

### AGENDA DEVELOPMENT OFFICE

201 South Rosalind Avenue • Reply To: Post Office Box 1393 • Orlando, Florida 32802-1393 • 407-836-5426 • Fax: 407-836-2899 • www.orangecountvfl.net

April 26, 2023

TO: Mayor Jerry L. Demings

-AND-

**County Commissioners** 

THRU: Cheryl J. Gillespie, Supervisor

Agenda Development Office

FROM: Ashana Lawrence, Administrative Assistant ()

Agenda Development Office

SUBJECT: Membership and Mission Review Board Recommendations

**CONSENT AGENDA ITEM MAY 23, 2023** 

At its April 21, 2023 meeting, the Membership and Mission Review Board approved recommending the following advisory board appointments:

- A. Agricultural Advisory Board: Appointment of Angela L. Mack to succeed Francis Veigle in the cattle industry representative category and Suzanne Archer to succeed Nicholas Hernandez in the at large representative category with terms expiring December 31, 2024.
- B. Children and Family Services Board: Appointment of Stephanie Neves in the at large representative category with a term expiring December 31, 2024.
- C. Nuisance Abatement Board: Appointment of Catherine T. Moussa to succeed France A. Lopez in the at large representative category with a term expiring January 1, 2025 and Mark Guberman to succeed Sonya Stevenson and Carlos Morell to succeed Jennifer Harris in the at large representative category with terms expiring January 1, 2024.
- D. Orange County Research and Development Authority: Appointment of Brandy S. Williams to succeed Francois Didier Menard in the at large representative category with a term expiring August 24, 2027.
- E. **Tourist Development Council:** Appointment of Charles Hawkins II to succeed Michael Stewart in the non-owner or operator not subject to the tax representative category with a term expiring April 30, 2025.

Subject: Membership and Mission Review Board Recommendations

April 26, 2023

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Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

ACTION REQUESTED: Approval of the Membership and Mission Review

Board's recommendations for advisory board

appointments and reappointments.



# MEMBERSHIP and MISSION REVIEW BOARD

May 23, 2023



Orange County Government ● Board of County Commissioners ● 201 South Rosalind Avenue County Commission Chambers ● 1st Floor ● County Administration Center www.OrangeCountyFL.net

### I. CONSENT AGENDA

### **COUNTY ADMINISTRATOR**

Approval of the Membership and Mission Review Board's recommendations for the following advisory board appointments and reappointments:

- A. Agricultural Advisory Board
- B. Children and Family Services Board
- C. Nuisance Abatement Board
- D. Orange County Research and Development Authority
- E. Tourist Development Council

### AGRICULTURAL ADVISORY BOARD

MMRB Liaison: Rich Maladecki, (407) 346-8989

### **MISSION**

Reviews, analyzes, and provides recommendations and comments about rules, regulations, and ordinances affecting the agricultural industry.

### **STATUS OF VACANCIES**

There are four vacancies on this 11-member board due to the term expirations of Francis Veigle, Nicholas Hernandez, and Commissioner Alexander Smith and the removal of Michael Sterner for non-attendance. The vacancies may be filled from among the following categories: citrus industry, foliage industry, cattle industry, flowering plant industry, equine industry, flowering trees and woody ornamentals industry, bedding plants industry, lawn spraymen/pest control industry, lawn maintenance/landscaping industry, greenhouse builder, or at large representative.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Angela L. Mack to succeed Francis Veigle in the cattle industry representative category and Suzanne Archer to succeed Nicholas Hernandez in the at large representative category with terms expiring December 31, 2024.

APPLICANT	OCCUPATION	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
Angela L. Mack	Christmas Creek Farm Service/Owner	W	NH	F	5
Suzanne Archer	St. Johns River Water Management District/Technical Program Manager for Agricultural Assistance	W	NH	F	2

## **SUMMARY OF QUALIFICATIONS:**

**Angela L. Mack:** Ms. Mack is the owner of Christmas Creek Farm Service. She attended Brevard Community College. She is a member of the Florida Farm Bureau and Florida Cattlemen's Association. She previously served on the Environmental Protection Commission and Agricultural Advisory Board.

**Suzanne Archer:** Ms. Archer is the technical program manager for agricultural assistance with the St. Johns River Water Management District, where she has been employed for nine years. She has a bachelor's degree in horticulture from Iowa State University. She is a member of the Florida Farm Bureau and Florida Cattlemen's Association.

