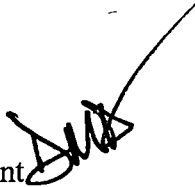





Interoffice Memorandum

October 18, 2019

TO: Mayor Jerry L. Demings
and Board of County Commissioners

FROM: Diana M. Almodovar, P.E., Interim Director, Public Works Department 

CONTACT PERSON: Christine N. Lofye, P. E., Manager 
Traffic Engineering Division

PHONE NUMBER: (407) 836-7891

SUBJ: **Installation of Traffic Control Devices and "No Parking" signs in
Lakeshore Preserve Phase 4**

Our staff recommends that the following traffic control devices be installed in Lakeshore Preserve Phase 4:

Giant Foxtail Court at Shorebird Lane
Summerlake Groves Street at Shorebird Lane
Summerlake Groves Street at Seidel Road

The Fire Marshal recommends that the following "No Parking" signs be installed in Lakeshore Preserve Phase 4:

Install "NO PARKING" signs on:

Shorebird Lane
Giant Foxtail Court
Summerlake Groves Street

**Action Requested: Approval of Traffic Control Devices and "No Parking" signs
installation in Lakeshore Preserve Phase 4. District 1.**

DMA/CNL/AHW

Attachments

LAKESHORE PRESERVE PHASE 4
A PORTION OF SECTION 5, TOWNSHIP 24 SOUTH,
ORANGE 27 EAST ORANGE COUNTY, FLORIDA
DISTRICT # 1

STOP/STREET			INITIALS	
(1)	(Ft _____ E)	on Giant Foxtail Court (INSTALLED)	00	_____
		at Shorebird Lane (INSTALLED)	00	_____
(2)	(Ft _____ S)	on Summerlake Groves Street (INSTALLED)	00	_____
		at Shorebird Lane (INSTALLED)	00	_____
(3)	(Ft _____ N)	on Summerlake Groves Street (9 INCH)	00	_____
		at Seidel Road (9 INCH)	00	_____

SPEED LIMIT 25 MPH

(4)	(Ft _____ N)	on Summerlake Groves Street		_____
		at Seidel Road		_____

END OF ROAD TREATMENT

(5)	(Ft _____ W)	on Giant Foxtail Court		_____
		at Shorebird Lane		_____
(6)	(Ft _____ E)	on Shorebird Lane		_____
		at Giant Foxtail Court		_____

NO PARKING with arrows

- on Shorebird Lane from the cul-de-sac extending east and south to Summerlake Groves Street on the north, east and west sides and in the curves as indicated on the attached parking plan map**
- on Giant Foxtail Court from Shorebird Lane extending east to the end of the road on the north and south sides and in the curves as indicated on the attached parking plan map**
- on Summerlake Groves Street at Shorebird Lane in the curve as indicated on the attached parking plan map**

10/18/2019
ahw

LAKESHORE PRESERVE PHASE 4

A PORTION OF SECTION 5, TOWNSHIP 24 SOUTH, RANGE 27 EAST
ORANGE COUNTY, FLORIDA

SHEET 1 OF 5

PLAT BOOK PAGE

Legal Description

A parcel of land lying within Section 5, Township 24 South, Range 27 East, Orange County, Florida, being more particularly described as follows:

Parcel A

Begin at the Northeast corner of the Southeast quarter (1/4) of said Section 5 and thence S00°05'30"W along the East line of the Southeast quarter (1/4) of said Section 5 for 934.88 feet to a point on the boundary of the plat of Lakeshore Preserve Phase 1 as recorded in Plat Book 87, Pages 48 through 55 inclusive, of the Public Records of Orange County, Florida, said point also being hereafter referred to as "Point A"; thence along the boundary of said plat of Lakeshore Preserve Phase 1 for the following (8) courses: run N88°54'25"W for 287.32 feet; thence N00°00'30"E for 85.71 feet; thence N48°32'03"W for 6.92 feet; thence N74°00'02"W for 82.81 feet; thence S65°44'28"W for 78.58 feet; thence N85°24'05"W for 79.08 feet; thence N75°00'07"W for 58.73 feet; thence N65°18'16"W for 11.47 feet; thence N38°34'20"W for 302.18 feet to a point on the boundary of the plat of Lakeshore Preserve Phase 3 as recorded in Plat Book 85, Pages 99 and 100, of the Public Records of Orange County, Florida; thence along the boundary of said plat of Lakeshore Preserve Phase 3 for the following (10) courses: run N11°34'43"E for 0.34 feet; thence N33°32'00"W for 373.30 feet; thence N52°28'00"W for 65.08 feet; thence N79°50'11"W for 68.96 feet; thence N76°41'12"W for 97.43 feet; thence S80°09'18"W for 40.16 feet; thence N84°22'19"W for 63.30 feet; thence N101°03'37"W for 60.07 feet; thence N12°31'03"W for 73.55 feet; thence N27°03'34"W for 32.75 feet to a point on the North line of the Southeast quarter (1/4) of said Section 5, thence N89°33'21"E along said North line for 1325.17 feet to the Point of Beginning.

Containing 17,589 acres (766,503 square feet), more or less.

Together With

Parcel B

Commence at aforesaid "Point A", thence S00°05'30"W along the East line of the Southeast quarter (1/4) of said Section 5 and along the boundary of aforesaid plat of Lakeshore Preserve Phase 1 for 113.47 feet to the Point of Beginning; thence departing the boundary of said plat, continue S00°05'30"W along said East line for 1282.83 feet to a point on the North right-of-way line of Seale Road as described in Official Records Book 10790, Page 7801 of said Public Records, said point being a point on a non-tangent curve concave Northwesterly, thence Southwesterly along said North right-of-way line and along the arc of said curve having a radius of 2,023.00 feet and a chord bearing of S58°48'09"W, through a central angle of 0°00'12" to a point being hereafter referred to as "Point B"; thence departing said North right-of-way line run N14°13'38"W for 85.17 feet to the point of curvature of a curve concave Eastward, thence Northwesterly along the arc of said curve having a radius of 100.00 feet, through a central angle of 14°48'14" for 25.87 feet to the point of tangency; thence N00°00'30"E for 124.11 feet to the point of curvature of a curve concave Southwesterly, thence Northwesterly along the arc of said curve having a radius of 200.00 feet, through a central angle of 64°11'45" for 338.13 feet to the point of reverse curvature of a curve concave Northwesterly; thence Northwesterly along the arc of said curve having a radius of 200.00 feet, through a central angle of 34°40'30" for 190.85 feet to the point of reverse curvature of a curve concave Southwesterly; thence Northwesterly along the arc of said curve having a radius of 288.00 feet, through a central angle of 32°37'53" for 163.87 feet; thence S47°38'28"W for 70.09 feet to a point on a non-tangent curve concave Northwesterly, thence Northwesterly along the arc of said curve having a radius of 238.00 feet on a chord bearing of N34°36'00"W, through a central angle of 15°35'04" for 83.82 feet; thence N80°00'00"W for 148.04 feet to a point on the boundary of said plat of Lakeshore Preserve Phase 1; thence along said boundary for the following (8) courses: run N00°00'00"E for 120.00 feet; thence S80°00'00"E for 88.00 feet; thence N00°00'00"E for 25.00 feet; thence S80°00'00"E for 46.78 feet; thence N00°00'00"E for 28.00 feet to a point on a non-tangent curve concave Northwesterly; thence Northwesterly along the arc of said curve having a radius of 175.00 feet and a chord bearing of N49°02'48"E, through a central angle of 88°34'25" for 274.80 feet; thence S88°54'25"E for 50.00 feet; thence N00°05'30"E for 157.78 feet; thence S88°54'25"E for 237.32 feet to the Point of Beginning.

