#### **Board of County Commissioners**

# Public Hearings

January 9, 2024



#### **Grassmere Reserve Preliminary Subdivision Plan**

Case: PSP-23-02-050

**Project Name:** Grassmere Reserve Preliminary Subdivision Plan

**Applicant:** Jason Mahoney, NV5, Inc.

District: 2

Acreage: 124.08 gross acres

**Location:** Generally located south of West Ponkan Road and north of Orange Blossom Trail.

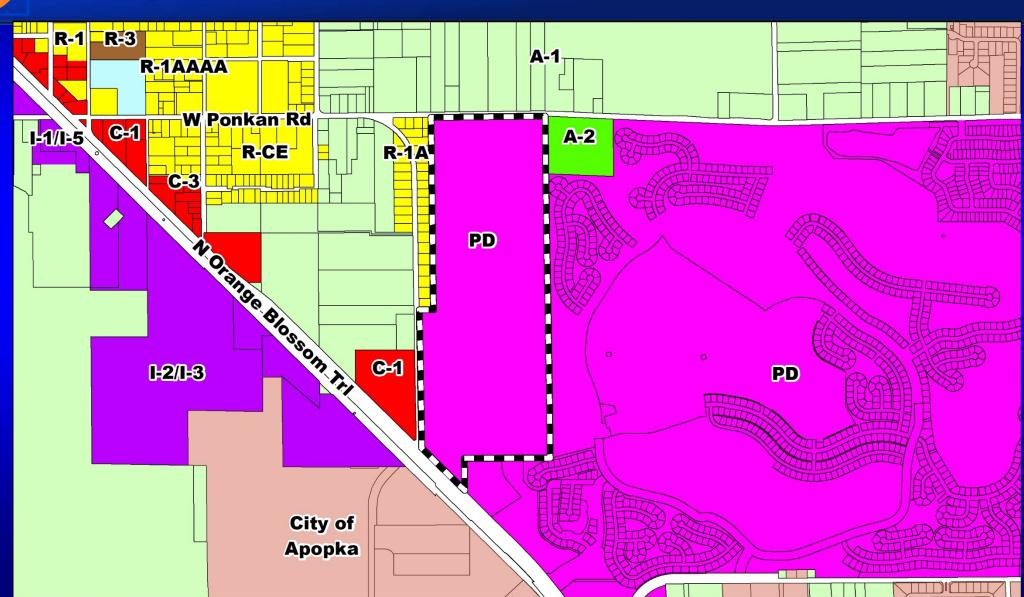
Request: To subdivide 124.08 gross acres in order to construct 153 single family residential

dwelling units.

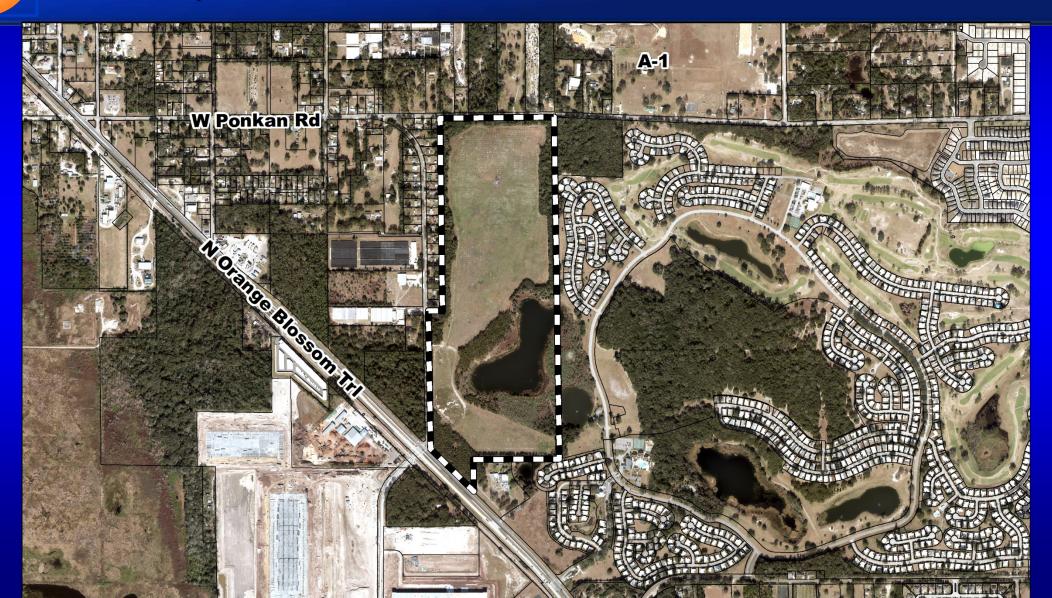
### Grassmere Reserve Preliminary Subdivision Plan Future Land Use Map



