

# AGENDA ITEM

August 3, 2018

TO:

Mayor Teresa Jacobs

-AND-

FROM:

Kurt N. Petersen, Manager, Office of Management & Budget

Consent Agenda Items for a

SUBJECT: Consent Agenda Items for August 21, 2018

Budget Amendments #18-48, #18-49, #18-50, and #18-51

Provided for Board approval are copies of the budget amendments processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget amendments #18-48, #18-49, #18-50, and #18-51.

KP/vh

Attachment



APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM

BCC Mtg. Date: August 21, 2018

July 27, 2018

TO:

Mayor Teresa Jacobs

-AND-

**Board of County Commissioners** 

FROM:

Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for August 21, 2018 Budget Amendment #18-48, Fund #7354

Paul Coverdell Forensic Sciences Improvement Grant

Agreement #2017-CD-BX-0010

Medical Examiner's Office/Health Services Department

On April 24, 2018, the Board of County Commissioners approved an award for the Paul Coverdell Forensic Science Improvement Grant Program. The U.S. Department of Justice, through the Florida Department of Law Enforcement awarded the Paul Coverdell Forensic Sciences Improvement Grant in the amount of \$2,577. The grant period covers January 1, 2018 to December 31, 2018.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

#### Revenues:

Account Number	Classification	Amount
7354-060-7555-3150	U.S. Department of Justice	\$ 2,577
	TOTAL REVENUES	\$ 2 577

### **Expenditures:**

Account Number	Classification	Amount
9BF-7354-060-7555-6410	Equipment	\$ 2,577
	TOTAL EXPENDITURES	\$ 2.577

#### KP/PM/vh

c: County Administrator Clerk of the Board of County Commissioners **Finance** File



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FROM:

Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for August 21, 2018

Budget Amendment #18-49 Fund #7526 LAP Wallace Road at Dr. Phillips Blvd.

Contract #G0Y59

Public Works Engineering Division/Public Works Department

The U.S. Department of Transportation, through the Florida Department of Transportation, awarded Orange County Public Works Department an agreement in the amount of \$1,429,656. The purpose of the agreement is for the construction of intersection improvements to Wallace Road at Dr. Phillips Boulevard.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

**Account Number** 

Classification

Amount

7526-072-7369-3190

U.S. Department of Transportation

1,429,656

**TOTAL REVENUES** 

1.429.656

**Expenditures:** 

**Account Number** 

Classification

Amount

8US-7526-072-7369-6311 Roads - Collector/Arterial

1,429,656

TOTAL EXPENDITURES \$

1,429,656

KP/PM/vh

c: County Administrator

Clerk of the Board of County Commissioners

Finance

File



APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

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July 27, 2018

BCC Mtg. Date: August 21, 2018

TO:

Mayor Teresa Jacobs

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**Board of County Commissioners** 

FROM:

XIL Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for August 21, 2018 Budget Amendment #18-50, Fund #7480

State Homeland Security Grant Program Issue-13 and 3

Contract # 18-DS-X1-03-11-01

Office of Emergency Management/Fire Rescue Department

The U.S. Department of Homeland Security, through the Florida Division of Emergency Management, awarded the Orange County Office of Emergency Management a grant for \$47,147. The funds will be used to provide funding for equipment, supplies, goods, training, and to maintain readiness for emergency response.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification	Amount	
7480-034-7598-3182	U.S. Department of Homeland		
	Security	\$	47,147
	TOTAL REVENUES	\$	47,147
Expenditures:			
Account Number	Classification		Amount
9NU-7480-034-7598-4030	Training Costs	\$	12,000
9NT-7480-034-7598-3820	Maintenance of Equipment		15,553
9NT-7480-034-7598-4123	Equipment <\$1,000		5,394
9NT-7480-034-7598-4115	Miscellaneous Operating Supplies		
	/Program Expenses		3,000
9NT-7480-034-7598-4175	Clothing and Wearing Apparel		11,200
	TOTAL EXPENDITURES	\$	47,147
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KP/PM/vh			T

c: County Administrator Clerk of the Board of County Commissioners Finance

File



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FROM:

Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for August 21, 2018 Budget Amendment #18-51, Fund #7871

Section 8 Voucher Program

Division/Community, Housing and Community Development

**Environmental and Development Services Department** 

On September 21, 2017, the Board of County Commissioners approved an estimated budget for the Section 8 Voucher Program and income from other governmental agencies in the amount of \$15,886,224. The U.S. Department of Housing and Urban Development awarded the Section 8 Voucher Program, along with estimated income from other governmental agencies for a total grant of \$16,586,224. This represents a total increase of \$700,000.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

## Revenues:

<b>Account Number</b>		Classification	Amount
7871-068-7820-3120	1	HUD	\$ 510,703
7871-068-7821-3120		HUD	(42,303)
7871-068-7823-3120		HUD	705
7871-068-7825-3120		HUD	(212,000)
7871-068-7821-4135		Certification-Copy Fees	57
7871-068-7826-6840		Reimb from other Grants	518,400
7871-068-7820-6855		Refund Prior Year Oper Expd	485
7871-068-7824-6855		Refund Prior Year Oper Expd	16,643
7871-068-7826-6855		Refund Prior Year Oper Expd	104
7871-068-7820-6930		Restitution	(10,101)
7871-068-7826-6930		Restitution	7,248
7871-068-7826-6960		Administration Fees	(89,941)
		TOTAL REVENUES	\$ 700,000

## **Expenditures:**

Classification **Account Number Amount** Rental Assistance Payments 700,000 9KH-7871-068-7820-3216 TOTAL EXPENDITURES \$ 700,000

#### KP/PM/vh

c: County Administrator Clerk of the Board of County Commissioners **Finance** File