Containing 8.963 acres (304,184 square feet), more or less.

Together With

Parcel C

Commence at aforesaid "Point B", said point being a point on a curve concave Northwesterly; thence from a tangent bearing of S58°48'03"W run along the aforesaid North right-of-way line of Seale Road east Southwesterly along the arc of said curve having a radius of 2,023.00 feet and a chord bearing of S84°32'50"W, through a central angle of 1°07'08" for 357.38 feet to a point on the West line of the Special Warranty Deed recorded in Official Records Book 10791, Page 4803 of said Public Records, said point being the Point of Beginning and the point of compound curvature of a curve concave Northwesterly; thence continue along said North right-of-way line east Southwesterly along the arc of said curve having a radius of 2,023.00 feet, through a central angle of 1°17'12" for 810.38 feet to a point on the boundary of aforesaid plat of Lakeshore Preserve Phase 1; thence N00°00'00"W along said boundary for 83.22 feet to a point on a non-tangent curve concave Northwesterly; thence Northwesterly along the arc of said curve having a radius of 1857.85 feet and a chord bearing of N78°33'57"E, through a central angle of 17°06'53" for 585.98 feet to a point on said West line; thence S21°37'04"E along said West line for 85.17 feet to the Point of Beginning.

Containing 0.985 acres (38,970 square feet), more or less.

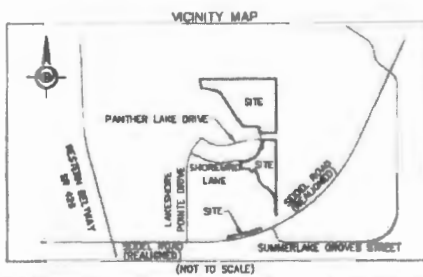
In aggregate containing 23.477 (1,108,757 square feet), more or less.

NOTES:

- Bearings shown herein are based on the East line of the Southeast 1/4 of Section 5-24-27 being an assumed bearing of S00°05'30"W and as shown on the plat of Lakeshore Preserve Phase 1 as recorded in Plat Book 87, pages 48 through 55 of the Public Records of Orange County, Florida.
- All lot lines are radial, unless otherwise noted non-radial (N.R.).
- All photos utility easements shall also be easements for the construction, installation, maintenance and operation of cable television services; provided, however, no such construction, installation, maintenance and operation of cable television services shall interfere with the facilities and service of an electric, telephone, gas or other public utility in the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those photo easements granted to or obtained by a particular electric, telephone, gas or other public utility. Such construction, installation, maintenance and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.
- The Normal High Water Line (NHWL) for Panther Lake, elevation 98.49' NAVD 88, was located in the field by Allen and Company and based on Orange County Engineering Department's vertical datum. Panther Lake has been determined not to be navigable lands and the State of Florida does not claim any ownership of the lands beneath Panther Lake. A permit may be required from the Department or by Federal, State or Local Agencies prior to conducting any activities on the subject property. Other applicable government agencies may have claim of title to these lands lying within the waters of Panther Lake.
- The private drainage easements (P.D.E.) shown herein are hereby dedicated to the LAKESHORE PRESERVE COMMUNITY HOMEOWNERS ASSOCIATION, INC. (the "Association") and maintained according to the Declaration of Covenants, Conditions and Restrictions recorded in Official Records Book 10011, Page 8216 of the Public Records of Orange County, Florida and any supplements and/or amendments thereto (the "Declaration").
- Tracts OS-11, and OS-12 (Open Space Tracts) shall be owned by the Association and maintained according to the Declaration.
- Tracts P-2B, P-4 and P-7 (Park Tracts) shall be owned by the Association and maintained according to the Declaration.
- Tracts W-4, W-7 and W-8 (Conservation) shall be owned by the Association with development rights dedicated to Orange County, Florida. No construction, clearing, grading or alteration is permitted without the prior approval of Orange County and/or other applicable jurisdictional agencies.
- The property is subject to a Blanket Conservation and Access Easement as recorded in Official Records Book 10794, Page 2087 of the public records of Orange County, Florida.
- Tract P-2B is subject to a Blanket Drainage Easement.

Index of Sheets

- Sheet 1 - Declaration, Notes, Legend and Legal Description
- Sheet 2 - Key Map
- Sheets 3-5 - Detail Sheets



ESE CONSULTANTS
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2886 Conroy Road, Suite 100
Orlando, FL 32817
407-241-8200
www.esiconsultants.com

LEGEND

- ☐ = CENTERLINE
- R = RADIUS
- C = CENTRAL ANGLE
- L = ARC LENGTH
- Ch = CHORD LENGTH
- CB = CHORD BEARING
- Tb = TANGENT BEARING
- (N.R.) = NON-RADIAL
- N.T. = NON-TANGENT
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- R.P. = RADIUS POINT
- P.C.C. = POINT OF COMPOUND CURVATURE
- P.R.C. = POINT OF REVERSE CURVATURE
- P.I. = POINT OF INTERSECTION
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- C.E. = CONSERVATION EASEMENT
- D.E. = DRAINAGE EASEMENT
- P.D.E. = PRIVATE DRAINAGE EASEMENT
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT AND UTILITY EASEMENT
- SFMDO = SOUTH FLORIDA WATER MANAGEMENT DISTRICT
- NHWL = NORMAL HIGH WATER LINE
- R/W = RIGHT-OF-WAY
- APP = APPROPRIATE PUBLIC FACILITY
- CCR = CERTIFIED CORNER RECORD
- NAD83 = NATIONAL GEODETIC VERTICAL DATUM OF 1983
- NAVD = NORTH AMERICAN VERTICAL DATUM OF 1983
- NL = NUMBER
- PL = PLAT BOOK
- ORR = OFFICIAL RECORDS BOOK
- PGS = PAGE
- DOC # = OFFICIAL RECORD DOCUMENT NUMBER OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
- = SET 4"x4" CONCRETE MONUMENT WITH NAIL AND DISK
- = SET 1/2" NAIL AND DISK
- = SET 1/2" NAIL AND DISK STAMPED "ESE 18 7308"
- = FOUND 4"x4" CONCRETE MONUMENT WITH NAIL AND DISK STAMPED "PRL 18 723"
- = CHANGE IN DIRECTION, NO CORNER SET

The property herein represents a portion of the lands located in Wilson F. Meter (D) Horton West Village F, Parcel 5-23, 5-24, 5-26 & 5-27 (Social East) Preliminary Subdivision Plan (PSP) Case # 13-11-293, as approved by the Orange County Board of County Commissioners on April 22, 2014.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATE OF APPROVAL BY ZONING DIRECTOR
Examined and Approved _____ Date _____
Zoning Director

QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER
I, the undersigned, being a licensed surveyor and mapper, do hereby certify that on _____ I completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a true and correct representation of the lands surveyed and plotted. This plat was prepared under my direction and supervision; that permanent reference monuments have been placed as shown thereon; and this plat complies with all the survey requirements of Chapter 177, Florida Statutes; and that said land is located in Orange County, Florida.

