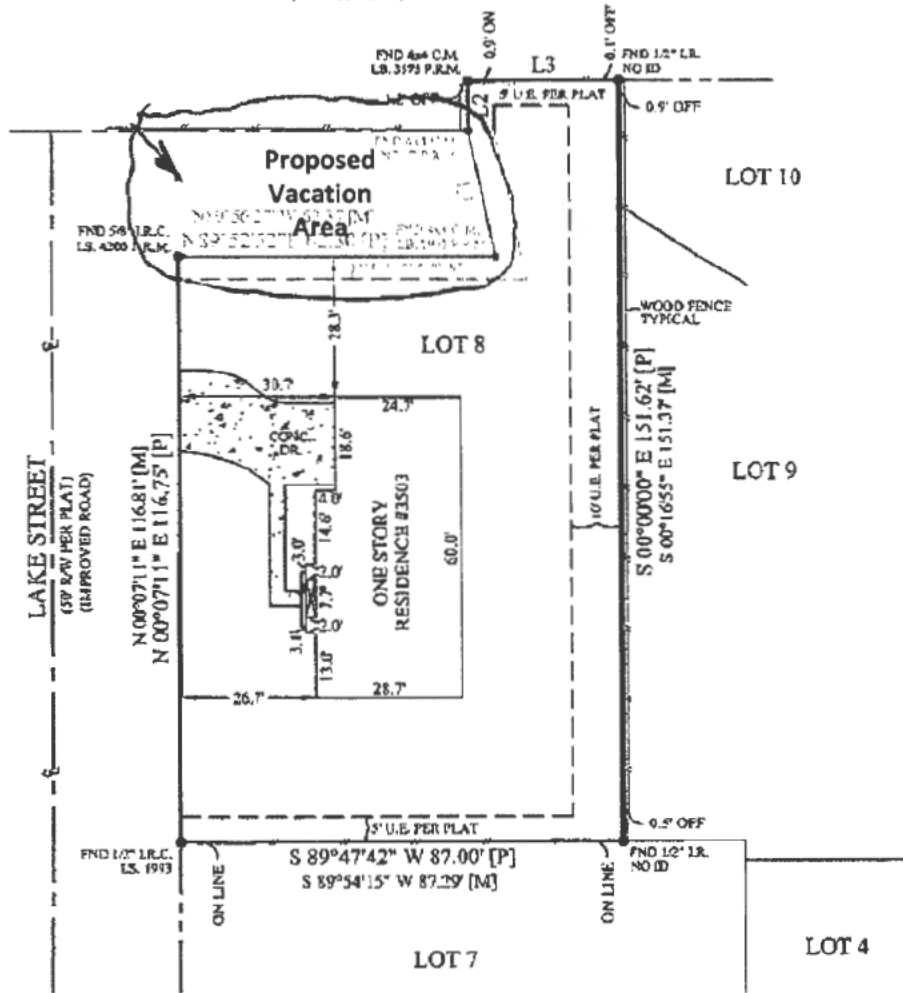
- A.P. - AIR CONDITIONER
  - ∠ - CENTRAL ANGLE
  - BLK - BLOCK
  - CALL - CALL OUT
  - C.B. - CHORD BEARING
  - C.B.S. - CONCRETE BLOCK STRUCTURE
  - C.M. - CONCRETE MONUMENT
  - CMWC - CONCRETE
  - D - DEED
  - D.E. - DRAINAGE EASEMENT
  - F.F.E. - FINISHED FLOOR ELEVATION
  - FND - FOUND
  - ∩ - IDENTIFICATION
  - I.P. - IRON PIPE
  - I.R. - IRON ROD
  - I.R.C. - IRON ROD & CAP
  - L - ARC LENGTH
  - L.B. - LICENSE BUSINESS
  - L.S. - LAND SURVEYOR
  - M - MEASURED
  - M&D - MAIL AND DISK
  - P - PLAT
  - P.C. - POINT OF CURVATURE
  - P.C.C. - POINT OF COMPOUND CURVATURE
  - P.C.P. - PERMANENT CONTROL POINT
  - P.I. - POINT OF INTERSECTION
  - P.L. - PROPERTY LINE
  - P.O.B. - POINT OF BEGINNING
  - P.O.C. - POINT OF COMMENCEMENT
  - P.O.L. - POINT ON LINE
  - P.O.R. - POINT OF REVERSE CURVE
  - P.R.M. - PERMANENT REFERENCE MONUMENT
  - P.T. - POINT OF TANGENCY
  - R - RADIUS
  - RAD. - RADIAL
  - R.O.W. - RIGHT OF WAY
  - S.M. - SIDERAIL
  - U.E. - UTILITY EASEMENT
  - W.F.S. - WOOD FRAME STRUCTURE
  - X = FOUND "X" CUT IN CONC.
  - ⊙ = FOUND PROPERTY CORNER
  - ⊞ = 4" x 4" CONCRETE MONUMENT
  - ⊘ = FOUND DRILL HOLE
  - ⊕ = HYDRANT
  - ⊖ = MANHOLE
  - ⊗ = POWER POLE
  - ⊙ = WELL
- 
- RIGHT-OF-WAY LINE
  - CENTERLINE
  - SEALING SETBACK LINE
  - METAL FENCE
  - CHAIN LINK FENCE
  - WIRE FENCE
  - WOOD FENCE
  - CONCRETE AREA
  - CONCRETE
  - WOOD
  - SCREEN

