



Interoffice Memorandum

APR17 20 PM 3:26

RCUD

DATE: April 13, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Eric Raasch, DRC Chairman**
Development Review Committee
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Eric P. Raasch, Jr., AICP
 Digitally signed by Eric P. Raasch, Jr., AICP
 Date: 2020.04.13 16:43:06 -04'00'

Applicant: Momtaz Barq, P.E., Terra-Max Engineering

Case Information: Davis Planned Development / Land Use Plan (PD / LUP) – Case # CDR-19-12-402

Type of Hearing: Substantial Change

Commission District: 1

General Location: 8805 10th Street; Generally north of Lake Street, east of S. Apopka Vineland Road, and west of Ruby Lake Road.

BCC Public Hearing Required by: Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 20-620

June 2, 2020
@ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to remove cross-access between Phase 2 - Parcels 2 and 3; and to remove BCC Conditions of Approval 6 and 7 from April 23, 2002, which required sloped tile roofs and that the rear façade of commercial buildings to be designed as a front façade.

In addition, the applicant has requested the following waivers from Orange County Code:

- 1) A waiver from Section 38-1393.1 to allow for less than 10% of all ground floor secondary facades to be glass, in lieu of a requirement that all secondary facades contain a minimum of ten (10) percent of the ground floor to be windowed.

- 2) A waiver from Section 38-1393.3 to allow for more than 3 low contrast colors as well as to allow for the use of high contrast colors, in lieu of the restriction of high contrast colors as well as the limitation of building colors to a maximum of 3 low contrast colors.
- 3) A waiver from Section 38-1391.3(a)(1)a. to allow for 15 feet width covered with required canopy and understory tree requirements tapering down to 5 feet and currently covered with concrete with zero landscape requirements. This would be in lieu of a median width of 20 feet.
- 4) A waiver from Section 38-1391.3(a)(1)b. to allow for the existing 5 foot sidewalk to be used, in lieu of proposed 8 foot width sidewalk.
- 5) A waiver from Section 38-1391.3(a)(3) to allow a 7 foot width landscape adjacent property line buffer with 1 canopy tree per each 40 linear feet, in lieu of the 11-foot-wide landscape parkway and landscape requirements.
- 6) A waiver from Section 38-1394.1(a)(2) site landscape to allow for 0.4 canopy trees for each one hundred (100) square feet of green space around the building base, in lieu of the one (1) canopy tree for each one hundred square feet of green space around the building base stipulated in the code.
- 7) A waiver from Section 38-1392.2(2)(c) to allow for 4-foot wide landscape strips along either side of a direct pedestrian access path, in lieu of the 10-foot wide landscape strip along one side of said path.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

CDR-19-12-402



 Subject Property



1 inch = 450 feet

If you have any questions regarding
this map, please call the Planning
Division at 407-836-5600.