



**Interoffice Memorandum**

Date: May 30, 2019

05-30-19 04:55 RCVD

05-30-19 P03:27 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-18-11-034 – Lawrence B. Pitt, on behalf of Hanover Hickory Nut LLC**

Applicant: Lawrence B. Pitt  
370 Centerpointe Circle, Suite 1136  
Altamonte Springs, FL 32701

Location: S08/T24/R27 Petition to vacate a portion of a 30 foot wide unopened, unimproved and unnamed right-of-way containing approximately 1.367 acres. Public interest was created by Official Record Book 402, Page 310, of the public records of Orange County, Florida. The parcel ID number is 08-24-27-0000-00-002. The parcel address is 10150 Avalon Road, and the parcel lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

LEGISLATIVE FILE # 19-923

July 2, 2019 @ 2pm

**Request for Public Hearing PTV # 18-11-034 Lawrence B. Pitt, on behalf of Hanover Hickory Nut LLC.**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

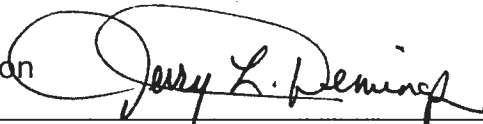
***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

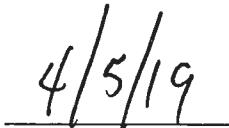
Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
April 4, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 18-11-034. This is a request from Lawrence B. Pitt on behalf of Hanover Hickory Nut, LLC to vacate a portion of a 30 foot wide unopened, unimproved and unnamed right-of-way in District 1. Staff has no objection to this request.

Requested Action  
Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

  
\_\_\_\_\_  
(Date)

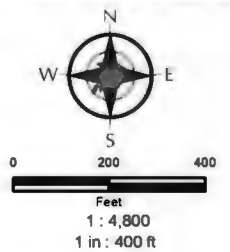
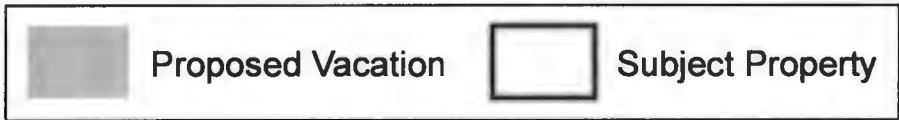
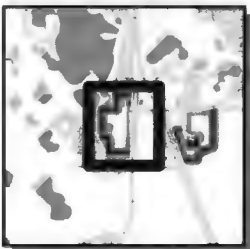
**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

If you have any questions regarding this map, please call Julie Alber at 407.836.7928.



**PTV # 18-11-034**  
**David White on behalf of**  
**Hanover Hickory Nut LLC**



**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Deed Book 402, Page 310 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:  
**HANOVER HICKORY NUT, LLC**

BY: [Signature]  
Petitioner's Signature  
(Include title if applicable)

Lawrence B. Pitt, as Vice President & General Counsel  
Print Name

Address:  
370 Centerpointe Circle, Suite 1136  
Altamonte Springs, FL 32701

Phone Number: ( 407 ) 332-4480

STATE OF FLORIDA

COUNTY OF ~~ORANGE~~ SEMINOLE

**Vice President and General Couns**

**Lawrence B. Pitt as**

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_  
of Hanover Hickory Nut, LLC on behalf of N/A, who first  
by me duly sworn, deposes and says that he is the petitioner named in and who  
signed the foregoing petition, that he is duly authorized to make this verification for  
and on behalf of all petitioners; that he had read the foregoing petition and that the  
statements therein contained are true. He is personally known to me or produced  
as identification and did/did not take an oath.

Heather D. Field  
(Signature)

Sworn to and subscribed before me this 20<sup>th</sup> day of March 2019

Notary Public State of FLORIDA  
My commission expires: 6-15-2020



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



# LEGAL DESCRIPTION

## LEGAL DESCRIPTION

A 30.00 FEET WIDE STRIP OF LAND, BEING A PORTION OF THE LANDS DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED, AS RECORDED IN OFFICIAL RECORDS BOOK 10464, PAGE 8434 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, FOR A POINT OF REFERENCE; THENCE RUN NORTH 89°53'50" EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 1323.03 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE RUN NORTH 00°20'16" EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 661.43 FEET TO THE POINT OF BEGINNING; SAID POINT LIES ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN SOUTH 89°49'39" WEST, ALONG SAID SOUTH LINE, 30.00 FEET TO A POINT LYING 30.00 FEET WEST OF PERPENDICULAR MEASURE THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN NORTH 00°20'16" EAST, PARALLEL WITH AND 30.00 FEET OF PERPENDICULAR MEASURE THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 1984.19 FEET TO A POINT LYING ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE RUN NORTH 89°37'08" EAST, ALONG SAID NORTH LINE, 30.00 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN SOUTH 00°20'16" WEST, ALONG THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 1984.30 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED STRIP OF LAND LIES IN THE ORANGE COUNTY, FLORIDA AND CONTAINS 1.367 ACRES MORE OR LESS.

