

### Interoffice Memorandum

02-15-18P02:13 RCVD

Date:

February 15, 2018

02-15-18P03:00 RCVD



TO:

Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor

Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Senior Engineering Technician

Development Engineering Division, Public Works Department

Telephone:

407-836-7928

E-mail address:

julie.alber@ocfl.net

RE:

Request for Public Hearing PTV-17-10-041 - Mr. Walter R Persaud, on

behalf of R and A Investments of Orlando, Inc.

Applicant:

Mr. Walter R Persaud 1200 W Michigan Street

Orlando, FL 32805-5451

Location:

S30/T22/R29 Petition to vacate a portion of an 18 foot wide right-of-way containing approximately 0.10 acres.

Public interest was created by Plat Book 'N', Page 8, Public Records of Orange County, Florida. The parcel ID number is 30-22-29-6244-09-170. The parcel address is

130 Ring Road, and the parcel lies in District 6.

Estimated time required

for public hearing:

Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial:

No.

Advertising timeframes:

Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for

the public hearing. Publish the notice of adoption within

30 days of the hearing date.

Applicant/Abutters to

Be notified:

Yes - Mailing labels are attached.

Hearing by Fla. Statute

# or code:

Pursuant to Section 336.10 of the Florida Statutes.

LEGISLATIVE FILE # 18 263

# Request for Public Hearing PTV-17-10-041 - Mr. Walter R Persaud, on behalf of R and A Investments of Orlando, Inc.

Spanish contact person: Para más información acerca de esta vista pública, favor

de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al

número 407-836-7921.

Materials being submitted as backup for public hearing request:

- 1. Complete originals and exhibits
- 2. Certified sketch and legal description
- 3. Receipt of payment of petition fees
- 4. Proof of property ownership
- 5. Mailing labels

## SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

# PUBLIC WORKS DEPARTMENT DEVELOPMENT ENGINEERING DIVISION REQUEST FOR COUNTY MAYOR'S APPROVAL February 7, 2018

Request authorization to schedule a Public Hearing for Petition to Vacate 17-10-041. This is a request from Walter Persaud to vacate a portion of an 18 foot right-of-way in District 6. Staff has no objection to this request.

Requested Action
Approved by

Mayor Teresa Jacobs (Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.





PTV # 17-10-041
Walter R. Persaud on behalf of
R and A Investments of Orlando, Inc.

**Proposed Vacation** 



Subject Property



Control Number 17-10-041 (For use by Orange County only)

# PETITION REQUESTING VACATION OF ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT

To: Board of County Commissioners Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

## PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book N, Page 87, of the Public Records of Orange County, Florida.

<u>ATTACH SKETCH AND DESCRIPTION</u>: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

#### SEE ATTACHED EXHIBIT 'A'

<u>ABUTTING PROPERTY OWNER:</u> Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit <u>may</u> also include any letters received from abutting property owners resulting from courtesy letters sent to them.

#### SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

<u>POSTING OF NOTICE:</u> The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

<u>PUBLIC UTILITIES:</u> Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

#### SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

<u>GROUNDS FOR GRANTING PETITION:</u> The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

| Respectfully submitted by:   |                      |
|--|----------------------|
| Petitiffer's Signature Print Name  (Include title if applicable)   | ?                    |
| Address: HTL BOCKWOOD RANCH RD ORC FL 37-835  Phone Number: 467 ) 493-5896.  |                      |
| STATE OF FLORIDA COUNTY OF ORANGE  | _                    |
| BEFORE ME, the undersigned authority, personally appeared where who firm of, on behalf of, who firm by me duly sworn, deposes and says that he she is the petitioner named in and who signed the foregoing petition, that he she had read the foregoing petition and that the statements therein contained are true. He she is personally known to me or produce the product of the petitioners; that he she had read the foregoing petition and that the statements therein contained are true. He she is personally known to me or produce the product of the petitioner named in and who signed the foregoing petition and that the statements therein contained are true. He she is personally known to me or produce the product of the petitioner named in and who signed the foregoing petition and that the statements therein contained are true. He she is personally known to me or produce the product of the personal pro | no<br>no<br>no<br>ne |
| Notary Public State of Florida  My commission expires: A-MAI-2018  JULIE A ALBER  Notary Public - State of Florida  My Comm. Expires May 4, 2018  Commission # FF 102019  Bonded Through National Notary Assn.   |                      |

