

Appendix B
Right-of-Way Identification Maps

The RW ID Maps will be updated to RW Maps during the design phase



STATE OF FLORIDA
ORANGE COUNTY, GOVERNMENT
 JERRY DEMINGS, COUNTY MAYOR

BOARD OF COUNTY COMMISSIONERS

NICOLE WILSON DISTRICT 1 MARIBEL G CORDERO DISTRICT 4
 CHRISTINE MOORE DISTRICT 2 EMILY BONILLA DISTRICT 5
 MAYRA URIBE DISTRICT 3 VICTORIA P. SIPLINS DISTRICT 6

JOSEPH C. KUNKEL, P.E. PUBLIC WORKS, DIRECTOR
 BYRON BROOKS, COUNTY ADMINISTRATOR

ORANGE COUNTY, FLORIDA
PUBLIC WORKS DEPARTMENT
RIGHT-OF-WAY ACQUISITION DIVISION
RIGHT OF WAY IDENTIFICATION MAP

WOODBURY ROAD EXTENSION
(LAKE UNDERHILL TO CHALLENGER PARKWAY)

DISTRICT NO. 4 ORANGE COUNTY, FLORIDA



VICINITY MAP

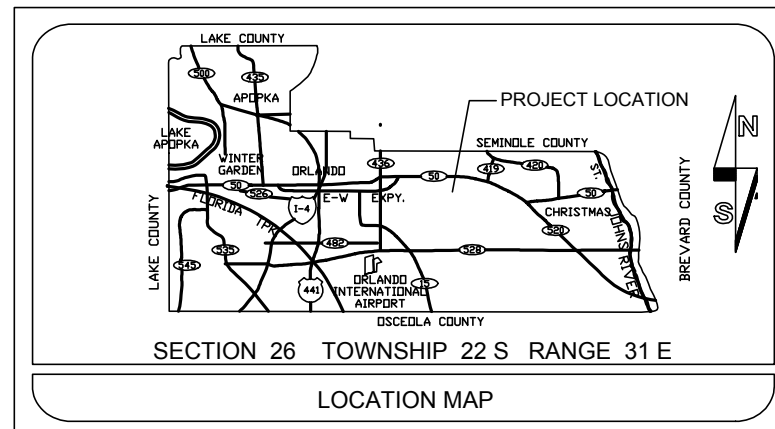
| | |
|-------------------|----------|
| NOT TO SCALE | |
| LENGTH OF PROJECT | |
| LINEAR FEET | 9,762.76 |
| MILES | 1.84 |

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THIS RIGHT OF WAY SURVEY WAS MADE FOR THE PURPOSE OF SURVEYING, REFERENCING, DESCRIBING AND MAPPING THE CENTERLINE AND/OR BASELINE FOR THE TRANSPORTATION FACILITY SHOWN AND DEPICTED HEREON AND THAT SAID SURVEY WAS DONE UNDER MY RESPONSIBLE CHARGE AND IS IN COMPLIANCE WITH THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.050-.52 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

THIS DRAWING, CONSISTING OF SHEETS 1 THROUGH 20 IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED ON 06-28-2019.

NAME RUSSELL A BRACH
 DATE JULY 31, 2019
 FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
 LICENSE NUMBER PSM 5299
 ADDRESS 4404 SIMMONS ROAD, ORLANDO, FLORIDA 32812
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.



GENERAL NOTES

- THIS RIGHT OF WAY MAP HAS BEEN PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, PREPARING ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT, AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
- ALL RECORDED PLATS, OFFICIAL RECORDS BOOKS AND DEED BOOKS REFERENCED HEREON ARE FOUND IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
- LANDS SHOWN HEREON WERE ABSTRACTED FOR DEDICATED RIGHT OF WAY, EASEMENTS AND OR OWNERSHIP BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED OCTOBER 31, 2019 THROUGH JANUARY 22, 2020 TITLE COMPANY FILE NUMBER # 2037 / 19.00158, PROJECT - WOODBURY ROAD EXTENSION.
- THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, 1983 NORTH AMERICAN DATUM, 1990 ADJUSTMENT. LISTED BELOW ARE THE ORANGE COUNTY GIS POINTS UTILIZED FOR THE PROJECT:
 DESIGNATION: GIS L1212025 - NORTHING 1538216.88, EASTING 593518.61 (RECOVERED 3" F.D.O.T. DISC STAMPED D5PNG 750369)75± WEST OF CENTERLINE OF WOODBURY RD. 100± SOUTH OF S.R. 50, IN CURB INLET NORTH OF GAS STATION.
 DESIGNATION: GIS L1211004 - NORTHING 1527781.49, EASTING 593924.76 (RECOVERED 2 1/2" ORANGE COUNTY BRASS DISC IN CURB INLET ON THE EAST SIDE OF WOODBURY RD 40± EAST OF CENTERLINE OF WOODBURY RD., 100± SOUTH OF CENTERLINE OF FALCON RIDGE DRIVE.).
- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 22 SOUTH, RANGE 31 EAST, BEING N 00°19'39" W.
- BEARINGS FROM PLATS AND DEEDS HAVE BEEN ROTATED TO THE PROJECT DATUM. BEARINGS SHOWN ON SAID PLATS AND DEEDS HAVE NOT BEEN SHOWN ON THIS SURVEY.
- UNLESS OTHERWISE NOTED, ALL DIMENSIONAL DATA DEPICTED HEREON IS CALCULATED (C), ALL DATA DESIGNATED AS (F) IS THE RESULT OF DIRECT FIELD MEASUREMENTS, CALCULATED FROM A CLOSED FILED TRAVERSE OR CALCULATED FROM REDUNDANT FIELD MEASUREMENTS.
- THE CURVE DATA (TANGENT & LENGTH) AND THE CENTERLINE OF SURVEY STATIONING HAS BEEN CALCULATED BASED ON THE CENTRAL ANGLE OF THE CURVES EXPRESSED TO ONE-TENTH (00.0") OF A SECOND, AS DERIVED FROM THE COORDINATED VALUES FOR THE POINT OF INTERSECTION (PI) OF SAID CURVES. THE CENTRAL ANGLE OF THE CURVES AND ALL BEARINGS SHOWN HEREON HAVE BEEN ROUNDED TO THE NEAREST SECOND (00").
- ATTENTION IS DIRECTED TO THE FACT THESE MAPS MAY HAVE BEEN ALTERED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WITH OBTAINING SCALED DATA.
- THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- THE EXISTING RIGHT OF WAY LINES SHOWN HEREON ARE BASED ON RIGHT OF WAY MAPS, RECORD TITLE OR PLAT DEDICATION, UNLESS SPECIFICALLY SHOWN OTHERWISE.
- ONLY THE FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN HEREON. FIXED INTERIOR IMPROVEMENTS AND UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, HAVE NOT BEEN LOCATED.
- AS OF THE DATE OF THIS MAP ALL OF THE LANDS SHOWN HEREON LYING WITHIN THE PROPOSED RIGHT OF WAY MAY NOT HAVE BEEN ACQUIRED BY OR DEDICATED TO ORANGE COUNTY GOVERNMENT, STATE OF FLORIDA.
- PROPERTY BOUNDARIES HAVE BEEN DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
- THE LAST DATE OF FIELD SURVEY : (July) (31), (2019)

INDEX OF SHEETS

| SHEETS | DESCRIPTION |
|---------|---------------------|
| 1 | COVER SHEET |
| 2 - 3 | KEY MAP SHEETS |
| 4 - 21 | DETAIL SHEETS |
| 22 - 30 | POND DETAIL SHEET |
| 31 | LEGEND |
| 32 | REFERENCE SHEET |
| 33 | TABLE OF OWNERSHIPS |

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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| | | |
| | | |

RIGHT OF WAY IDENTIFICATION MAP

ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

MAPS PREPARED BY:

4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 custom GIS and BIM

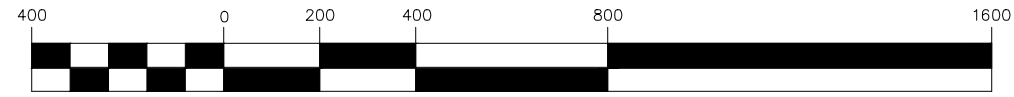
SHEET NO.
1 OF 33

SEC. 28-22-31



S 1/4 CORNER SECTION 22-22-31
FD NAIL & DISK "GEO
DATA LB # 6556"
C.C.R. # 077004
N - 1534332.32
E - 590991.28

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

SEC. 33-22-31

N 00°15'31" W 2715.64'
W LINE SW 1/4 SEC. 27-22-31

NE CORNER SECTION 33-22-31
RECOVERED 6"x6" CONCRETE MONUMENT WITH BRASS DISK
C.C.R. # 077032
N - 1528939.35
E - 588263.85

E 1/4 CORNER SECTION 28-22-31
RECOVERED 6"x6" CONCRETE MONUMENT WITH PUNCH HOLE
C.C.R. # 077021
N - 1531654.9672
E - 588251.5852

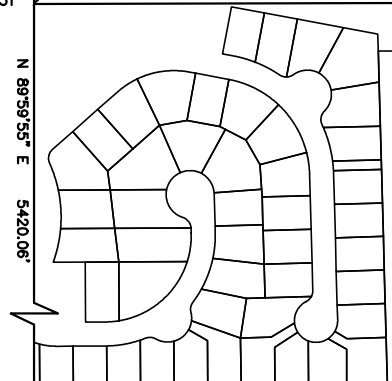
SOUTHWEST 1/4 SECTION 27-22-31
TOWNSHIP 22 SOUTH
RANGE 31 EAST

N LINE OF S 1/2 OF SEC. 27-22-31 S 89°41'20" W 5417.55'

NW CORNER OF THE SE 1/4 SECTION 27-22-31 (CALCULATED)

SEC. 34-22-31

SW CORNER OF THE SE 1/4 OF SEC. 27-22-31 (CALCULATED)



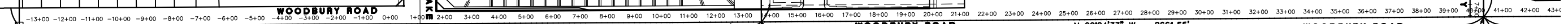
SOUTHWEST 1/4 SECTION 27-22-31
TOWNSHIP 22 SOUTH
RANGE 31 EAST

NORTHEAST 1/4 SECTION 27-22-31
TOWNSHIP 22 SOUTH
RANGE 31 EAST

EAST-WEST EXPY 408 (TOLL ROAD)

POND 305-10

WATERFORD LAKES PARKWAY



WOODBURY ROAD

WOODBURY ROAD

WOODBURY ROAD

E LINE SE 1/4 OF SE 1/4 27-22-31 N 00°18'22" W 1367.56'

E LINE NE 1/4 OF SE 1/4 27-22-31 N 00°18'48" W 1367.91'

N 00°24'33" W 2661.55'
E LINE NE 1/4 27-22-31

SW CORNER OF NW CORNER OF SW 1/4 SECTION 26-22-31
N - 1530307.02
E - 593676.60

BEGIN PROJECT -13+67.56
SW CORNER SECTION 26-22-31
RECOVERED 4"x4" CONCRETE MONUMENT C.C.R. # 0011956
N - 1528939.48
E - 593683.91

STA 13+67.91, 0.00' R
SW CORNER OF NW 1/4 SECTION 26-22-31
NOT FOUND
N - 1531674.91
E - 593669.10

STA 40+29.26
SE CORNER SECTION 22-22-31
FOUND NAIL & DISK LB # 38 C.C.R. # 77003
N - 1534336.40
E - 593650.09

POND 24A

NORTHEAST 1/4 SECTION 27 TOWNSHIP 22 SOUTH RANGE 31 EAST

POND 98

SEC. 35-22-31

S LINE SW 1/4 26-22-31 S 89°33'08" W 2645.99'

SOUTHWEST 1/4 SECTION 26-22-31
TOWNSHIP 22 SOUTH
RANGE 31 EAST

NORTHWEST 1/4 SECTION 26-22-31
TOWNSHIP 22 SOUTH
RANGE 31 EAST

EAST-WEST EXPY 408 (TOLL ROAD)

POND RET1

SE CORNER OF NW 1/4 SECTION 26-22-31 NOT FOUND

S 1/4 CORNER SECTION 23-22-31
RECOVERED 1/2" IRON ROD #4937 C.C.R. # 077010
N - 1534316.64
E - 596313.25

E LINE OF THE SW 1/4 SEC. 26-22-31

N 00°10'38" W 5356.51'

E LINE OF THE NW 1/4 SEC. 26-22-31

| DATE | BY | REVISIONS DESCRIPTION |
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RIGHT OF WAY IDENTIFICATION MAP

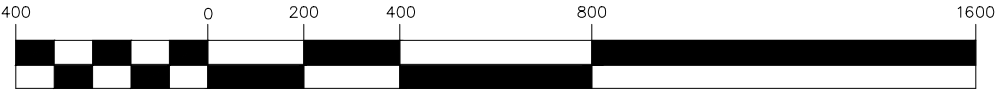
**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contract bid and bid

SHEET NO.
2 OF 33

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.



CENTER CORNER
SECTION 22-22-31
RECOVERED 1/2" IRON ROD
SSMC # 2247 C.C.R. # 077006
N - 1536886.29
E - 590918.70

N 1/4 CORNER
SECTION 22-22-31
NOT FOUND
C.C.R. # 077001
N - 1539583.16
E - 590841.18

N 01°37'40" W 2555.00'
W LINE SE 1/4 22-22-31

N 01°38'48" W 2697.99'
W LINE NE 1/4 SEC. 22-22-31

SOUTHEAST 1/4
SECTION 22 SOUTH
TOWNSHIP 22 SOUTH
RANGE 31 EAST

NORTHEAST 1/4
SECTION 22 SOUTH
TOWNSHIP 22 SOUTH
RANGE 31 EAST

EXIST. POND 1

EXIST. POND

POND 1

POND 2

30 43+00 44+00 45+00 46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00 56+00 57+00 58+00 59+00 60+00 61+00 62+00 63+00 64+00 65+00 66+00 67+00 68+00 69+00 70+00 71+00 72+00 73+00 74+00 75+00 76+00 77+00 78+00 79+00 80+00 81+00 82+00
E LINE SE 1/4 22-22-31 N 00°19'39" W 2646.02 WOODBURY ROAD E LINE NE 1/4 SEC. 22-22-31 N 00°19'47" W 2699.52

STA 66+75.48
W 1/4 CORNER
SECTION 23-22-31
FOUND 5/8" IRON ROD
LB 4620 C.C.R. # 077011
N - 1536982.38
E - 593634.96

END PROJECT STA 82+00
N - 1538506.87
E - 593626.19

NE CORNER
SECTION 22-22-31
FOUND 6"x6" CONCRETE
MONUMENT C.C.R. # 077002
N - 1539681.85
E - 593619.43

PROPOSED
POND
LOCATION

SOUTHWEST 1/4
SECTION 23 SOUTH
TOWNSHIP 22 SOUTH
RANGE 31 EAST

NORTHWEST 1/4
SECTION 23 SOUTH
TOWNSHIP 22 SOUTH
RANGE 31 EAST

CENTER CORNER
SECTION 23-22-31
RECOVERED 5/8" IRON ROD
AE&S # 4075 C.C.R. # 077012
N - 1536944.66
E - 596308.06


N 1/4 CORNER
SECTION 23-22-31
RECOVERED 6"x6" CONCRETE
MONUMENT W/ 1" IRON PIPE
C.C.R. # 077007
N - 1539538.09
E - 596300.03

E LINE SW 1/4 23-22-31 N 00°06'47" W 2628.02'

E LINE NW 1/4 SEC. 23-22-31 N 00°10'38" W 2593.44'

| DATE | BY | REVISIONS DESCRIPTION |
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RIGHT OF WAY IDENTIFICATION MAP

