



Interoffice Memorandum

August 16, 2023

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,
Procurement Division

CONTACT: Iulia Siemen, P.E., Manager II, Utilities Department, Water Division
407-254-9844

SUBJECT: Approval of Amendment No. 2, Contract Y20-1065, Water Watch Program

ACTION REQUESTED:

Approval of Amendment No. 2, Contract Y20-1065, Water Watch Program, with Aqua Cops Water Systems Incorporated, in the amount of \$218,868.74, for a revised estimated contract amount of \$1,546,955.73.

PROCUREMENT:

This amendment renews the contract for a one-year term and adds funding to support a contract price escalation allowable under the contract terms, which has been validated through the U.S. Bureau of Labor and Statistics, Consumer Price Index (CPI).

FUNDING:

Funding is available in the account number 4420-038-1325-3197.

APPROVALS:

The Utilities Department concurs with this recommendation.

REMARKS:

On July 28, 2020, the Board authorized award of Contract Y20-1065 to Aqua Cops Water Systems Incorporated, in the estimated contract total of \$1,310,612.16. In accordance with the contract, Aqua Cops Water Systems Incorporated submitted a request for a contract price escalation. The Procurement Division validated the request against the CPI, confirming its accuracy. The Utilities Department has confirmed that they are agreeable to the requested contract price escalation.

Previous contract amendment is as follows:

Amendment No. 1: Renewed the contract for the term of November 20, 2022 through November 19, 2023, inclusive of a price escalation in the amount of \$17,474.83, for a revised estimated contract award amount of \$1,328,086.99.