# EXHIBIT "A" LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

# SKETCH OF DESCRIPTION

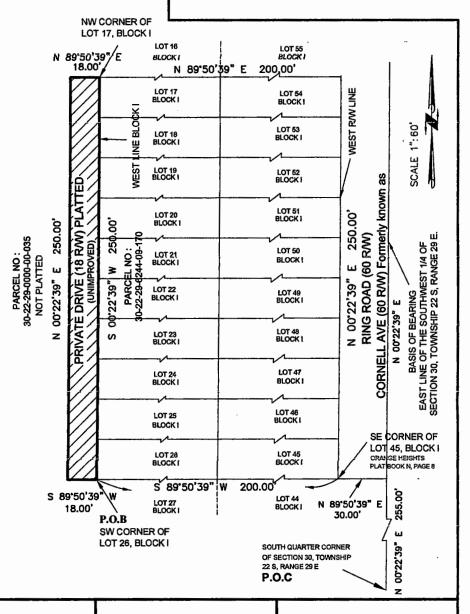
VACATING OF RIGHT-OF-WAY "THIS IS NOT A SURVEY"

#### LEGAL DESCRIPTION

WRITTEN BY SURVEYOR

A PORTION OF A 18.0'.RIGHT-OF-WAY FOR A PRIVATE DRIVE (PLATTED), LOCATED WEST OF BLOCK I, ORANGE HEIGHTS, PLAT BOOK N, PAGE 8 OF THE PUBLIC RECORD OF ORANGE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 29 EAST, THENCE RUN N 00°22'39" E ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, FOR A DISTANCE OF 255.00 FEET, THENCE RUN S 89°50'39' W FOR A DISTANCE OF 30.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF RING ROAD, FORMERLY KNOWN AS CORNELL AVE (PER PLAT), SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 45 BLOCK I, ORANGE HEIGHTS, PLAT BOOK N, PAGE 8 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S 89°50'39" W ALONG THE SOUTH LINE OF LOTS 45 AND 26, BLOCK I, FOR A DISTANCE OF 200.00 FEET FOR A POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 26, BLOCK I, ORANGE HEIGHTS, PLAT BOOK N, PAGE 8, THENCE CONTINUE S 89°50'39" W FOR A DISTANCE OF 18.00 FEET, THENCE RUN N 00°22'39" E FOR A DISTANCE OF 250.00 FEET THENCE N 89°50'39" E FOR A DISTANCE OF 18.00 FEET, TO THE NORTHWEST CORNER OF LOT 17, BLOCK I, THENCE RUN S 00°22'39" WALONG THE WEST LINE OF BLOCK I FOR A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINING. CONTAINING 4500 SQ FT OR 0.10 ACRES MORE OR LESS.



LEGEND

P.O.C

POINT OF COMMENCEMENT POINT OF BEGINNING

P.O.B R/W

RIGHT-OF-WAY

BASIS OF BEARING:

Bearing shown hereon are based on the East line of the Southwest quarter of section 30, township 22 south, range 29 east being assumed as N 00°22'39" E.

V & S SURVEYING INC

2412 ORSOTA CIRCLE, OCOEE, FL 34761

TEL: 407-342 1510
FAX: 407-656 8365
EMAIL: vssurveying@aol.com

LB 7772

**SURVEY NO: VS 2139-1** 

DATE: 01/17/18 REVISED DATE: 01/25/18

SURVEYORS NOTES:
1.THIS IS NOT A SURVEY
2.VACATING OF 18.0' RIGHT-OF-WAY
FOR A PRIVATE DRIVE (PLATTED)

SHEET: 1 OF 1

Signature and paised seal

Certified by HARRY H. SOBHRAU License Number LS 5342

Florida Professional Surveyor and Mapper Date: 01/25/18

"Not valid without the signature and raised Seal of a Florida Registered Professional Surveyor and Mapper."

# EXHIBIT "B" ABUTTING PROPERTY OWNERS

**U.S. Postal Service™** IFIED MAIL® RECEIPT 58 Domestic Mail Only 9.1 0957 S
Extra Services & Fees (check box, add | Return Receipt (hardcopy) \$ | Return Receipt (electronic) \$ | Certified Mail Restricted Delivery \$ 0000 Adult Signature Required Adult Signature Restricted Delivery \$ 1,450 \$0.50 Total Postage and Fees \$6.70 Sent To 7017 Street and Apt. No., or PO Box No.