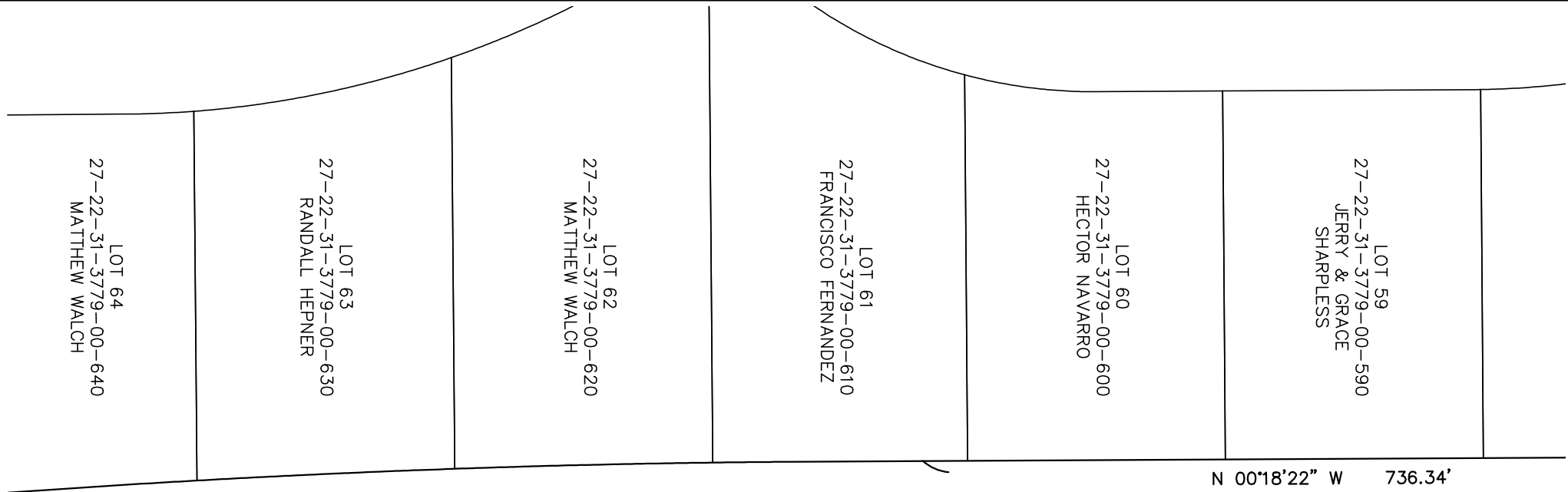


**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

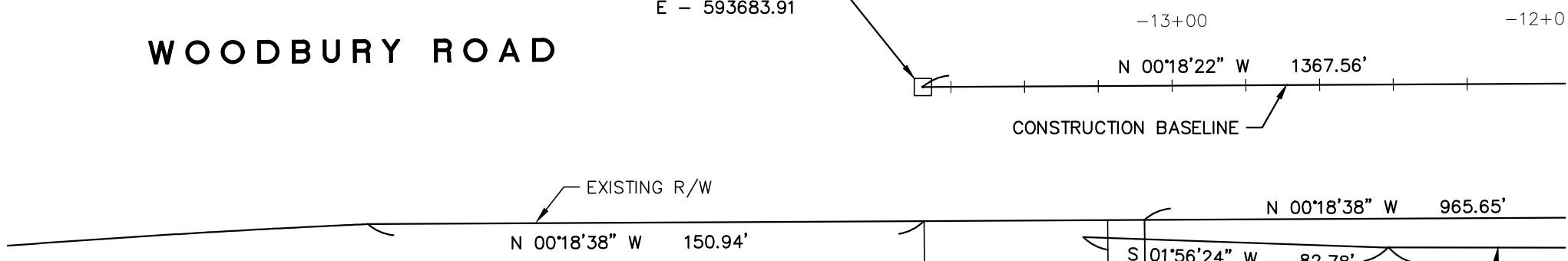


4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more



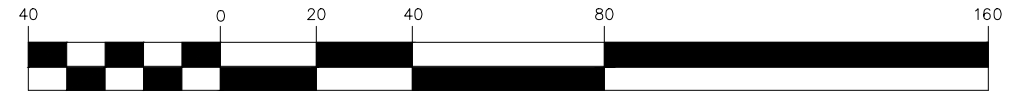
BEGIN CONSTRUCTION -13+67.56
 SW CORNER SECTION 26-22-31
 RECOVERED 4"X4" CONCRETE
 MONUMENT C.C.R. # 0011956
 N - 1528939.48
 E - 593683.91

WOODBURY ROAD



STATION -12+00 MATCH LINE

GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.



LEVINE DAYCARE INC
 35-22-31-1993-01-500

WOODBURY PINES
 50' RIGHT OF WAY

PROPOSED R/W
 N 00°03'40" E 431.07'

 LEVINE DAYCARE INC
 35-22-31-1993-01-500

 TRACT "D"
 P.B. 33, P.G. 94

| DATE | BY | REVISIONS DESCRIPTION |
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RIGHT OF WAY IDENTIFICATION MAP

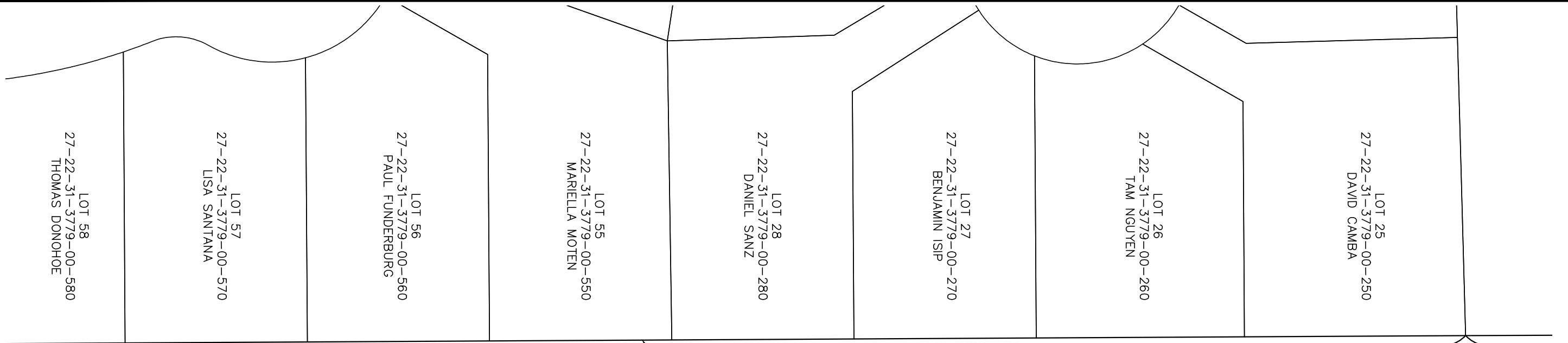


**ORANGE COUNTY PUBLIC WORKS
 RIGHT-OF-WAY ACQUISITION DIVISION**
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 custom site and map



N 00°18'22" W 736.34'

EXISTING R/W

STATION -12+00 MATCH LINE

STATION -6+00 MATCH LINE



N 00°18'22" W 1367.56'

CONSTRUCTION BASELINE

WOODBURY ROAD

N 00°18'38" W 965.65'

EXISTING R/W

N 00°03'40" E 431.07'

N 02°12'29" W 176.17'

PROPOSED R/W

DELTA - 87°28'53"
 RADIUS - 25.18'
 LENGTH - 38.44'
 CHORD - 34.81'
 CHORD BEARING - S 45°56'55" W

GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.



1096

SCHOOL BOARD OF ORANGE COUNTY FLORIDA
 DISCOVERY MIDDLE SCHOOL
 26-22-31-0000-00-013

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
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| | | |

RIGHT OF WAY IDENTIFICATION MAP



**ORANGE COUNTY PUBLIC WORKS
 RIGHT-OF-WAY ACQUISITION DIVISION**
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside the state and west

SHEET NO.
5 OF 33

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

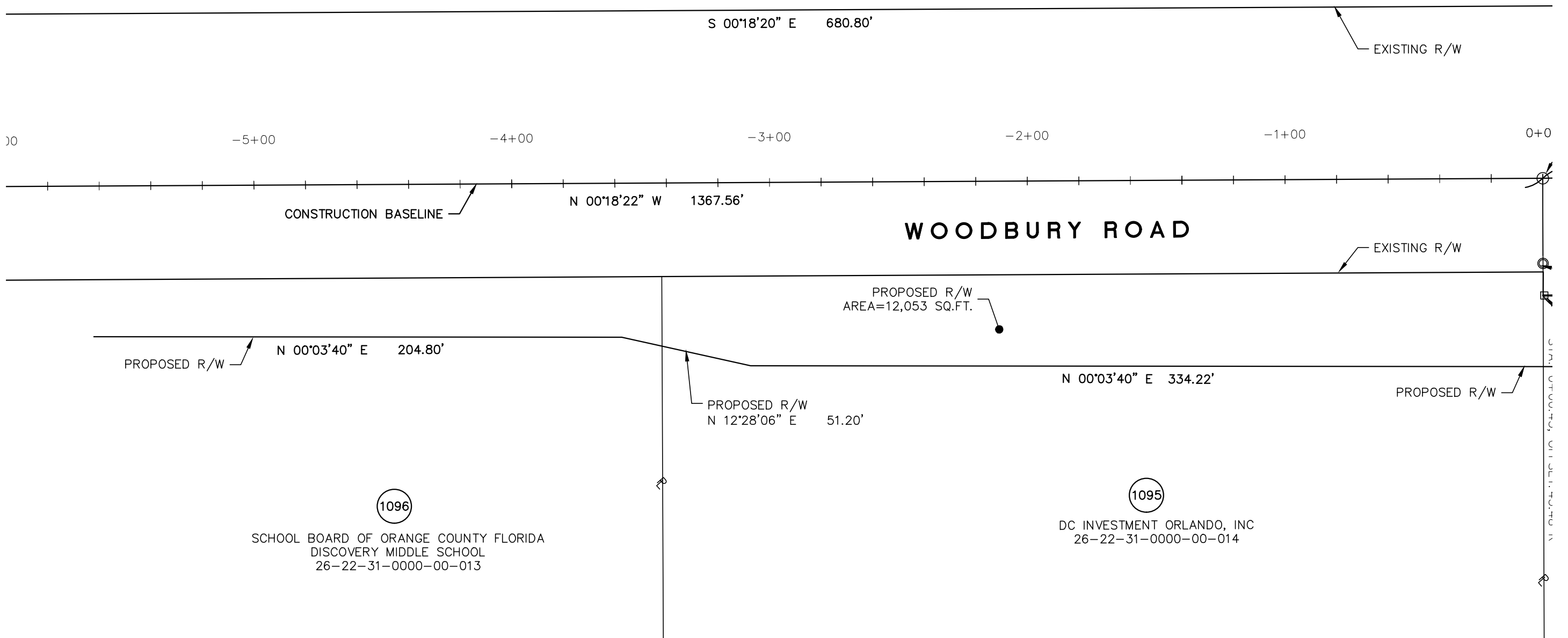


1001

SCHOOL BOARD OF ORANGE
COUNTY FLORIDA
WATERFORD ELEMENTARY SCHOOL
27-22-31-0000-00-014

STATION -6+00 MATCH LINE

STATION 0+00 MATCH LINE



1096

SCHOOL BOARD OF ORANGE COUNTY FLORIDA
DISCOVERY MIDDLE SCHOOL
26-22-31-0000-00-013

1095

DC INVESTMENT ORLANDO, INC
26-22-31-0000-00-014

| DATE | BY | REVISIONS DESCRIPTION |
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| | | |
| | | |
| | | |
| | | |

RIGHT OF WAY
IDENTIFICATION MAP



ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

PROJECT NAME:

WOODBURY ROAD

PROJECT NO.

Y18-810-CN

DATE:

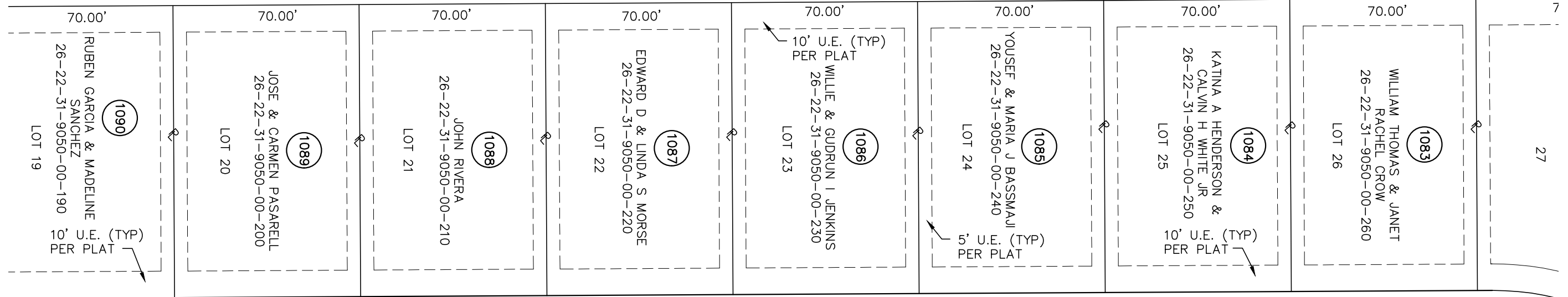
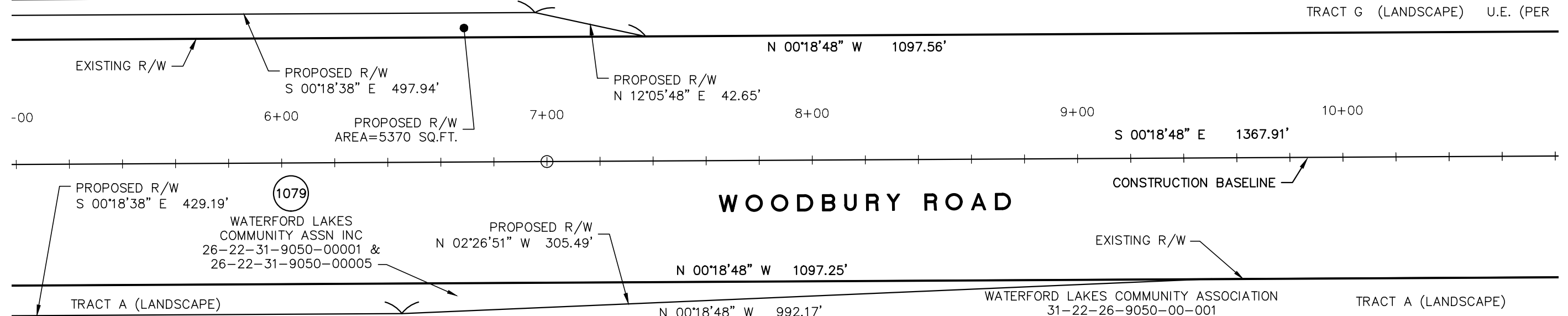
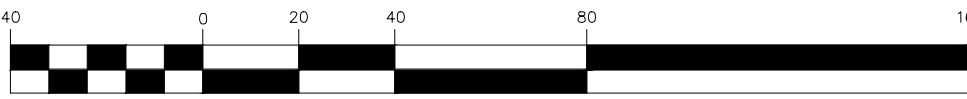
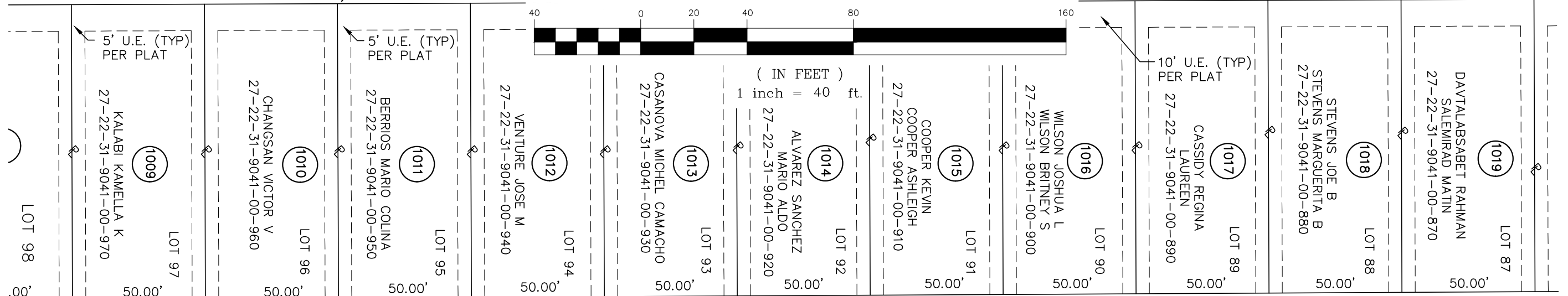
04/21/2021



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
land use and more

SHEET NO.