CERTIFICATE OF COUNTY COMPTROLLER
I HEREBY CERTIFY, that on _____ the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.

County Comptroller in and for Orange County, Florida

LAKESHORE PRESERVE PHASE 4 DEDICATION
KNOW ALL MEN BY THESE PRESENTS, That the limited partnership named below, being the owner in fee simple of all the lands described in the foregoing caption to the plat, hereby dedicates said lands and plat for the uses and purposes therein expressed and declares Tract D-8 (Stormwater Tract), the streets, utility easements, drainage easements, and easement easement (unless otherwise noted) to the perpetual use of the public.
TRACT APP-1 (APP PARK), is hereby dedicated in fee simple to Orange County without any restriction whatsoever. County ownership of this Tract and improvements thereon vests upon approval of this Plat by the Board of County Commissioners of Orange County. Recording of this Plat shall act as conveyance to the County and no further instrument shall be necessary to vest fee simple title to the County as aforementioned.
IN WITNESS WHEREOF, the undersigned, TOLL FL III LIMITED PARTNERSHIP, a Florida limited partnership, has caused these presents to be executed and attested by its undersigned Officer thereunto duly authorized on this _____ day of _____, 2014.
TOLL FL III LIMITED PARTNERSHIP
a Florida Partnership
By: TOLL SOUTHEAST LP COMPANY, INC.
its General Partner
Signature of Witness _____
Printed Name of Witness _____
Signature of Witness _____
Printed Name of Witness _____
(CORPORATE SEAL)
STATE OF FLORIDA
COUNTY OF ORANGE
I HEREBY CERTIFY, that on this day, before me personally appeared _____ for TOLL SOUTHEAST LP COMPANY, INC., a Florida corporation, as General Partner of TOLL FL III LIMITED PARTNERSHIP, a Florida limited partnership who is () personally known to me or () produced _____ as identification, and did not take oath with the individual and officer described in and who executed the foregoing conveyance and acknowledged the execution thereof to be his free act and deed as such officer thereunto duly authorized.
WITNESS my hand and official seal this _____ day of _____, 2014.
Signature of Notary Public _____
Printed Name of Notary Public _____
Notary Public in and for the State of Florida
My Commission Expires _____
Commission Number: _____

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER
Examined and Approved _____ Date _____
County Engineer

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR
This plat has been released for conformity with Chapter 177, Florida Statutes.

County Surveyor

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS
THIS IS TO CERTIFY, that on _____ the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.

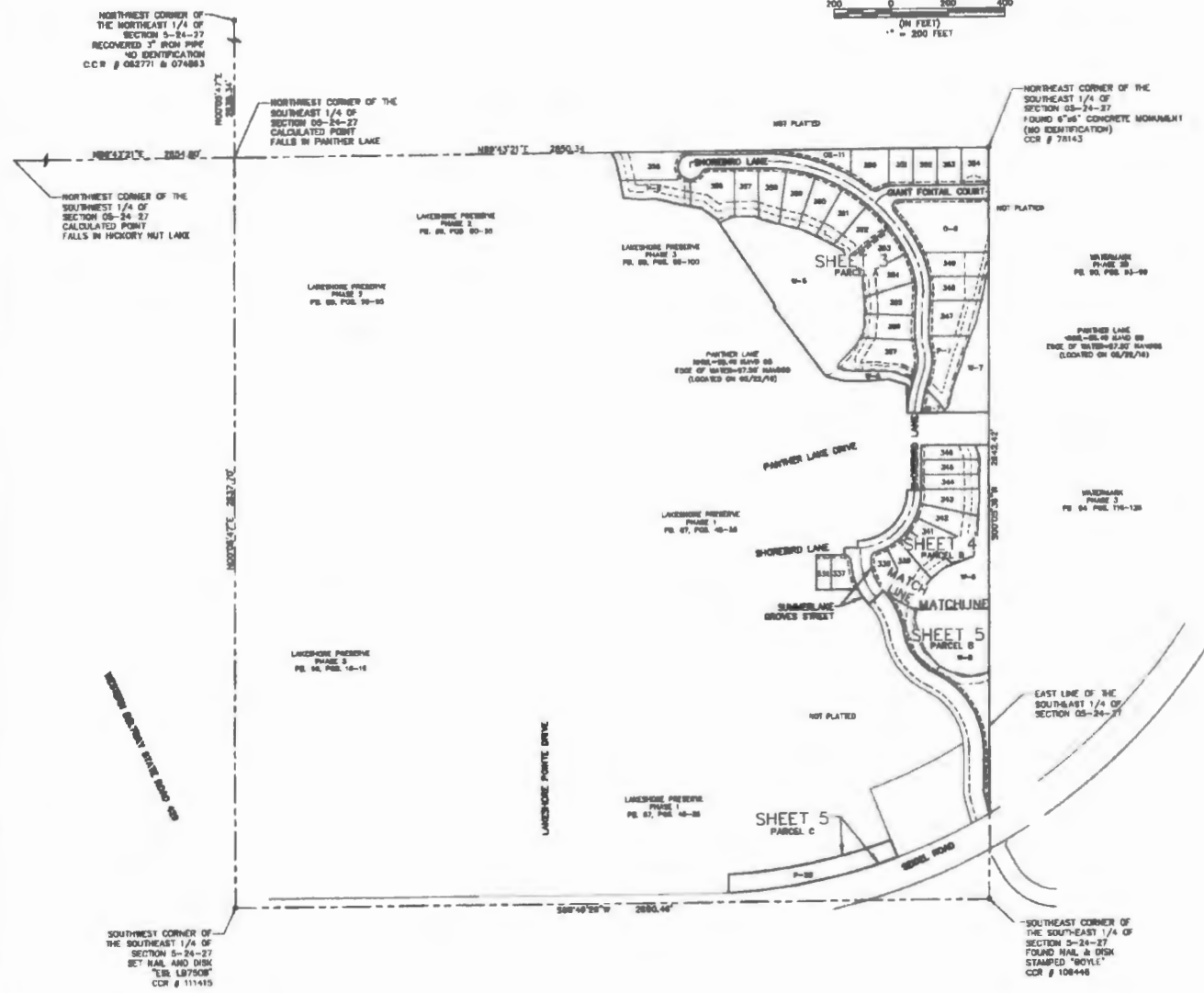
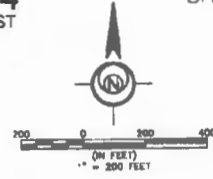
Orange County

Attest:

