



Interoffice Memorandum

ROUD
JUN 18 2020 2:28

Date: June 4, 2020

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department *Jul*

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-18-10-032 - Adam Coyman, on behalf of Wigaris Jeannette Valdes Diaz.**

Applicant: Adam Coyman
5605 Hansel Ave.
Orlando, FL 32809

Location: S04/T23/R31 Petition to vacate a 5 foot wide portion of a 10 foot wide drainage and utility easement located five feet off the rear property line of a residential lot located within the Cypress Springs Subdivision, containing approximately 387 square feet. Public interest was created by Plat Book 25, Page 60, of the public records of Orange County, Florida. The parcel ID number is 04-23-31-1879-01-290. The parcel address is 1753 Branchwater Trail, and the parcel lies in District 4.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes - Mailing labels are attached.

LEGISLATIVE FILE # 20-024

*July 20, 2020
@ 2 PM*

Request for Public Hearing PTV # 18-10-032 Adam Coyman, on behalf of Wigaris Jeannette Valdes Diaz.

Hearing by Fla. Statute Pursuant to Section 336.10 of the Florida Statutes.
or code:

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.





If you have any questions regarding this map, please call Julie Alber at 407-836-7928.

Branchwater Tr



PTV # 18-10-032
Mr. Adam Coyman, on behalf
of Wigaris Jeannette Valdes Diaz

	Proposed Vacation		Subject Property
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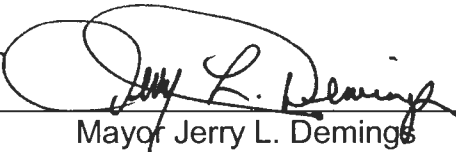


0 10

Feet
1 : 200
1 in : 17 ft

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
June 4, 2020**

Request authorization to schedule a Public Hearing for Petition to Vacate 18-10-032. This is a request from Adam Coyman, on behalf of Wigaris Jeannette Valdes Diaz to vacate a 5 foot wide portion of a 10 foot wide drainage and utility easement located five feet off the rear property line of a residential lot located within the Cypress Springs Subdivision. The parcel is located in District 4. Staff has no objection to this request.

Requested Action _____
Approved by  6/4/20
Mayor Jerry L. Demings (Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book 25, Page 60 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Adam T. Coyman
Petitioner's Signature
(Include title if applicable)

Adam T. Coyman
Print Name

Address:
5005 HANSEL AVE
ORLANDO FL 32809

Phone Number: (407) 375-0602

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Adam Coyman of Waterline Pools, on behalf of Wigaris Diaz, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced N/A as identification and did/did not take an oath.

Robert R. Wilson, Jr.
(Signature)

Sworn to and subscribed before me this 17 day of October 2019

Notary Public State of FL
My commission expires: 2/6/23

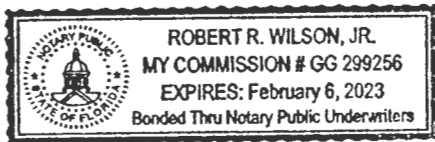


EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

1753 BRANCHWATER TRAIL ORLANDO FLORIDA 32825

SKETCH AND LEGAL DESCRIPTION FOR PART OF EASEMENT TO BE VACATED

10' DRAINAGE AND UTILITY EASEMENT PER PLAT

LOT 128
CYPRESS SPRINGS TRACT 215, PHASE III
PLAT BOOK 25, PAGES 60-61

N33°24'58"E 100.00' (P)
WESTERLY LINE OF LOT 129
5' DRAINAGE AND UTILITY EASEMENT

LOT 129
CYPRESS SPRINGS TRACT 215, PHASE III
PLAT BOOK 25, PAGES 60-61



TRACT F
CYPRESS SPRINGS TRACT 215, PHASE I
PLAT BOOK 25, PAGES 56-57
74.31' (BASIS OF BEARINGS)
S68°19'22"E 76.39'
S68°19'22"E 78.47'