# EXHIBIT "C" UTILITY LETTERS



October 6, 2017

To Whom It May Concern:

I am in the process of requesting that Orange County vacate a right of way at the following address:

The site address is 130 Ring Road, Orlando FL 32835

Parcel #30-22-29-6244-09-170. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please feel free to contact me.

Sincerely yours,

| , ,   | is <u>not</u> within our jurisdiction.   |
|---|--|
|   | is within our jurisdiction. We <b>My / do not</b> (circle one) he easement/right of way. We have no objection to the |
| Additional Comments:<br>Response is for Duke Ener | rgy's Distribution and Transmission Departments.   |
|   | 1  |
| Signature:<br>Print Name:<br>Title:               | Irma Cuadra Research Specialist II   |
| Date:   | 11/29/2017<br>407-905-3310   |
| Phone Number:                                     |  |

Telephone

October 6, 2017

To Whom It May Concern:

I am in the process of requesting that Orange County vacate a right of way at the following address:

The site address is 130 Ring Road. Orlando FL 32835

Parcel #30-22-29-6244-09-170. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my

neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please feel free to contact me.

Sincerely yours,

| ✓ The subject parcel                    | is <u>not</u> within our jurisdiction.<br>is within our jurisdiction. We <b>do //do not</b> (circle one) |
|---|--|
| have any facilities within to vacation. | the easement/right of way. We have no objection to the   |
| Additional Comments:                    |  |
|   |  |
|   | <del></del>  |
| Signature:                              | Afrachi  |
| Print Name:                             | Thainel Braschi  |
| Title:                                  | Mrg Osp Plng & Engrg Design  |
| Date:                                   | 11-16-17   |
| Phone Number:                           | 407-351-8190   |

Cable

October 6, 2017

# Received

11/15/2017 6:37:15 AM

To Whom It May Concern:

I am in the process of requesting that Orange County vacate a right of way at the following address:

The site address is 130 Ring Road. Orlando FL 32835

Parcel #30-22-29-6244-09-170. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please feel free to contact me.

Sincerely yours,

| The subject parcel is   | not within our jurisdiction.  |
|---|---|
|   | within our jurisdiction. We <b>do (do not (</b> ) ircle one) e easement/right of way. We have no objection to the |
| Additional Comments:  Property Appraiser's ma 17-26.          | As described in the attached Orange County p depicting the x-d out "Private Drive" west of lo                     |
| Signature:<br>Print Name:<br>Title:<br>Date:<br>Phone Number: | J. D. Smith "Smitty"  J.D. Smith "Smitty"  Construction Coordinator III  11/15/2017  407.532.8520                 |
|   |   |

Natural Gas

October 6, 2017

To Whom It May Concern:

I am in the process of requesting that Orange County vacate a right of way at the following address:

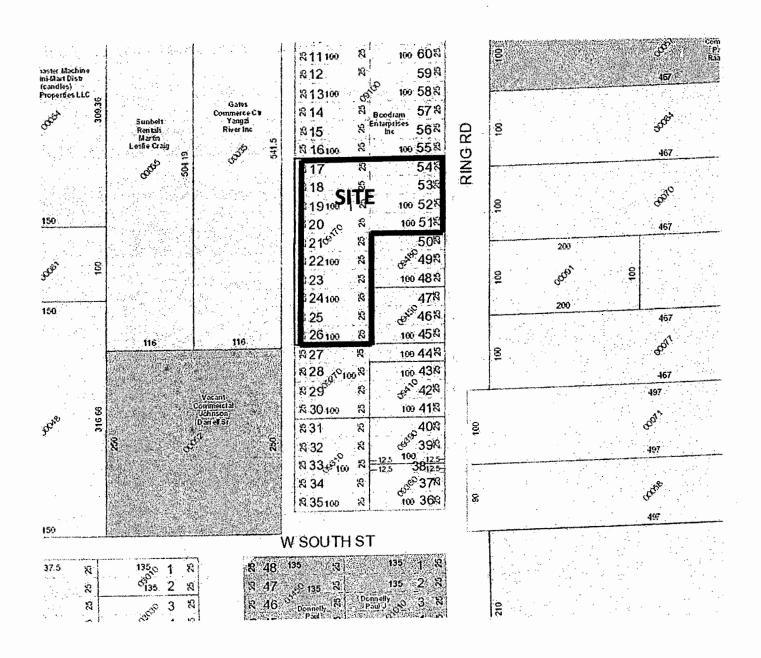
The site address is 130 Ring Road, Orlando FL 32835
Parcel #30-22-29-6244-09-170. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

