Received on April 20, 2023 Deadline: April 25, 2023 Publish: April 30, 2023

Jason Digitally signed by Jason Sorensen Date: 2023.04.20



## **Interoffice Memorandum**

DATE:

April 18, 2023

TO:

Jennifer Lara Klimetz, Assistant Manager,

Clerk of the Board of County Commissioners (BCC),

County Comptroller's Office

THRU:

Agenda Development BCC

FROM:

Alberto A. Vargas, MArch, Manager

Planning Division

**CONTACT PERSON:** 

Jason H. Sorensen, AICP, Chief Planner

Planning Division

(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT:

Request Public Hearing on May 23, 2023

Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning Request

**TYPE OF HEARING:** 

Adoption of Future Land Use Map Amendment,

Ordinance, and Concurrent Rezoning Request

**APPLICANT:** 

Saki S. Middleton, John Stanley, Inc.

**AMENDMENT:** 

SS-23-01-128: Low Density Residential (LDR) to

Medium Density Residential (MDR)

**AND** 

**Ordinance for Proposed Amendment** 

AND

CONCURRENT

**REZONING:** 

RZ-23-01-129: R-1A (Single-Family Dwelling District)

to R-3 Restricted (Multiple-Family Dwelling District)

**DISTRICT #:** 

2

**GENERAL LOCATION:** 

3311 N. Powers Dr.; generally located on the east side of N. Powers Dr., south of Indian Hill Rd., north

of Sunshine St., and west of Pioneer Rd.

ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:

2 minutes

**HEARING CONTROVERSIAL:** 

No

HEARING REQUIRED BY FL STATUTE OR CODE:

Part II, Chapter 163, Florida Statutes and Orange

County Code Chapter 30

ADVERTISING REQUIREMENTS:

At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when

the BCC public hearing will be held.

**ADVERTISING TIMEFRAMES:** 

At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for rezonings.

APPLICANT/ABUTTERS
TO BE NOTIFIED:

At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject

property and beyond.

**SPANISH CONTACT PERSON:** 

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-

836-5600.

#### ADVERTISING LANGUAGE FOR AMENDMENT:

To change the Future Land Use designation from Low Density Residential (LDR) to Medium Density Residential (MDR).

### **ADVERTISING LANGUAGE FOR REZONING:**

To change the zoning designation from R-1A (Single-Family Dwelling District) to R-3 Restricted (Multiple-Family Dwelling District) to construct up to 85 senior housing multifamily dwelling units on the southern half of the 9.80-acre subject parcel. The existing church will remain.

#### **ADVERTISING LANGUAGE FOR ORDINANCE:**

An Ordinance pertaining to Comprehensive Planning in Orange County, Florida; Amending the Orange County Comprehensive Plan, commonly known as the "2010-

2030 Comprehensive Plan," as amended, by adopting a Small-Scale development amendment pursuant to Section 163.3187, Florida Statutes; and providing an effective date.

### MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

# SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please schedule the public hearing concurrent with the Ordinance for the proposed amendment and the concurrent rezoning.

c: Jon Weiss, P.E., Deputy County Administrator Joel Prinsell, Deputy County Attorney, County Attorney's Office Tim Boldig, Interim Director, Planning, Environmental, and Development Services Department Nik Thalmueller, AICP, Planning Administrator, Planning Division Jason Sorensen, AICP, Chief Planner, Current Planning Division Olan Hill, AICP, Assistant Manager, Planning Division

# Legal Description SS-23-01-128 & RZ-23-01-129 3311 N. Powers Dr.

WILLIS R MUNGERS LAND SUB E/3 LOTS 89 & 90 & 15 FT VAC R/W ON S THEREOF PER 3485/1244 (LESS W 15 FT OF LOT 89 FOR R/W)

For questions regarding this map, please call the Planning Division at 407-836-5600.

## LOCATION MAP SS-23-01-128 & RZ-23-01-129 3311 N. Powers Dr.

