



Interoffice Memorandum

October 9, 2025

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: Kurt N. Petersen, Director, Office of Management and Budget

SUBJECT: Consent Agenda Item for November 18, 2025
Budget Amendment #26-02, Fund #7495
U.S. Department of Homeland Security
Assistance to Firefighters Grant program
Contract #: EMW-2024-FG-05053
Operations Division/Fire Rescue Department

The U.S. Department of Homeland Security, through the Federal Emergency Management Agency, awarded the Assistance to Firefighters Grant, in the amount of \$18,181. The performance period for this grant is from September 27, 2025 through September 26, 2027. This grant will be presented to the Board for approval on November 18, 2025.

The purpose of this Assistance to Firefighters Grant award is to certify 20 individuals as Fire Investigators to better meet the expectations of the Insurance Services Office (ISO) and add new capability to our service.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

Account Number	Classification	Amount
7495-034-7600-3182	U.S. Department of Homeland Security	\$ 18,181
TOTAL REVENUES		\$ 18,181

Expenditures:

Account Number	Classification	Amount
5PA-7495-034-7600-3197	Contractual Services Not Otherwise Specified	\$ 10,000
5PA-7495-034-7600-4030	Training Costs	8,181
TOTAL EXPENDITURES		\$ 18,181

KP/TW/ao