

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **March 24, 2020**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following proposed ordinance:

AN ORDINANCE ESTABLISHING A MORATORIUM ON THE USE OF MICROMOBILITY DEVICES, INCLUDING MOTORIZED SCOOTERS AND MOTORIZED BICYCLES, WITHIN THE UNINCORPORATED AREA OF ORANGE COUNTY; AND PROVIDING AN EFFECTIVE DATE.

You may examine the notice and the proposed ordinance at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING, ENVIRONMENTAL & DEVELOPMENT SERVICES DEPARTMENT, 407-836-5312, Email: Alan.Marshall@ocfl.net

PARA MÁS INFORMACION EN ESPANOL ACERCA DE ESTAS REUNIONES PUBLICAS O DE CAMBIOS POR SER EFECTUADOS, FAVOR DE LLAMAR A LA DIVISION DE PLANIFICACION, AL 407-836-5600.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **March 8, 2020**; the Orlando Sentinel Public Record
Certify: Ordinance regarding Establishing a Moratorium on the Use of Micromobility Devices

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c: All Board Members' Offices [email]
County Attorney's Office, BCC [Angela Diaz email]
Joel Prinsell, County Attorney's Office, BCC [email]
Chris Testerman, Deputy County Administrator, BCC [email]
Jim Harrison, Assistant County Administrator, BCC [email]
Jon Weiss, Director, PEDS, BCC [email]
Alan Marshall, Assistant to the Director, PEDS, BCC [email]

Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]