



Interoffice Memorandum

DATE: March 11, 2022

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner
Current Planning Section
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net**

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Jennifer Stickler, Kimley-Horn and Associates, Inc.

Case Information: Case # LUPA-21-06-170 (Granada PD)
Planning and Zoning Commission (PZC)
Meeting Date: February 17, 2022

Type of Hearing: Land Use Plan Amendment Public Hearing

Commission District: 1

General Location: 5835 Emerington Cres

BCC Public Hearing Required by: Orange County Code, Chapter 30

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone a 12.92 acre parcel from R-CE (Country Estate District) to PD (Planned Development District) and incorporate it into the existing Granada PD - Northwest Tract M, with no increase to the number of dwelling units currently permitted.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

If you have any questions regarding this map, please call Planning Division at 407-836-5600.

Location Map

Granada PD - LUPA-21-06-170

Parcel #: 21-23-28-0000-00-006