# **CURRENT BOARD**

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
<u>Citrus Industry</u> Ryan C. Beck	2/6/18	12/31/23	W	NH	М	1
<u>Cattle Industry</u> Francis Veigle	4/5/22	12/31/22	W	NH	M	5
Dawnn Williams	4/5/22	12/31/23	В	Н	F	3
Bobby Beagles	4/11/23	12/31/23	W	NH	М	5
Foliage Industry Steven Brown	3/6/18	12/31/23	W	NH	M	5
<u>Lawn Maintenance/Landscapin</u> Nicholas Hernandez	<b>g</b> 4/9/19	12/31/22	0	Н	М	1
John Madison	4/11/23	12/31/24	W	NH	М	4
Greenhouse Builder James C. Dowdy	4/5/22	12/31/23	W	NH	M	5
At Large Michael Sterner [REMOVED]	6/8/21	12/31/24	W	NH	M	1
Commissioner Alexander Smith	11/13/18	12/31/22	В	NH	М	2
Jeff Hogan	6/8/21	12/31/24	W	NH	М	1

Date: 3/22/2023

Application Number: 86142 Application Expires: 3/22/2025

Name: Ms. Angela L. Mack

**Business Address:** 

**Not Listed** 

**Home Address:** 

21844 Fort Christmas Road N

Christmas, FL 32709

Mail Address:

**Not Listed** 

Email Address: almccfs44@gmail.com

Home Telephone Number:

(321) 436-0668 (321) 436-0668

Employer: Self-Christmas Creek Farm Service

Job Title: Owner

Education:

School: Cocoa High School

Degree: Diploma

**School:** Brevard community College **Degree:** (Some Credits-did not finish)

**Boards of Interest:** 

Animal Services Advisory Board Agricultural Advisory Board

Licences/Certificates Information: Not Listed

Personal History: I have been in the Agriculture business for more than 30 years.

**Prior Relationship with County: Yes** 

Explain Prior Relationship: Impound any animal other than a dog or cat that is at large in Orange County

**Work Telephone Number:** 

Years Employed: Not Listed

until owner is found or animal is put up for auction.

Reference: Fran Fleckinger Phone Number: (321) 501-6744

Capacity/ Relationship: Friend, Business Associate

Reference: David Smith

Phone Number: (407) 252-0395

Capacity/ Relationship: I lease Ag Land from him

Reference: Bobby Beagles

Phone Number: (407) 568-4628

Capacity/ Relationship: Business Associate - Friend
Professional Organizations: Florida Farm Bureau

From: 1/1/2022 To: Present

Professional Organizations: FL Cattlemen's Association

From: 1/1/2022 To: Present

Orange County Resident: Yes Resident Since: Unlisted

Registered Voter: Yes District: Orange County District 5

Previously Served On: EPD, Agriculture

Year Previously Served: Unlisted

**Gender:** Female

Date of Birth:

Are you of Hispanic origin? Not Hispanic

Disabled: No

Age:

Race: Caucasian

Date: 3/31/2023

Application Number: 86202 Application Expires: 3/31/2025

Name: Ms. Suzanne Archer

**Business Address:** 2051 Binion Road S Apopka, FL 32703

Home Address: 4826 Cedar Street Apopka, FL 32712

Mail Address: Not Listed

Email Address: smearcher@gmail.com

Home Telephone Number:

(321) 202-6973 (407) 620-8133

**Employer:** St. Johns River Water Management District

Job Title: Technical Program Manager, Agricultural
Years Employed: 9

Assistance

Education:
School: Iowa State University
Degree: B.S. Horticulture

Boards of Interest: Agricultural Advisory Board

Licences/Certificates Information: Not Listed

Personal History: I have been involved in agriculture in some capacity all of my life, first growing up on a farm in Iowa, obtaining a degree in horticulture from Iowa State University and the working in the greenhouse business in Apopka for 16 years. I was the agriscience coordinator for Orange County Public Schools for 8 years and have been the lead for the agricultural assistance team with St. Johns River Water Management District for going on 10 years. I feel my background first in the agriculture industry and then working for the county and then state as a liaison between agricultural producers and the agencies has given me the experience to contribute to this committee.

**Work Telephone Number:** 

Resident Since: 1989

**Prior Relationship with County: Yes** 

**Explain Prior Relationship:** I worked for Orange County Public Schools from 2005 to 2013 as the supervisor of the agriscience programs and District FFA advisor.

Reference: Bobby Beagles Phone Number: (407) 568-4628 Capacity/ Relationship: Friend

Reference: Michael Ward

Phone Number: (321) 200-3628 Capacity/ Relationship: Friend

Reference: Alexander Smith
Phone Number: (407) 721-4759
Capacity/ Relationship: Friend

Professional Organizations: Florida Farm Bureau

From: 2005 To: 2023

Professional Organizations: Florida Cattlemen's Association

From: 2019 To: 2023

Orange County Resident: Yes

Registered Voter: Yes

Previously Served On: Unlisted
Year Previously Served: Unlisted

Gender: Female

Date of Birth:

Are you of Hispanic origin? Not Hispanic

**District:** Orange County District 2

Disabled: No

Age:

Race: Caucasian

Current Applicants for the Agricultural Advisory Board as of 4/6/2023						
Name	Sex	Race	Hispanic Origin	District/County	Application Date	
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022	
Archer, Suzanne	F	Caucasian	Not Hispanic	Orange County District 2	3/31/2023	
Bogoslavsky, Bruce	М	Caucasian	Not Hispanic	Orange County District 3	3/1/2022	
Dowe, Dana	F	African American	Not Hispanic	Orange County District 4	2/21/2023	
Mack, Angela L.	F	Caucasian	Not Hispanic	Orange County District 5	3/22/2023	

### CHILDREN AND FAMILY SERVICES BOARD

MMRB Liaison: Meka Beacham, (407) 405-2943

### MISSION

Assists the county in obtaining donations for Youth and Family Services Division programs, advises the county with respect to gifts and the provision of services, and advocates for children and families in Orange County.