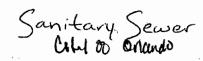
Please review your records, complete the form below, and return this letter to me. If you have any questions, please feel free to contact me.

Sincerely yours,

| The subject parcel           | is <u>not</u> within our jurisdiction.  is within our jurisdiction. We <u>do Ldo not</u> (circle one) |
|------------------------------|---|
| have any facilities within t | he easement/right of way. We have no objection to the   |
| Additional Comments:         |   |
|                              |   |
|                              |   |
| Signature:                   | Main Hinsel   |
| Print Name:                  | 5 hawn Winsor   |
| Title:                       | Gas Design Priject Monger   |
| Date:                        | 11/14/2017  |
| Dhone Number                 | 407-420-6663  |

# 130 Ring Road 30-22-29-6244-09-170





October 6, 2017

To Whom It May Concern:

I am in the process of requesting that Orange County vacate a right of way at the following address:

The site address is 130 Ring Road. Orlando FL 32835

Parcel #30-22-29-6244-09-170. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please feel free to contact me.

Sincerely yours,

| X The subject parcel                              | is <u>not</u> within our jurisdiction.   |  |  |  |  |
|---|--|--|--|--|--|
|   | is within our jurisdiction. We do / do not (circle one) the easement/right of way. We have no objection to the |  |  |  |  |
| Additional Comments:<br>City of Orlando Water Rec | lamation Division has no interest in or objection with   |  |  |  |  |
| the proposed ROW vacati                           | on   |  |  |  |  |
| Signature:  | Aunt Break   |  |  |  |  |
| Print Name:                                       | Print Name: David Breitrick, PE  |  |  |  |  |
| Title:  | Title: Engineering & Mapping Manager   |  |  |  |  |
| Date:   | November 17, 2017  |  |  |  |  |
| Phone Number:                                     | (407) 246-2213   |  |  |  |  |





November 17, 2017

Walter Robin Persaud R&A Investments – EZ Wheels Auto Sales 1200 West Michigan Street Orlando, Florida 32835

RE: Vacation of Easements and Right-of-Ways 130 Ring Road; STR: 30-22-29

Dear Mr. Persaud:

The Orlando Utilities Commission has no objection to the vacation of the easements and Right-of-Ways within Parcel # 30-22-29-6244-09-170 as shown on the attached drawing.

