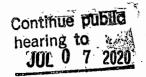


#### Interoffice Memorandum



**RCUD** 

APR28'20pm12:08

DATE:

April 24, 2020

TO:

Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor, Agenda Development Office

FROM:

Alberto A. Vargas, MArch., Manager,

Planning Division

**CONTACT PERSON:** 

Eric Raasch, DRC Chairman
Development Review Committee

**Planning Division** 

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

Applicant:

Jay R. Jackson, P.E., Kimley-Horn & Associates,

Inc.

Case Information:

Cannongate Planned Development / Land Use

Plan (PD / LUP) - Case # CDR-19-08-264

Type of Hearing:

Substantial Change

Commission District:

6

General Location:

Generally north of W. Oak Ridge Road, south of

Conroy Road, east of Wingate Drive, and west of

S. John Young Parkway

**BCC Public Hearing** 

Required by:

Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

LEGISLATIVE FILE #20-634

June 2, 2020 0 2pm

# Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

#### and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

#### Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

### Advertising Language:

A PD substantial change to use the trip equivalency matrix to convert the approved 30,000 square feet commercial health club/clubhouse uses into 27,180 square feet of C-1 (Retail Commercial District) uses; to delete BCC Condition of Approval #7 from September 25, 1989, which prohibited commercial uses other than the health club and pro shop for the golf course.

In addition, the applicant has requested the following waivers from Orange County Code:

1. A waiver from Section 38-1258(b) is requested to allow five (5) stories, seventy (70) feet in height multi-family buildings between one hundred plus (100+) to one hundred and fifty (150) feet of single family zoned property, in lieu of the required varying height and maximum of fifty (50) percent of the buildings being three (3) stories (not to exceed forty (40) feet) in height with the remaining buildings one (1) story or two (2) stories in height, the buildings will

be designed in an L-shape configuration +/- 305' long by +/- 70' wide with the base of the "L" at a total +/- 160' in length by +- 70' wide, so that the narrowest end of the structure (+- 70' in width) is no closer than 100' from the property line and the remaining portions of the structure are no closer than 200' from the property line.

- 2. A waiver from Section 38-1258(c) is requested to allow five (5) stories, seventy (70) feet in height multi-family buildings one hundred (100) feet from single-family properties, in lieu of multi-family buildings located within one hundred and fifty (150) feet of a single-family zoned property not exceeding three (3) stories (forty (40) feet) in height, the buildings will be designed in an L-shape configuration +/- 305' long by +/- 70' wide with the base of the "L" at a total +- 160' in length by +- 70' wide, so that the narrowest end of the structure (+- 70' in width) is no closer than 100' from the property line and the remaining portions of the structure are no closer than 200' from the property line.
- 3. A waiver from Section 38-1258(a) to allow five (5) stories, seventy (70) feet in height multi-family buildings within one hundred (100) feet a of single-family property. the buildings will be designed in an L-shape configuration +- 305' long by +/- 70' wide with the base of the "I" at a total +/- 160' in length by +/- 70' wide, so that the narrowest end of the structure (+- 70' in width) is no closer than 100' from the property line and the remaining portions of the structure are no closer than 200' from the property line.

#### **Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

#### Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

## CDR-19-08-264