6 OF 33




| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
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RIGHT OF WAY IDENTIFICATION MAP

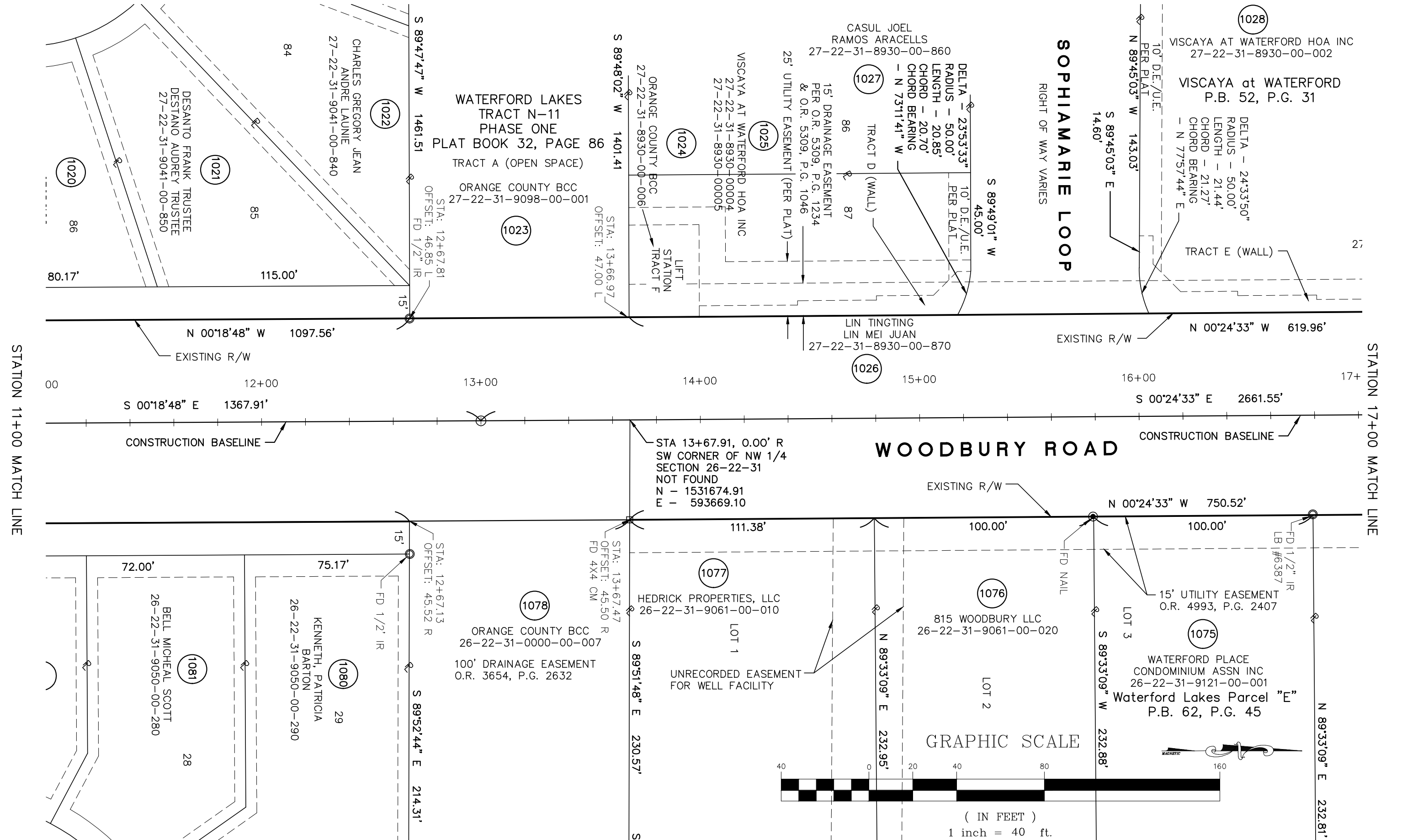


ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
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| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more



STATION 11+00 MATCH LINE

STATION 17+00 MATCH LINE

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
| | | |
| | | |

**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

RIGHT OF WAY IDENTIFICATION MAP

| | | | |
|---------------------------------------|--|----------------------------|-----------------------------|
| PROJECT NAME: WOODBURY ROAD | | DATE: 04/21/2021 | SHEET NO. 9 OF 33 |
| PROJECT NO. Y18-810-CN | | | |

4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 custom GIS and BIM

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



VISCAYA at WATERFORD
P.B. 52, P.G. 31

TRACT A
RETENTION AREA

1029

ORANGE COUNTY BCC
7-22-31-8930-00-001

15' DRAINAGE EASEMENT
PER O.R. 5309, P.G. 1234
& O.R. 5309, P.G. 1046

TRACT A
RETENTION AREA

UTILITY EASEMENT
O.R. 7078, P.G. 4195

N 02°09'47" W 582.37'

EXISTING R/W

STA: 21+16.70
OFFSET: 109.95 L

S 89°35'40" W 63.00'

N 00°24'33" W 128.85'

STA: 21+16.70
OFFSET: 46.95 L

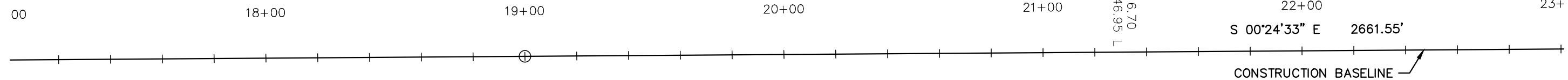
S 00°24'33" E 2661.55'

CONSTRUCTION BASELINE

WOODBURY ROAD

STATION 17+00 MATCH LINE

STATION 23+00 MATCH LINE



N 00°24'33" W 750.52'

EXISTING R/W

100.00'

153.00'

186.14'

STA: 21+17.51
OFFSET: 45.64 R
FD 5/8" IR # 1221

FD 5/8" IR
LBI #6387

FD 1 N&D

15' UTILITY EASEMENT
O.R. 4993, P.G. 2407

64.62

N 01°13'29" E 877.65'

EXISTING R/W

1074

843 WOODBURY LLC
26-22-31-9061-00-040

LOT 5

1073

SHOPEs AT WATERFORD
26-22-31-9061-000005 &
26-22-31-9061-000060

LOT 6

Waterford Lakes Parcel "E"
P.B. 62, P.G. 45

1072

WATERFORD EAST APARTMENTS
P.B. 47, P.G. 47-49

WATERFORD EAST PARTNERS, LTD
26-22-31-8970-00-010

N 89°33'09" E 232.75'

N 89°33'09" E 232.64'

STA: 21+17.99
OFFSET: 110.20 R

N 89°35'27" E 248.02'

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
| | | |
| | | |
| | | |

RIGHT OF WAY IDENTIFICATION MAP



ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contract bid and bid

1030

TORTUGA MULTIFAMILY ORLANDO LP
27-22-31-0000-00-016

POND 305-10
SEE SHEET 25

EAST WEST EXPRESSWAY (408)

O.R. 4081, P.G. 3445
O.R. 3963, P.G. 1890
RIGHT OF WAY VARIES

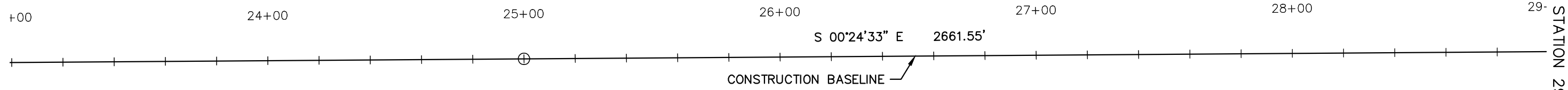
N 02°09'47" W 582.37'

EXISTING R/W

S 89°51'37" W
992.03' EXISTING R/W

STA: 26+98.80
OFFSET: 127.78' L

STATION 23+00 MATCH LINE



STATION 29+00 MATCH LINE

WOODBURY ROAD



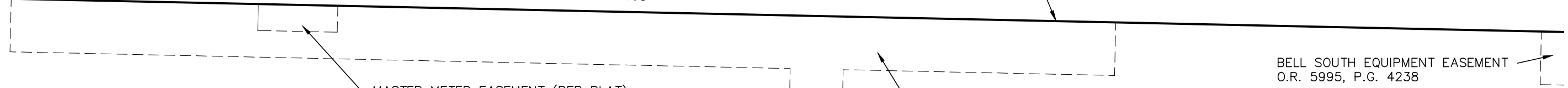
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

N 01°13'29" E 877.65'

EXISTING R/W



1072

WATERFORD EAST APARTMENTS
P.B. 47, P.G. 47-49
WATERFORD EAST PARTNERS, LTD
26-22-31-8970-00-010

1072

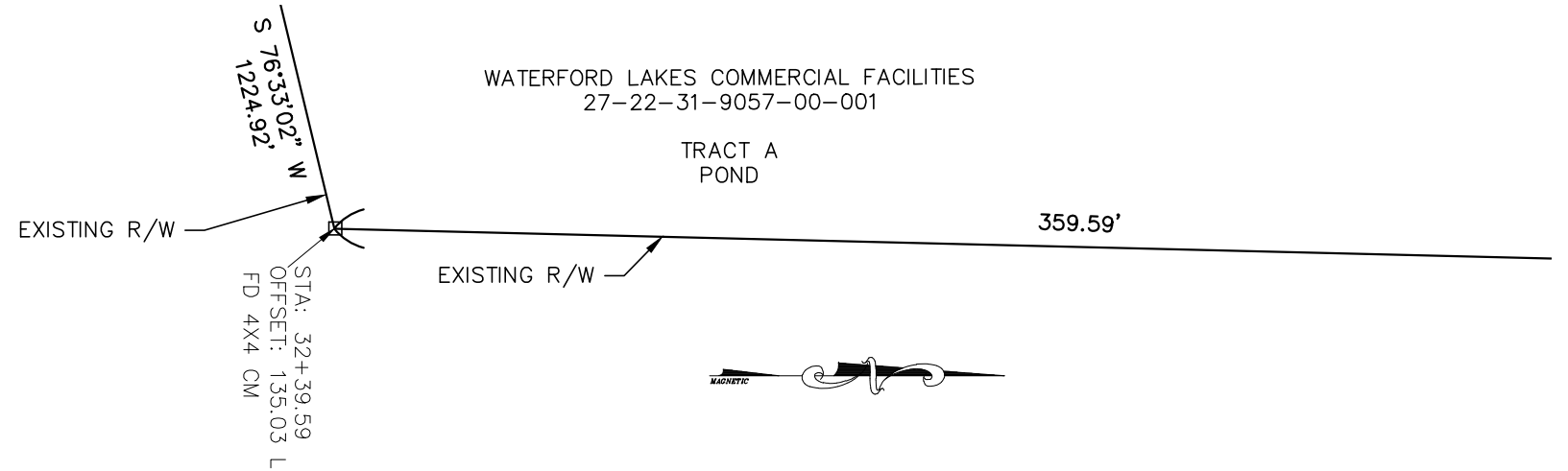
WATERFORD EAST APARTMENTS
P.B. 47, P.G. 47-49
WATERFORD EAST PARTNERS, LTD
26-22-31-8970-00-010

| DATE | BY | REVISIONS DESCRIPTION |  ORANGE COUNTY PUBLIC WORKS RIGHT-OF-WAY ACQUISITION DIVISION 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7929 | PROJECT NAME: | |  4404 Simmons Road Orlando, Florida 32812 phone (407) 306-0904 fax (407) 277-5492 civil and environmental engineering consultants surveying outside the state and west | SHEET NO. | |
|------|----|-----------------------|--|------------------------|------------------|---|-----------|----------|
| | | | | WOODBURY ROAD | | | | 11 OF 33 |
| | | | | PROJECT NO. Y18-810-CN | DATE: 04/21/2021 | | | |
| | | | | | | | | |

POND 305-10
SEE SHEET 25

EAST WEST EXPRESSWAY (408)

O.R. 4081, P.G. 3445
O.R. 3963, P.G. 1890
RIGHT OF WAY VARIES

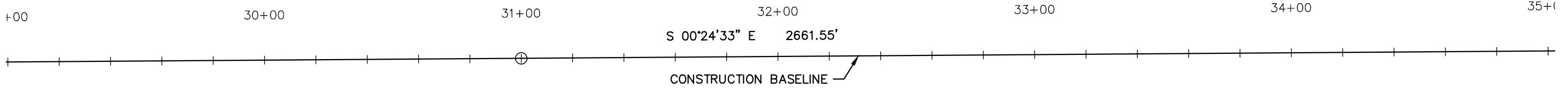


GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

STATION 29+00 MATCH LINE

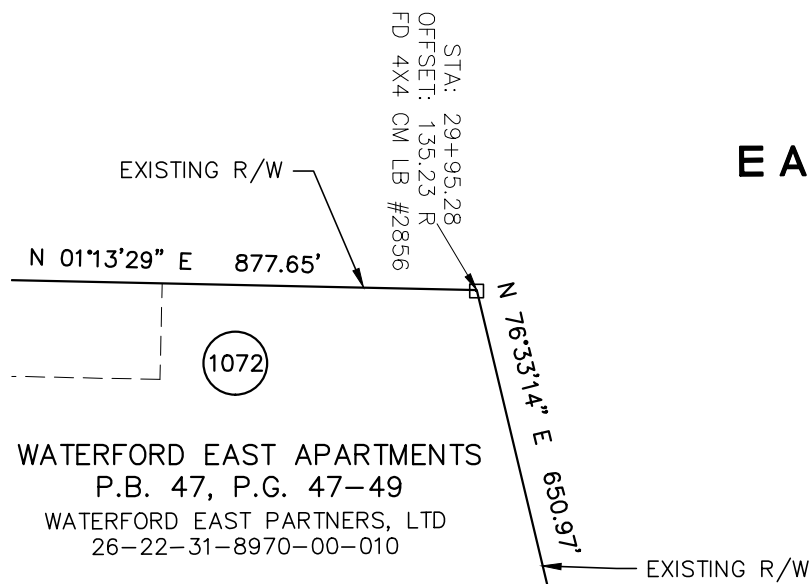


WOODBURY ROAD

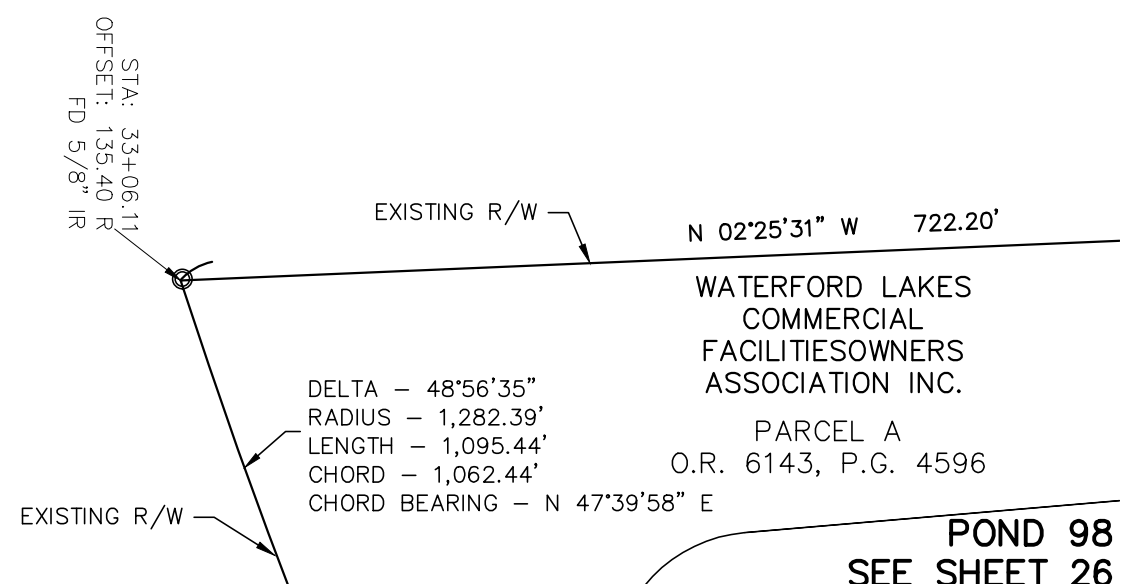
STATION 35+00 MATCH LINE

EAST WEST EXPRESSWAY (408)

