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Interoffice Memorandum

DATE: September 10, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Eric Raasch, DRC Chairman** Eric P. Raasch, Jr., AICP
Development Review Committee Digitally signed by Eric P. Raasch, Jr., AICP
Planning Division Date: 2020.09.10
(407) 836-5523 or Eric.RaaschJr@ocfl.net 10:44:26 -04'00'

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: S. Brent Spain, Esq. Theriaque & Spain

Case Information: Case # RZ-20-07-051;
Planning and Zoning Commission (PZC)
Meeting Date: August 20, 2020

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 2

General Location: 3605 Cilia Street; or generally north of Willow Street
and approximately 435 feet west of Day Care Center Road

BCC Public Hearing Required by: Orange County Code, Chapter 30

LEGISLATIVE FILE # 20-1274

October 13, 2020
@ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone 0.21 gross acre from R-1A (Single-Family Dwelling District) to R-T-1 (Mobile Home Subdivision District) in order to permit one (1) manufactured home.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the **October 13, 2020** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

- c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Legal Description

RZ-20-07-051 (3605 Cilia Street)

Parcel # 21-20-27-0000-00-087

**S 110 FT OF N 660 FT OF W 115 FT OF E 215 FT OF W1/2 OF SE1/4 OF NW1/4 OF SEC 21-20-27
(LESS R/W ON S) DB 958/188 & DC90-5110**

Location Map
RZ-20-07-051