### Grassmere Reserve Preliminary Subdivision Plan Zoning Map

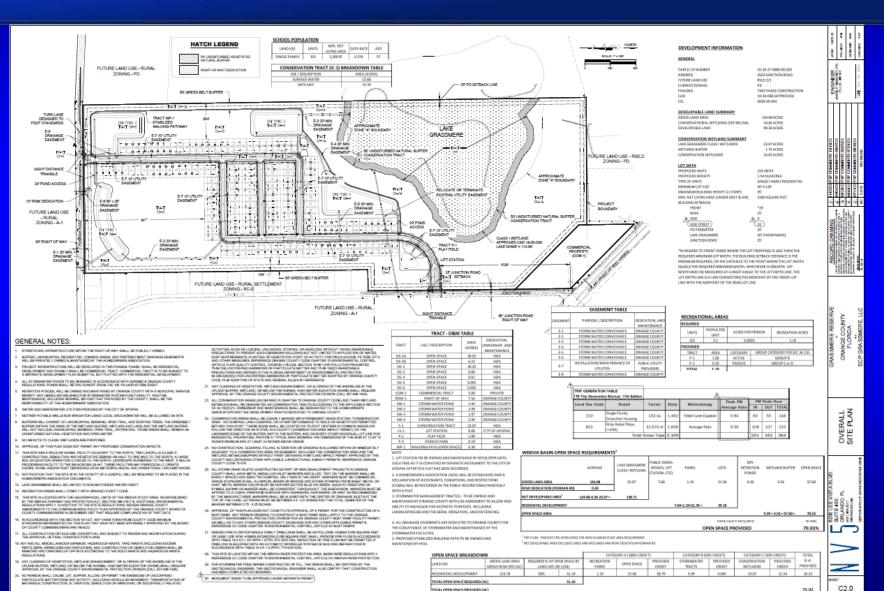


### **Grassmere Reserve Preliminary Subdivision Plan Aerial Map**





#### Grassmere Reserve Preliminary Subdivision Plan Overall Preliminary Subdivision Plan





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE Grassmere Reserve PD / Grassmere Reserve PSP dated "Received November 8, 2023", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 2** 



#### **Southchase Planned Development**

Case: CDR-23-05-167

**Project Name:** Southchase Planned Development

**Applicant:** Ben Johnson, Kimley-Horn and Associates, Inc.

District: 4

Acreage: 82.18 gross acres (overall PD)

17.82 gross acres (affected parcel only)

