SUSTAINABILITY ADVISORY BOARD

MMRB Liaison: Nikki Mims, (407) 592-3435

MISSION:

Reviews progress and provides recommendations to the Board of County Commissioners on implementation of the Sustainability Plan and any adjustments to the Sustainability Plan.

STATUS OF VACANCIES

There are no vacancies on this nine-member board. The terms of Madeline Almodovar Ramirez, Laura Betts, Dr. Michael J. Gilbrook, Mukesh R. Joshi, and Christianah Oyenuga have expired.

THE MMRB RECOMMENDS:

Consideration of the reappointment of Laura Betts in the housing and community development leadership representative category, Dr. Michael J. Gilbrook in the urban planning or transportation planning representative category, and Mukesh R. Joshi in the renewable energy or high-performance buildings representative category and the appointment of Dr. Richard R. Plate to succeed Madeline Almodovar Ramirez in the education representative category with terms expiring June 30, 2026.

<u>APPLICANT</u>	<u>OCCUPATION</u>	RACE	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
Richard R. Plate, Ph.D.	University of Central Florida/Associate Lecturer in Environmental Studies	W	NH	M	3

SUMMARY OF QUALIFICATIONS:

Richard R. Plate, Ph.D.: Dr. Plate is an associate lecturer in environmental studies with the University of Central Florida, where he has been employed for seven years. He has a doctorate's degree in interdisciplinary ecology from the University of Florida.

CURRENT BOARD

	ORIGINAL APPOINTMENT	TERM EXPIRES	RACE	<u>ETHN</u>	<u>GEN</u>	DIST	
Economic Development or Bus	siness						
Edward S. Johnson	11/10/20	6/30/25	В	NH	М	5	
Environmental Protection, Natu	ural Resources M	gmt, or Url	oan Tree	Canopy	/ Mamt		
Christianah Oyenuga	11/10/20	6/30/24	В	NH	F	4	
Social Services or Community		0/00/07	144		_	_	
Shauna M. Junco, Pharm.D.	4/11/23	6/30/25	W	NH	F	5	
Arts and Cultural Affairs or At		0/00/05	107				
lan Lahiff	8/8/23	6/30/25	W	NH	М	3	
Urban Planning or Transportation Planning							
Michael J. Gilbrook, Ph.D.	11/10/20	6/30/24	W	NH	М	1	
Education or At Large							
Madeline Almodovar Ramirez	8/6/19	6/30/24	0	Н	F	4	
Housing and Community Days	lanmant Laadara	hin					
Housing and Community Develors Laura Betts	11/10/20	6/30/24	W	NH	F	1	
	,, _	0,00,2	••		•	•	
Smart Infrastructure or Resilier		0/00/05	347		_	_	
Susanne M. Torriente	11/10/20	6/30/25	W	Н	F	5	
Renewable Energy or High-Per	formance Buildin	<u>ıgs</u>					
Mukesh R. Joshi	12/13/22	6/30/24	Ο	NH	М	5	

Advisory Board Application for Appointment

Date: 12/30/2023

Application Number: 89182 **Application Expires:** 12/30/2025

Name: Mr. Richard R. Plate

Business Address:

12796 Aquarius Agora Drive Orlando, FL 328161998

Home Address: 3236 Inverness Court Orlando, FL 32806

Mail Address: Not Listed

Email Address: richard.plate@ucf.edu

Home Telephone Number: Work Telephone Number:

(407) 640-2084 (407) 823-3290

Employer: University of Central Florida

Job Title: Associate Lecturer **Years Employed:** 7

Education:

School: University of Florida **Degree:** PhD in Int Ecology

Boards of Interest:

Environmental Protection Commission Sustainability Advisory Board

Licences/Certificates Information: Not Listed

Personal History: After earning my PhD in Interdisciplinary Ecology from the University of Florida, I began a career teaching about sustainability in higher education. For the last 7 years, I have taught environmental studies at the University of Central Florida. In that capacity, I have worked with several community partners-including OCPS, Orange County Environmental Protection Division, City of Winter Park, Orlando Greenworks, and Second Harvest. I have my students work on projects with these partners. I also specialize in participatory management, with a focus on having stakeholders educated and involved in environmental management decisions that affect them.

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: Michael Gilbrook
Phone Number: (321) 663-4618
Capacity/ Relationship: Colleague

Reference: Wayne Bowen

Phone Number: (407) 823-4969 Capacity/ Relationship: Boss

Reference: Aimee Krivian

Phone Number: (407) 836-1440

Capacity/ Relationship: Community partner

Professional Organizations: Association of Environmental Studies and Sciences

From: 2018 To: 2023

Orange County Resident: Yes Resident Since: Unlisted

Registered Voter: Yes **District:** Orange County District 3

Previously Served On: Unlisted
Year Previously Served: Unlisted

Gender: Male

Date of Birth:

Are you of Hispanic origin? Not Hispanic

Disabled: No

Age: 51

Race: Caucasian

Current Applicants for the Sustainability Advisory Board as of 6/5/2024

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Bersani, Angelo	M	Caucasian	Not Hispanic	Orange County District 1	3/19/2024
Camacho-Viera, Mac	F	Caucasian	Hispanic	Orange County District 3	1/8/2024
Cook, Glenn	М	Caucasian	Not Hispanic	Orange County District 3	12/27/2023
Declue, Lynette M.	F	Caucasian	Not Hispanic	Orange County District 2	1/5/2023
Donato r Pazos, Carlos Gabriel	M	Caucasian	Hispanic	Orange County District 1	2/27/2023
Fogarty, Caitlin	Unlisted	Unlisted	Unlisted	Orange County District 5	11/20/2022
Isaacs, Heather M.	F	Caucasian	Not Hispanic	Orange County District 5	11/21/2022
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Lok, Alexis M.	F	Caucasian	Hispanic	Orange County District 5	12/11/2023
Myers, Melissa S.	F	African American	Not Hispanic	Orange County District 2	3/9/2023
Piper, Ross A.	M	Caucasian	Not Hispanic	Orange County District 1	7/3/2023
Plate, Richard R.	M	Caucasian	Not Hispanic	Orange County District 3	12/30/2023
Reinhart, Debra	F	Caucasian	Not Hispanic	Orange County District 5	8/24/2023
Rosario, Suhan M	F	Other	Hispanic	Orange County District 3	9/23/2022
Van Stone, Ashley	F	Caucasian	Not Hispanic	Orange County District 3	8/10/2022