5' PORTION OF EASEMENT TO BE VACATED

LOT 129

POINT OF COMMENCEMENT NORTHEASTERLY CORNER OF LOT 129
POINT OF BEGINNING

BEING A PORTION OF LOT 129, CYPRESS SPRINGS, TRACT 215, PHASE III, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 25, PAGES 60 AND 61, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT, SAID POINT BEING THE NORTHEASTERLY CORNER OF SAID LOT 129 AS IT JOINS ADJACENT LOT 130 OF SAID CYPRESS SPRINGS; THENCE RUNNING WITH THE EASTERLY LINE OF LOT 129, S9°56'17"W, A DISTANCE OF 5.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S9°56'17"W, A DISTANCE OF 5.11 FEET; THENCE DEPARTING SAID EASTERLY LINE AND RUNNING N68°19'22"W, A DISTANCE OF 78.47 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 129; THENCE RUNNING WITH SAID LINE N33°24'58"E, A DISTANCE OF 5.11 FEET; THENCE DEPARTING SAID LINE, S68°19'22"E, A DISTANCE OF 76.39 FEET TO THE POINT AND PLACE OF THE BEGINNING.

CONTAINING 387 SQUARE FEET = 0.0088 ACRE

5' DRAINAGE AND UTILITY EASEMENT
EASTERLY LINE OF LOT 129
S09°56'17"W 100.00' (P)

LOT 130
CYPRESS SPRINGS TRACT 215, PHASE III
PLAT BOOK 25, PAGES 60-61



SCALE: 1" = 20'

BASIS OF BEARINGS IS PLAT OF RECORD REFERENCED FOR LOT 129 HEREON

Know It Now, Inc.
Florida Business Certificate of Authorization Number LB 6912
LOCATION - 2011 HEIDELBERG AVENUE, DUNEDIN, FL
VOICE 727-415-8305

NOT A SURVEY

I HEREBY CERTIFY THAT THIS SKETCH WAS MADE UNDER MY RESPONSIBLE CHARGE AND TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE

Surveyor & Mapper Number 4636

BILL HYATT
575-20
FLORIDASURVEYOR@AOL.COM

EXHIBIT "B"

Does not apply – petitioner owns all property
surrounding the area requested for vacation

EXHIBIT "C"

UTILITY LETTERS

Waterline Pools

5605 Hansel Ave Orlando, Fl. 32809 | 407-375-0602 | adam.waterlinepools@gmail.com

01-24-2019

Butch Naidu

AT&T

bn8008@att.net

Sub: Petition To Vacate:

Dear Butch Naidu,

I am in the process of requesting that Orange County vacate that portion of a Drainage and Utility Easement in the rear of the property as shown on the attached Survey. The site address is:

1753 Branchwater Trail Orlando, Fl 32825

And lies within the Cypress Springs Trail Phase 3 Subdivision found in Plat Book 25, page 60.

Part of the vacation process is to provide letters showing no objection from utility companies that have jurisdiction in the neighborhood.

Please review your records, and return an email letting me know:

The subject Parcel is NOT within our service area.

The subject parcel is within our service area. We DO NOT have any facilities within the right of way. We have NO OBJECTION to the vacation.

The subject parcel is within our service area. We object to the vacation.



Butch Naidu

Manager OSP PLNG & ENG DESIGN

Wireline Access-Construction & Engineering

AT&T

450 N Goldenrod Rd, Orlando, FL 32807
o 407 273 2803
m 407 455 4802 | bn8008@att.com

Waterline Pools

5605 Hansel Ave Orlando, Fl. 32809 | 407-375-0602 | adam.waterlinepools@gmail.com

8-1-2019

Joe Von Schmit

Comcast of Florida/Michigan/New Mexico/Pennsylvania/Washington, LLC.

Joseph_VonSchmidt@comcast.com

Sub: Petition To Vacate:

Dear Joe Von Schmit,

I am in the process of requesting that Orange County vacate that portion of a Drainage and Utility Easement in the rear of the property as shown on the attached Surveys. The site address is:

1753 Branchwater Trail Orlando, Fl 32825

And lies within the Cypress Springs Trail Phase 3 Subdivision found in Plat Book 25, page 60.

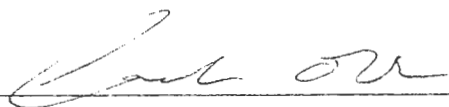
Part of the vacation process is to provide letters showing no objection from utility companies that have jurisdiction in the neighborhood.