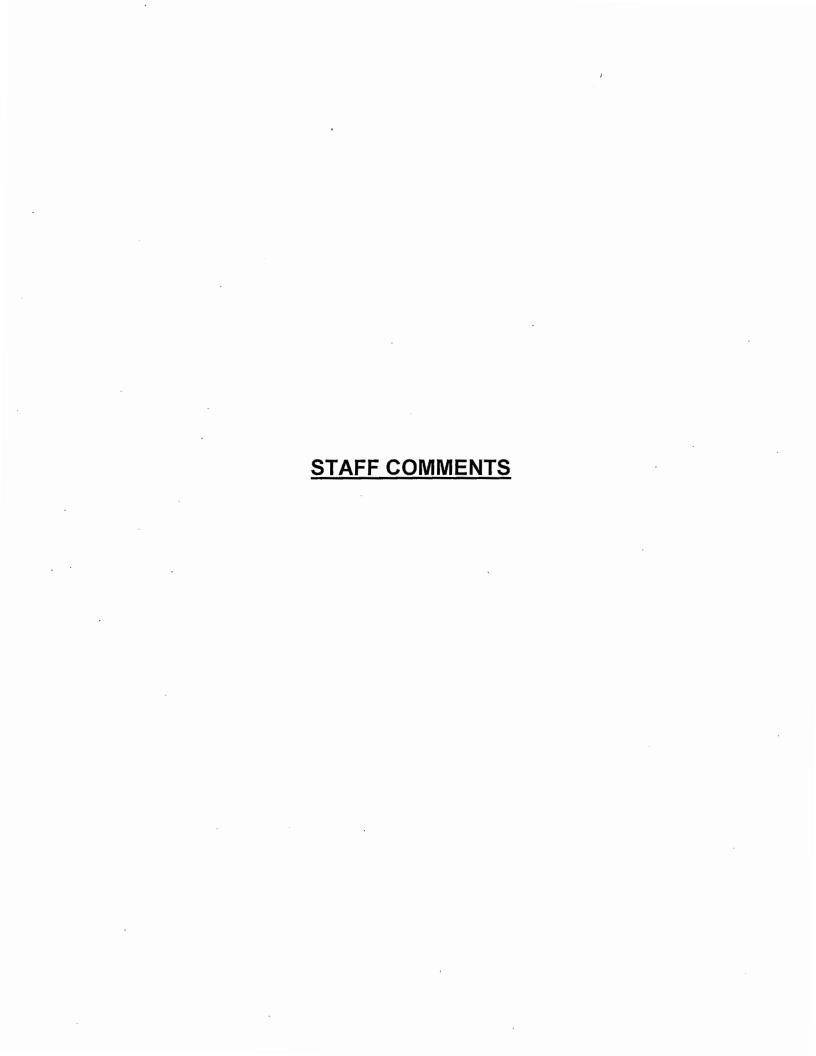
There are no existing OUC electric or water facilities located within this Vacation request.

Please let me know if you have any questions.

Sincerely,

Richard H. Parker, Jr. Sr. Right-of-Way Agent Property & Right-of-Way







# PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION DIANA M. ALMODOVAR, P.E., *Manager*

4200 South John Young Parkway - Orlando, Florida 32839-9205 407-836-7974 - Fax 407-836-8003 e-mail: diana.almodovar@ocfl.net

January 16, 2018

Dear Mr. Walter R Persaud

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

### **Engineering ROW Review**

Engineering ROW has no objections to PTV-17-10-041.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

#### **EPD Review**

Please contact Carolyn Schultz at (407) 836-1546 with any questions.

#### Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

#### Roads & Drainage Review

Roads & Drainage has no objection to the Petition to Vacate the potion of 18 foot Unopened and unimproved right-of-way.

Please contact Ryan Stanyon at with any questions.

## **Transportation Planning Review**

Transportation Planning has no issues with the proposed PTV.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

# **Property Record - 30-22-**29-6244-09-170

Orange County Property Appraiser • http://www.ocpafl.org

# **Property Summary**

# **Property Name**

-130 Ring Rd

### Names

R And A Investments Of Orlando

# Municipality

ORG - Un-Incorporated

## **Property Use**

0102 - Single Fam Class II

# **Mailing Address**

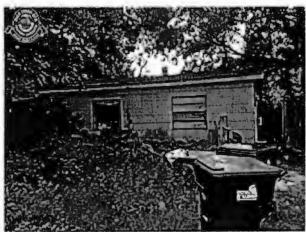
1200 W Michigan St Orlando, FL 32805-5451

# **Physical Address**

130 Ring Rd Orlando, FL 32811

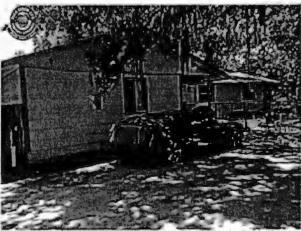


**QR Code For Mobile Phone** 



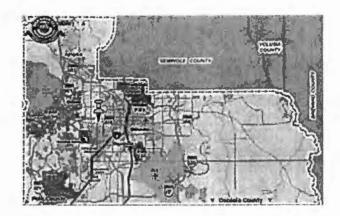


292230624409170 09/21/2006





292230624409170 09/21/2006



# **Property Features**

# **Property Description**

ORANGE HEIGHTS N/8 LOTS 17 THROUGH 26 & 51 THROUGH 54 BLK I

# **Total Land Area**

35,000 sqft (+/-)

0.80 acres (+/-)