### **STATUS OF VACANCIES**

There is one vacancy on this 13-member board in the at large representative category.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Stephanie Neves in the at large representative category with a term expiring December 31, 2024.

<u>APPLICANT</u>	OCCUPATION	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
Stephanie Neves	City of Orlando/Housing Development Project Manager	В	Н	F	2

### **SUMMARY OF QUALIFICATIONS:**

**Stephanie Neves:** Ms. Neves is a housing development project manager with the City of Orlando, where she has been employed for four years. She has a bachelor's degree in architecture from Florida A&M University and a master's degree in real estate finance from New York University. She is a member of the Orlando Alumni Chapter of Florida A&M University. She previously served on the Fire and Life Safety Code Board of Adjustments and Appeals.

# **CURRENT BOARD**

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
At Large Dominique L. DeVeaux, Ph.D.	3/7/23	12/31/24	В	NH	F	1
Marsha Robbins	9/22/20	12/31/23	В	NH	F	3
Janae Moore	9/22/20	12/31/24	В	NH	F	5
Helga M. Mejia	4/13/21	12/31/24	W	Н	F	3
Mary Rebekah Fritz-Gonzalez	3/8/22	12/31/23	*	*	F	1
James C. DeMark	3/7/23	12/31/24	W	NH	М	5
Sarah Nemes	11/15/22	12/31/23	W	NH	F	5
Pastor Sarah R. Robinson	7/10/18	12/31/23	W	NH	F	5
Sarah L. McArthur	3/7/23	12/31/24	W	NH	F	5
Nathan Wilson	3/8/22	12/31/23	W	NH	M	2
VACANCY						
Todd O. Carr	5/8/18	12/31/23	W	NH	М	3
County Commissioner Commissioner Nicole H. Wilson	12/8/20	12/31/24				

<sup>\*</sup>Not Listed

Date: 6/7/2021

**Application Number:** 78182 **Application Expires:** 6/7/2023

Name: Ms. Stephanie Neves

**Business Address:** 

Not Listed

Home Address: 3092 Costa Club Drive

Ocoee, FL 34761

Mail Address:

3092 Costa Club Drive Ocoee, FL 34761

Email Address: smendeznyu@gmail.com

Home Telephone Number: Work Telephone Number:

(857) 210-0118 (407) 246-3357

Employer: City of Orlando

Job Title: Housing Development Project Manager Years Employed: 4

**Education:** 

**School:** Florida A&M University **Degree:** Bachelor of Architecture

**School:** New York University

Degree: MS in Real Estate Finance

**Boards of Interest:** 

Children and Family Services Board

Licenses and Certificates: LEED certified

Issue Date: Not Listed
Issuing Authority: LEED
Disciplinary Action: N/A

From: Not Listed
To: Not Listed

**Personal History:** I am very interested in serving on the Children and Family Services Board with Orange County and I¿m grateful for the opportunity to apply and hopefully serve my community in this capacity. I have a passion for this advisory board as I have had immediate family placed in foster care and I can understand the impact it can make into a child¿s life and development. I believe its very important to provide support for these children in any way we can and create a safe place to call home. I currently work for the City of Orlando¿s Housing and Community Development division, specifically working with affordable housing developers and provide funding to build affordable housing for low income persons/families. I grew up in affordable housing and understand the importance of being able to call a place your home. This advisory board serves a critical role in providing that home for these children and I hope to help bring my experiences and passion for this effort to this advisory board.

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: Tiffany Moore Russell Phone Number: (321) 303-3536 Capacity/ Relationship: Mentor

Reference: Naomie Stephen Phone Number: (617) 435-9787 Capacity/ Relationship: Colleague

Reference: Ayesha Wilson

**Phone Number:** (857) 991-7888

Capacity/ Relationship: Friend

Professional Organizations: Orlando Alumni Chapter - Florida A&M University

**From:** 12/1/201 **To:** present

Orange County Resident: Yes Resident Since: 2018

**Registered Voter:** Yes **District:** Orange County District 2

Previously Served On: Fire Code and Life Safety (moved away)

**Year Previously Served: 2007** 

Gender: Female Disabled: No

Date of Birth: Age:

Are you of Hispanic origin? Hispanic Race: African American

urrent Applicants for th	ie Children	and Family Ser		as of 4/6/2023	3.整
Name	Sex	Race	Hispanic Origin	District/County	Application Date
Alli, Safraaz	М	Asian/Pacific Islander	Not Hispanic	Orange County District 3	11/9/2021
Aman, Jonathan William	М	Caucasian	Not Hispanic	Orange County District 5	3/21/2022
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 5	5/4/2021
Benton, Jennifer	Unlisted	Unlisted	Unlisted	Orange County District 1	3/9/2023
Caesar, Marquitta	F	African American	Not Hispanic	Orange County District 4	6/3/2021
Colado, Ray Dickson	М	Caucasian	Hispanic	Orange County District 5	8/19/2022
Coleman, Katelan	F	African American	Not Hispanic	Orange County District 5	9/15/2021
Corona, Giuvanna	F	Asian/Pacific Islander	Not Hispanic	Orange County District 3	5/4/2021
Dalton, Kyle E.	Unlisted	Unlisted	Unlisted	Orange County District 3	7/27/2021
Dennis, Tricia Rare	Unlisted	Other	Hispanic	Orange County District 6	6/15/2022
Dole, Gina E	F	Caucasian	Hispanic	Orange County District 5	9/9/2022
Dowe, Dana	F	African American	Not Hispanic	Orange County District 4	2/21/2023
Durant, Christopher	М	African American	Not Hispanic	Orange County District 2	11/2/2022
Hamilton, Glen Marie	F	Unlisted	Hispanic	Orange County District 3	7/22/2021
Hesse, Shannon Gridley	F	Caucasian	Not Hispanic	Orange County District 5	7/9/2021
Jones, Demi	F	African American	Not Hispanic	Orange County District 1	6/20/2022
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	10/4/2022
Lewis, Briana	F	African American	Not Hispanic	Orange County District 5	4/28/2021
Lewis, Mark D.	M	African American	Not Hispanic	Orange County District 4	4/13/2021
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Miller, Donna W.	F	African American	Not Hispanic	Orange County District 4	1/15/2023
Mitil, Sopi	F	African American	Not Hispanic	Orange County District 4	6/23/2021
Morgan, Tina	F	Caucasian	Not Hispanic	Orange County District 2	11/8/2022
Myers, Melissa S.	F	African American	Not Hispanic	Orange County District 2	3/9/2023
Neves, Stephanie	F	African American	Hispanic	Orange County District 6	6/7/2021
Ozoglu, Seren	F	Caucasian	Not Hispanic	Orange County District 4	12/12/2021
Pena, Susanne Marie	F	Other	Hispanic	Orange County District 4	8/8/2022
Richemond, Dr. Donel	M	Other	Not Hispanic	Orange County District 2	6/25/2022
Rivers, Rosa I.	F	Other	Hispanic	Orange County District 5	6/13/2021
Rose, Shaniqua	F	African American	Not Hispanic	Orange County District 6	2/21/2023
		1.5	A1 - 4		

African American

F

Siplin, Venetia

Not Hispanic

Orange County District 1

6/29/2021

Smith, Penny Ricks	F	African American	Not Hispanic	Orange County District 2	10/7/2021
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Torres, Joshua A.	М	Caucasian	Hispanic	Other	4/7/2022
Turner, Kalika J.	F	Caucasian	Not Hispanic	Orange County District 5	11/23/2021
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022
Williams, Keyona	F	African American	Not Hispanic	Orange County District 4	9/14/2022
Wilson, Nicole	F	African American	Not Hispanic	Orange County District 1	6/26/2022
Wyllie, Nattacha P.	Unlisted	Unlisted	Unlisted	Orange County District 6	8/24/2021

### **NUISANCE ABATEMENT BOARD**

MMRB Liaison: Tamaira Rivera (210) 560-9796

### **MISSION**

Hears and decides complaints alleging that a place or premises constitutes a public nuisance.

### **STATUS OF VACANCIES**

There are five vacancies on this nine-member board due to the resignation of Jennifer Harris, the removal of Sonya Stevenson for non-attendance, and the term expirations of Chris Roper, France A. Lopez, and Blair K. Martlaro.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Catherine T. Moussa to succeed France A. Lopez in the at large representative category with a term expiring January 1, 2025 and Mark Guberman to succeed Sonya Stevenson and Carlos Morell to succeed Jennifer Harris in the at large representative category with terms expiring January 1, 2024.

APPLICANT	OCCUPATION	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
Catherine T. Moussa	Weinberg, Wheeler, Hudgins, Gunn & Dial, LLC/Attorney	W	NH	F	5
Mark Guberman	University of Phoenix/Professor	W	NH	М	5
Carlos Morell	C.A. Morell Consulting, LLC/Owner	W	Н	М	3

### **SUMMARY OF QUALIFICATIONS:**

**Catherine T. Moussa:** Ms. Moussa is an attorney with Weinberg, Wheeler, Hudgins, Gunn and Dial, LLC, where she has been employed for three years. She has a bachelor's degree in legal studies from Clayton State University and a juris doctorate's degree from the University of Miami.

**Mark Guberman:** Mr. Guberman is a professor with the University of Phoenix, where he has been employed for 15 years. He has a bachelor's degree from Rutgers University and a master's degree in business administration from the University of Denver. He is a member of the Estates at River's Edge Homeowners Association.

