



Interoffice Memorandum


Received on April 3, 2025
Deadline: April 8, 2025
Publish: April 13, 2025

April 3, 2025

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Nicolas Thalmueller, AICP, DRC Chairman
Planning Division, DRC Office

CONTACT PERSON: **Michael Rosso** 
Assistant Project Manager
Planning Division 407-836-5616
Michael.Rosso@ocfl.net

SUBJECT: Request for Board of County Commissioners
Public Hearing

Project Name: Silver City Properties Planned Development / Lot
4 Phase 1 Student Housing Development Plan
Case # DP-24-10-242

Type of Hearing: Development Plan

Applicant(s): Christopher Leppert
Kimley-Horn & Associates, Inc.
200 South Orange Avenue, Suite 600
Orlando, Florida 32801

Commission District: 5

General Location: North of University Boulevard / East of N.
Semoran Boulevard

Parcel ID #(s) 03-22-30-0000-00-029

Number of Posters: 2

Use:	182 Student Housing Dwelling Units 580 Beds
Size / Acreage:	13.14 affected acres
BCC Public Hearing Required by:	Orange County Code, Section 38-1203 and Chapter 30, Article II, Section 30-40.
Clerk's Advertising Requirements:	(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of <i>The Orlando Sentinel</i> describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held. and (2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.
Spanish Contact Person:	Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407- 836-8181.

Advertising Language:

This Development Plan (DP) is a request to construct 182 units (580 beds) of student housing and an associated clubhouse, along with 6,103 sq. ft. of retail space, on 13.14 acres; District 5; North of University Boulevard / East of N. Semoran Boulevard

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);

Special Instructions to Clerk (if any):

Please schedule this public hearing for the next available BCC hearing. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

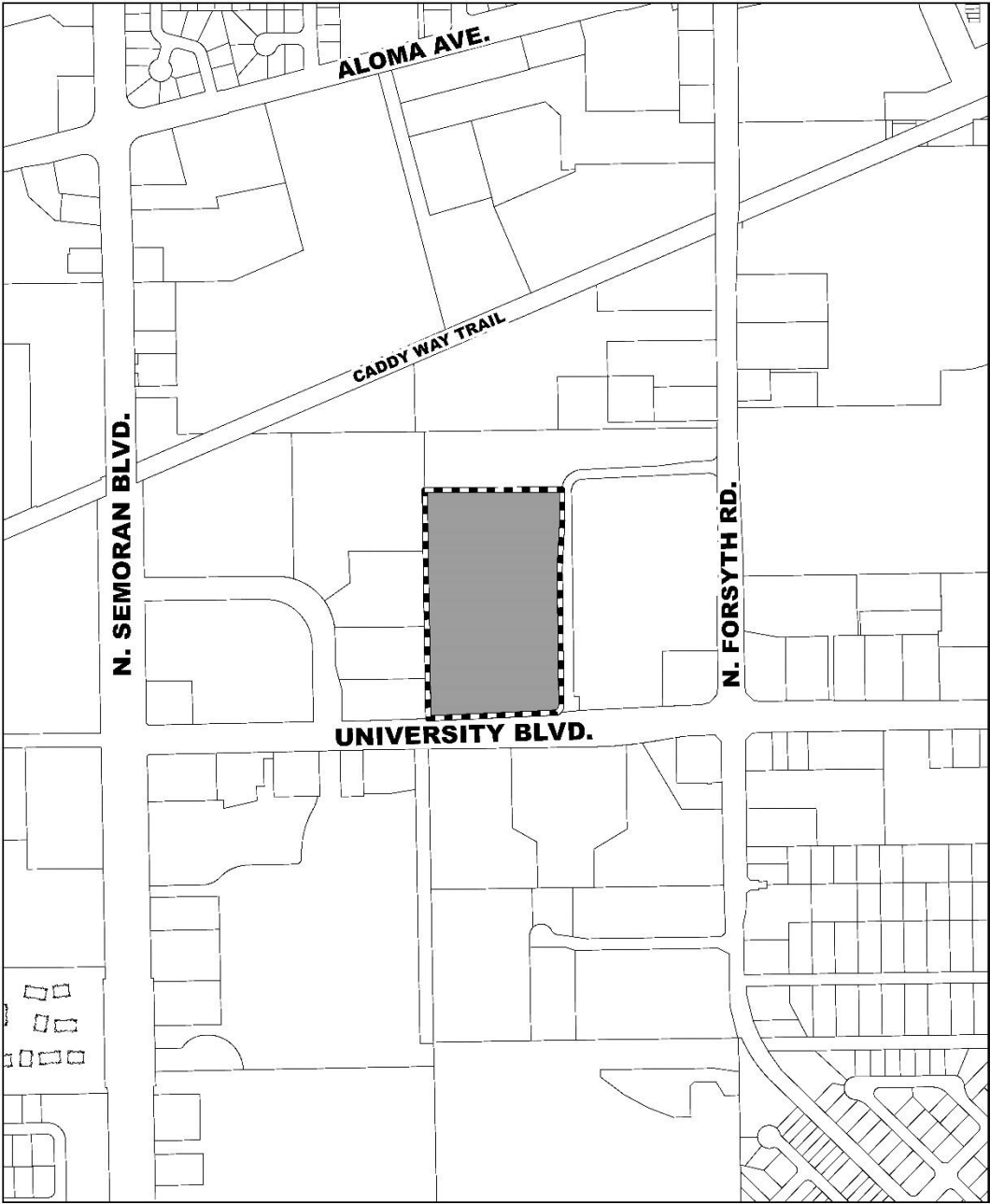
Please notify Michael Rosso and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map)

If you have any questions regarding this map,
please call Planning Division at 407-836-5600.

Location Map

DP-24-10-242



 Subject Property



0 500 1,000 Feet