## SURVEYOR'S NOTES:

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- (2) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (3) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO HEREON ARE ASSUMED RELATIVE TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, BEING NORTH 89°53'50" EAST.
- (4) THE "LEGAL DESCRIPTION" HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (6) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.



*David A. White*

DAVID A. WHITE, P.S.M.  
FLORIDA REGISTRATION NO. 4044  
PEC - SURVEYING AND MAPPING, LLC.  
CERTIFICATE OF AUTHORIZATION L.B. #7808  
DATE OF SIGNATURE: 10-30-2018

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

SHEET 1 OF 2

# PEC

## SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

WWW.PECONLINE.COM

SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST

DATE: OCTOBER 30, 2018

PREP BY: J.L.M.

DRAWN BY: J.L.M.

JOB #: 18-075

O:\18-075 Avalon Cove Plat\18-075 ROW VACATION.dwg Apr 01, 2019 - 3:00pm

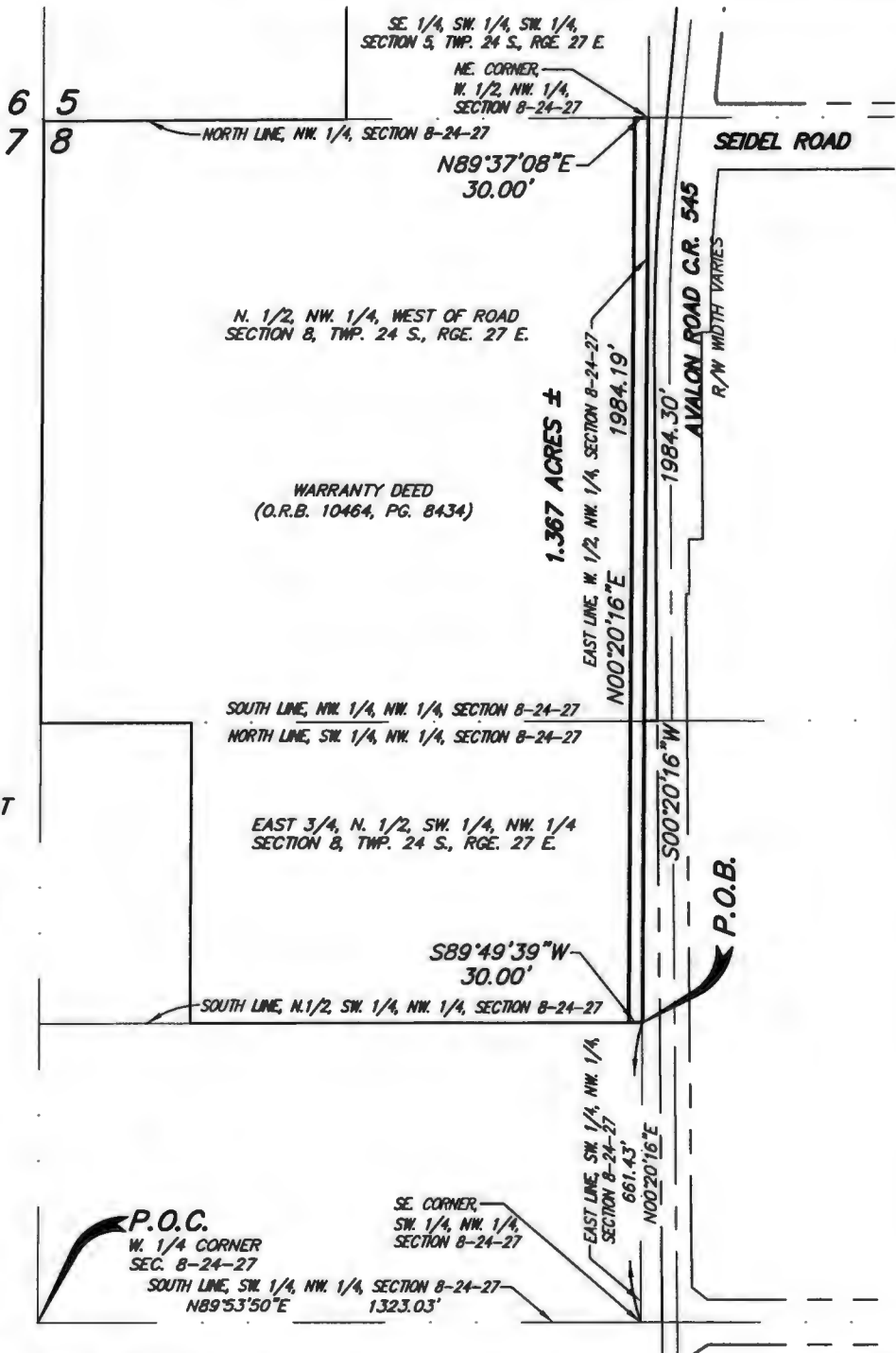
# LEGAL DESCRIPTION



SCALE  
1" = 400'

## LEGEND

- P.O.C.....POINT OF COMMENCEMENT
- P.O.B.....POINT OF BEGINNING
- SEC.....SECTION
- R/W.....RIGHT-OF-WAY
- O.R.B.....OFFICIAL RECORDS BOOK
- PG.....PAGE



(THIS IS NOT A SURVEY)

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S NOTES

SHEET 2 OF 2

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**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**



**EXHIBIT "C"**

**UTILITY LETTERS**

8-24-27

# PEC

## Surveying and Mapping

Bright House Networks  
Mr. John Smith  
All American Boulevard  
Orlando, Florida 32810

December 11, 2018

RE: Petition to Vacate

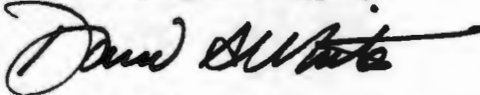
Dear Mr. Smith:

I am in the process of requesting that Orange County vacate that portion of an unimproved right-of-way as shown on the attached map. The site address is 10150 Avalon Road. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the area.

Please review your records, complete the form below and return this letter to me. If you have any questions please contact me at 407-542-4967.

Sincerely

*PEC Surveying and Mapping*



David A. White P.S.M.

The subject parcel is NOT within our service area.

The subject parcel is within our service are. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