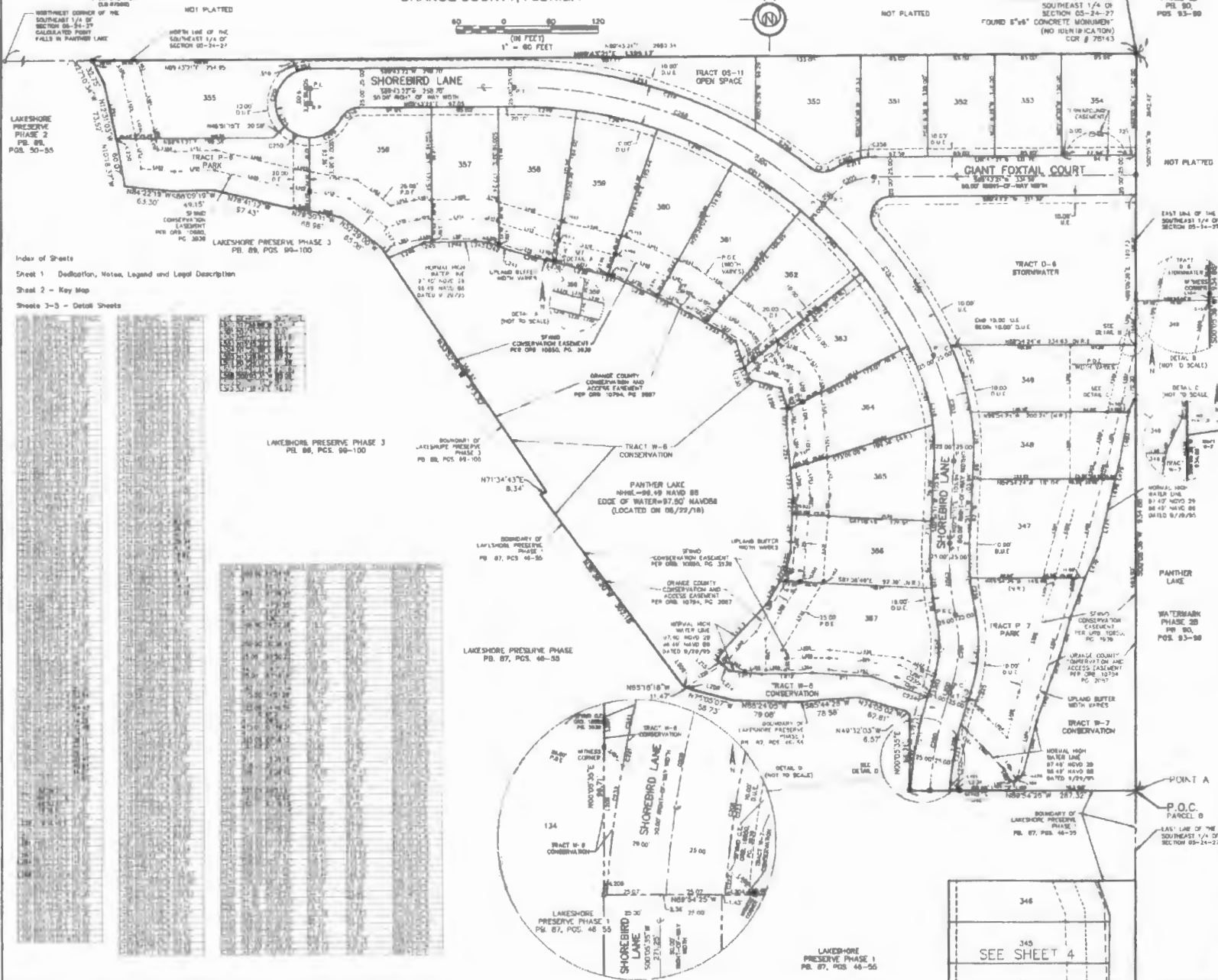
Clerk of the Board
By _____

CERTIFICATE OF COUNTY COMPTROLLER
I HEREBY CERTIFY, that on _____ the foregoing plat was recorded in the Orange County Official Records on _____ of _____, 2014.

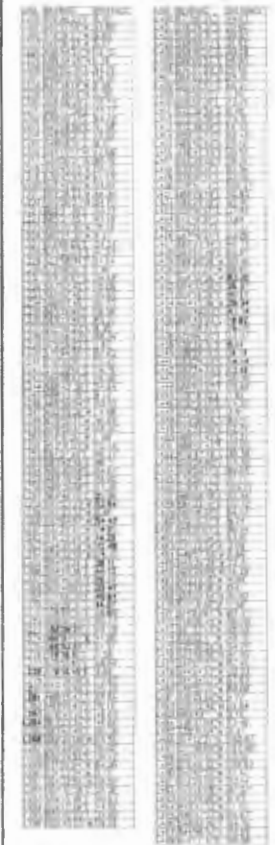
County Comptroller in and for Orange County, Florida



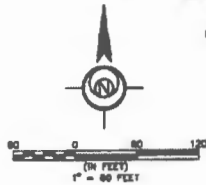
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SEE SHEET 4



LAKESHORE PRESERVE PHASE 1
 PB. 87, PGS. 46-55

TRACT W-6
 CONSERVATION

SEE SHEET 3

TRACT W-7
 CONSERVATION

WATERMARK
 PHASE 2B
 PB. 90,
 PGS. 93-98

POINT A

P.O.C.
 PARCEL B

EAST LINE OF THE
 SOUTHWEST 1/4 OF
 SECTION 05-24-27

P.O.B.
 PARCEL B

WATERMARK
 PHASE 3
 PB. 84,
 PGS. 116-126



EAST LINE OF THE
 SOUTHWEST 1/4 OF
 SECTION 05-24-27

WATERMARK PHASE 3
 PB. 94, PGS. 116-126

NO.	DESCRIPTION	BEARING	DISTANCE	AREA
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LAKESHORE
 PRESERVE PHASE 1
 PB. 87, PGS. 46-55

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TRACT W-12
 PARK

20.00' TEMPORARY
 UTILITY EASEMENT
 PER ORS 11027,
 PG. 735

TRACT W-8
 CONSERVATION

SEE SHEET 5

WATERMARK
 PHASE 3
 PB. 94, PGS. 116-126

TRACT W-8
 CONSERVATION

WATERMARK PHASE 3
 PB. 94, PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
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WATERMARK PHASE 3
 PB. 84,
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 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