GIS Calculated

## Land

| Land Use Code        | Zoning | Land Units | <b>Unit Price</b> | Land Value | Class Unit Price | Class Value |
|----------------------|--------|------------|-------------------|------------|------------------|-------------|
| 0100 - Single Family | C-2    | 1 LOT(S)   | working           | working    | working          | working     |

# Buildings

| Model Code                | 01 - Single Fam Residence  | Subarea Description | Sqft | Value   |
|---------------------------|----------------------------|---------------------|------|---------|
| Type Code                 | 0102 - Single Fam Class II | BAS - Base Area     | 700  | working |
| <b>Building Value</b>     | working                    | UOP - Unf O Prch    | 279  | working |
| <b>Estimated New Cost</b> | working                    | UST - Unf Storag    | 21   | working |
| <b>Actual Year Built</b>  | 1950                       |                     |      |         |
| Beds                      | 2                          |                     |      |         |
| Baths                     | 1.0                        |                     |      |         |
| Floors                    | 1                          |                     |      |         |
| Gross Area                | 1000 sqft                  |                     |      |         |
| Living Area               | 700 sqft                   |                     |      |         |
| <b>Exterior Wall</b>      | Wood.Shthn                 |                     |      |         |
| Interior Wall             | Drywall                    |                     |      |         |
| Model Code                | 01 - Single Fam Residence  | Subarea Description | Sqft | Value   |
| Type Code                 | 0102 - Single Fam Class II | BAS - Base Area     | 1712 | working |
| Building Value            | working                    | FOP - F/Opn Prch    | 96   | working |

Estimated New Cost working...

UDG - Unf Dt Grg

576 working...

**Actual Year Built** 

1983

UDU - Unf Dt Uty

156 working...

**Beds** 

3

Baths

2.0

Floors

1

**Gross Area** 

2540 sqft

Living Area Exterior Wall 1712 sqft Wood.Shthn

Interior Wall

Drywall

## **Extra Features**

Description

Date Built

Units

**Unit Price** 

XFOB Value

AB1 - Accessory Building 1

01/01/1984

144 Square Feet

working...

working...

# **Services for Location**

## **Utilities/Services**

Electric

Duke Energy

Water

Orlando Utilities

Commission

Recycling (Friday)

Orange County

Trash (Friday)

Orange County

Yard

Waste (Monday)

Orange County

### **Elected Officials**

State Senate

Randolph Bracy

State Representative

Bruce Antone

US Representative

Val Demings

County Commissioner

Victoria P. Siplin

School Board Representative

Kathleen Gordon

**Orange County Property** 

Appraiser

Rick Singh

|                  |             |  | For Staff Use Only:  |
|------------------|-------------|--|--|
| Specific         | Project Ex  | penditure Report (Revised November 5, 2010)                            | Initially submitted on   |
| For use          | as of Marcl |  | Updated On Project Name (as filed)   |
|                  |             |  | Troject Name (as fried)  |
|                  |             |  | Case or Bid No.  |
|                  |             | ORANGE COUNTY SP   | ECIFIC PROJECT EXPENDITURE REPORT  |
| This f           | form sh     | all remain cumulative and shall b                                      | leted in full and filed with all application submittals. e filed with the department processing your application. It shall include an executed Agent Authorization Form. |
|                  |             |  | This is the initial Form: This is a Subsequent Form:   |
| Sielli<br>Sielli | Part I      | complete all of the followings   |  |
| orie<br>oride    | 1 lease     | complete all of the following:   |  |
| 等人制              | Name a      | and Address of Principal (legal nam                                    | e of entity or owner per Orange County tax rolls):   |
|                  | -61         | PERSY  | AUD-130 RING ROAD  |
|                  | Name        | and Address of Principal's Authoriz                                    | red A cent if applicable:  |
|                  | ivalile a   | ind Address of Fillicipal's Audionz                                    | ed Agent, if applicable:   |
|                  |             |  |  |
|                  | List th     | e name and address of all lobbyis                                      | ts, consultants, contractors, subcontractors, individuals or business  |
|                  |             |  | oproval for this project. (Additional forms may be used as necessary.  |
|                  | 1           | Name and address of individual or                                      | business entity:   |
|                  | ١.          | Are they registered Lobbyist? Yes                                      | or No./  |
|                  |             |  | •  |
|                  | 2.          |  | business entity:   |
|                  |             | Are they registered Lobbyist? Yes                                      | or No  |
|                  | 3.          | Name and address of individual or                                      | business entity:   |
|                  |             | Are they registered Lobbyist? Yes                                      | or No  |
|                  | _           |  |  |
|                  | 4.          | Name and address of individual or                                      | business entity:   |
|                  |             | Are they registered Lobbyist? Yes                                      | Or INO   |
|                  | 5.          | Name and address of individual or                                      | business entity:   |
|                  |             | Are they registered Lobbyist? Yes                                      | or No  |
| That I           | 6           | Name and address of individual on                                      | hypingas antitu  |
|                  | 0.          | Name and address of individual or<br>Are they registered Lobbyist? Yes |  |
|                  |             | The meg registered belogist: Tes                                       | 0.110  |
|                  | 7.          | Name and address of individual or                                      |  |
|                  |             | Are they registered Lobbyist? Yes                                      | or No  |