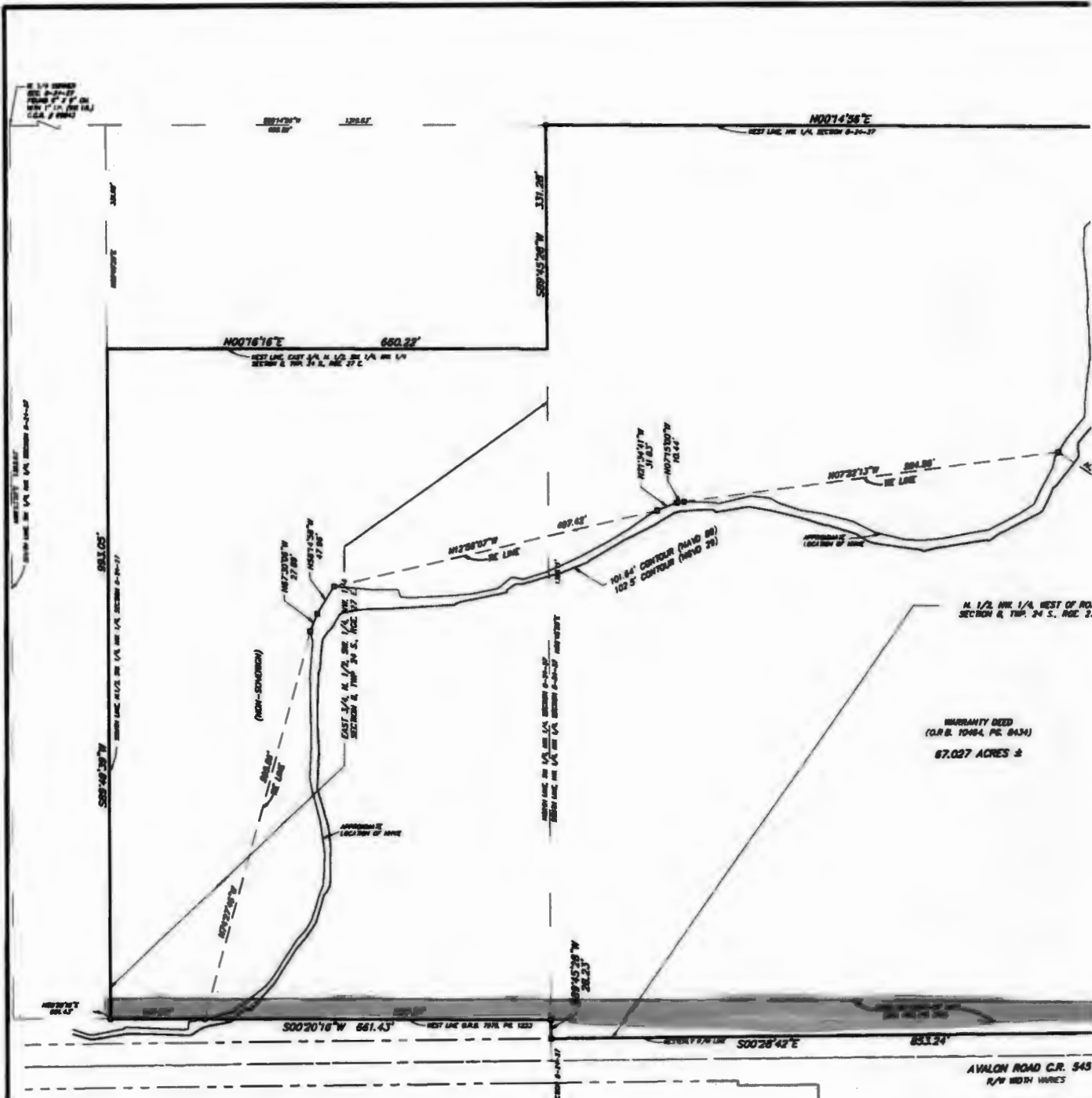
Additional comments: \_\_\_\_\_

Signature:  \_\_\_\_\_

Print Name: TODD HUDSON

Title: CONSTRUCTION SUPERVISOR

Date: 1/29/19



WARRANTY DEED  
(O.R.B. 10484, P.C. 8434)  
67.027 ACRES ±

AWALON ROAD C.R. 545  
R/W WITH HORSES

**Other Information regarding said property includes:**

- Capacity Enhancement Agreement (JOS-030 - D.R. Horton, Inc./Village H) (Parcel 831-23-27-0000-00-005; multiple parcels) by and between The School Board of Orange County Florida and D.R. Horton, Inc., a Delaware corporation recorded September 8, 2008 in Official Records Book 8945, Page 2962; as amended by Amendment to Capacity Enhancement Agreement (Horizons West/Village H) (CA 05-030A) recorded May 8, 2009 in Official Records Book 8927, Page 3411, Second Amendment to Capacity Enhancement Agreement (Horizons West/Village H) (CA 05-030 A) recorded August 12, 2008 in Official Records Book 8746, Page 8872; Third Amendment to Capacity Enhancement Agreement (Horizons West/Village H - CA 05-030 A) recorded April 25, 2013 in Official Records Book 10558/ Page 8371, Gift-Chain Assignment of School Capacity and Acceptance and Assumption Agreement to Hanover Hickory Hgt, LLC, a Florida limited liability company recorded October 27, 2017 in Instrument