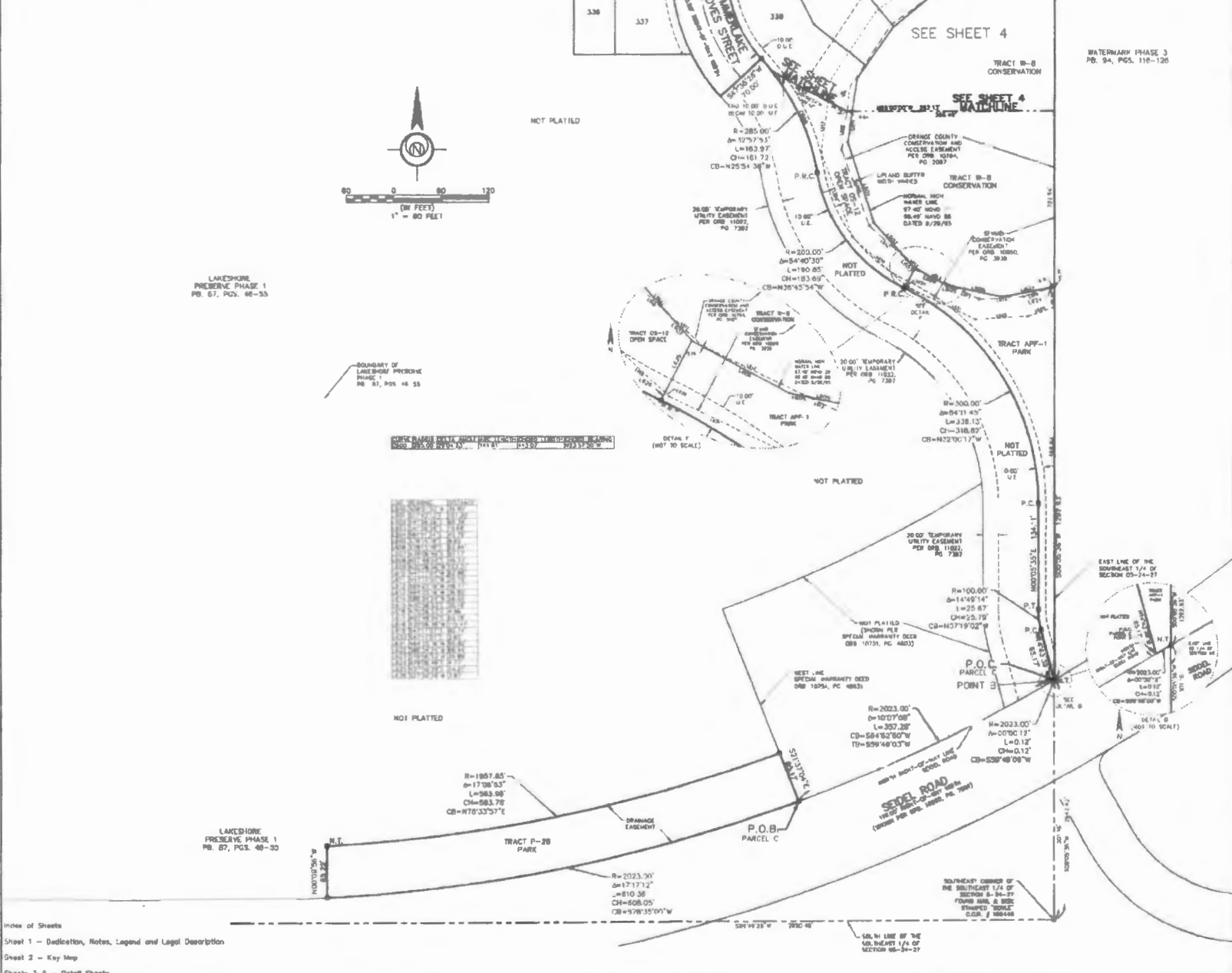
WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

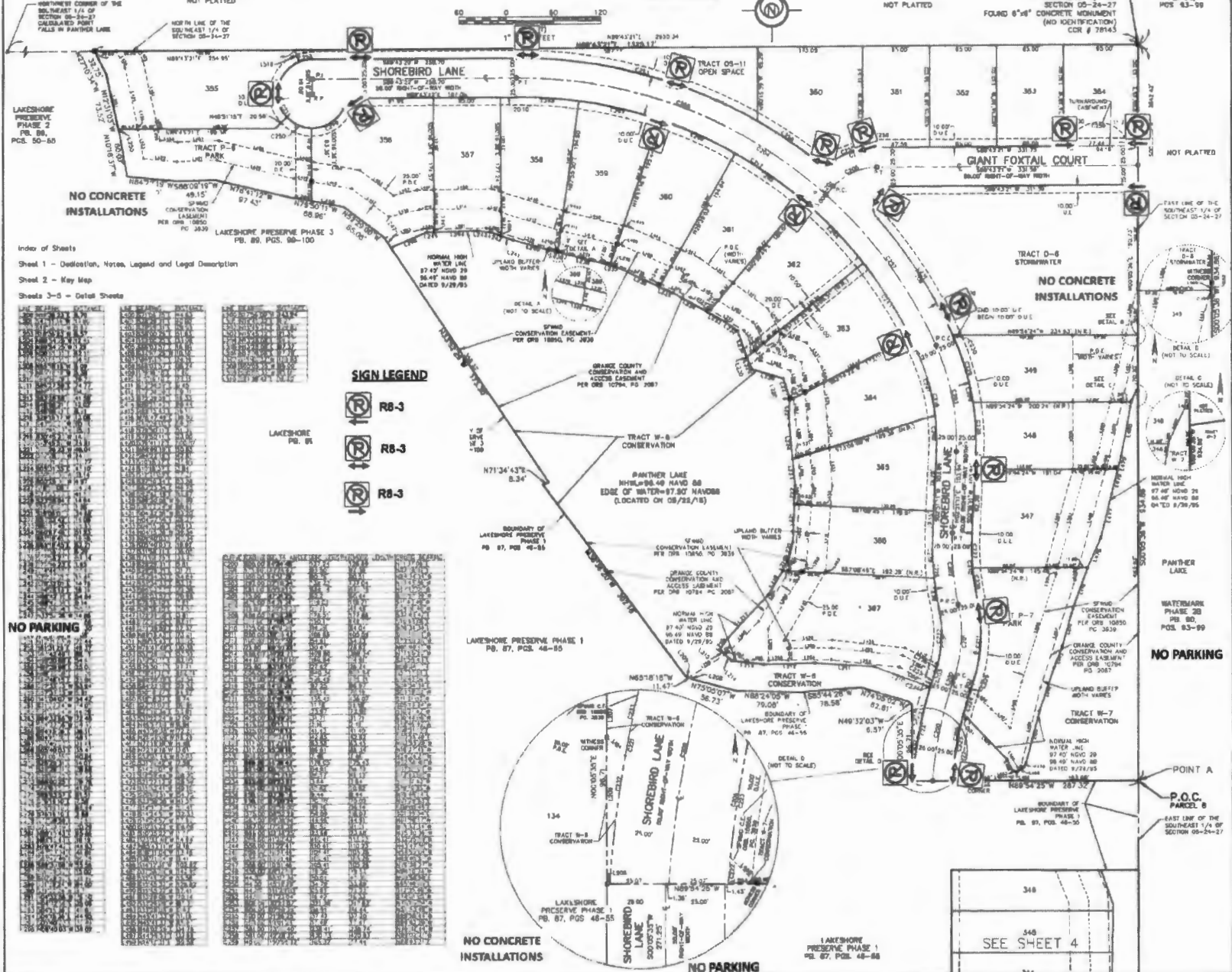
WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126

WATERMARK PHASE 3
 PB. 84,
 PGS. 116-126



6880 Chesapeake, Inc.
8888 Chesapeake Park Drive • Suite 800 • Orlando, FL 32819
1-800-447-2610
© 1998

NO PARKING



LAKESHORE PRESERVE PHASE 2
PB. 88,
PCS. 50-80

NO CONCRETE INSTALLATIONS

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Sheet 1 - Dedication, Notes, Legend and Legal Description
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Sheets 3-5 - Detail Sheets