O.R. 4081, P.G. 3445
O.R. 3963, P.G. 1890
RIGHT OF WAY VARIES



WATERFORD EAST APARTMENTS
P.B. 47, P.G. 47-49
WATERFORD EAST PARTNERS, LTD
26-22-31-8970-00-010



WATERFORD LAKES
COMMERCIAL
FACILITIES OWNERS
ASSOCIATION INC.
PARCEL A
O.R. 6143, P.G. 4596

POND 98
SEE SHEET 26

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY
IDENTIFICATION MAP



**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



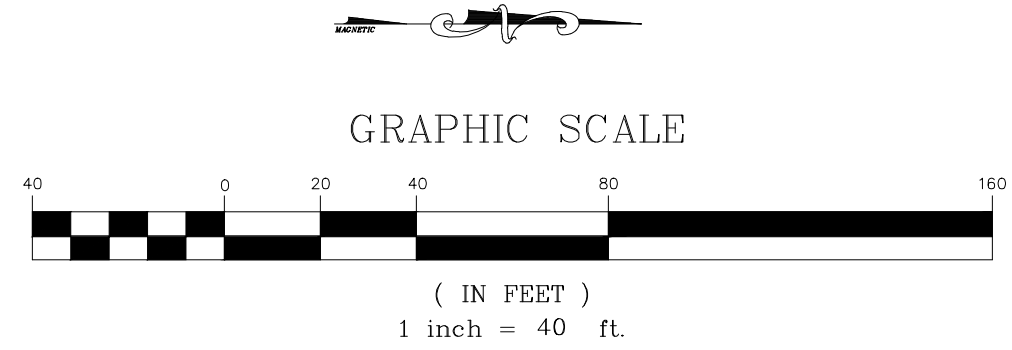
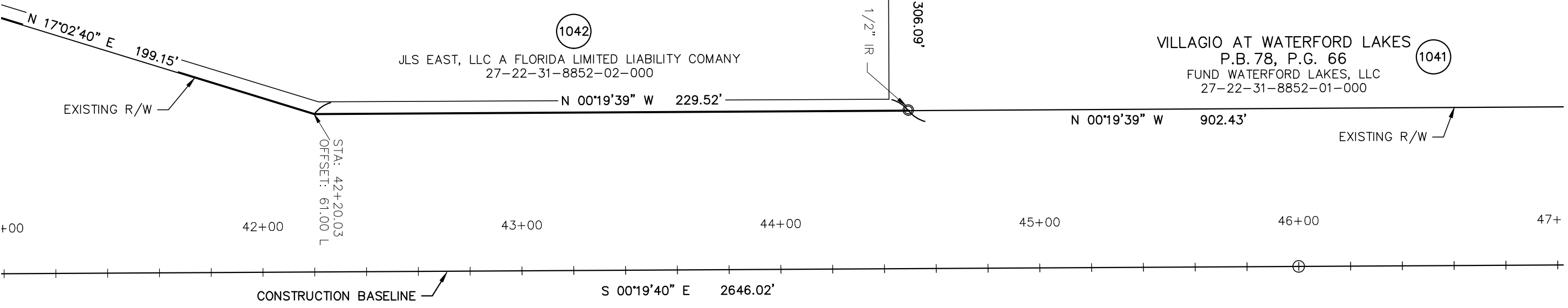
4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more

SHEET NO.
12 OF 33

VILLAGIO AT WATERFORD LAKES
P.B. 78, P.G. 66-67

VILLAGIO AT WATERFORD LAKES
P.B. 78, P.G. 66-67

VILLAGIO AT WATERFORD LAKES
P.B. 78, P.G. 66
FUND WATERFORD LAKES, LLC
27-22-31-8852-01-000



STATION 41+00 MATCH LINE

STATION 47+00 MATCH LINE

WOODBURY ROAD

CHURCH OF JESUS
CHRIST OF LATTER-DAY
SAINTS

CHURCH OF JESUS CHRIST OF LATTER-DAY
23-22-31-0000-00-027

QUEST VILLAGE LTD
23-22-31-0000-00-034

| DATE | BY | REVISIONS DESCRIPTION |
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ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |


 4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
licensed ME and PE

SHEET NO.
14 OF 33

1041

VILLAGIO AT WATERFORD LAKES
P.B. 78, P.G. 66
FUND WATERFORD LAKES, LLC
27-22-31-8852-01-000



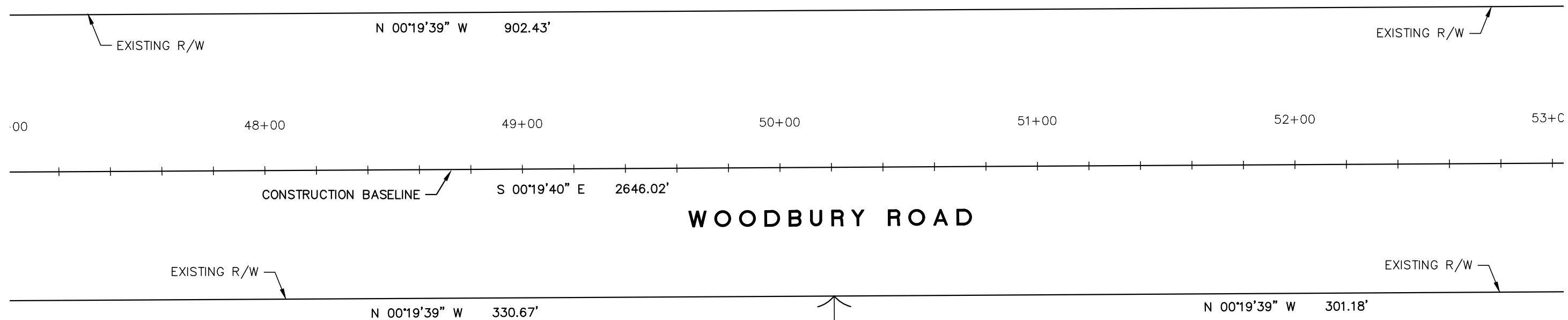
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

STATION 47+00 MATCH LINE

STATION 53+00 MATCH LINE



1068

QUEST VILLAGE LTD
23-22-31-0000-00-034

1067

EAST ENGLISH CONGREGATION OF JEHOVAH
23-22-31-9462-00-026

| DATE | BY | REVISIONS DESCRIPTION |
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RIGHT OF WAY
IDENTIFICATION MAP



ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

PROJECT NAME:

WOODBURY ROAD

PROJECT NO.

Y18-810-CN

DATE:

04/21/2021



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
land use and title

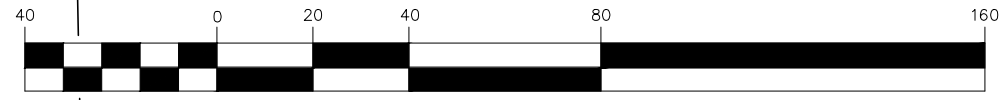
SHEET NO.

15 OF 33

WOODBURY ROAD PATIO HOMES
P.B. 32, P.G. 59

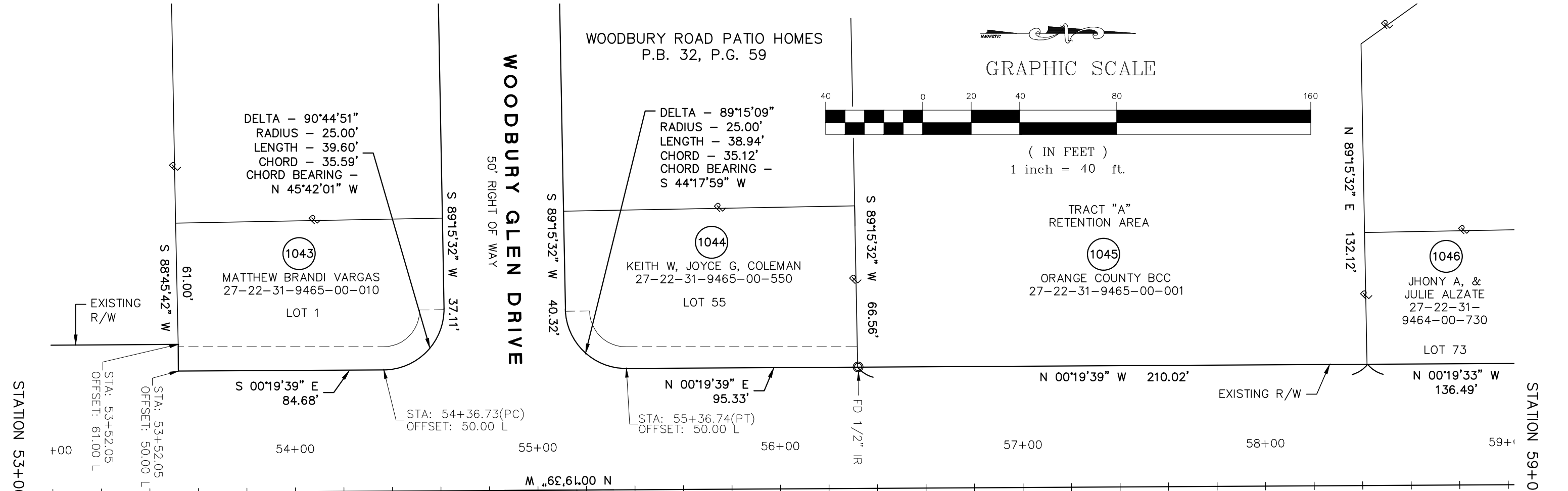


GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

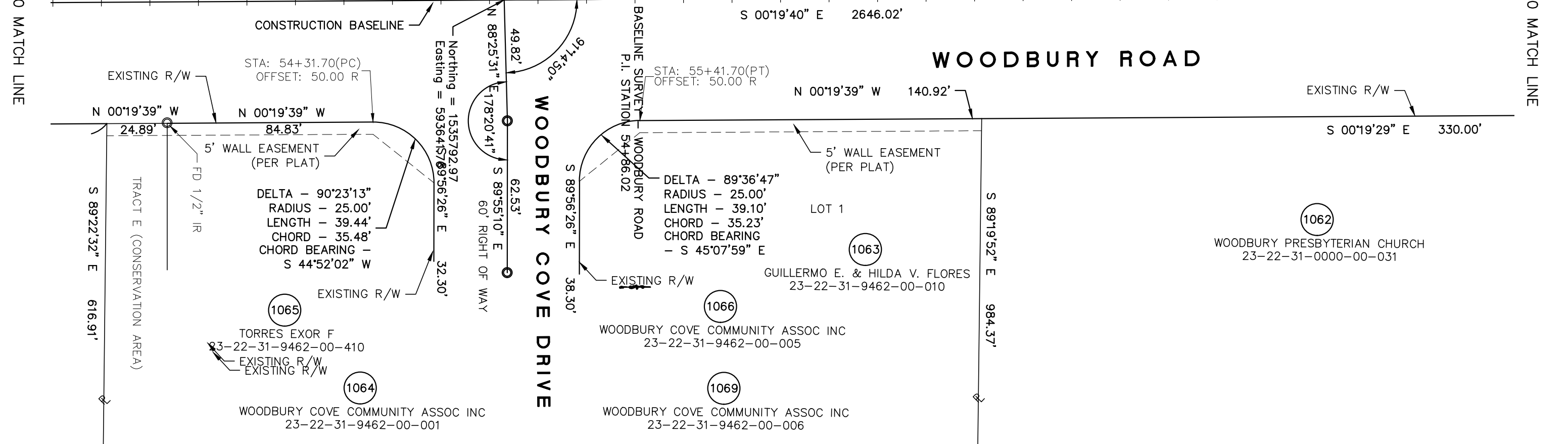
TRACT "A"
RETENTION AREA



STATION 53+00 MATCH LINE

STATION 59+00 MATCH LINE

WOODBURY ROAD



| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP



**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**

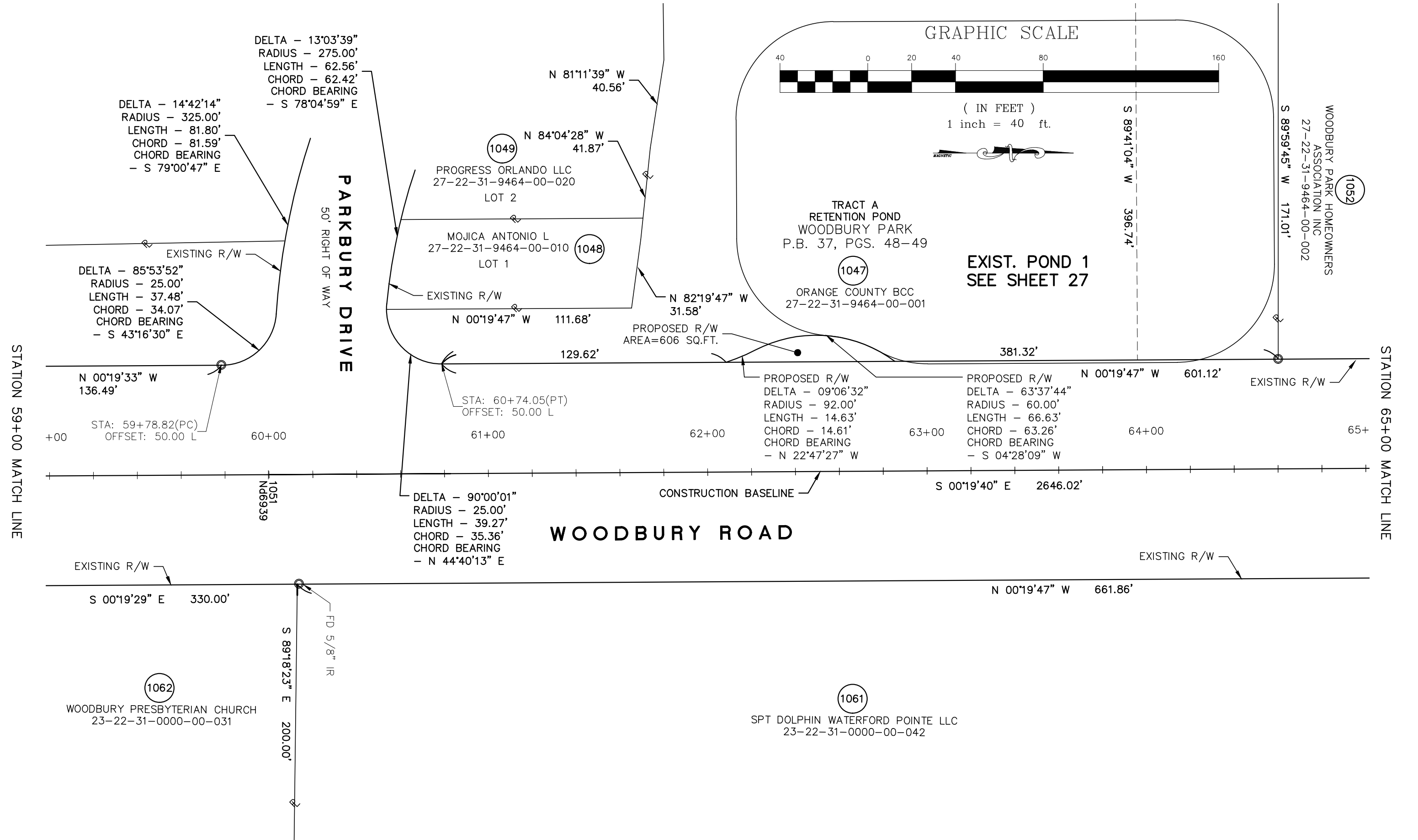
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

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|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



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phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contract bid and bid

SHEET NO.
16 OF 33



| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP



ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|----------------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



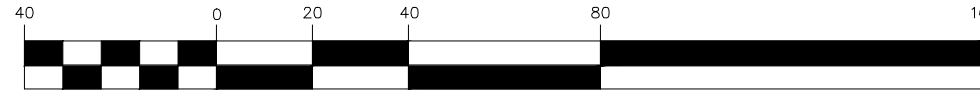
4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside FL and WA

