# ORANGE COUNTY GOVERNMENT

## Interoffice Memorandum

October 24, 2022

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

Row. Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,

Procurement Division

CONTACT: Angela Chestang, Manager, Citizens' Commission for Children Division

407-836-6541

SUBJECT: Approval of Amendment No. 5, Contract Y20-2018, Provision of Community

Services and Facility Use

#### ACTION REQUESTED:

Approval of Amendment No. 5, Contract Y20-2018, Provision of Community Services and Facility Use, with Easter Seals Florida, Inc., in the amount of \$275,000, for a revised contract total amount of \$825,000.

#### PROCUREMENT:

This amendment extends the contract for the period of July 1, 2023 through December 31, 2023 and adds additional funding to cover this extension. Aligning the contract term with the calendar year allows the contract to provide continuity of services accompanied by calendar year funding.

#### **FUNDING**:

Funding is available in account number 0001-062-2556-8610.

#### APPROVALS:

The Citizens' Commission for Children Division concurs with this recommendation.

### REMARKS:

The Board approved Contract Y20-2018 on February 25, 2022. Easter Seals Florida, Inc. is currently providing satisfactory services under this contract, including the following:

Behavioral Therapy for Children, Youth, and Young Adults program provides three months of behavioral therapy services to children, youth, and young adults 22 years of age or younger.

Vocational Opportunities for Persons with Disabilities program provides vocational training in three segments to persons with disabilities between the ages of 15 to 22. Each segment consists of up to 34 students for a total of 102 educational segments for Sectors 1, 2, 3, 4 and 5.

Approval of Amendment No. 5, Contract Y20-2018, Provision of Community Services and Facility Use

Page 2

Previous amendments to the contract are as follows:

Amendment No. 1: Updated Attachments A-1 through A-3.

Amendment No. 2: Renewed the contract for the period of July 1, 2021 through June 30, 2022.

Updated Attachment A-1 through A-3, Article XI, Article XIII, Article XIV, Article XV and Exhibits B and C. The contract amount remained unchanged.

Amendment No. 3: Renewed the contract for the period of July 1, 2022 through June 30, 2023. The contract amount remained unchanged.

Amendment No. 4: Updated Attachments A-1 through A-3.