NO PARKING

Symbol	Description
(Symbol)	Symbol
(Symbol)	Symbol
(Symbol)	Symbol
(Symbol)	Symbol

SIGN LEGEND

- R8-3
- R8-3
- R8-3

LAKESHORE
PB. 88

NO CONCRETE INSTALLATIONS

NO PARKING

LAKESHORE PRESERVE PHASE 1
PB. 87, PGS. 48-84

SEE SHEET 4

WATERMARK
PHASE 2B
PB. 80,
PGS. 83-99

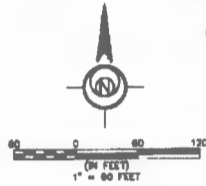
NO PARKING

P.O.C. PARCEL 8
EAST LINE OF THE
SOUTHEAST 1/4 OF
SECTION 05-24-27

ESE CONSULTANTS

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 655 Commonwealth Ave.
 8800 Conover Park Drive - Suite 500 - Orlando, FL 32809
 T: 407-246-0888
 FAX: 407-246-0889

LAKESHORE PRESERVE PHASE 4
 A PORTION OF SECTION 5, TOWNSHIP 24 SOUTH, RANGE 27 EAST
 ORANGE COUNTY, FLORIDA

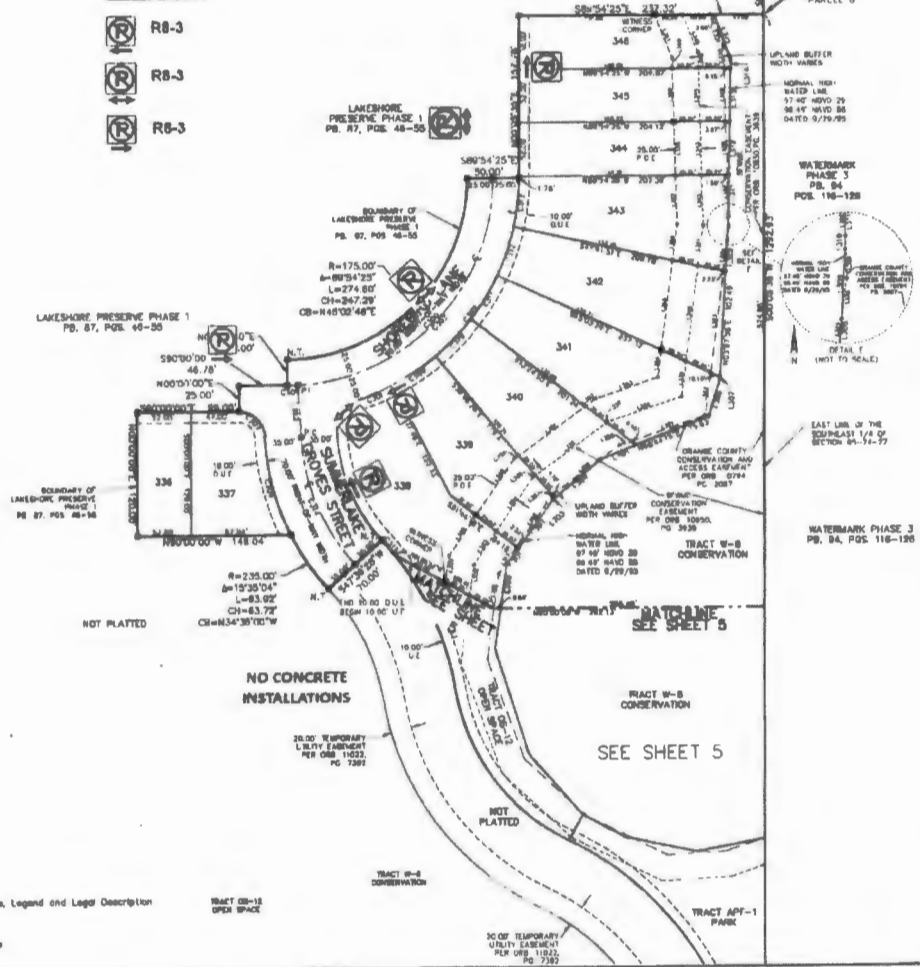
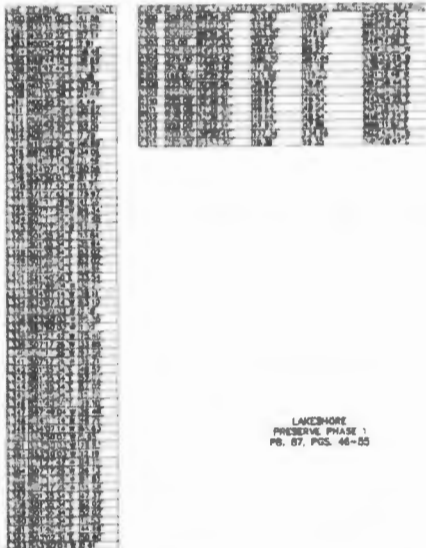


NO CONCRETE INSTALLATIONS

SIGN LEGEND

- R8-3
- R8-3
- R8-3

NO CONCRETE INSTALLATIONS



WATERMARK PHASE 3
 PB. 50, PGS. 83-98

WATERMARK PHASE 3
 PB. 54, PGS. 116-128

WATERMARK PHASE 3
 PB. 54, PGS. 116-128

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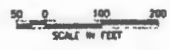
LAKESHORE PRESERVE PHASE 1
 PB. 57, PGS. 46-55

TRACT 08-18
 OPEN SPACE

30.00' TEMPORARY
 UTILITY EASEMENT
 PER ORD 11022,
 PG. 7382

SEE SHEET 5

SEE SHEET 3



TEMPORARY CUL-DE-SAC

PARKING ZONE 4 SPACES

PARKING ZONE 10 SPACES

PARKING ZONE 9 SPACES

PARKING ZONE 4 SPACES



Description	Required		Total	Provided
	Spaces per Lot	Number of Lots		
Standard 7.5' x 30' P.S.	2	10	20	20
Standard 7' x 30' P.S.	3	20	60	60
Standard 6.5' x 30' P.S.	0.5	20	10	10
Standard 6' x 30' P.S.	0	20	0	22
Total			90	112