WOODBURY ROAD APARTMENTS
 P.B. 26, P.G. 16
 ADVENIR AT POLOS EAST, LLC,
 27-22-31-9459-00-010

1052



GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

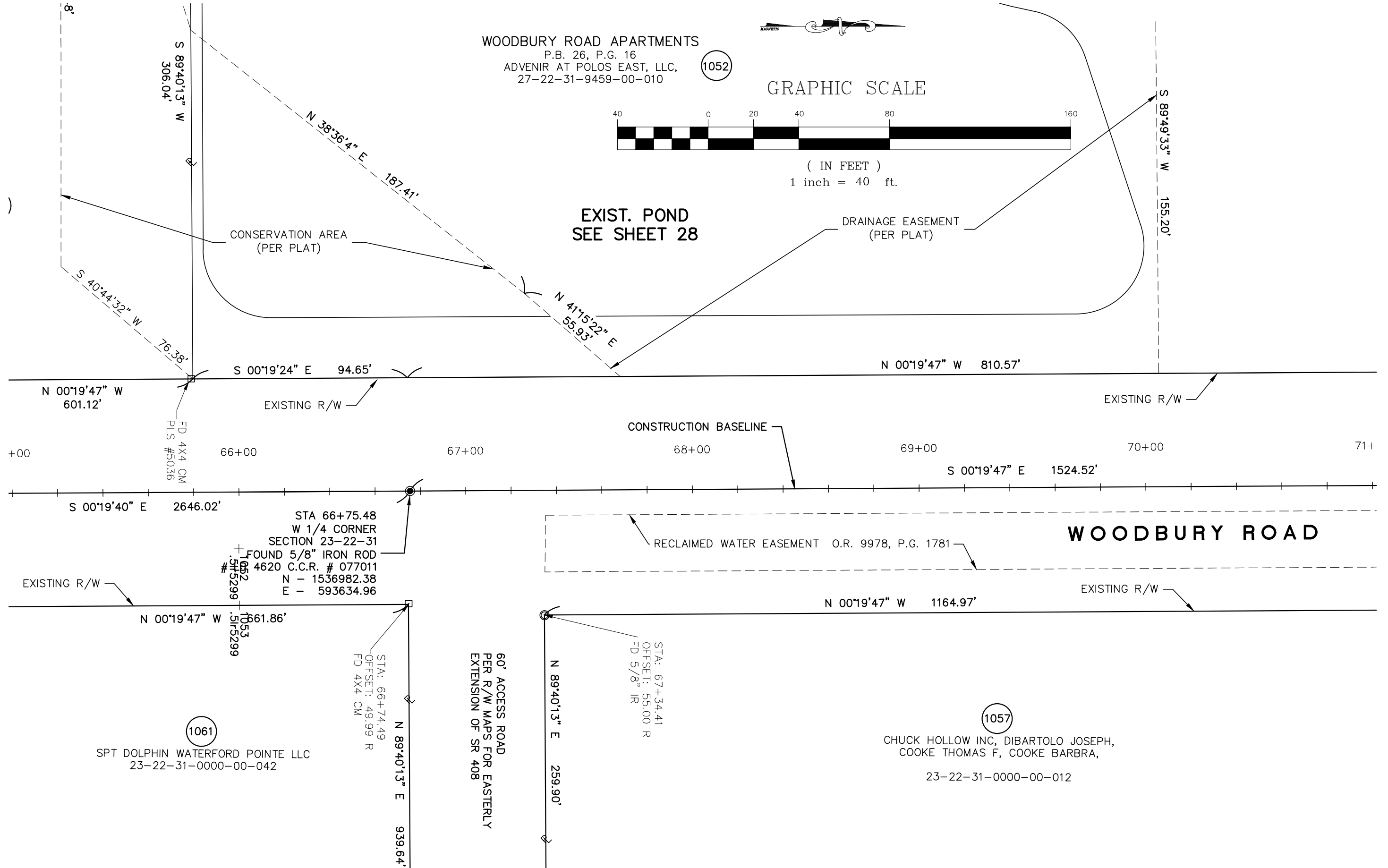
EXIST. POND
 SEE SHEET 28

DRAINAGE EASEMENT
 (PER PLAT)

CONSERVATION AREA
 (PER PLAT)

STATION 65+00 MATCH LINE

STATION 71+00 MATCH LINE



1061
 SPT DOLPHIN WATERFORD POINTE LLC
 23-22-31-0000-00-042

1057
 CHUCK HOLLOW INC, DIBARTOLO JOSEPH,
 COOKE THOMAS F, COOKE BARBRA,
 23-22-31-0000-00-012

60' ACCESS ROAD
 PER R/W MAPS FOR EASTERLY
 EXTENSION OF SR 408


| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP



**ORANGE COUNTY PUBLIC WORKS
 RIGHT-OF-WAY ACQUISITION DIVISION**
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside the state

SHEET NO.
 18 OF 33

1052
WOODBURY ROAD APARTMENTS
 P.B. 26, P.G. 16
 ADVENIR AT POLOS EAST, LLC,
 27-22-31-9459-00-010

LIFT STATION
 EASEMENT
 O.R. BOOK 4802,
 P.G. 2534



GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

N 89°40'14" E
 75.00'

ACCESS EASEMENT
 O.R. BOOK 4802,
 P.G. 2561

S 89°40'14" W
 50.00'

SANITARY PIPE
 EASEMENT
 O.R. BOOK 4802,
 P.G. 2552

10' X 15'
 UTILITY EASEMENT
 (PER PLAT)

1054
 DW CI V LLC
 27-22-31-0000-00-021

N 84°00'00" W
 227.22'

N 00°19'47" W 810.57'

RW PER OR 4165/3680

N 00°19'47" W 224.76'

STATION 71+00 MATCH LINE

STATION 77+00 MATCH LINE

EXISTING R/W

CONSTRUCTION BASELINE

EXISTING R/W

10' UTILITY
 EASMENT

+00 72+00 73+00 74+00 75+00 76+00 77+

S 00°19'47" E 1524.52'

RECLAIMED WATER EASEMENT O.R. 9978, P.G. 1781

WOODBURY ROAD

EXISTING R/W

EXISTING R/W

N 00°19'47" W 1164.97'

PROPOSED R/W
 N 01°52'44" E 27.07'

N 12°08'20" E
 51.50'

PROPOSED R/W

PROPOSED R/W
 AREA=7,634 SQ.FT.

N 00°16'07" E 583.92'

RW PER OR 10053/7500

PROPOSED R/W

1057

CHUCK HOLLOW INC, DIBARTOLO JOSEPH,
 COOKE THOMAS F, COOKE BARBRA,

23-22-31-0000-00-012

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP



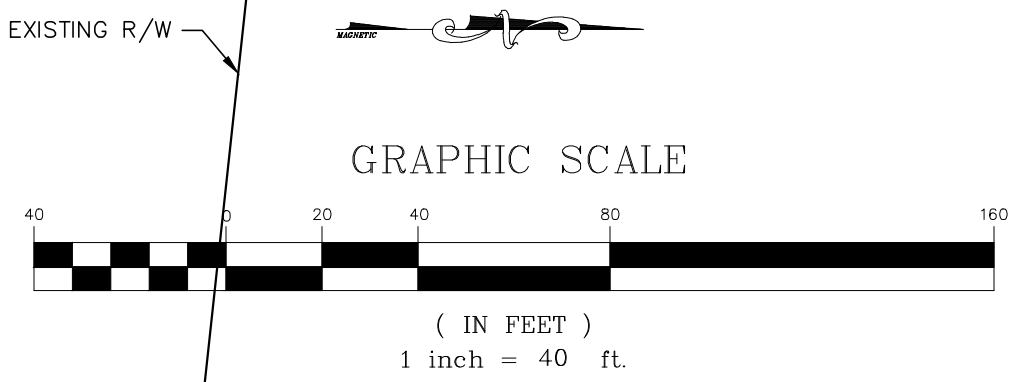
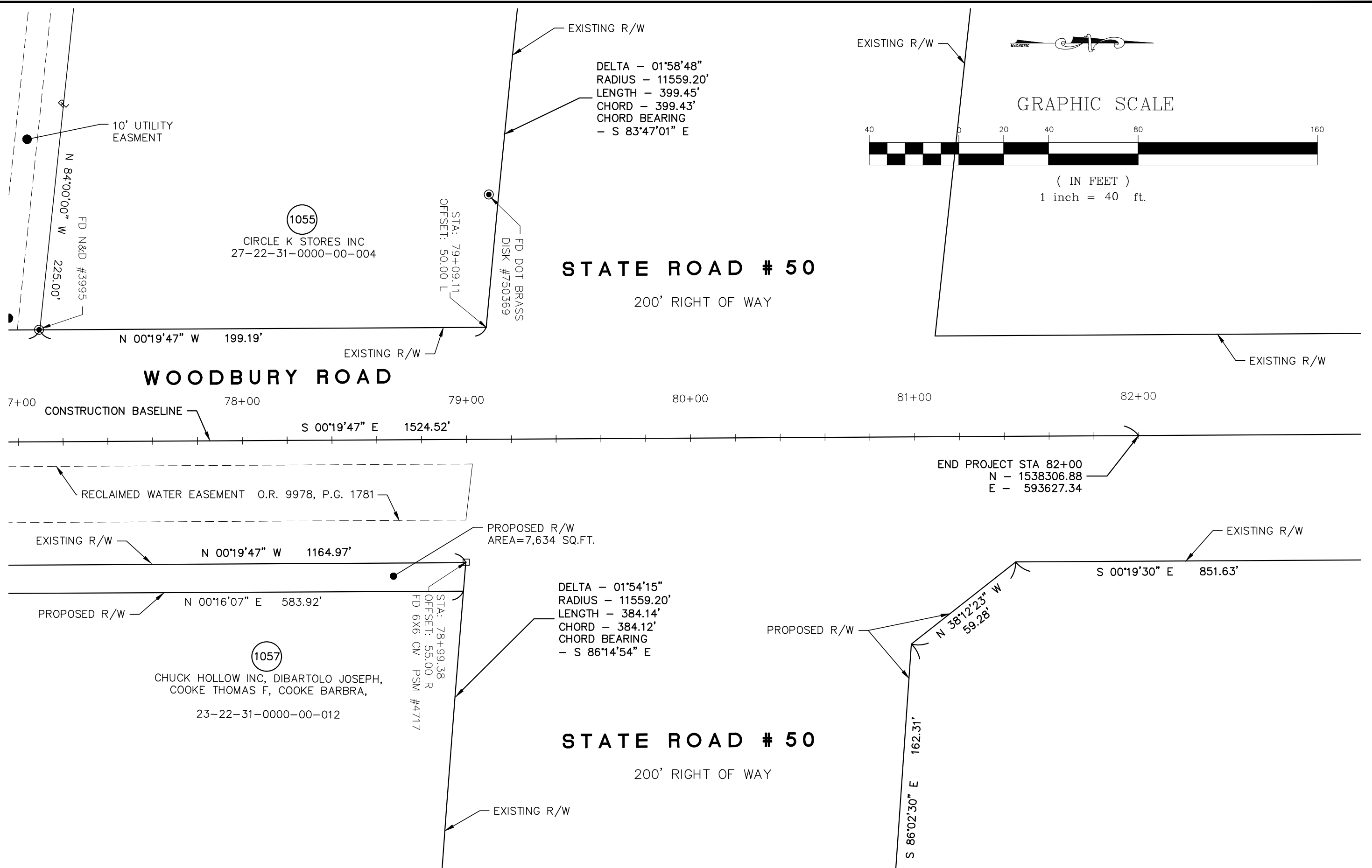
**ORANGE COUNTY PUBLIC WORKS
 RIGHT-OF-WAY ACQUISITION DIVISION**
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside the state and intl.

SHEET NO.
 19 OF 33



STATION 77+00 MATCH LINE

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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| | | |


RIGHT OF WAY IDENTIFICATION MAP



**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more

SHEET NO.
20 OF 33

HUCKLEBERRY PARTNERS, LLC, A
FLORIDA LIMITED LIABILITY
CORPORATION
27-22-31-8978-01-000

1040

S 00°39'02" E 300.00'

20' DRAINAGE EASEMENT
PER O.R. 6332 P.G. 6301

FD 5/8" IR LB #7168

1041

FUND WATERFORD LAKES, LLC A DELAWARE
LIMITED LIABILITY COMANY
27-22-31-8852-01-000

S 00°38'58" E 418.31'

1042

JLS EAST, LLC A FLORIDA
LIMITED LIABILITY COMANY
27-22-31-8852-02-000
LOT 2

S 89°54'39" W 61.21'

S 89°54'43" W 300.01'

N 89°54'43" E 244.29'

EXISTING R/W

EXISTING R/W

STA: 0+00(PC)
OFFSET: 50.00 L
FD 5/8" IR LB #1221

1+00

2+00

3+00

4+00

5+00

WATERFORD LAKES PARKWAY

CONSTRUCTION BASELINE

100' RIGHT OF WAY

S 89°54'53" W 726.23'

EXISTING R/W

S 89°54'43" E 613.37'

EXISTING R/W

STA: 0+00(PC)
OFFSET: 50.00 R
FD 4X4 CM LB #1221

DELTA- 05°31'48"
RADIUS - 550.00'
LENGTH - 53.08'
CHORD - 53.06'
CHORD BEARING - N 87°19'14" W

1031

1032

1033

WATERFORD LAKES KIDS ACADEMY
27-22-31-9057-00-011

1031

1032

1033

SCF RC FUNDING IV
27-22-31-9057-00-010

S 35°54'55" E 83.65'

ACCESS & DRAINAGE
EASEMENT (PER PLAT)

S 01°24'16" W 264.20'

SEE SHEET 10

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
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RIGHT OF WAY IDENTIFICATION MAP



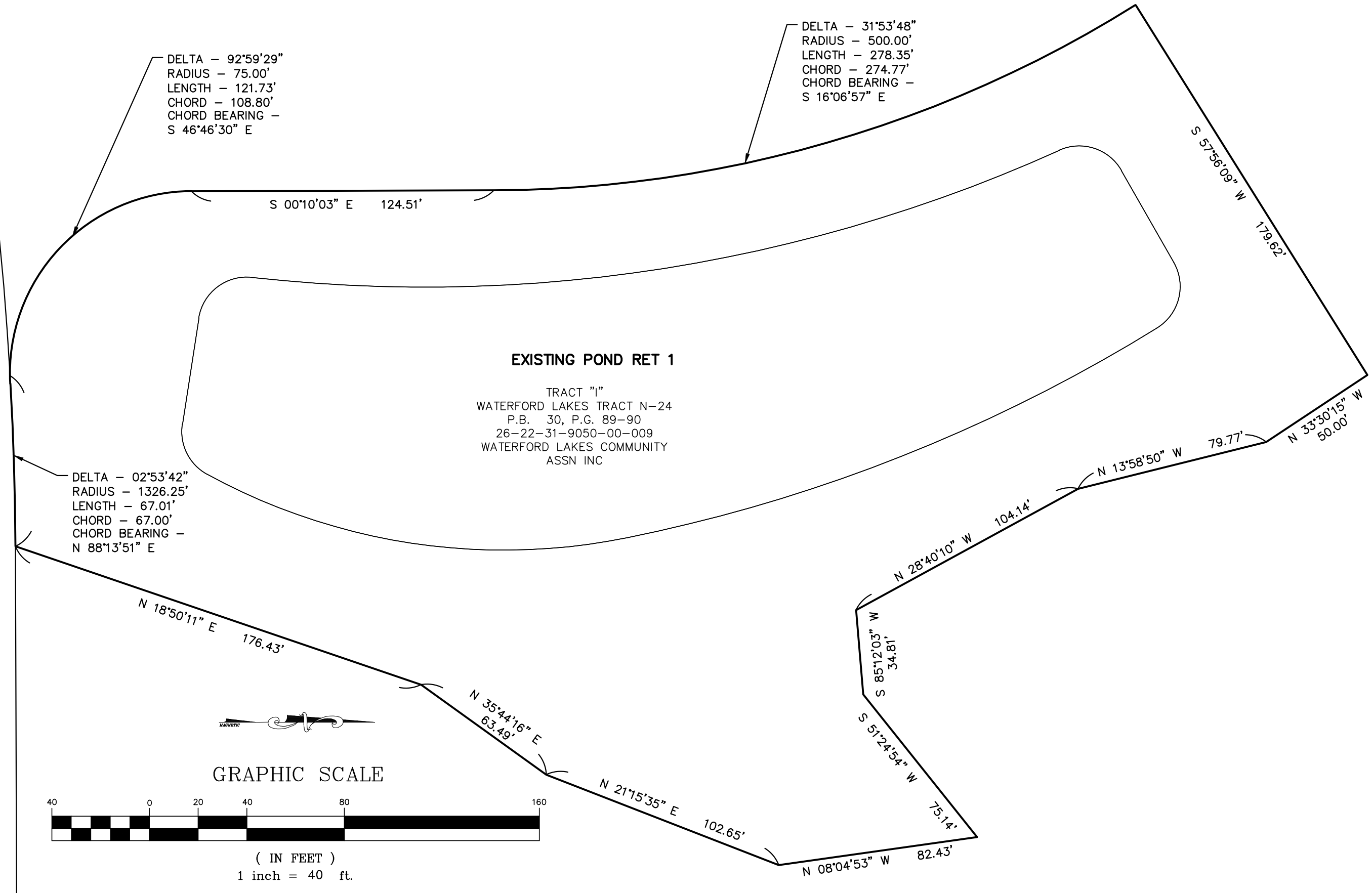
**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---------------------------------------|---------------------|
| PROJECT NAME: WOODBURY ROAD | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more

LAKE UNDERHILL DRIVE
120' RIGHT OF WAY



GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP

**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---|---------------------|
| PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
land use and site

LOT 1
 WATERFORD EAST APARTMENTS
 P.B. 47, P.G. 47-49
 26-22-31-8907-00-010
 WATERFORD EAST PARTNERS LTD

LOT 3
 WATERFORD LAKES PARCEL E
 P.B. 65, P.G. 45

LOT 2
 WATERFORD LAKES PARCEL E
 P.B. 65, P.G. 45

LOT 1
 WATERFORD LAKES PARCEL E
 P.B. 65, P.G. 45

POND 24B
 POND 10
 WATERFORD EAST APARTMENTS
 P.B. 47, P.G. 47-49
 26-22-31-8907-00-010
 WATERFORD EAST PARTNERS LTD

N 89°32'13" E 352.90'

S 89°33'09" W 232.88'

N 89°33'09" E 232.95'

N 00°27'47" W 240.00'

S 89°51'48" E 230.57'

S 45°07'16" W 220.98'

100' DRAINAGE EASEMENT
 O.R.B. 4993, P.G. 2417
 O.R.B. 4387, P.G. 503

DELTA - 41°34'05"
 RADIUS - 300.00'
 LENGTH - 217.65'
 CHORD - 212.91'
 CHORD BEARING -
 N 65°54'18" E

GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
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| | | |

RIGHT OF WAY IDENTIFICATION MAP



ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---|---------------------|
| PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
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 civil and environmental
 engineering consultants
 surveying
 outside FL and WA

SHEET NO.
 24 OF 33

S 76°33'02"W 1224.92'

EXISTING R/W

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.



