

ORDINANCE NO. 2025-_____

AN ORDINANCE PERTAINING TO THE LOCAL PROVIDER PARTICIPATION FUND IN ORANGE COUNTY, FLORIDA; AMENDING CHAPTER 25, ARTICLE XI, SECTION 25-345 OF THE ORANGE COUNTY CODE (“HOLD HARMLESS AND INDEMNIFICATION”) TO ALLOW FOR MODIFICATION OR REPLACEMENT OF A HOLD HARMLESS AND INDEMNIFICATION AGREEMENT AT THE SOLE DISCRETION OF THE COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 1. Amendment to Section 25-345. Chapter 25, Article XI, Section 25-345 of the Orange County Code (“Hold Harmless and Indemnification”), is hereby amended, with additions being shown by underlines and deletions being shown by strike-throughs:

The Hospitals that are subject to this Ordinance have requested adoption of this Ordinance and have given assurances to the County that the objectives and procedures addressed in this Ordinance are proper and lawful. Accordingly, the Hospitals that are the subject of this Ordinance shall execute a Hold Harmless and Indemnification in substantially the form attached hereto as Exhibit "A" and incorporated by this reference, ~~and~~ which form may not be modified or replaced except in the sole discretion of the County, prior to the adoption of any Assessment Resolution whereby the Hospitals indemnify and hold harmless the County and its officers, employees and agents from any and all claims including the costs and fees associated with the defense of such claims, that may arise in the event that the objectives and procedures of this Ordinance are challenged by any person, entity, or governmental agency.

In all other respects, Section 25-345 shall remain unchanged.

42 **Section 2. Effective date.** This ordinance shall become effective pursuant to general
law.

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ADOPTED THIS 1st DAY OF July, 2025.

46
ORANGE COUNTY, FLORIDA

48 By: Board of Orange County Commissioners

50 BY: _____

52 Jerry L. Demings

 Orange County Mayor

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56 **ATTEST:** Phil Diamond, CPA County Comptroller
As Clerk of the Board of County Commissioners

58 By: _____
 Deputy Clerk