### BOUNDARY SURVEY

LEGAL DESCRIPTION: LOT 8, JENNY JEWEL POINT, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE (5) 148-150, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.



HOLLEY SUBDIVISION  
(P.B. 25, PG. 15)



### CERTIFICATIONS

Kimberly M. Zezuren;  
Cooper Law, P.A.;  
Fidelity National Title Insurance Company;  
Stonegate Mortgage Corporation,  
ISAOA/ATMA

#### PROPERTY ADDRESS:

3303 Lake Street  
Orlando, FL, 32806

#### BLOOD TEST INFORMATION:

DEED/NO. 120179  
PLAT/NO. 0265  
DATE 08/25/2009  
TYPE F

DEED/NO. V12480  
DATE 12/21/2016

SM MC

BEARINGS SHOWN HEREON ARE BASED UPON THE WEST LINE OF LOT 8 BEING N00°07'11"E PER PLAT SCALE 1"=30'

#### NOTES:

- 1) This survey is based on the legal description as provided by the Client.
- 2) The lands surveyed were not obstructed for ownership, easements, right-of-way or other title matters by this firm.
- 3) Do not reconstruct property lines from building lines.
- 4) No locating or marking have been located except as shown.
- 5) Underground improvements or utilities have not been located except as shown.
- 6) The flood data provided is for informational purposes only.
- 7) The surveyor makes no guarantee as to the accuracy of the information provided.
- 8) This survey does not address the identification or location of jurisdictional wetlands or sensitive areas, if any, that may be able or adjacent to the lands surveyed.
- 9) Taxes easements is not determined.
- 10) Survey is intended for mortgage or financing purposes only and not to be used for construction, partition, death or any other use.

Declaration: I certify that this survey was made under my direction and that it meets the standards of practice set forth by the Board of Professional Land Surveyors and Mappers in Chapter 547, Florida Administrative Code, pursuant to Section 473.027, Florida Statutes. Signature and raised seal



Geographic Seat: 3303 LAKE STREET #47712200223  
Miguel A. Cortes License No. LS 0220  
Florida Professional Surveyor and Mapper

SURVEY NOT VALID UNLESS AN APPROVED ELECTRONIC SIGNATURE AND EXISTING SEAL AND/OR NOT VALID UNLESS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.



V.I.P. SURVEYING, INC.

LP No. 7583

4034 LAUREL BRANCH LANE  
ORLANDO, FL 32817  
Office 407-810-0835  
Fax 1(888)-886-8920

WWW.VIPSURVEYING.COM

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

May 1, 2023

Dear Mark Freeman

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Please contact Mark Daynes at 407-836-8672 with any questions.

**EPD Review**

Please contact Nicole Salvatico at 407-836-1400 with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objection to this vacation.

Please contact George Shupp at with any questions.

**Transportation Planning Review**

Public Works will be reaching out to Fire review to verify if this area is needed for turn around of emergency vehicles

Please contact Tammi Chami at 407-836-8016 with any questions.