EAST WEST EXPRESSWAY (408)
O.R. 4081, P.G. 3445
O.R. 3963, P.G. 1890
RIGHT OF WAY VARIES

EXISTING POND 305-10

EXISTING R/W

S 89°51'37"W 992.03'

N 02°09'47"
W 582.37'

STA: 26+98.80
OFFSET: 127.78 L

EXISTING R/W

31+00
30+00
29+00
28+00
27+00

CONSTRUCTION BASELINE

S 00°24'33" E 2661.55'

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
| | | |
| | | |
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| | | |

RIGHT OF WAY IDENTIFICATION MAP



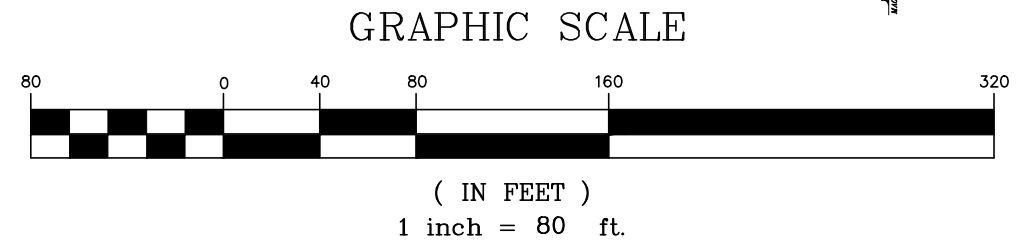
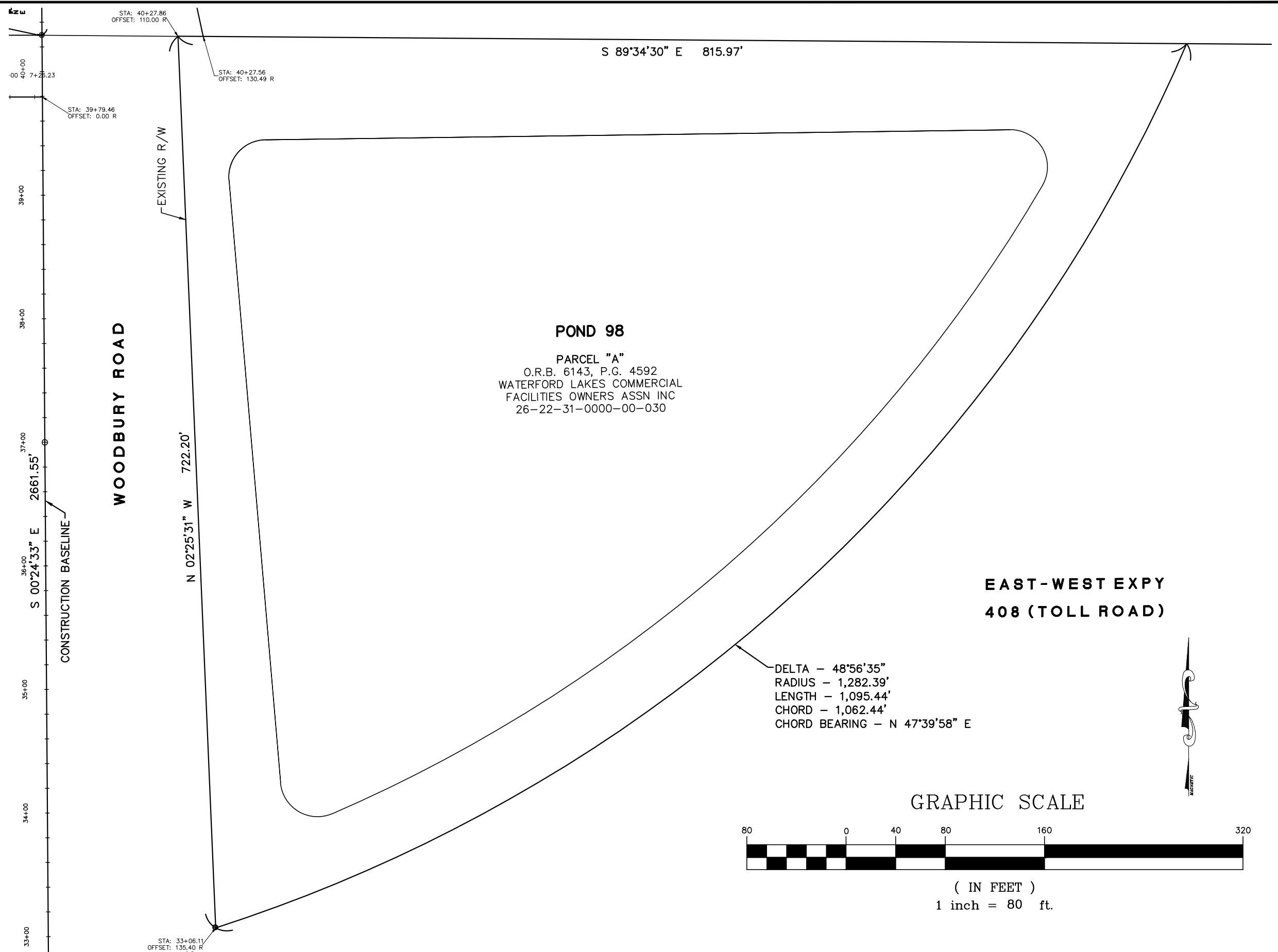
**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
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| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
land use and site

SHEET NO.
25 OF 33



| DATE | BY | REVISIONS DESCRIPTION |
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| | | |

RIGHT OF WAY IDENTIFICATION MAP

ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

PROJECT NAME:
WOODBURY ROAD REFERENCE SHEET

PROJECT NO. Y18-810-CN DATE: 04/21/2021

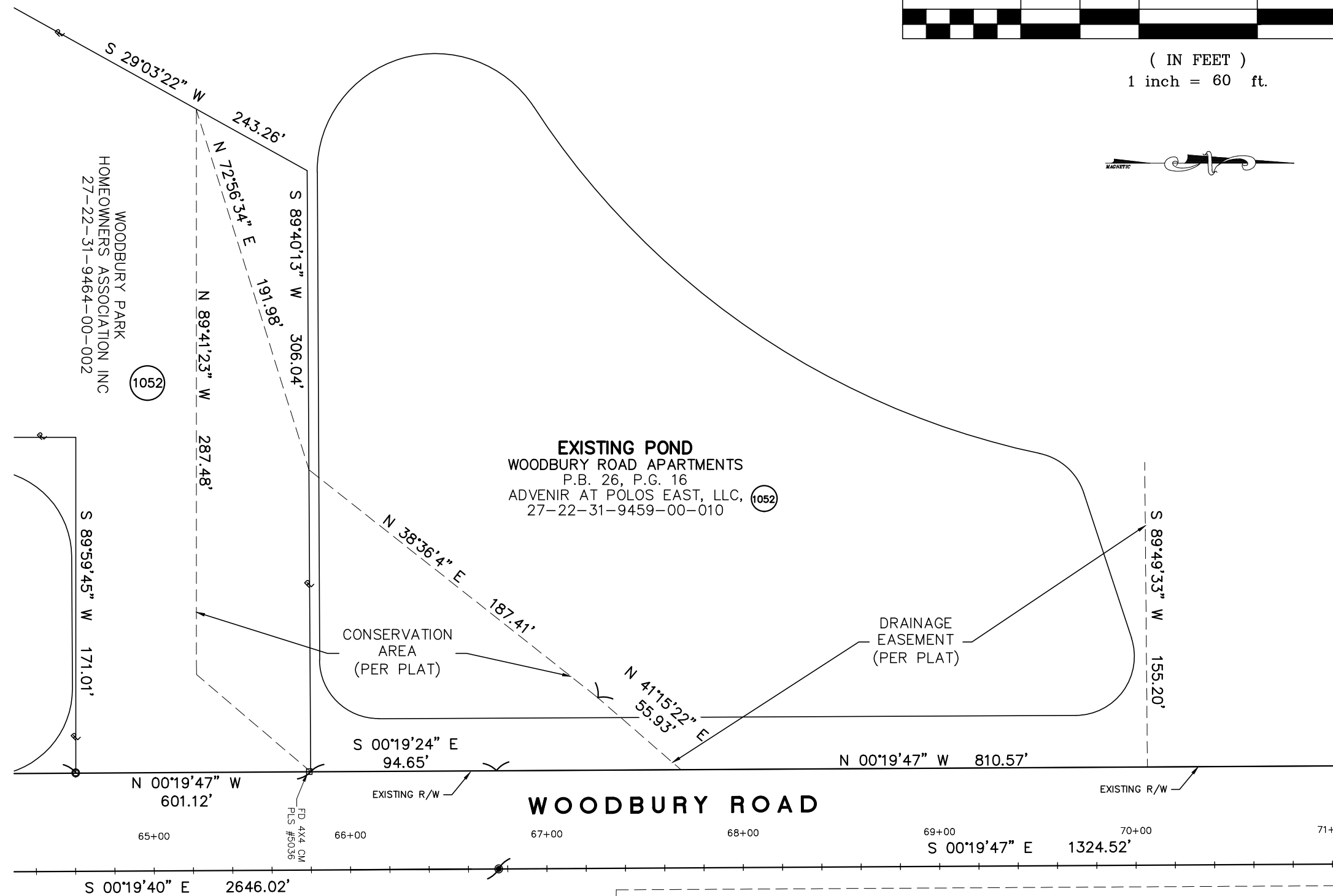
4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside the state and more

SHEET NO.
 26 OF 33

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.



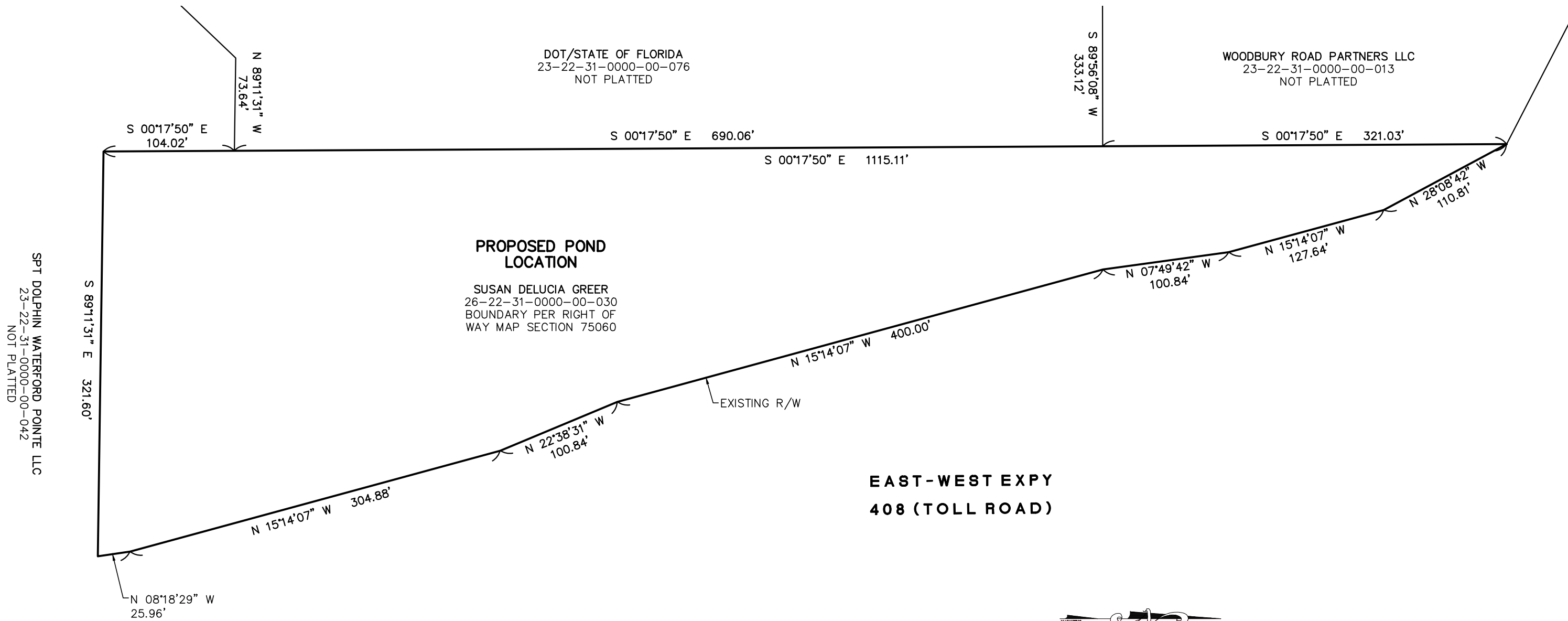
| DATE | BY | REVISIONS DESCRIPTION |
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RIGHT OF WAY IDENTIFICATION MAP

ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---|---------------------|
| PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
outside the state and west



GRAPHIC SCALE



(IN FEET)
1 inch = 80 ft.

| DATE | BY | REVISIONS DESCRIPTION | RIGHT OF WAY IDENTIFICATION MAP | | PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | | SHEET NO. | |
|------|----|-----------------------|---|---|---|------------|---|----------|
| | | |  | ORANGE COUNTY PUBLIC WORKS RIGHT-OF-WAY ACQUISITION DIVISION 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7929 | PROJECT NO. | DATE: |  4404 Simmons Road Orlando, Florida 32812 phone (407) 306-0904 fax (407) 277-5492 civil and environmental engineering consultants surveying outside the state of FL | 29 OF 33 |
| | | | | | Y18-810-CN | 04/21/2021 | | |