**Location:** Generally located north State Road 417 and west of the Florida Turnpike.

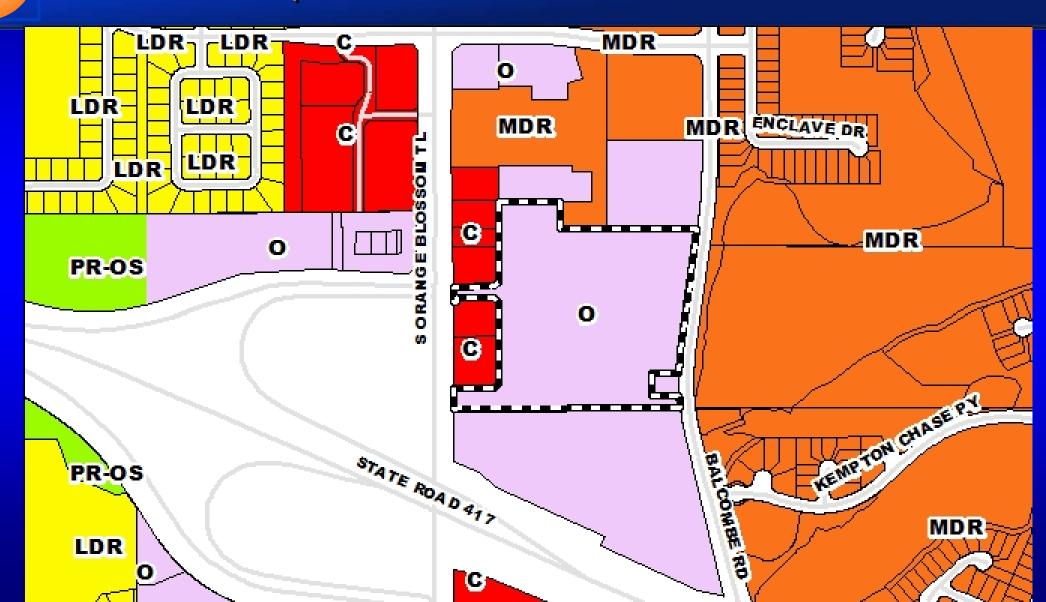
Request: To modify land use plan (LUP) to allow limited C-2 uses: (1) outdoor storage and

display of equipment, products and merchandise. (2) Equipment rental & leasing with outdoor storage, (3) Truck rental & leasing, as well as to add a C-3 use of Temporary

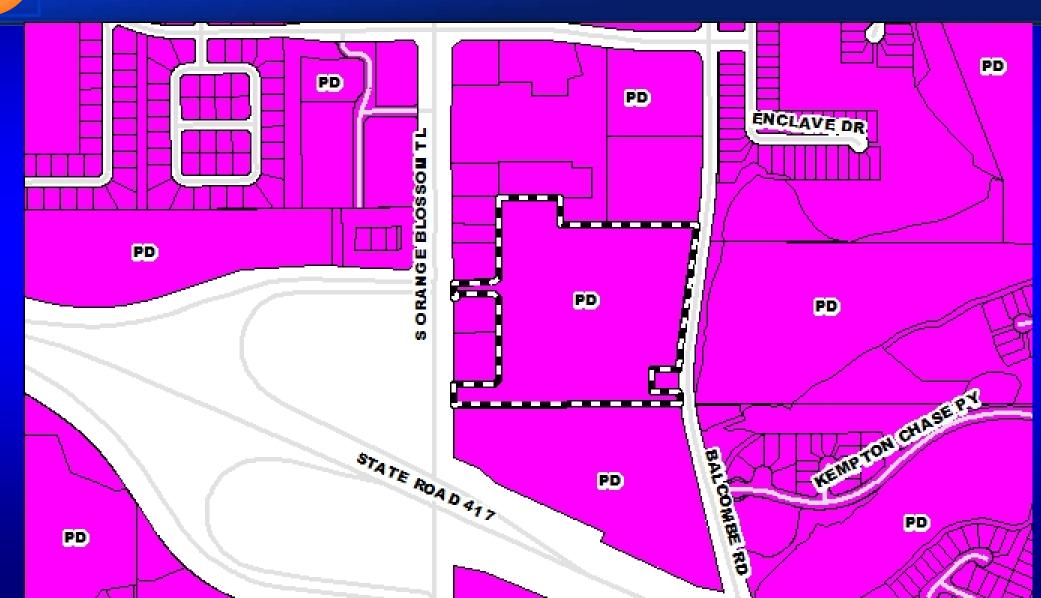
overnight parking of dual rear wheel vehicles (limited to the rear of the building for

unloading shipments).