Carlos Morell: Mr. Morell is the owner of C.A. Morell Consulting, LLC, where he has been employed for two years. He is the vice-chair for Aspire Health Partners. He currently serves on the Parks and Recreation Advisory Board.

# **CURRENT BOARD**

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
At Large Johnmichael Fernandez	4/13/21	1/1/25	W	Н	М	4
Jennifer Harris [RESIGNED]	8/6/19	1/1/24	W	NH	F	4
James M. Conover	3/8/22	1/1/24	*	*	*	5
Donnalyn M. Ginther	3/8/22	1/1/24	W	NH	F	5
France A. Lopez	4/13/21	1/1/23	0	Н	F	4
Sonya Stevenson [REMOVED]	8/6/19	1/1/24	В	NH	F	6
Blair K. Martlaro	7/10/18	1/1/23	W	NH	F	3
Merissa J. Battle	8/6/19	1/1/24	В	NH	F	2
Chris Roper	7/10/18	1/1/22	W	NH	М	3

<sup>\*</sup>Not Listed

Date: 3/2/2023

**Application Number: 85862** 

Name: Ms. Catherine T. Moussa

Business Address: 255 Orange Avenue S

Suite 1260 Orlando, FL 32801

**Home Address:** 

1400 Morgan Stanley Avenue Suite 350

Winter Park, FL 32789

Mail Address:

1400 Morgan Stanley Avenue

Suite 350

Winter Park, FL 32789

Email Address: ctalley0511@gmail.com

**Home Telephone Number:** 

(305) 699-8513

Employer: Weinberg Wheeler Hudgins Gunn & Dial

Joh Title: Attorney

Job Titie: Attorney

**Education:** 

School: University of Miami

Degree: Juris Doctor

School: Clayton State University

Degree: Bachelors of Science, Legal Studies

**Boards of Interest:** 

**Nuisance Abatement Board** 

Orange County Citizen Corps Council

Licenses and Certificates: Bar License

Issue Date: 9/21/2021

Issuing Authority: Florida Bar Disciplinary Action: Not Listed

From: Not Listed
To: Not Listed

Licenses and Certificates: Real Estate License

Issue Date: 10/13/2016

Issuing Authority: Georgia Real Estate Commission

Disciplinary Action: Not Listed

From: Not Listed
To: Not Listed

Personal History: I was on the Emergency Management Committee for the City of Coral Gables, Florida for one term. I was a 911 operator and police and fire dispatcher for four years and received the Responder of the Year award for the City of Aurora, Colorado in 2014. I was certified in various emergency management skills through FEMA and was FCIC and NCIC certified while dispatching. I am also a catastrophic injury attorney. I strongly support education targeting both potential victims and potential perpetrators as a method to prevent crime. Education for citizens regarding how to react and what to know as a crime victim in the act and after it is completed is equally important. I hope to use my experience as a dispatcher and as an attorney to help prevent crime in the community.

Prior Relationship with County: No Explain Prior Relationship: Not Listed

**Work Telephone Number:** 

**Application Expires: 3/2/2025** 

Not Listed

Years Employed: 3

Reference: Basem Moussa

Phone Number: (201) 424-1588 Capacity/ Relationship: Husband

Reference: Dorothy Thomson Phone Number: (305) 479-5476

Capacity/ Relationship: Grandmother/former mayor

Reference: Patty Delgado

Phone Number: (786) 307-8913

Capacity/ Relationship: Former co-worker

**Professional Organization Information:** Not Listed

Orange County Resident: Yes

Resident Since: 2023 **District:** Orange County District 5

Registered Voter: Yes

Previously Served On: Unlisted

Year Previously Served: Unlisted

Disabled: No **Gender:** Female

Date of Birth: Age

Are you of Hispanic origin? Not Hispanic Race: Caucasian

Date: 10/25/2022

**Application Number:** 84062 **Application Expires:** 10/25/2024

Work Telephone Number:

(407) 342-6504

Years Employed: 15

Name: Mr. Mark Guberman

**Business Address:** 

Not Listed

**Home Address:** 14710 Josair Drive Orlando, FL 32826

Mail Address: 14710 Josair Drive Orlando, FL 32826

Email Address: mark@thecreativestudios.com

**Home Telephone Number:** 

(407) 704-4389

**Employer:** University of Phoenix

Job Title: Faculty

**Education:** 

School: University of Denver

Degree: MBA

**School:** Rutgers University

Degree: BA

**Boards of Interest:** 

Affordable Housing Advisory Board

Nuisance Abatement Board

Licences/Certificates Information: Not Listed

Personal History: None Listed

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: Stewart Grayson Phone Number: (407) 276-1439

Capacity/ Relationship: HOA Board Member Colleague

Reference: Judy Kuhns

**Phone Number:** (407) 841-8310

Capacity/ Relationship: I volunteered at Legal Aid Society

Reference: Mary Gouvellis

Phone Number: (407) 491-7293

Capacity/ Relationship: University of Phoenix Faculty Chair

Professional Organizations: Estates at River's Edge HOA, Orange County

From: 2007 To: Present

Professional Organizations: Legal Aid Society of the Orange County Bar Association, Inc.

