



Interoffice Memorandum

DATE: March 4, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Eric Raasch, DRC Chairman**
Development Review Committee *ER*
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Brian Ashby, Kimley-Horn and Associates, Inc.

Case Information: Science and Technology Planned Development / Land Use Plan (PD / LUP) – Case # CDR-20-12-348

Type of Hearing: Substantial Change

Commission District: 5

General Location: 12175 Science Drive; generally located on the east side of Science Drive, on the west side of Technology Parkway, north of Challenger Parkway, south of Research Parkway.

BCC Public Hearing Required by: Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREAVECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change for a waiver from Orange County Code to increase the height limitation for parking garages from 3-stories / 40 feet to 6-stories / 65 feet with an additional 10' to accommodate stair well shafts, elevator shafts, appurtenances, and architectural features. No change to the overall development program is proposed with this request. A community meeting was not required for this request.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

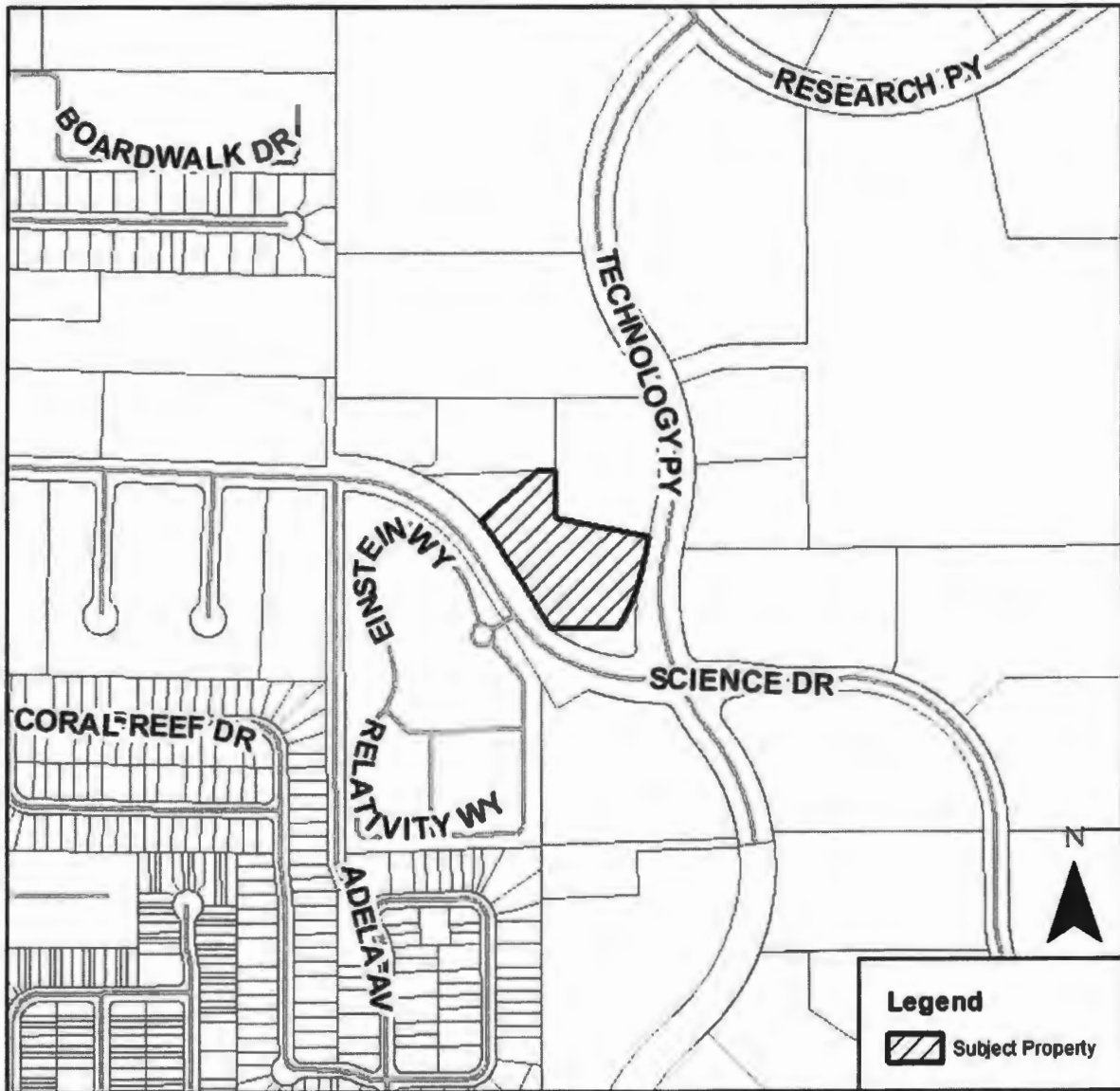
Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Location Map CDR-20-12-348 (Science and Technology PD)



If you have any questions regarding this map, please call the Planning Division at 407-836-5600

Legal Description

CDR-20-12-348 (Science and Technology PD)

Parcel # 15-22-31-8835-00-011

UNIVERSITY SOUTH UNIT ONE 5/86 BEG 159.51 FT N 31 DEG W FROM MOST SLY COR OF LOT 1
TH RUN N 31 DEG W 324.70 FT NWLY 104.54 FT N 48 DEG E 253 FT N 6 DEG E .53 FT TO N LINE
OF SEC TH RUN E 60 FT S 158.67 FT S 78 DEG E 320.33 FT TO WLY R/W OF SOLTERRA PKWY S 12
DEG W 129 FT SWLY 195.10 FT WLY 227.16 FT TO POB