Please have your Legal Department review this request, and return an email letting me know:

Comcast will Vacate 5' of the 10' Easement in accordance with the Surveys provided for review.

Comcast has no objection to vacating the southernly 5' portion of the 10' Rear easement highlighted in orange on the survey map "Diaz.Comcast Vacate Survey No Pool.1.pdf"


Signed:



Printed:



Title:



Comcast of Florida/Michigan/New

Mexico/Pennsylvania/Washington, LLC.

Thank you,

Adam Coyman

Vice President, Design & Sales

Waterline Pools & Spas

Cell: 407-375-0602



January 15, 2020

Jeannette Wigaris Valdes Diaz
1753 Branchwater Trl
Orlando, FL 32825

RE: Vacate portion of platted easement

Dear Customer:

Please be advised that the Distribution and Transmission Departments of Duke Energy Florida, LLC d/b/a Duke Energy **do not object** to the vacation and abandonment of **the 10.00 foot rear lot platted easement** within the following described property:

Lot 129, Cypress Springs, Tract 215, Phase 3, 25/60

If I can be of further assistance, please do not hesitate to contact me.

Lindsay M. Olivieri
407-942-9657
Land Representative
3300 Exchange Place
NP4A
Lake Mary, FL 32746

Enclosures: Exhibit "A" depicting approved Vacate Area

Waterline Pools

5605 Hansel Ave Orlando, Fl. 32809 | 407-375-0602 | adam.waterlinepools@gmail.com

02-14-2019

Anne Dubus
Orange County Public Utilities
Anne.dubus@ocfl.net

Sub: Petition To Vacate:

Dear Anne Dubus,

I am in the process of requesting that Orange County vacate that portion of a Drainage and Utility Easement in the rear of the property as shown on the attached Survey. The site address is:

1753 Branchwater Trail Orlando, Fl 32825

And lies within the Cypress Springs Trail Phase 3 Subdivision found in Plat Book 25, page 60.

Part of the vacation process is to provide letters showing no objection from utility companies that have jurisdiction in the neighborhood.

Adam Coyman
Vice President, Design & Sales
Waterline Pools & Spas
Cell: 407-375-0602

Please review your records, and return an email letting me know

- The subject Parcel is NOT within our service area.
- The subject parcel is within our service area. We DO NOT have any facilities within the easement. We have NO OBJECTION to the vacation.
- The subject parcel is within our service area. We object to the vacation.

Additional comments:

 Signature: Anne Dubus
 Print Name: Anne Dubus
 Title: Assistant Proj. Manager
 Date: 2/22/19

Waterline Pools

5605 Hansel Ave Orlando, Fl. 32809 | 407-375-0602 | adam.waterlinepools@gmail.com

01-24-2019

John Smith and Todd Hudson

Spectrum Construction Engineering

John.smith5@charter.com, Todd.hudson@charter.com, Jesus.Ayala@charter.com

Sub: Petition To Vacate:

Dear John Smith and Todd Hudson,

I am in the process of requesting that Orange County vacate that portion of a Drainage and Utility Easement in the rear of the property as shown on the attached Survey. The site address is:

1753 Branchwater Trail Orlando, Fl 32825

And lies within the Cypress Springs Trail Phase 3 Subdivision found in Plat Book 25, page 60.

Part of the vacation process is to provide letters showing no objection from utility companies that have jurisdiction in the neighborhood.

Please review your records, and return an email letting me know:

The subject Parcel is NOT within our service area.

The subject parcel is within our service area. We DO NOT have any facilities within the Drainage and Utility Easement. We have NO OBJECTION to the vacation. As described within your site survey's attached.

The subject parcel is within our service area. We object to the vacation.

Please sign and thank you:

Jesus Ayala
Digitally signed by Jesus Ayala
DN: CN=Jesus Ayala,
OU=Checkpoint VPN test,
OU=USERS, OU=LAPTOPS,
OU=CENTRAL FLORIDA,
DC=corp, DC=local
Date: 2019.01.28
13:35:35-05'00'



AN EMERA COMPANY

February 13, 2019

Adam Coyman

Vice President - Sales & Design

Waterline Pools and Spas

Cell: 407-375-0602

After reviewing the request to vacate 1753 Branchwater Trail Orlando, Fl. 32825, I hereby certify that TECO Peoples Gas has no existing facilities located within the area and have determined that the gas main is not in conflict with in the R/W or utility easement to be vacated. Attached survey of property of the utility easement to be vacated provided by Adam Coyman. I have based this information off a review 2/13/2019.