PARCEL 1
 PER O.R.B. 10753, P.G. 7258
 22-22-31-0000-00-005
 VRS TOWN PARK SC LLC

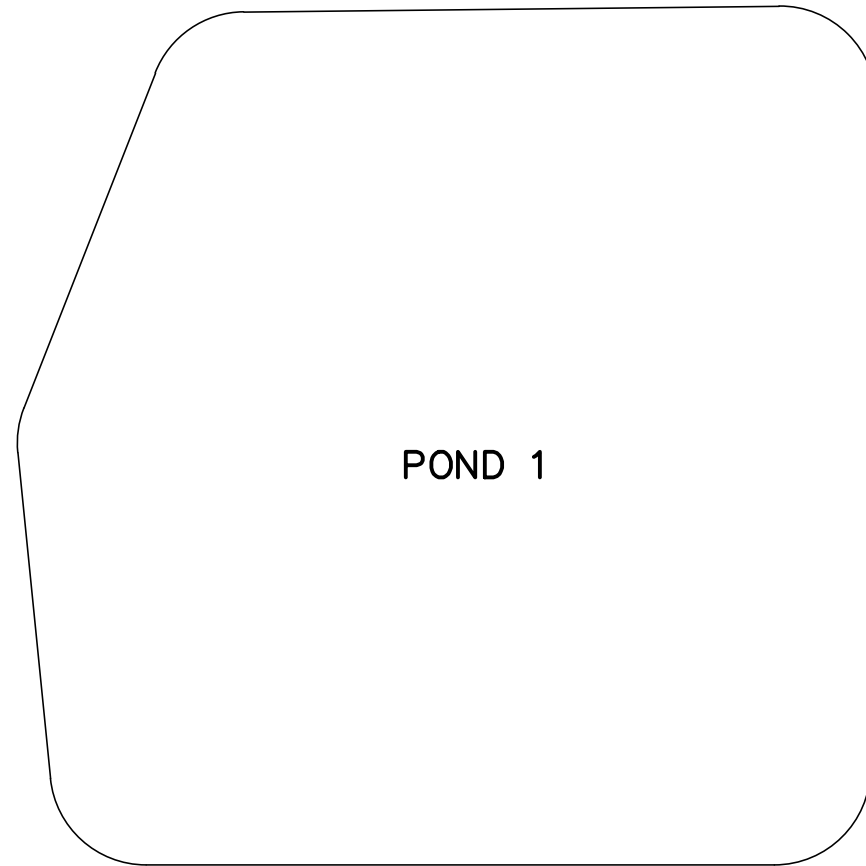
GRAPHIC SCALE



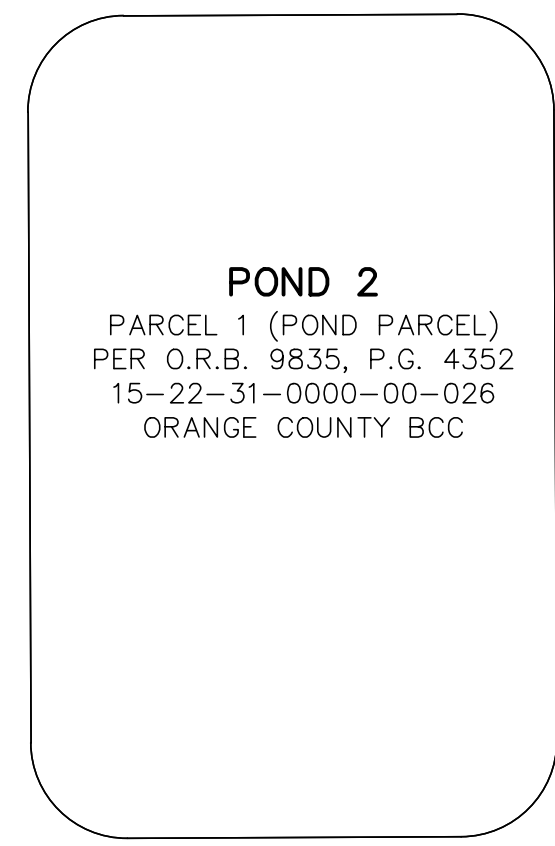
(IN FEET)
 1 inch = 60 ft.



1522-31-0000-00-005
 CHARLES A. SHEA III



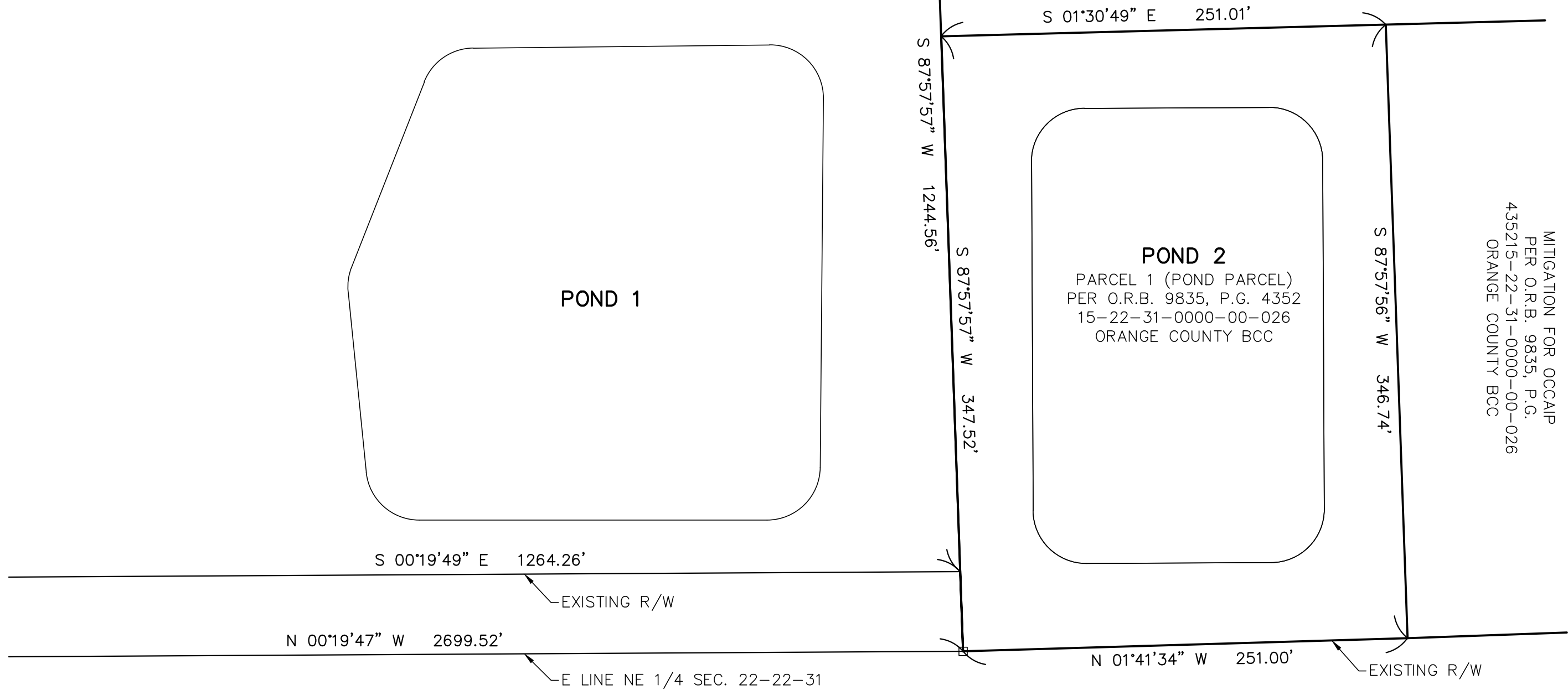
POND 1



POND 2

PARCEL 1 (POND PARCEL)
 PER O.R.B. 9835, P.G. 4352
 15-22-31-0000-00-026
 ORANGE COUNTY BCC

MITIGATION FOR OCCAIP
 PER O.R.B. 9835, P.G.
 435215-22-31-0000-00-026
 ORANGE COUNTY BCC




| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP

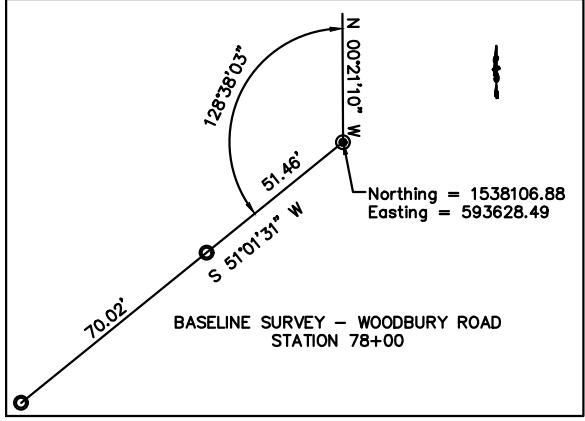
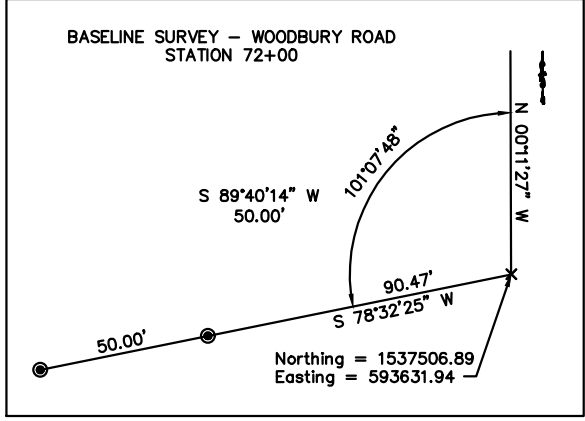
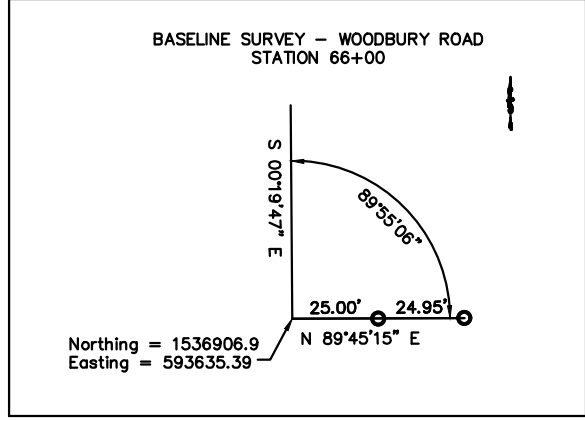
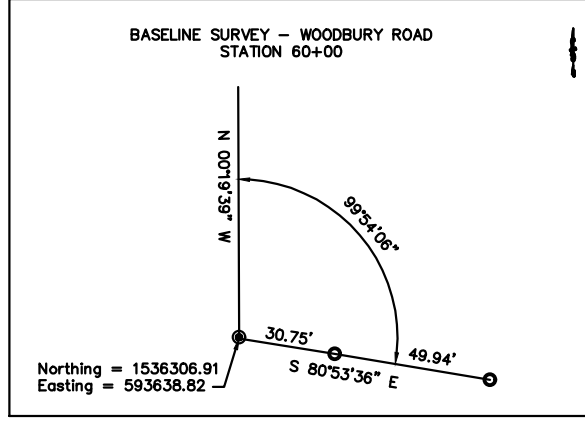
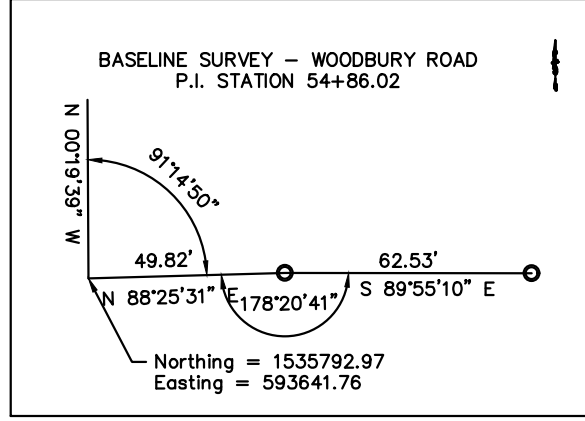
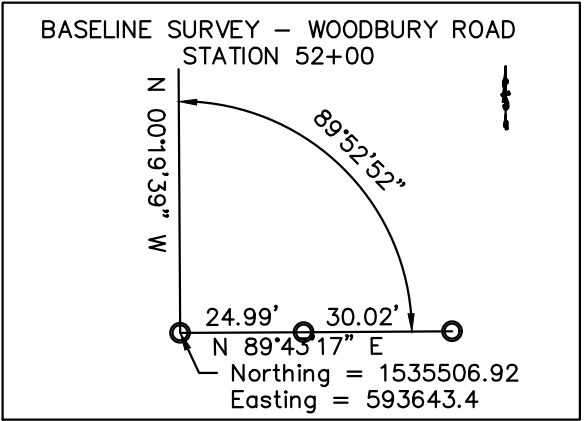
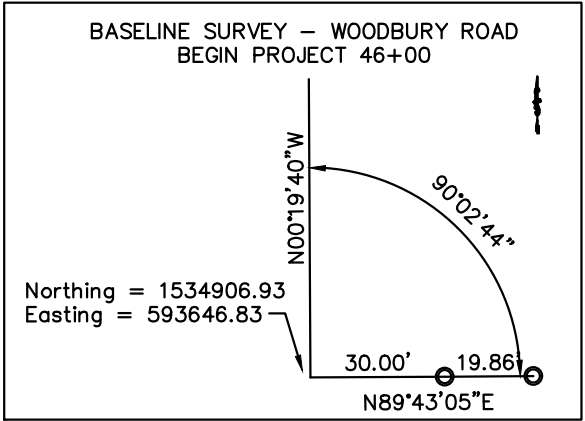
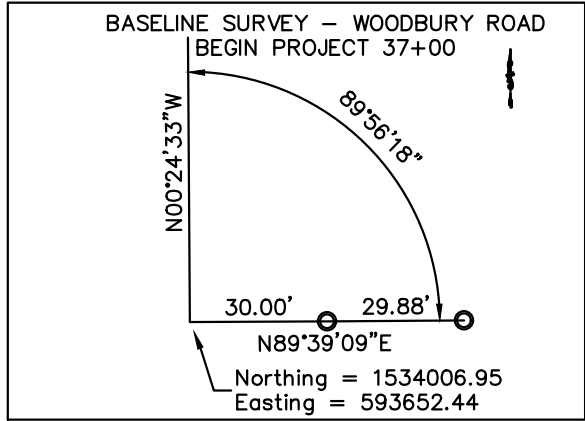
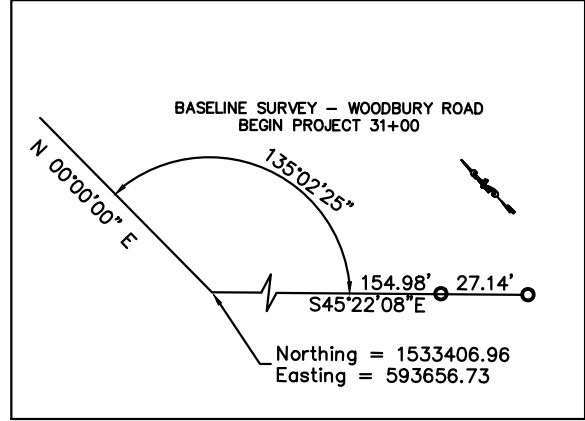
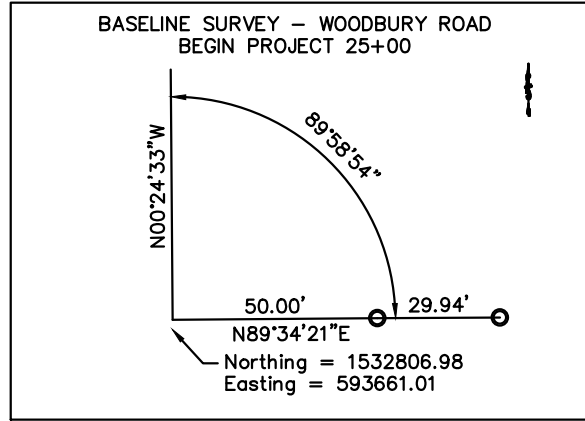
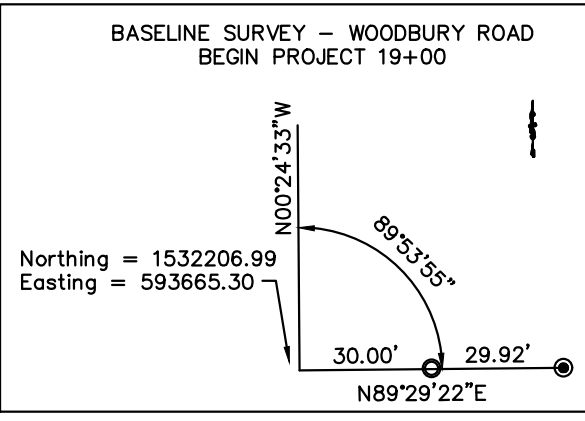
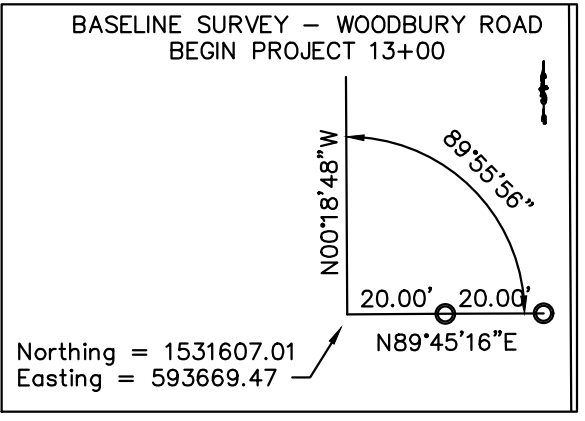
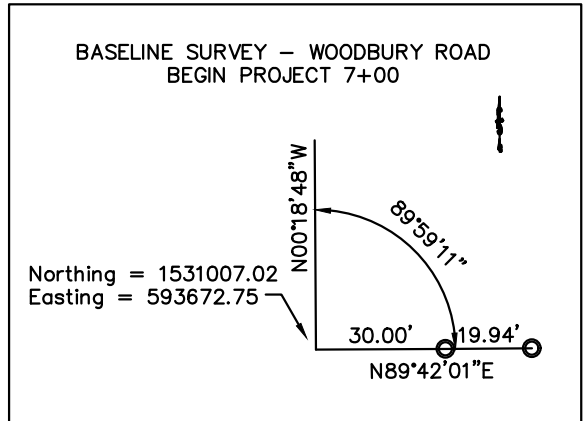
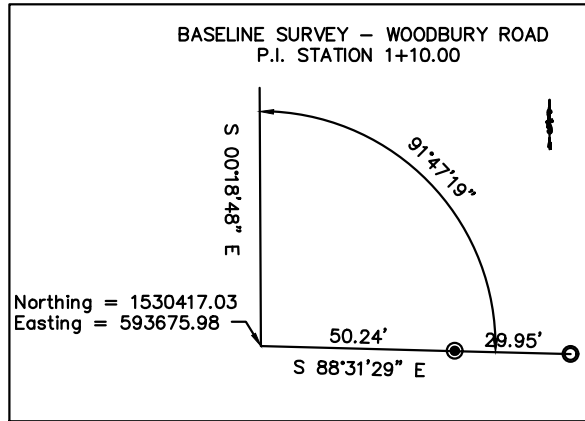
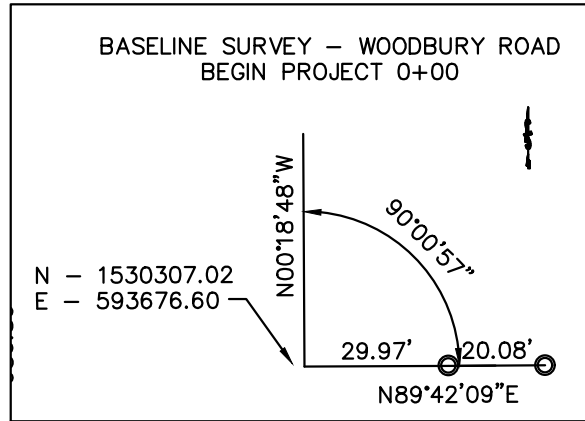


ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION
 4200 SOUTH JOHN YOUNG PARKWAY
 ORLANDO, FLORIDA 32839-9205
 (407) 836-7929

| | |
|---|---------------------|
| PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |



4404 Simmons Road Orlando, Florida 32812
 phone (407) 306-0904 fax (407) 277-5492
 civil and environmental
 engineering consultants
 surveying
 outside the box



- – SET 1/2" IRON ROD AND PSM #5299
- – SET NAIL & DISK LB #6939
- X – SET X CUT

| DATE | BY | REVISIONS DESCRIPTION |
|------|----|-----------------------|
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RIGHT OF WAY IDENTIFICATION MAP

**ORANGE COUNTY PUBLIC WORKS
RIGHT-OF-WAY ACQUISITION DIVISION**

4200 SOUTH JOHN YOUNG PARKWAY
ORLANDO, FLORIDA 32839-9205
(407) 836-7929

| | |
|---|---------------------|
| PROJECT NAME: WOODBURY ROAD REFERENCE SHEET | |
| PROJECT NO. Y18-810-CN | DATE: 04/21/2021 |

4404 Simmons Road Orlando, Florida 32812
phone (407) 306-0904 fax (407) 277-5492
civil and environmental
engineering consultants
surveying
contractors and more

SHEET NO.
32 OF 33

TABLE OF OWNERSHIP

| Parcel NO. | Sheet NO. | NAME | AREA TAKEN SQ. FT. | REMAINERS SQ. FT. | | COMMENTS | RECORDING DATA |
|------------|-----------|--|--------------------|-------------------|------|----------|--------------------------|
| | | | | RIGHT | LEFT | | |
| 1001 | 7 | The School Board of Orange County, Florida | 0 | | | | O.R. 4020, P.G. 3499 |
| 1002 | 7 | Waterford Lakes Community Association | 0 | | | | O.R. 5922, P.G. 2509 |
| 1003 | 7 | Ramona M. Pegues | 0 | | | | O.R. 5428, PG 1537 |
| 1004 | 7 | Mauricio U. Wanderley Jr. and Carol M. Wanderley | 0 | | | | O.R. 4921, P.G. 0697 |
| 1005 | 7 | Jose F. Rodriguez, Jr. | 0 | | | | O.R. 6708, PG 3431 |
| 1006 | 7 | Enad Gandamikal | 0 | | | | O.R. 10273, P.G. 7069 |
| 1007 | 7 | Tracey Veras | 0 | | | | O.R. 10774, P.G. 3769 |
| 1008 | 7 | Henry Liberman | 0 | | | | O.R. 8356, P.G. 3961 |
| 1009 | 8 | Kamela K. Kalabi | 0 | | | | Instrument #20160523522 |
| 1010 | 8 | Victor V. Changsan | 0 | | | | O.R. 10372, P.G. 3520 |
| 1011 | 8 | Marco Colina and Carmen Lopez Echeverria | 0 | | | | Instrument #2017025481 |
| 1012 | 8 | Jose M. Ventura and Ana Lillian Torres | 0 | | | | O.R. 5105, P.G. 3064 |
| 1013 | 8 | Michael Camacho Casanova and Yanetsy Gil Lopez | 0 | | | | Instrument #20180181828 |
| 1014 | 8 | Mario Aldo Alvarez Sanchez | 0 | | | | Instrument #201803039556 |
| 1015 | 8 | Kevin and Ashleigh Cooper | 0 | | | | O.R. 10986, P.G. 4644 |
| 1016 | 8 | Joshua L. and Briney S. Wilson | 0 | | | | O.R. 10959, P.G. 4378 |
| 1017 | 8 | Regina Laureen Cassidy | 0 | | | | Instrument #201904451053 |
| 1018 | 8 | Joe B. and Marguerite B. Stevens | 0 | | | | O.R. 9910 P.G. 1828 |
| 1019 | 8 | Rahman Davtalabsabet and Marin Salemi-rad | 0 | | | | Instrument #20160133915 |
| 1020 | 9 | Georgios Paltaikis | 0 | | | | O.R. 7401, P.G. 3075 |
| 1021 | 9 | Frank and Audrey DeSanto, as Trustees of the DeSanto Family Livind Trust | 0 | | | | O.R. 5538 P.G. 1543 |
| 1022 | 9 | Gregory Jean Charles and Laurie Andre | 0 | | | | O.R. 11018, P.G. 3066 |
| 1023 | 9 | Orange County | 0 | | | | O.R. 4629, P.G. 4398 |
| 1024 | 9 | Orange County | 0 | | | | O.R. 6559, P.G. 0066 |
| 1025 | 9 | Vicaya at Waterford HOA, Inc | 0 | | | | O.R. 6559, P.G. 0066 |
| 1026 | 9 | Tingting Lin and Mel Juan Lin | 0 | | | | Instrument #20180459584 |
| 1027 | 9 | Joel Casal and Aracelis Ramos | 0 | | | | O.R. 7486, P.G. 2993 |
| 1028 | 9 | Vicaya at Waterford HOA, Inc | 0 | | | | O.R. 6559, P.G. 0066 |
| 1029 | 10 | Orange County | 0 | | | | O.R. 6559, P.G. 0066 |
| 1030 | 10 | Tortuga Multifamily Orlando, LP. | 0 | | | | O.R. 10904, P.G. 5402 |
| 1031 | 21 | Waterford Lakes Commercial Facilities Owners Association, Inc | 0 | | | | O.R. 6143, P.G. 4592 |
| 1032 | 21 | SCF RC Funding IV, a Delaware Limited Liability Company | 0 | | | | Instrument #20170539201 |
| 1033 | 21 | Irwin properties, LLC | 0 | | | | O.R. 6512, P.G. 5111 |
| 1034 | 9 | SHH Medical Office Properties Trust | 0 | | | | O.R. 10678, P.G. 7472 |
| 1035 | 14 | Orange County | 0 | | | | O.R. 5585, P.G. 4835 |
| 1036 | 14 | Waterford Lakes Town Center, LLC | 0 | | | | O.R. 10756, P.G. 3803 |
| 1037 | 14 | Waterford Villas Homeowners Association, Inc | 0 | | | | O.R. 6406, P.G. 8850 |
| 1038 | 15 | Waterford Villas Homeowners Association, Inc | 0 | | | | O.R. 6406, P.G. 8850 |
| 1039 | 18 | Waterford Villas Homeowners Association, Inc | 0 | | | | O.R. 6406, P.G. 8850 |
| 1040 | 18 | Hackleberry Partners, LLC | 0 | | | | O.R. 7913, P.G. 695 |
| 1041 | 15 | Fund Waterford Lakes, LLC | 0 | | | | O.R. 10351, P.G. 505 |
| 1042 | 14 | ALS East, LLC | 0 | | | | P.B. 9447, P.G. 644 |
| 1043 | 16 | Matthew and Branci Vargas | 0 | | | | O.R. 10861, P.G. 4850 |
| 1044 | 16 | Keth W. and Joyce G. Coleman | 0 | | | | O.R. 10018, P.G. 1777 |
| 1045 | 16 | Orange County | 0 | | | | O.R. 4605, P.G. 2166 |
| 1046 | 16 | Jhony A and Julie Alzate | 0 | | | | Instrument #20180201603 |
| 1047 | 20 | Orange County | 0 | | | | O.R. 5074, P.G. 3714 |
| 1048 | 20 | Antonio Luis Mojica | 0 | | | | O.R. 8158, P.G. 325 |
| 1049 | 17 | Progress Orlando, LLC | 0 | | | | Instrument #20190605985 |
| 1050 | 17 | Woodbury Park Homeowners Association, Inc | 0 | | | | O.R. 7870, P.G. 2653 |
| 1051 | 17 | Woodbury Park Homeowners Association, Inc | 0 | | | | O.R. 7870, P.G. 2651 |

| Parcel NO. | Sheet NO. | NAME | AREA TAKEN SQ. FT. | REMAINERS SQ. FT. | | COMMENTS | RECORDING DATA |
|------------|-----------|--|--------------------|-------------------|------|----------|-------------------------------------|
| | | | | RIGHT | LEFT | | |
| 1052 | 19 | Advenir@polos East, LLC | 0 | | | | O.R. 10412, P.G. 2555 |
| 1053 | 4 | Orange County, Florida | 0 | | | | O.R. 4802, P.G. 2525 |
| 1054 | 19 | DW CLV LLC | 0 | | | | O.R. 11028, PG 8953 |
| 1055 | 20 | Circle K Stores, Inc | 0 | | | | O.R. 5673, P.G. 1363 |
| 1056 | 4 | BAYMCD, LLC | 0 | | | | O.R. 10672, PG 885 |
| 1057 | 18 | Chuck Hollow, Inc | 0 | | | | O.R. 4499, P.G. 2019 |
| 1058 | 4 | Chuck Hollow, Inc | 0 | | | | O.R. 4414, P.G. 1220 |
| 1059 | 4 | Norman Ivan and Susan Greer | 0 | | | | O.R. 5339, P.G. 2601 |
| 1060 | 5 | State of Florida Dept of Transportation | 0 | | | | O.R. 8587, P.G. 3886 |
| 1061 | 18 | SPT Dolphin Waterford Pointe LLC | 0 | | | | Instrument #20180108803 |
| 1062 | 16 | Woodbury Presbyterian Church | 0 | | | | O.R. 4023, P.G. 4096 |
| 1063 | 16 | Guillermo Z. Flores and Hilda V. Flores | 0 | | | | O.R. 6295, P.G. 8087 |
| 1064 | 16 | Woodbury Cove Community Association, Inc | 0 | | | | O.R. 6443, P.G. 5785 |
| 1065 | 16 | Ivette Perez and Eor F. Torres | 0 | | | | O.R. 6329, P.G. 4274 |
| 1066 | 5 | Woodbury Cove Community Association, Inc | 0 | | | | O.R. 6443, P.G. 5785 |
| 1067 | 5 | East English Congregation of Jehovah's Witness, Orlando, Florida | 0 | | | | O.R. 10341, P.G. 5467 |
| 1068 | 14 | Quest Village, Ltd | 0 | | | | Instrument #20160542620 |
| 1069 | 5 | Woodbury Cove Community Association, Inc | 0 | | | | O.R. 6443, P.G. 5785 |
| 1070 | 14 | Church of Jesus Christ of Latter-Day Saints | 0 | | | | O.R. 8591, P.G. 1251 |
| 1071 | 6 | Waterford Lakes Commercial Facilities Owners Association, Inc | 0 | | | | O.R. 6143, P.G. 4592 |
| 1072 | 10 | Waterford East Partners, LTD | 0 | | | | O.R. 5653 P.G. 3906, 3948 |
| 1073 | 10 | Shoppes at Waterford, LLC | 0 | | | | Instrument #20160521644 |
| 1074 | 10 | 843 Woodbury LLC | 0 | | | | O.R. 10844, P.G. 9393 |
| 1075 | 9 | Waterford Place Condominium Association, Inc | 0 | | | | O.R. 8857, P.G. 2996 |
| 1076 | 9 | 815 Woodbury, LLC | 0 | | | | O.R. 10988, P.G. 6545 |
| 1077 | 9 | Hendrick Properties, LLC | 0 | | | | O.R. 10841, P.G. 1472 |
| 1078 | 9 | Orange County | 0 | | | | O.R. 8770, P.G. 3884 |
| 1079 | 9 | Waterford Lakes Community Association, Inc | 0 | | | | O.R. 5948, P.G. 1287 |
| 1080 | 9 | Kenneth and Patricia Barton | 0 | | | | O.R. 9900, P.G. 9340 |
| 1081 | 17 | Michael Scott Bell | 0 | | | | O.R. 5564, P.G. 2898 |
| 1082 | 17 | Anthony F. Ganci and Linda M. Gand | 0 | | | | O.R. 4804, P.G. 0267 |
| 1083 | 8 | William Thomas and Janet Rachel Crow | 0 | | | | Instrument #20170538510 |
| 1084 | 8 | Katrina A. Henderson and Calvin H. White Jr | 0 | | | | O.R. 10637, P.G. 1360 |
| 1085 | 8 | Yousef and Maria Bassamji | 0 | | | | O.R. 10322, P.G. 3701 |
| 1086 | 8 | Wille and Gudrun Jenkins | 0 | | | | O.R. 4804, P.G. 4367 |
| 1087 | 15 | Edward D. and Linda S. Morse | 0 | | | | O.R. 5283, P.G. 1672 |
| 1088 | 15 | John L. Rivera | 0 | | | | O.R. 9726, P.G. 7736 |
| 1089 | 8 | John and Carmen Pasarelli | 0 | | | | O.R. 10864, P.G. 5039 |
| 1090 | 8 | Ruben Garcia and Madeline Sanchez | 0 | | | | Instrument #20160283878 |
| 1091 | 7 | Paul A. and Pauline Wilson | 0 | | | | O.R. 8133, P.G. 4399 |
| 1092 | 7 | Thomas M. and Cindy L. Parsons | 0 | | | | O.R. 7386, P.G. 1654 |
| 1093 | 7 | Dennis and Christina Pema | 0 | | | | P.B. 10987, P.G. 194 |
| 1094 | 7 | Rachel and David L. Mason | 0 | | | | Instrument #20180618231 |
| 1095 | 7 | DC Investments Orlando Inc | 0 | | | | O.R. 4222, P.G. 1495 |
| 1096 | 7 | The School Board of Orange County | 0 | | | | O.R. 4625, P.G. 798-826 |
| 1097 | 7 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1098 | 20 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1099 | 20 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1100 | 21 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1101 | 22 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1102 | 22 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |
| 1103 | 22 | TO BE DETERMINED BY REAL ESTATE MANAGEMENT | 0 | | | | D.B. 82, P.G. 591, D.B. 110, P.G. 1 |