8. Name and address of individual or business entity:\_
Are they registered Lobbyist? Yes \_\_ or No\_\_\_

|  | For Staff Use Only:     |
|--|-------------------------|
| Specific Project Expenditure Report (Revised November 5, 2010) | Initially submitted on  |
| For use as of March 1, 2011                                    | Updated On              |
|  | Project Name (as filed) |
|  | Case or Bid No.         |
|  |                         |

### Part II Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" does not include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.

| Date of<br>Expenditure | Name of Party<br>Incurring<br>Expenditure | Description of Activity    | Amount<br>Paid |
|------------------------|---|----------------------------|----------------|
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
| ,                      |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   |                            |                |
|                        |   | TOTAL EXPENDED THIS REPORT | \$00.          |

For Staff Use Only:

Specific Project Expenditure Report (Revised November 5, 2010)

For use as of March 1, 2011

Project Name (as filed)

Case or Bid No.

# Part III ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemennor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

| Date: / | 1. | -/ | 8. | ,<br>~ <i>j</i> | 7 |
|---------|----|----|----|-----------------|---|
| Date:/  | _  |    |    | ,               |   |

Signature of a Principal or a Principal's Authorized Agent

(check appropriate box)
PRINT NAME AND TITLE: WHITE PER

STATE OF FLORIDA COUNTY OF **CRANGE**.

Witness my hand and official seal in the county and state stated above on the left day of December in the year 2011.

Notary Sealer - State of Florida
Notary Public - State of Florida
My Comm. Expires May 4, 2018
Commission # FF 102019

Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: OA-MAJ-7017

S:dcrosby\ ethics pkg - final forms and ords\2010 workgroup\specific project expenditure form 3-1-11

OC CE FORM 2D
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

| For Staff Use Only:     |  |
|-------------------------|--|
| Initially submitted on  |  |
| Updated on              |  |
| Project Name (as filed) |  |
| Case Number             |  |

# RELATIONSHIP DISCLOSURE FORM FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

| Part I  |
|---|
| INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:   |
| Name: WALTER PERSHUG!   |
| Business Address (Street/P.O. Box, City and Zip Code): 1200 W-M/CH/C                                    |
| Business Phone 408 493-5896   |
| Facsimile ( )   |
|   |
| INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:   |
| Name:   |
| Business Address (Street/P.O. Box, City and Zip Code):  |
| Business Phone ( )  |
| Facsimile ( )   |
| INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE: (Agent Authorization Form also required to be attached) |
| Name:   |
| Business Address (Street/P.O. Box, City and Zip Code):  |
| Business Phone ( )  |
| Facsimile ( )   |

Page | 1 of 3

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| IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?  YES NO  IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCO OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may been retained by the Owner, Contract Purchaser, or Authorized Agent to assist wit obtaining approval of this item.)  YES NO  If you responded "YES" to any of the above questions, please state with whom a explain the relationship: |  |  |  |

(Use additional sheets of paper if necessary)

OC CE FORM 2D
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

| For Staff Use Only:     |  |
|-------------------------|--|
| Initially submitted on  |  |
| Updated on              |  |
| Project Name (as filed) |  |
| Case Number             |  |

# Part III ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

| M  | Date: _/ | 2-17- |
|--|----------|-------|
| Signature of \( \rightarrow\)Owner, \( \rightarrow\)Contract Purchaser | 7        |       |
| or Authorized Agent  |          |       |