### **Southchase Planned Development**Future Land Use Map



#### **Southchase Planned Development** Zoning Map



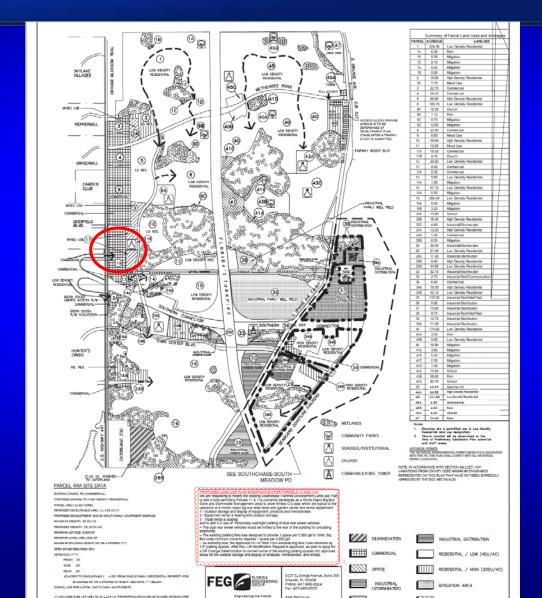
### **Southchase Planned Development Aerial Map**





#### **Southchase Planned Development**

**Overall Land Use Plan** 





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE Southchase PD (CDR-23-05-167) dated "Received October 12, 2023", subject to the conditions listed under the DRC Recommendation in the Staff Report; and

Approval and execution of Non-substantial Deviation First Amendment to Thirteenth Amended Development Order for Southchase Development of Regional Impact

**District 4** 



#### **Silver City Properties Planned Development**

Case: CDR-23-09-278

**Project Name:** Silver City Properties Planned Development

Applicant: Brandy Seago, Interplan LLC

District: 5

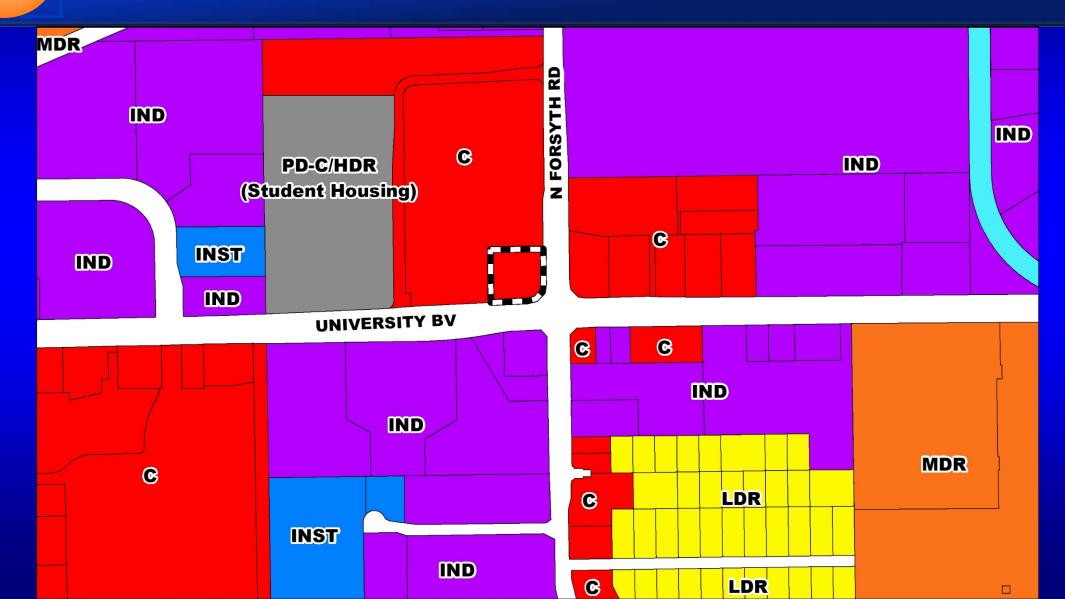
Acreage: 1.27 gross acres (affected parcel only)