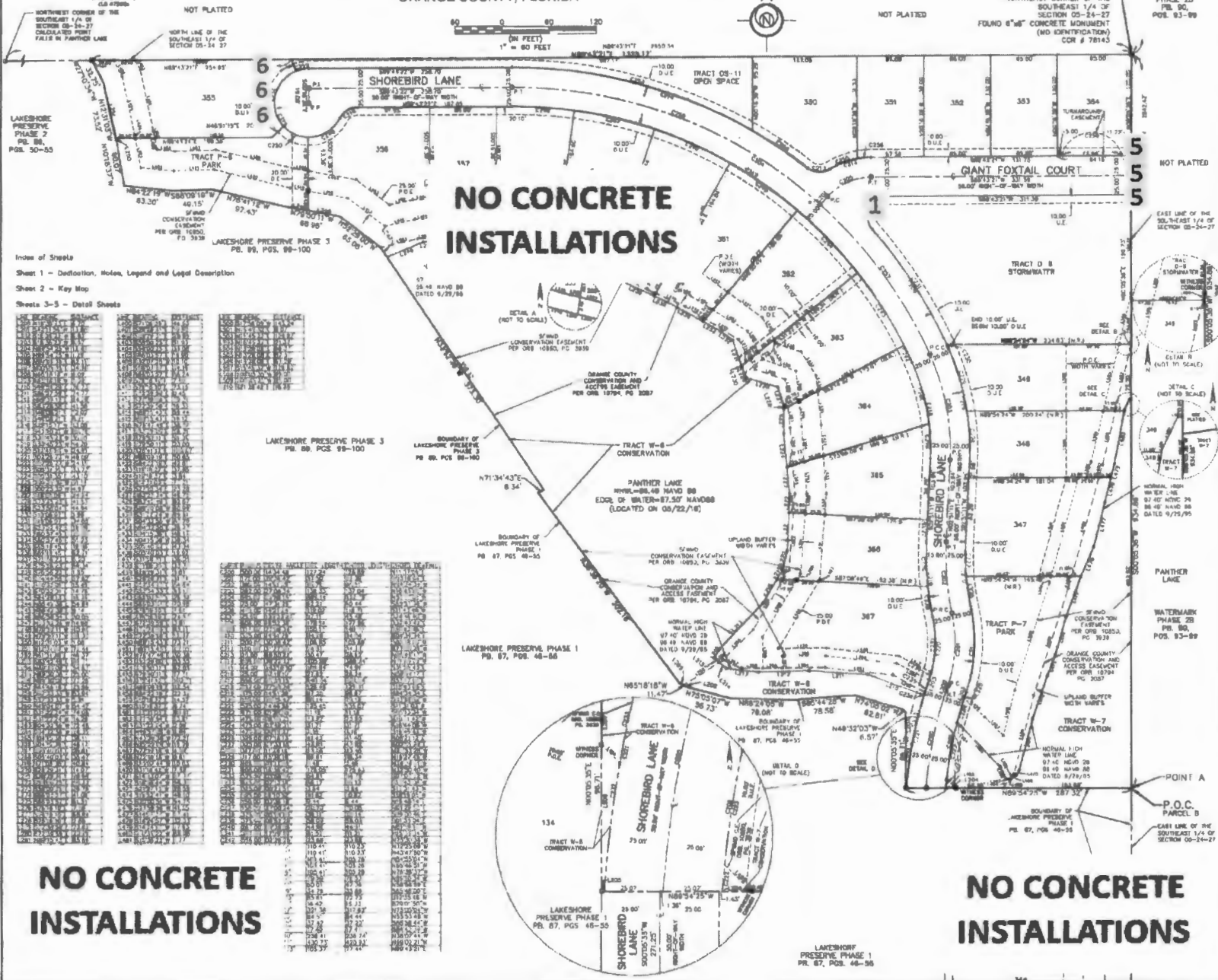
- All areas not identified above as parking zones shall be paving "no parking" per 12.2.5.3 FWC 2007 edition.
- No parking signage shall be located on upper right side of the applicable parking zones.
- All lot(s) shall have a 2' curbside and minimum entrance length of 30 feet and a minimum width of 30 feet, which will provide 4 spaces per lot.
- Single driveway per FDOT Handbook, Chapter 38 Standards of Street Design. Sight distance per 20' per 20'.
- Parking requirements per environmental resource group recommendations on OHG signs and parking (May 2007).
- Average Daily Traffic = 12 single family = 20 x 200 VPH.

1. PROJECT: HORIZON WEST VILLAGE F
 2. CLIENT: HORIZON WEST VILLAGE F DEVELOPMENT
 3. ADDRESS: 13111 W. 13TH AVENUE, SUITE 100, WESTLAND, MI 48090
 4. PROJECT NO.: 13111 W. 13TH AVENUE, SUITE 100, WESTLAND, MI 48090
 5. PROJECT NAME: HORIZON WEST VILLAGE F PHASE 4
 6. PROJECT NO.: 13111 W. 13TH AVENUE, SUITE 100, WESTLAND, MI 48090
 7. SCALE: AS SHOWN
 8. DATE: 11/15/11
 9. DRAWN BY: JMT
 10. CHECKED BY: JMT
 11. APPROVED BY: JMT
 12. SCALE: AS SHOWN
 13. PROJECT NAME: HORIZON WEST VILLAGE F SEIDEL EAST PHASE 4
 14. CDR: 15-02-058
 15. PFP: 13-11-293

Submitted To: ORANGE COUNTY, FL
 Date: 11/15/11
PARKING DESIGNATION & SIGHT DISTANCE PLAN
 Sheet No: CS.10

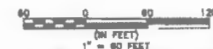


PODDER & BARNETT
 Planners & Engineers, LLC
 2000 N. Orange Blossom Blvd., Suite 100, Orlando, FL 32809
 Tel: 407.977.1111 www.podderandbarnett.com
 File No. 11-001



NORTHWEST CORNER OF THE
 SOUTHWEST 1/4 OF
 SECTION 28-24-27
 CALCULATED POINT
 FALLS IN PANTHER LAKE

NOT PLATTED



NOT PLATTED

P.O.B.
 PARCEL A
 NORTHEAST CORNER OF THE
 SOUTHWEST 1/4 OF
 SECTION 03-24-27
 FOUND 6"Ø CONCRETE MONUMENT
 (NO IDENTIFICATION)
 COR # 78143

WATERMARK
 PHASE 2B
 P.B. 90,
 PGS. 83-89

LAKESHORE
 PRESERVE
 PHASE 2
 P.B. 88,
 PGS. 50-55

Index of Sheets

Sheet 1 - Dedication, Notes, Legend and Legal Description

Sheet 2 - Key Map

Sheets 3-5 - Detail Sheets

TRACT	AREA (SQ. FT.)	AREA (ACRES)	PERCENTAGE OF TOTAL
TRACT W-6 CONSERVATION	1,234,567	28.2	1.2
TRACT W-7 CONSERVATION	1,234,567	28.2	1.2
TRACT W-8 CONSERVATION	1,234,567	28.2	1.2
TRACT D-8 STORMWATER	1,234,567	28.2	1.2
TRACT D-9 STORMWATER	1,234,567	28.2	1.2
TRACT D-10 STORMWATER	1,234,567	28.2	1.2
TRACT D-11 STORMWATER	1,234,567	28.2	1.2
TRACT W-6 CONSERVATION	1,234,567	28.2	1.2
TRACT W-7 CONSERVATION	1,234,567	28.2	1.2
TRACT W-8 CONSERVATION	1,234,567	28.2	1.2
TRACT D-8 STORMWATER	1,234,567	28.2	1.2
TRACT D-9 STORMWATER	1,234,567	28.2	1.2
TRACT D-10 STORMWATER	1,234,567	28.2	1.2
TRACT D-11 STORMWATER	1,234,567	28.2	1.2
TRACT W-6 CONSERVATION	1,234,567	28.2	1.2
TRACT W-7 CONSERVATION	1,234,567	28.2	1.2
TRACT W-8 CONSERVATION	1,234,567	28.2	1.2
TRACT D-8 STORMWATER	1,234,567	28.2	1.2
TRACT D-9 STORMWATER	1,234,567	28.2	1.2
TRACT D-10 STORMWATER	1,234,567	28.2	1.2
TRACT D-11 STORMWATER	1,234,567	28.2	1.2
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TRACT D-9 STORMWATER	1,234,567	28.2	1.2
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TRACT D-10 STORMWATER	1,234,567	28.2	1.2
TRACT D-11 STORMWATER	1,234,567	28.2	1.2
TRACT W-6 CONSERVATION	1,234,567	28.2	1.2
TRACT W-7 CONSERVATION	1,234,567	28.2	1.2
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TRACT D-8 STORMWATER	1,234,567	28.2	1.2
TRACT D-9 STORMWATER	1,234,567	28.2	1.2
TRACT D-10 STORMWATER	1,234,567	28.2	1.2
TRACT D-11 STORMWATER	1,234,567	28.2	1.2