# Property Record - 12-23-29-3972-00-080

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 02/08/2023

### Property Name

3503 Lake St

### Names

Freeman Kimberly M Zerrusen

### Municipality

ORG - Un-Incorporated

### Property Use

0104 - Single Fam Class IV

### Mailing Address

3503 Lake St  
Orlando, FL 32806-6211

### Physical Address

3503 Lake St  
Orlando, FL 32806



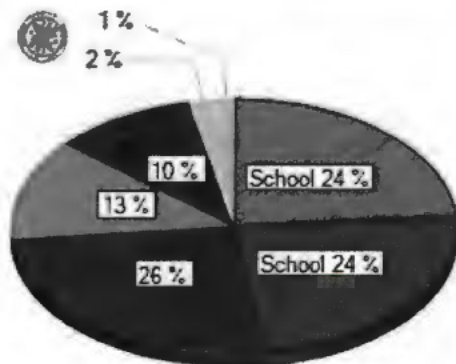
QR Code For Mobile Phone



3503 LAKE ST, ORLANDO, FL 32806 3/26/2018 12:50 PM



292312397200080 08/15/2006



## Value and Taxes

### Historical Value and Tax Benefits

Tax Year Values		Land		Building(s)		Feature(s)	Market Value	Assessed Value
2022	<input checked="" type="checkbox"/> MKT	\$145,000	+	\$158,332	+	\$2,500 =	\$305,832 (32%)	\$135,723 (3.0%)
2021	<input checked="" type="checkbox"/> MKT	\$115,000	+	\$114,426	+	\$2,500 =	\$231,926 (8.9%)	\$131,770 (1.4%)
2020	<input checked="" type="checkbox"/> MKT	\$95,000	+	\$115,487	+	\$2,500 =	\$212,987 (9.9%)	\$129,951 (2.3%)
2019	<input checked="" type="checkbox"/> MKT	\$85,000	+	\$106,324	+	\$2,500 =	\$193,824	\$127,029

Tax Year Benefits		Original Homestead	Additional Hx	Other Exemptions	SOH Cap	Tax Savings
2022	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> HX <input checked="" type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$170,109	\$3,254
2021	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> HX <input checked="" type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$100,156	\$2,206
2020	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> HX <input checked="" type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$83,036	\$1,950
2019	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> HX <input checked="" type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$66,795	\$1,715

### 2022 Taxable Value and Certified Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$135,723	\$25,000	\$110,723	3.2140 (-7.88%)	\$355.86	24 %
Public Schools: By Local Board	\$135,723	\$25,000	\$110,723	3.2480 (0.00%)	\$359.63	24 %
Orange County (General)	\$135,723	\$50,000	\$85,723	4.4347 (0.00%)	\$380.16	25 %
Unincorporated County Fire	\$135,723	\$50,000	\$85,723	2.2437 (0.00%)	\$192.34	13 %
Unincorporated Taxing District	\$135,723	\$50,000	\$85,723	1.8043 (0.00%)	\$154.67	10 %
Library - Operating Budget	\$135,723	\$50,000	\$85,723	0.3748 (0.00%)	\$32.13	2 %
St Johns Water Management District	\$135,723	\$50,000	\$85,723	0.1974 (-9.82%)	\$16.92	1 %
				<b>15.5169</b>	<b>\$1,491.71</b>	

## Property Features

### Property Description

JENNY JEWEL POINT 13/149 LOT 8

### Total Land Area

11,107 sqft (+/-) | 0.25 acres (+/-) GIS Calculated

### Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0100 - Single Family	R-1A	1 LOT(S)	\$145,000.00	\$145,000	\$0.00	\$145,000

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form:   
This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):  
KIMBERLY M. FREEMAN, 3503 LAKE ST., ORLANDO FL 32806

Name and Address of Principal's Authorized Agent, if applicable: MARK A. FREEMAN, 3503 LAKE ST., ORLANDO, FL 32806

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*None*



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item,

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
			0
			}
		<b>TOTAL EXPENDED THIS REPORT</b>	

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III  
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 2/7/2023

[Signature]

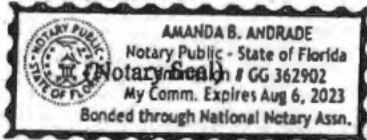
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: KIMBERLY M. FREEMAN  
OWNER

STATE OF FLORIDA  
COUNTY OF ORANGE:

I certify that the foregoing instrument was acknowledged before me this 7<sup>TH</sup> day of July, 2023 by KIMBERLY M. FREEMAN he/she is personally known to me or has produced FL DL as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 7<sup>TH</sup> day of July, in the year 2023.



[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

M. Freeman  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

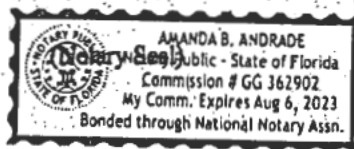
Date: July 7, 2023

Print Name and Title of Person completing this form: MARK A. FREEMAN  
AUTHORIZED AGENT

STATE OF FLORIDA  
COUNTY OF ORANGE

I certify that the foregoing instrument was acknowledged before me this 7<sup>TH</sup> day of July, 2023, by KIMBERLY M. FREEMAN she is personally known to me or has produced FL D.L. as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 7<sup>TH</sup> day of July, in the year 2023.