Location: 3333 University Boulevard; north of University Boulevard and west of N. Forsyth Road

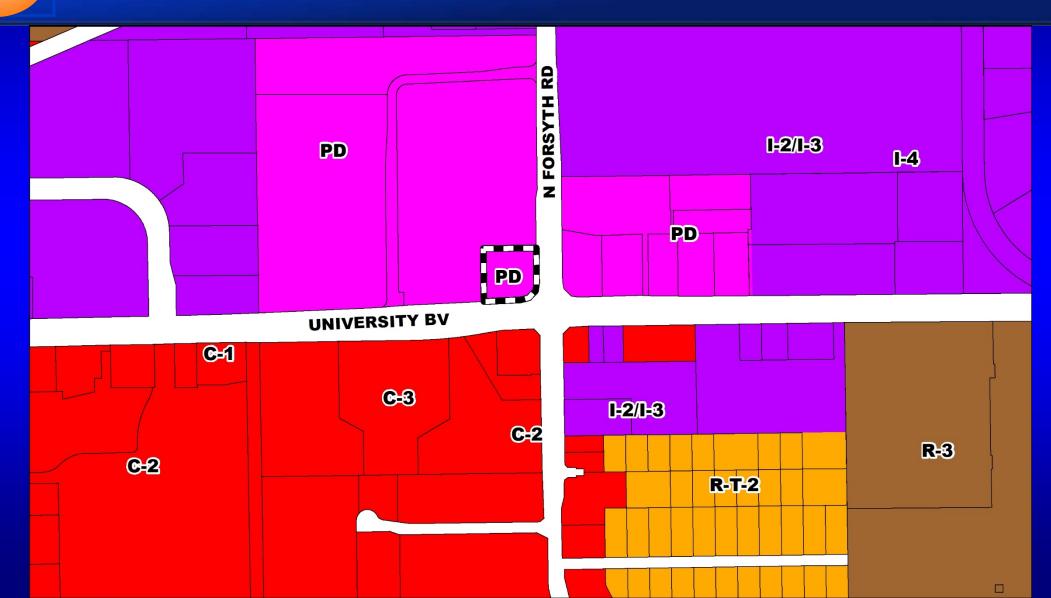
Request: A change determination is requested for approval of a waiver from County Code:

A waiver from Orange County Code Section 38-1272(3)(b) is requested to allow 8 feet setback for accessory structures along Forsyth Road in lieu of the required 30 feet setback from collector roads.