**NO CONCRETE
 INSTALLATIONS**

**NO CONCRETE
 INSTALLATIONS**



LAKESHORE PRESERVE PHASE 1
 P.B. 87, PGS. 46-55

POINT A
 P.O.C.
 PARCEL B
 EAST LINE OF THE
 SOUTHWEST 1/4 OF
 SECTION 03-24-27

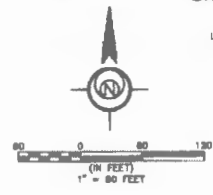
PANTHER LAKE
 WATERMARK
 PHASE 2B
 P.B. 88,
 PGS. 83-89

NOT PLATTED

NOT PLATTED

NOT PLATTED

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
 ESE CONSULTANTS, INC.
 2850 Cassinetta Park Drive • Suite 200 • Orlando, FL 32817
 (407) 345-5252
 (407) 345-5253

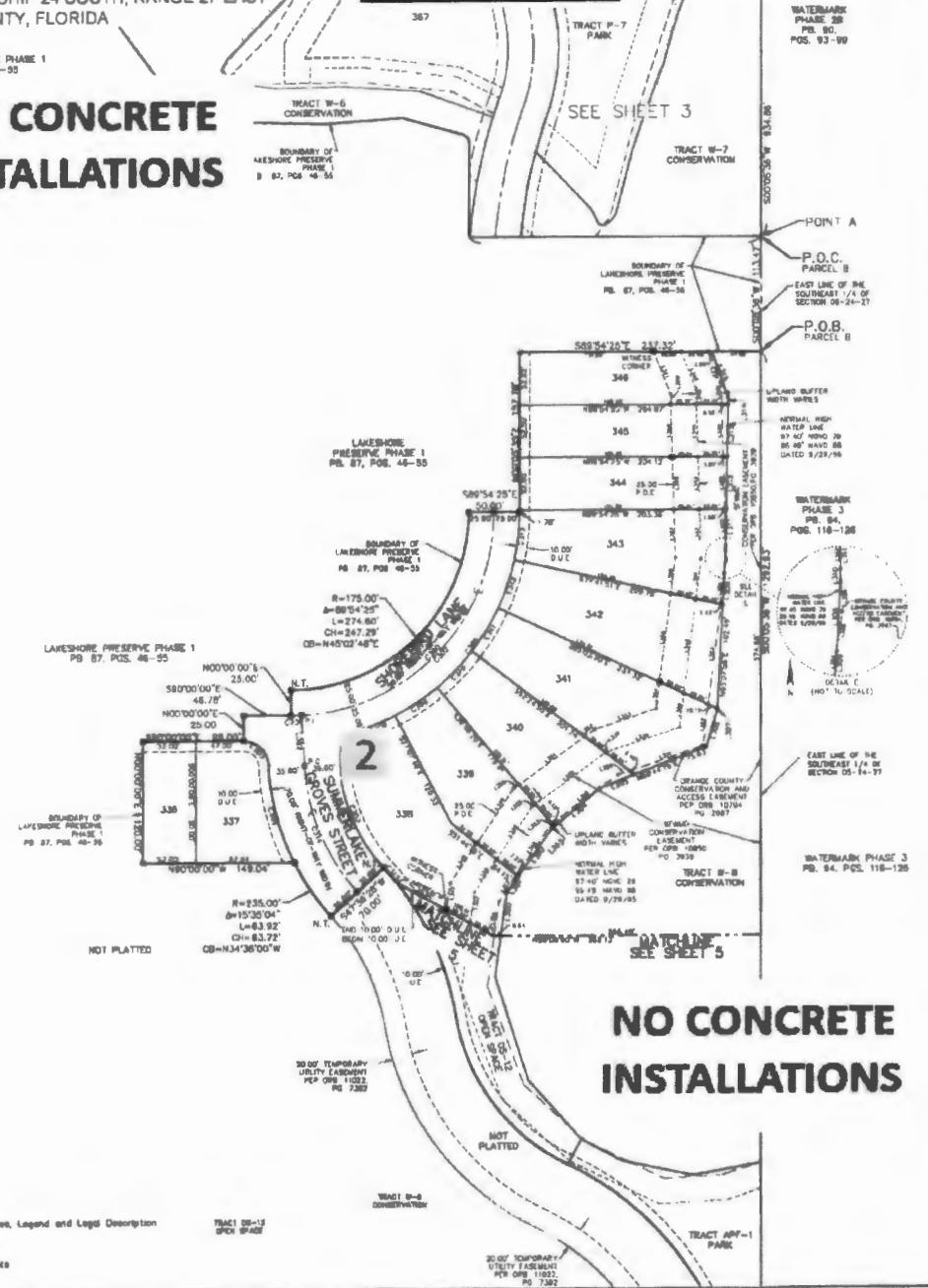


LAKESHORE PRESERVE PHASE 1
 PB 87, PGS. 48-55

**NO CONCRETE
 INSTALLATIONS**

**NO CONCRETE
 INSTALLATIONS**

NO.	DESCRIPTION	DATE	BY	CHECKED
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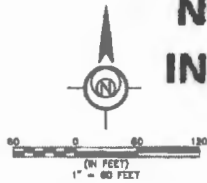


**NO CONCRETE
 INSTALLATIONS**

Index of Sheets
 Sheet 1 - Dedication, Notes, Legend and Legal Description
 Sheet 2 - Key Map
 Sheets 3-5 - Detail Sheets

30 DAY TEMPORARY
 UTILITY EASEMENT
 PER ORS 11821,
 PG. 7382

**NO CONCRETE
INSTALLATIONS**



LAKESHORE
PRESERVE PHASE 1
PB. 87, PGS. 48-55

BOUNDARY OF
LAKESHORE PRESERVE
PHASE 1
PB. 87, PGS. 48-55

BOUNDARY OF LAKESHORE PRESERVE PHASE 1
PB. 87, PGS. 48-55



NOT PLATTED

**NO CONCRETE
INSTALLATIONS**

LAKESHORE
PRESERVE PHASE 1
PB. 87, PGS. 48-55

TRACT P-28
PARCEL

P.O.B.
PARCEL C

**NO CONCRETE
INSTALLATIONS**

- Index of Sheets
- Sheet 1 - Dedication, Notes, Legend and Legal Description
- Sheet 2 - Key Map
- Sheets 3-8 - Detail Sheets