SUSTAINABILITY ADVISORY BOARD

MMRB Liaison: Nikki Mims, (407) 592-3435

MISSION:

Reviews progress and provide recommendations to the Board of County Commissioners on implementation of the Sustainability Plan and any adjustments to the Sustainability Plan.

STATUS OF VACANCIES

There are no vacancies on this nine-member board. The terms of Clifford Hughley, Dr. Shauna M. Junco, Ian Lahiff, and Susanne M. Torriente expire on June 30, 2025.

THE MMRB RECOMMENDS:

Consideration of the reappointment of Clifford Hughley in the economic development or business representative category and Dr. Shauna M. Junco in the social services or community health representative category with terms expiring June 30, 2027.

CURRENT BOARD

| | ORIGINAL <u>APPOINTMENT</u> | TERM EXPIRES | RACE | <u>ETHN</u> | <u>GEN</u> | DIST | | | | |
|---|--------------------------------|-----------------|------|-------------|------------|------|--|--|--|--|
| Economic Development or Business | | | | | | | | | | |
| Clifford Hughley | 08/08/23 | 06/30/25 | В | NH | М | 5 | | | | |
| Environmental Protection, Natural Resources Mgmt, or Urban Tree Canopy Mgmt | | | | | | | | | | |
| Christianah Oyenuga | 11/10/20 | 06/30/26 | В | NH | F | 4 | | | | |
| Social Services or Community Health | | | | | | | | | | |
| Shauna M. Junco, Pharm.D. | 04/11/23 | 06/30/25 | W | NH | F | 5 | | | | |
| Arts and Cultural Affairs or At Large | | | | | | | | | | |
| lan Lahiff | 08/08/23 | 06/30/25 | W | NH | M | 3 | | | | |
| Urban Planning or Transportat | ion Planning | | | | | | | | | |
| Michael J. Gilbrook, Ph.D. | 11/10/20 | 06/30/26 | W | NH | M | 1 | | | | |
| Education or At Large | | | | | | | | | | |
| Richard R. Plate, Ph.D. | 07/09/24 | 06/30/26 | W | NH | М | 3 | | | | |
| Housing and Community Development Leadership | | | | | | | | | | |
| Laura Betts | 11/10/20 | 06/30/26 | W | NH | F | 1 | | | | |
| Smart Infrastructure or Resilie | ncv | | | | | | | | | |
| Susanne M. Torriente | 11/10/20 | 06/30/25 | W | Н | F | 5 | | | | |
| Renewable Energy or High-Performance Buildings | | | | | | | | | | |
| Mukesh R. Joshi | 12/13/22 | 06/30/26 | Ο | NH | М | 5 | | | | |

Current Applicants for the Sustainability Advisory Board as of 5/1/2025

| Name | Sex | Race | Hispanic Origin | District/County | Application Date |
|----------------------------------|-----|----------------------------|--------------------|--------------------------|------------------|
| Amico, Dawson Lance | М | Other | Not Hispanic | Orange County District 1 | 1/1/2025 |
| Bersani, Angelo | М | Caucasian | Not Hispanic | Orange County District 1 | 3/19/2024 |
| Camacho-Viera, Mac | F | Caucasian | Hispanic | Orange County District 3 | 1/8/2024 |
| Cook, Glenn | М | Caucasian | Not Hispanic | Orange County District 3 | 12/27/2023 |
| Lok, Alexis M. | F | Caucasian | Hispanic | Orange County District 5 | 12/11/2023 |
| Pasqual Lofhagen, Janaina Camile | F | American Indian/Alaskan | Not Hispanic | Orange County District 4 | 4/14/2025 |
| Piper, Ross A. | М | Caucasian | Not Hispanic | Orange County District 1 | 7/3/2023 |
| Plate, Richard R. | M | Caucasian | Not Hispanic | Orange County District 3 | 12/30/2023 |
| Pujols, Jhamil G. | М | Other | Hispanic | Orange County District 5 | 1/4/2025 |
| Reinhart, Debra | F | Caucasian | Not Hispanic | Orange County District 5 | 8/24/2023 |