From: 2017 To: 2020

Orange County Resident: Yes Resident Since: 2006

Registered Voter: Yes District: Orange County District 5

Previously Served On: Unlisted
Year Previously Served: Unlisted

Gender: Male

Date of Birth:

Are you of Hispanic origin? Not Hispanic

Disabled: No

Age:

Race: Caucasian

Date: 3/24/2022

Application Number: 81682 Application Expires: 3/24/2024

Name: Mr. Carlos Alberto Morell

**Business Address:** 210 Stimson Street Orlando, FL 32839

**Home Address:** 210 Stimson Street Orlando, FL 32839

Mail Address: 210 Stimson Street Orlando, FL 32839

Email Address: Carlos@CAMorellConsulting.com

Home Telephone Number: Work Telephone Number:

(321) 277-3740 (321) 277-3740

Employer: C. A. Morell Consulting, LLC (self-employed)

Job Title: Principal Years Employed: 2

**Education:** 

School: American Senior High School

Degree: High school diploma

**Boards of Interest:** 

Parks and Recreation Advisory Board

**Nuisance Abatement Board** 

**Licenses and Certificates:** Mortgage loan originator (federal)

**Issue Date:** 4/15/2011

Issuing Authority: Nationwide Mortgage Licensing System

**Disciplinary Action:** None

From: Not Listed
To: Not Listed

**Personal History:** I have been an Orange County resident since 1998. I am a 22 year banking veteran. I have been a business owner for the last 1.5 years. Additionally, I have served as a volunteer Board Director, former Treasurer and current Vice-Chair of Aspire Health Partners, a local 501(c)3 non-profit for the last 11 years. Lastly, I am a proud Orange County citizen that has a passion for making tough decisions on how to better our community at large.

Prior Relationship with County: No Explain Prior Relationship: Not Listed

**Reference:** Babette Hankey **Phone Number:** (407) 488-9480

Capacity/ Relationship: CEO of Aspire Health Partners

Reference: Paul Bryan

Phone Number: (321) 460-0707

Capacity/ Relationship: Fellow Board member

Reference: Scott Crossman
Phone Number: (407) 423-5400
Capacity/ Relationship: Former client

Professional Organization Information: Not Listed

Orange County Resident: Yes Resident Since: 1998

Registered Voter: Yes District: Orange County District 3

Previously Served On: Unlisted
Year Previously Served: Unlisted

Gender: Male

Date of Birth:

Are you of Hispanic origin? Hispanic

Disabled: No

Age:

Race: Caucasian

Current Applicants for the Nuisance Abatement Board as of 4/6/2023							
Name	Sex	Race	Hispanic Origin	District/County	Application Date		
Graybill, Deidre	F	African American	Not Hispanic	Orange County District 6	4/5/2022		
Guberman, Mark	M	Caucasian	Not Hispanic	Orange County District 5	10/25/2022		
Montoute, Gary	М	African American	Not Hispanic	Osceola County	4/6/2023		
Morell, Carlos Alberto	M	Caucasian	Hispanic	Orange County District 3	3/24/2022		
Moussa, Catherine T.	F	Caucasian	Not Hispanic	Orange County District 5	3/2/2023		
Nnadi, Eze	Unlisted	Unlisted	Unlisted	Orange County District 4	5/24/2022		
Stamper, Wil A	M	African American	Not Hispanic	Not Available	3/5/2023		

### ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

MMRB Liaison: Greg Mellowe, (407) 782-6983

### **MISSION**

Assists in the development, operation, management, and financing of the University of Central Florida Research Park.

### STATUS OF VACANCIES

There are two vacancies on this nine-member board due to the term expiration of Ray D. Colado and the resignation of François Didier Menard.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Brandy S. Williams to succeed Francois Didier Menard in the at large representative category with a term expiring August 24, 2027.

<u>APPLICANT</u>	OCCUPATION	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
Brandy S. Williams	Not Listed	В	NH	M	6

### **SUMMARY OF QUALIFICATIONS:**

**Brandy S. Williams:** Mr. Williams has a master's degree in international taxation from Thomas Jefferson School of Law. He holds a professional investment and portfolio management certificate from the New York Institute of Finance. He is currently pursuing a Doctor of Philosophy degree in psychology with a focus on neuroscience from the National University.