A. Andrade  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: KIMBERLY M. FREEMAN

Business Address (Street/P.O. Box, City and Zip Code): 3503 LAKE ST  
ORLANDO FL 32806

Business Phone (407) 230-5146

Facsimile (407) 915-4093

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)

Name: MARK A. FREEMAN

Business Address (Street/P.O. Box, City and Zip Code): 3503 LAKE ST  
ORLANDO FL 32806

Business Phone (407) 230-5146

Facsimile (407) 915-4093

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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(Use additional sheets of paper if necessary)

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I, (PRINT PROPERTY OWNER NAME) KIMBERLY M. FREEMAN, AS THE OWNER(S) OF THE  
 REAL PROPERTY DESCRIBED AS FOLLOWS, 3503 LAKE ST., ORLANDO, FL 32806, DO  
 HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), MARY A. FREEMAN  
 TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED  
 AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, PETITION TO VACATE, AND TO  
 APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS  
 APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT, IN MATTERS PERTAINING TO THE APPLICATION.

Date: 7/6/2023 KM Freeman  
 Signature of Property Owner

KIMBERLY M. FREEMAN  
 Print Name Property Owner

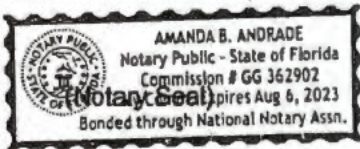
Date: \_\_\_\_\_  
 Signature of Property Owner

\_\_\_\_\_  
 Print Name Property Owner

STATE OF FLORIDA  
 COUNTY OF ORANGE

I certify that on July 6 2023, before me, AMANDA ANDRADE an officer duly authorized by the  
 State of Florida and in the county mentioned above, to take acknowledgements, personally appeared  
KIMBERLY M. FREEMAN to me known to be the person described in this instrument or to have produced  
A.P.C. as evidence, and who has acknowledged before me that he or she executed the  
 instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6<sup>TH</sup> day of  
July, in the year 2023.



Amanda Andrade  
 Signature of Notary Public  
 Notary Public for the State of Florida

My Commission Expires: \_\_\_\_\_

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>12-23-29-3972-00-080-6</u>
LEGAL DESCRIPTION:



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :	Invoice No :	5256939
Mark Freeman	Invoice Date :	Aug 25, 2023
3503 Lake St.	Folder # :	23 114576 000 00 PTV
FL		

Case Number : PTV-23-02-006  
Project Name : 3503 Lake Street

<u>FEE DESCRIPTION</u>	<u>AMOUNT</u>
PTV Application Fee - 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>	1,003.00
<b>PAYMENT RECEIVED :</b>	0.00
<b>BALANCE :</b>	1,003.00

1239

**O.C. PUBLIC WORKS DEPARTMENT**

4200 S JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708

<https://www.orangecountyfl.net/>

Cashier: Andrea  
25-Aug-2023 7:51:41A

Invoice PW: 1239  
1 PTV 2700-4180 \$1,003.00

**Total \$1,003.00**

CHECK SALE \$1,003.00

Clover ID: 9WREWXEZV5XKR  
Payment VVV3GWJ24VW/T

O.C. PUBLIC WORKS DEPARTMENT Privacy  
Policy

<https://clover.com/privacy/n1/jmxwedcqm0d1>

Clover Privacy Policy  
<https://clover.com/privacy>

FOR

ONE  
FLORIDA  
BANK  
PERMIT NO. 18348

PAY  
TO THE  
ORDER OF

ORANGE COUNTY BCC  
Five thousand three hundred and no/100

\$ 1003.00

DATE

Aug 24 2023

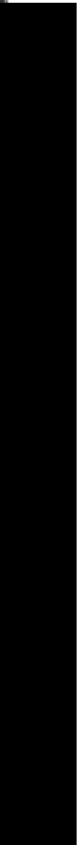
1076

63-9285-632

CHECK NUMBER

PERMIT NO. 18348

PROVIDE SAFE SERVICE THROUGH INNOVATION

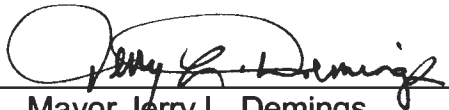




**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
August 3, 2023**

Request authorization to schedule a Public Hearing for the Petition to Vacate 23-02-006. This is a request from Mark Freeman on behalf of Kimberly Freeman to vacate a portion of a 25-foot wide unopened and unimproved right-of-way known as Lake Street located along the north property line of their residential lot, containing approximately 1491.05 square feet and lies in District 3. The staff has no objection to this request.

Requested Action  
Approved by \_\_\_\_\_

  
Mayor Jerry L. Demings

8/4/23  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to William Worley via interoffice mail.