A handwritten signature in black ink, appearing to read "Shawn Winsor", written over a horizontal line. The signature is fluid and cursive.

Signed

2/13/2019
Date

Shawn Winsor

Gas Design / Project Manager

600 West Robinson St.

Orlando, Fl. 32801

Office: 407-420-6663

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

February 19, 2020

Dear Adam Coyman

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

The County Engineer met with the applicant and agreed that if the applicant could treat the runoff from the pool prior to collection into the existing drainage easement, she would agree to vacate a 5 foot wide portion of the easement. The applicant submitted engineering plans, and the county engineer approved the vacation of a 5 foot wide portion of the easement.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

EPD Review

Please contact Neal Thomas at (407) 836-1451 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

The County Engineer met with the applicant and agreed that if the applicant could treat the runoff from the pool prior to collection into the existing drainage easement, she would agree to vacate a 5 foot wide portion of the easement. The applicant submitted engineering plans, and the county engineer approved the vacation of a 5 foot wide portion of the easement.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

Transportation Planning Review

The County Engineer met with the applicant and agreed that if the applicant could treat the runoff from the pool prior to collection into the existing drainage easement, she would agree to vacate a 5 foot wide portion of the easement. The applicant submitted engineering plans, and the county engineer approved the vacation of a 5 foot wide portion of the easement.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

Property Record - 04-23-31-1879-01-290

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 10/26/2018

Property Name

1753 Branchwater Trl

Names

Valdes Diaz Wigaris Jeannette

Municipality

ORG - Un-Incorporated

Property Use

0103 - Single Fam Class III

Mailing Address

1753 Branchwater Trl
Orlando, FL 32825-8508

Physical Address

1753 Branchwater Trl
Orlando, FL 32825



QR Code For Mobile Phone



1753 BRANCHWATER TRL 07/21/2014



312304187901290 10/16/2006



Property Features

Property Description

CYPRESS SPRINGS TR 215 PHASE 3 25/60 LOT 129

Total Land Area

9,721 sqft (+/-) | 0.22 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0100 - Single Family	P-D	1 LOT(S)	\$47,500.00	\$47,500		\$0.00	\$47,500

Buildings

Model Code	01 - Single Fam Residence	Subarea Description	Sqft	Value
Type Code	0103 - Single Fam Class III	BAS - Base Area	2256	\$192,369
Building Value	\$184,031	FGR - Fin Garage	484	\$20,635
Estimated New Cost	\$221,191	FOP - F/Opn Preh	68	\$1,450
Actual Year Built	1994	FSP - F/Scr Preh	216	\$6,481
Beds	4	PTO - Patio	60	\$256
Baths	2.0			
Floors	1			
Gross Area	3084 sqft			
Living Area	2256 sqft			
Exterior Wall	Cb.Stucco			
Interior Wall	Drywall			

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
PT1 - Patio 1	02/16/1994	1 Unit(s)	\$1,000.00	\$1,000

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Tuesday)	Orange County
Trash (Tuesday)	Orange County
Yard Waste (Wednesday)	Orange County

Elected Officials

County Commissioner	Jennifer Thompson
State Representative	Carlos Guillermo Smith
School Board Representative	Joie Cadle
State Senate	Linda Stewart
US Representative	Darren Soto
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

WIGARIS JEANETTE VALDES DIAZ 1753 BRANCHWATER TRAIL ORL. 32825

Name and Address of Principal's Authorized Agent, if applicable:

ADAM COYMAN 5605 HANSEL AVE ORL 32809

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 0

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 10.25.18

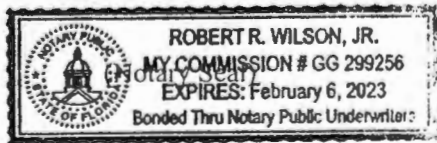
Adam T. Coyman
Signature of Principal or Principal's Authorized Agent

(check appropriate box)
PRINT NAME AND TITLE: Adam T. Coyman Designer
Auth Agent

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 17 day of October, 2018 by Rob Adam Coyman. He/she is personally known to me or has produced N/A as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 17 day of October, in the year 2019.