# **CURRENT BOARD**

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
At Large Tyler Kirby	12/3/19	8/24/25	W	NH	F	5
Ray D. Colado	3/10/15	8/24/22	W	NH	М	5
David L. Brewer	4/5/16	8/24/24	В	NH	М	6
Anissa King	4/13/21	8/24/24	В	NH	*	6
Francois Didier Menard [RESIGNED]	8/6/19	8/24/23	В	NH	М	4
<u>UCF President or designee, ex</u> Fred R. Kittinger	-officio, voting 8/4/20	8/24/24				
UCF representative appointed Elizabeth Klonoff, Ph.D.	by the BCC 11/14/17	8/4/21	W	*	F	3

# <u>District 4 Commissioner, ex-officio, non-voting advisor</u> Commissioner Maribel Gomez Cordero

# <u>District 5 Commissioner, ex-officio, non-voting advisor</u> Commissioner Emily Bonilla

<sup>\*</sup>Not Listed

Date: 2/24/2023

Application Number: 85802 Application Expires: 2/24/2025

Name: Mr. Brandy S. Williams

**Business Address:** 

**Not Listed** 

Home Address: 505 Chatham Avenue

Aut. Suite 822

Orlando, FL 32801

Mail Address:

505 Chatham Avenue

Apt Suite 822

Orlando, FL 32801

Email Address: brandycpm@gmail.com

Home Telephone Number:

(407) 247-9228

**Employer:** Not Listed

Job Title: Current PhD student

**Education:** 

School: National University

Degree: PhD Psychology (Neuroscience)

School: Thomas Jefferson School of Law Degree: Master in International Taxation

**Boards of Interest:** 

Orange County Research and Development Authority

M/WBE Advisory Committee Disability Advisory Board

Licenses and Certificates: Chartered Portfolio Manager

**Issue Date: 11/2/2018** 

Issuing Authority: Global Academy of Finance & Management

**Disciplinary Action: None** 

From: Not Listed
To: Not Listed

Personal History: Brandy Williams served as Chairman and Chief Executive Officer of a holding company. Brandy is knowledgeable in various business acquisition strategies and financing structures; he specializes in leveraged buyouts and debt financing. During Brandy's tenure as CEO, the holding company portfolio increased from \$1.8 million to \$48 million in revenue in three years, facilitating leveraged buyout strategies. He also has extensive real estate experience; Brandy previously worked as the Finance Director for a real estate developer. He oversaw an \$80 million real estate portfolio and processed mortgage loans for the firm. Brandy holds a professional investment and portfolio management certificate from the New York Institute of Finance. He continued his education at Thomas Jefferson School of Law, earning a Master of Science in Law (JSM). Brandy has received the American Academy of Financial Management's Chartered Portfolio Management (CPM) accreditation. He is now pursuing a Ph.D. in psychology with a focus on neuro/cognitive science and will be finish in the spring of 2024 (graduation).

**Work Telephone Number:** 

Years Employed: Not Listed

**Not Listed** 

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: Raymond Williams Phone Number: (321) 377-2220 Capacity/ Relationship: Brother

Reference: Daniel stanley

Phone Number: (305) 764-4134 Capacity/ Relationship: Work Friend

Reference: Frank Serena

Phone Number: (747) 220-1148 Capacity/ Relationship: work friend

**Professional Organization Information:** Not Listed

**Orange County Resident: Yes** 

Registered Voter: Yes Previously Served On: Unlisted

Year Previously Served: Unlisted

Gender: Male

Date of Birth:

Are you of Hispanic origin? Not Hispanic

Resident Since: 2017

District: Orange County District 6

Disabled: Yes

Age

Race: African American

Current Applicants for the Orange County Research and Development Authority as of 4/6/2023					
Name	Sex	Race	Hispanic Origin	District/County	Application Date
Hunter, Curtis	М	African American	Not Hispanic	Orange County District 1	6/15/2021
Leung, Mei H	F	Asian/Pacific Islander	Not Hispanic	Orange County District 1	9/1/2022
Ramcharan, Samantha	F	Asian/Pacific Islander	Not Hispanic	Orange County District 5	10/31/2022
Smith, Stefen	Unlisted	Unlisted	Not Hispanic	Orange County District 2	2/11/2023
Williams, Brandy S.	М	African American	Not Hispanic	Orange County District 6	2/24/2023

### TOURIST DEVELOPMENT COUNCIL

MMRB Liaison: Rich Maladecki, (407) 346-8989

### **MISSION**

Makes recommendations to the Board of County Commissioners for the effective operation of special projects or uses of the tourist development tax revenue.

### **STATUS OF VACANCIES**

There is one vacancy on this nine-member board due to the death of Michael Stewart.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Charles Hawkins II to succeed Michael Stewart in the non-owner or operator not subject to the tax representative category with a term expiring April 30, 2025.

APPLICANT	OCCUPATION	RACE	<u>ETHN</u>	<u>GEN</u>	DIST
Charles Hawkins II	Charles J. Hawkins II, P.A./ Attorney	В	NH	M	6

### **SUMMARY OF QUALIFICATIONS:**

Charles Hawkins II: Mr. Hawkins is an attorney with Charles J. Hawkins II, P.A., where he has been employed for 11 years. He has a master's degree in business administration from Columbia Business School and a juris doctorate's degree from Columbia Law School. He is a member of the Central Florida Sports Commission. He previously served on the Board of Zoning Adjustment and currently serves on the Tourist Development Tax Application Review Committee.