### Silver City Properties Planned Development Future Land Use Map



### Silver City Properties Planned Development Zoning Map

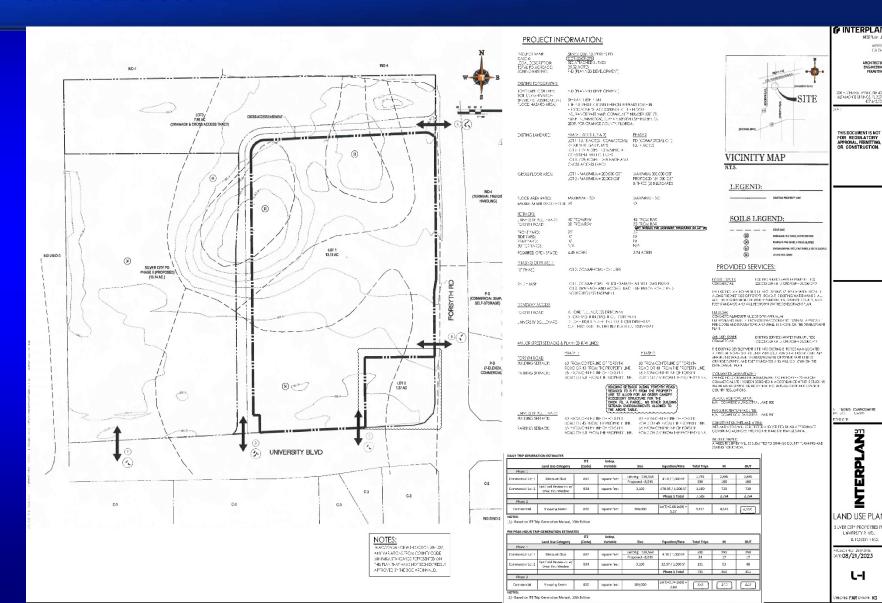


## Silver City Properties Planned Development Aerial Map





### Silver City Properties Planned Development Overall Land Use Plan





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and APPROVE the substantial change to the Silver City Properties Planned Development / Land Use Plan (PD/LUP) dated "Received November 16, 2023", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 5** 



#### **Alafaya Trail Student Housing Planned Development**

Case: CDR-23-04-130

**Project Name:** Alafaya Trail Student Housing Planned Development

**Applicant:** Brooks A. Stickler, P.E., Kimley-Horn & Associates, Inc.

District: 5

Acreage: 3.2 gross acres

Location: Generally located North of East Colonial Drive / West of North Alafaya Trail / South of

Lokanotosa Trail / East of Rouse Road.

**Request:** Two waivers from Orange County Code:

1. A waiver from Section 38-1254(2)(c) is requested for the eastern boundary of the property to allow a minimum building setback of ten (10) feet from an arterial road (N. Alafaya Trail) in lieu of fifty (50) feet.

2. A waiver from Section 38-1259(k) to allow a maximum building height of five (5) stories, seventy (70) feet, in lieu of three (3) stories, forty (40) feet.



# Hamlin Planned Development (PD) – Unified Neighborhood Plan (UNP) / Hamlin Reserve Preliminary Subdivision Plan (PSP) / A portion of Parcel B - Hamlin Retail Development Plan (DP)

Case: CDR-23-11-330

**Project Name:** Hamlin Planned Development (PD) – Unified Neighborhood Plan (UNP) / Hamlin

Reserve Preliminary Subdivision Plan (PSP) / A portion of Parcel B - Hamlin Retail

**Development Plan (DP)** 

**Applicant:** Cas Suvongse, SK Consortium, Inc.

District:

Acreage: 1.04 gross acres (affected parcel only)

Location: Generally located west of Hamlin Groves Trails, north of Porter Road, east of State

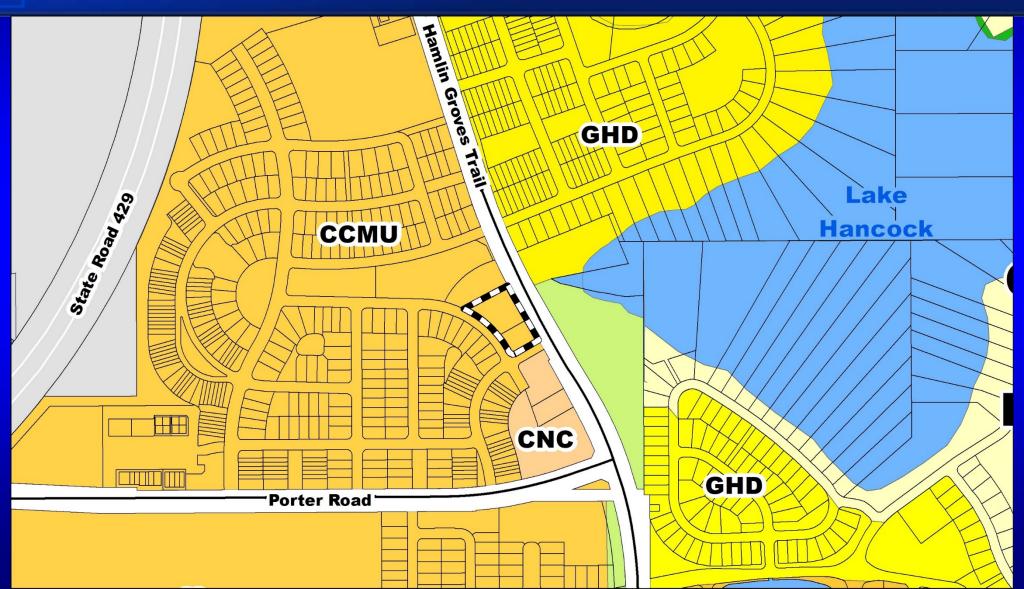
Road 429, and south of New Independence Parkway.