Print Name and Title of Person completing this form: WALTER PERSAUD

Notary Public - State of Florida Commission # GG 63046 Expires February 19, 2021

Stuff reviews as to form and does not attest to the accuracy or veracity of the inf

Signature of Notary Public Notary Public for the State of Florida My Commission Expires:

form oc ce 2d (relationship disclosure form - development) 3-1-11

Staff signature and date of receipt of forms

STATE OF FLORIDA

# ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT

| 4200 S. JOHN YOUNG P          |                   |                              | ,                                     |
|-------------------------------|-------------------|------------------------------|---------------------------------------|
| ORLANDO, FL 32839-92          | 206               | 2)                           | v-1-                                  |
| TELEPHONE: (407)836-          | 7900              | DATE:                        | 12/18                                 |
| ISSUED TO: R+A I              | investments of (  | Mando                        | ,                                     |
| FIRM OR Day 16.               | 100 0             |                              |                                       |
| INDIVIDUAL Priva              | H hoad            |                              |                                       |
| ADDRESS                       |                   |                              |                                       |
| CITY/STATE/ZIP                |                   |                              |                                       |
|                               |                   |                              |                                       |
|                               | AMOUNT            | DESCRIPTION (PERMIT #, NAM   | ИE)                                   |
|                               | \$                |                              |                                       |
| E-PROJECT                     | \$                |                              |                                       |
| FIN. SUB. DIV.                | \$                |                              |                                       |
| EXC & FILL                    | \$                |                              |                                       |
| INSPECTION                    | \$                | DATE V2010 2012              |                                       |
| PERMIT TRNSFR RFND            | \$                | DIVERSIO-COLOR               | · · · · · · · · · · · · · · · · · · · |
| PETITION TO VACATE            | \$ 1,000.00       | PIV-17-10-041                |                                       |
|                               | \$                |                              | 5.90                                  |
| ROW                           | \$                | •                            | 1.34                                  |
| SEPTIC TANK                   | \$                | 23 44                        | 7.00                                  |
|                               | \$                |                              | ·· v ii                               |
|                               | \$                | A) erry ,                    | *<br>TE 12471                         |
| FLOOD PLAIN PERMIT            | \$                |                              | 1 1.2                                 |
|                               | \$                |                              |                                       |
|                               | \$                |                              |                                       |
|                               | \$                |                              |                                       |
|                               | \$                |                              |                                       |
| SPECIAL EVENT REV             | \$                |                              |                                       |
|                               | \$                |                              |                                       |
|                               | \$                |                              |                                       |
| MISC                          | \$                |                              |                                       |
|                               |                   |                              |                                       |
| PSP                           | •                 | DP Fire R                    | Rescue                                |
| \$2700-4110                   |                   |                              | 0600-2210                             |
| \$3100-4110                   |                   | 3100-4030                    |                                       |
| \$3200-4110                   |                   | 3200-4030                    |                                       |
| \$1300-4110                   |                   | 1300-4030                    |                                       |
| \$2420-4110                   |                   | 3200-4030 (ARBOR)            |                                       |
| \$0600-4110                   | ·                 |                              |                                       |
| \$3200-4110 (ARBO             | OR)               |                              |                                       |
| •                             | •                 |                              |                                       |
| PSP CHG DET                   |                   | DP/NS to PD CHG DET FINAL PI |                                       |
| \$ 2700-4110                  | \$ 2700-4030      | \$2700-4030 \$2              |                                       |
| \$3100-4110                   | \$ 3100-4030      | \$3100-4030 \$3              | 100-2965                              |
| \$ 1300-4110                  | \$ 1300-4030      | \$ 1300-4030                 |                                       |
| ECCDOW DEDOCIT                | <u></u>           |                              |                                       |
| ESCROW DEPOSIT SIDEWALK CONTR | \$<br>\$          | 1.1                          |                                       |
|                               |                   | 0/1/18                       |                                       |
| TOTAL RECEIVED                | \$ 1,003.00 CHECK | x#_1271 cash\$               |                                       |
|                               |                   |                              |                                       |
| RECEIVED BY 1990              | r Neffanj.        |                              | 100                                   |
| 62-3 (10/08)                  | 500               |                              |                                       |