



Interoffice Memorandum

11-15-17P04:02 RCVD

A handwritten signature in dark ink, possibly reading "RSC".

DATE: November 16, 2017

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: John Smogor, Planning Administrator
Planning Division 407-836-5616 and
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Handwritten initials in dark ink, possibly "CPR".

Project Name: Lake Sawyer Neighborhood Planned Development
/ Land Use Plan (PD / LUP) –
Case # CDR-17-06-214

Type of Hearing: Substantial Change

Applicant: Carl Hansla, Ladybird Florida Properties, LLC

Commission District: 1

General Location: South of Overstreet Road and west of Bentonshire
Avenue.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30, Article III,
Section 30-89 and Orange County Code, Chapter
38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 17-1554

 December 19, 2017
 e 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to incorporate the following eight (8) waivers from Orange County Code – Original Village PD Code for a proposed daycare facility use within PD Parcel 12 only:

1. A waiver from Section 38-1388(c)(1) to allow for a lot width of 348 feet, in lieu of the maximum lot width of fifty (50) feet.
2. A waiver from Section 38-1388(c)(7) to allow the building façade to be constructed on thirty-six percent (36%) of the ten (10) foot building setback line, in lieu of the façade being built directly on the front setback line for at least fifty percent (50%) of the front setback line.
3. A waiver from Section 38-1388(c)(8) to allow the building side yard setback to be ten (10) feet on one side of the property line, in lieu of the requirement to have a side yard setback of zero (0) feet along at least one (1) property line.

4. A waiver from Section 38-1388(c)(12)(c) to allow a sidewalk in the right-of-way, in lieu of the requirement to place the sidewalk onsite and within an easement.
5. A waiver from Section 38-1388(c)(12)(e) to allow the primary entry to face the parking lot rather than a public street or walkway.
6. A waiver from Section 38-1388(c)(6)(c) to allow a rear setback of one-hundred twenty-eight (128) feet from the rear property line, in lieu of fifteen (15) feet from the centerline of the alley easement.
7. A waiver from Section 38-1389(c)(4)(i) to allow the required street wall to be placed at a setback of fifteen (15) feet from the southern property line, in lieu of being placed on the setback line.
8. A waiver from Section 38-1389(c)(4)(i) to allow the required street wall to be placed at a setback of eleven and a half (11.5) feet from the eastern property line, in lieu of being placed on the setback line.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

CDR-17-06-214

LEGAL DESCRIPTION:

TRACT 3, WICKHAM PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN
PLAT BOOK 66, PAGE(S) 28-39, OF THE PUBLIC RECORDS OF ORANGE COUNTY,
FLORIDA

CDR-17-06-214



If you have any questions
regarding this map, please call
John Smogor at 407-836-5616.