Request: To remove the September 27, 2022, Board Conditions of Approval #7 and #8, which

required replatting of the property.

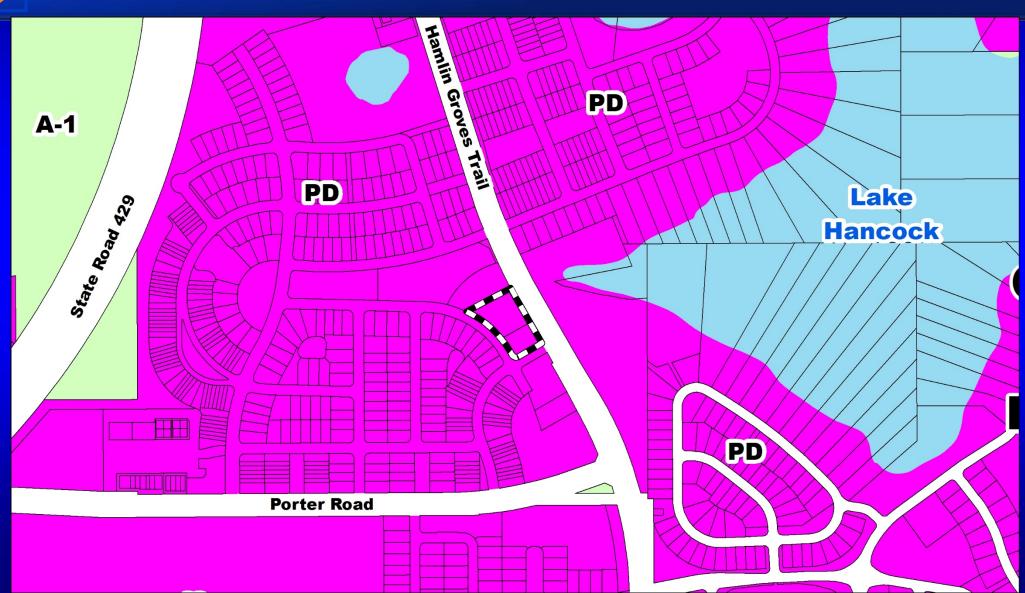


### Hamlin PD - UNP / Hamlin Reserve PSP / A portion of Parcel B - Hamlin Retail DP Future Land Use Map



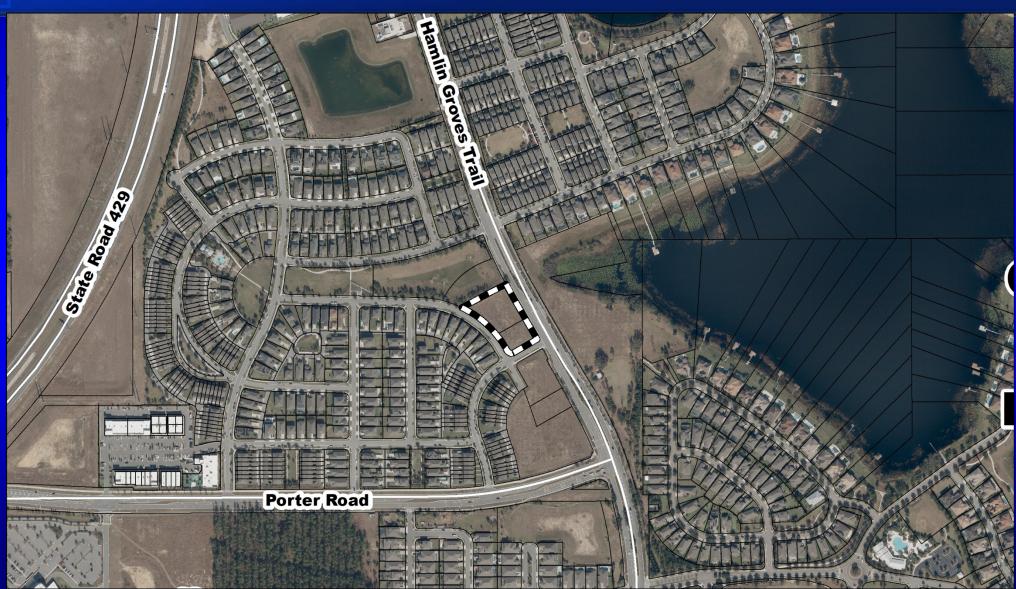


### Hamlin PD - UNP / Hamlin Reserve PSP / A portion of Parcel B - Hamlin Retail DP Zoning Map



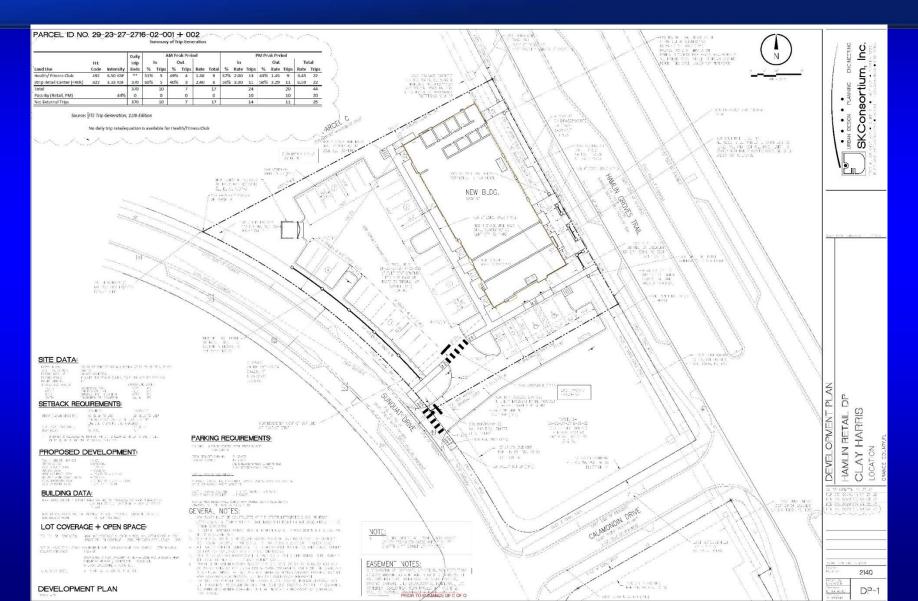


### Hamlin PD - UNP / Hamlin Reserve PSP / A portion of Parcel B - Hamlin Retail DP Aerial Map





#### Hamlin PD – UNP / Hamlin Reserve PSP / A portion of Parcel B - Hamlin Retail DP Overall Development Plan





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE the Hamlin PD - UNP / Hamlin Reserve PSP / Hamlin Retail DP dated "July 1, 2022", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 

#### **Board of County Commissioners**

# Public Hearings

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