Robert R. Wilson, Jr.
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 2/6/23

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Wiganis Jeannette Valdes Diaz
Business Address (Street/P.O. Box, City and Zip Code): 1753 Branchwater Trail
Orlando 32825
Business Phone (407) 301-9887
Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____
Business Address (Street/P.O. Box, City and Zip Code): _____
Business Phone () _____
Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: Adam Coyman
Business Address (Street/P.O. Box, City and Zip Code): 5605 Hansel Ave
Orlando 32809
Business Phone () Cell: 407-375-0602
Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Adam T. Coyman
Signature of Owner, Contract Purchaser
or Authorized Agent

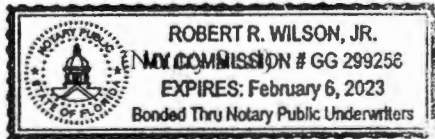
Date: 10-17-19

Print Name and Title of Person completing this form: Adam T. Coyman, Designer, AUTH Agent

STATE OF FLORIDA
COUNTY OF Orange

I certify that the foregoing instrument was acknowledged before me this 17 day of October, 2019 by Adam Coyman. He/she is personally known to me or has produced N/A as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 17 day of October, in the year 2019.



Robert R. Wilson, Jr.
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
2/6/23

State signature and date of receipt of form
State reviews as to form and does not attest to the accuracy or veracity of the information provided herein.



AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) WIGARIS JEANNETTE VALDES DIAZ AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 1753 BRANCHWATER TRAIL DR. 32825, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), ADAM T. COYMAN, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, VACATING EASEMENTS, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 10-17-18
[Signature]
Signature of Property Owner

WIGARIS JEANNETTE VALDES DIAZ
Print Name Property Owner

Date: _____
Signature of Property Owner

Print Name Property Owner

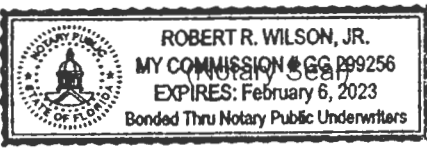
STATE OF FLORIDA :
COUNTY OF ORANGE :

ROBERT R. WILSON, JR.

I certify that on 10-17-18, before me, WIGARIS DIAZ, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared WIGARIS DIAZ, to me known to be the person described in this instrument or to have produced _____, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 17 day of OCT, in the year 2018.

[Signature]
Signature of Notary Public
Notary Public for the State of Florida



My Commission Expires: 2/6/23

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>04-23-31-1879-01-290</u>
LEGAL DESCRIPTION:

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 1/16/2020

ISSUED TO: Waterline Pools and Spas Inc
 FIRM OR
 INDIVIDUAL _____
 ADDRESS _____
 CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	DATE _____
E-PROJECT	\$ _____	
FIN. SUB. DIV.	\$ _____	
EXC & FILL	\$ _____	
INSPECTION	\$ _____	
PERMIT TRNSFR RFND	\$ <u>1003.00</u>	<u>PTV-18-10-032</u>
PETITION TO VACATE	\$ _____	
RECORDING	\$ _____	
ROW	\$ _____	
SEPTIC TANK	\$ _____	
UU	\$ _____	
100-YR FLOOD STUDY	\$ _____	
FLOOD PLAIN PERMIT	\$ _____	
COPIES - STRMWTR	\$ _____	
BLDG MOVE ESCORT	\$ _____	
INSTALL SIGNS	\$ _____	
TRAFFIC SIGNAL SVC	\$ _____	
SPECIAL EVENT REV	\$ _____	
MOT	\$ _____	
COPIES	\$ _____	
MISC	\$ _____	

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
 SIDEWALK CONTR \$ _____
 TOTAL RECEIVED \$ 1003.00 CHECK # 104/10/24/19 CASH \$ _____
 RECEIVED BY [Signature] RECEIPT # 84001