# **CURRENT BOARD**

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	ETHN	GEN	DIST
Orange County Mayor (Ex offic Mayor Jerry L. Demings	io)					
Elected Municipal Officials Mayor Buddy Dyer	8/5/03	4/30/27				
Mayor Angie Gardner	5/10/22	4/30/25				
Owner Subject to Tax Jodi Bainter	12/13/19	4/30/25	W	NH	F	3
Jonathan McGavin	8/9/22	4/30/26	W	NH	М	1
David Bartek	7/11/17	4/30/25	W	NH	М	1
Non-Owner not Subject to Tax Michael Stewart [DECEASED]	10/12/21	4/30/25	W	NH	М	2
John J. Stine	7/11/17	4/30/26	W	NH	M	1
Owner or Non-Owner Jesse Martinez	7/11/17	4/30/25	Α	Н	М	2

Date: 3/20/2023

Application Number: 86122 Application Expires: 3/20/2025

Name: Mr. Charles James Hawkins II

Business Address: 2215 Gore Street W. Orlando, FL 32805

Home Address: 2215 Gore Street W. ORLANDO, FL 32805

Mail Address: 2215 Gore Street W. ORLANDO, FL 32805

Email Address: hmgcjh@aol.com

**Home Telephone Number:** 

(407) 923-2180

Employer: Charles J. Hawkins II, P.A.

Job Title: Attorney

**Education:** 

School: Columbia Law School

Degree: Juris Doctor

School: Columbia Business School

Degree: Master of Business Administration

**Boards of Interest:** 

**Tourist Development Council** 

Licenses and Certificates: Attorney

Issue Date: 4/21/1994

**Issuing Authority:** The Florida Bar **Disciplinary Action:** Not Listed

From: Not Listed
To: Not Listed

Personal History: I believe that I qualify to serve on the Tourist Development Council because of my past Orange County employment experience and service on Orange County Advisory Boards. I served as an Assistant County Attorney for 11 years where I focussed on contracts, ethics, open-meetings, lobbying and procurement. Further, I have served on the Orange County Board of Zoning Adjustment, Orange County Tourist Development Tax Application Review Committee and the Orange County Dr. Martin Luther King, Jr. Initiative. My experience has provided me with familiarity with Orange County and allows me to be a productive member of the Tourist Development Council.

**Work Telephone Number:** 

(407) 923-2180

Years Employed: 11

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: Dick Batchelor Phone Number: (407) 257-7225

Capacity/ Relationship: Family Friend/Client

Reference: Christine McMillon Phone Number: (850) 322-3025

Capacity/ Relationship: Family Friend/Client

Reference: Earl Crittenden
Phone Number: (407) 341-0672

Capacity/ Relationship: Family Friend/Client

Professional Organizations: Orlando City Soccer Foundation

From: 2016 To: 2022

Professional Organizations: Central Florida Sports Commission

From: 2016 To: 2023

**Orange County Resident:** Yes

Registered Voter: Yes

**Previously Served On:** Orange County **Year Previously Served:** Unlisted

Gender: Male

Date of Birth:

Are you of Hispanic origin? Not Hispanic

Resident Since: Unlisted

District: Orange County District 6

Disabled: No

Age:

Race: African American

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Dange, Anjali	F	Unlisted	Unlisted	Orange County District 1	11/9/2021
Delguercio, Frank Matthew	Unlisted	Caucasian	Not Hispanic	Orange County District 1	5/24/2022
Desir, Ronny	М	African American	Not Hispanic	Orange County District 6	9/26/2022
Donato r Pazos, Carlos Gabriel	М	Caucasian	Hispanic	Orange County District 1	2/27/2023
Ebeltoft-Bancalari, Christine M	F	Caucasian	Not Hispanic	Orange County District 5	9/2/2022
Finklestein, Donna	F	Unlisted	Unlisted	Orange County District 1	6/15/2021
Garcia, Carlos	М	Unlisted	Unlisted	Orange County District 1	11/15/2021
Gastel, David G.	М	Caucasian	Not Hispanic	Seminole County	6/17/2021
Hacker, Jonathan	М	Caucasian	Not Hispanic	Orange County District 2	9/1/2022
Haffner, Michael F.	М	Caucasian	Not Hispanic	Orange County District 5	8/28/2021
Hamada, Ahmed	М	Caucasian	Not Hispanic	Osceola County	9/23/2022
Hawkins II, Charles James	М	African American	Not Hispanic	Orange County District 6	3/20/2023
Manzie, Marco	М	Caucasian	Not Hispanic	Not Available	3/30/2022
Rama, Raman (R. P.)	м	Asian/Pacific Islander	Not Hispanic	Orange County District 1	11/14/2022
Richemond, Dr. Donel	М	Other	Not Hispanic	Orange County District 2	6/25/2022
Savage, Lorena	Unlisted	Caucasian	Hispanic	Orange County District 5	8/20/2021
Smoley, Sharon C.	F	Caucasian	Hispanic	Orange County District 5	12/1/2022
Wilsen, Anne E.	Unlisted	Unlisted	Unlisted	Orange County District 2	3/20/2023
Winik, Tyler	м	Caucasian	Not Hispanic	Orange County District 5	12/15/2022