No. 2017051415; and Gift-Chain Assignment of School Capacity and Acceptance and Assumption Agreement in favor of Hanover Hickory Hgt, LLC, a Florida limited liability company recorded December 12, 2017 in Instrument No. 2017087523, Public Records of Orange County, Florida.  
**IS BLANKET IN NATURE AND DOES AFFECT THE SUBJECT PROPERTY.**
- Amended and Restated Village H Cooperation Agreement recorded February 20, 2013 in Official Records Book 10525, Page 1883, together with Addendum and Consent to Amended and Restated Village H Cooperation Agreement by Hanover recorded April 26, 2013 in Official Records Book 10381, Page 4537, Agreement to Release from Center Property from the Village H Cooperation Agreement and the Amended and Restated Village H Cooperation Agreement recorded September 16, 2014 in Official Records Book 10808, Page 8173, and Agreement for Title (Village H) recorded October 20, 2017 in Instrument No. 2017051771, Public Records of Orange County, Florida.  
**IS BLANKET IN NATURE AND DOES AFFECT THE SUBJECT PROPERTY.**
- Village H Horizon West Road Network Agreement (C.R. 545) by and among D.R. Horton, Inc., a Delaware corporation LLC, a Florida limited partnership, Horizon West Properties, a Florida general partnership, Hgt, Inc., a Florida corp. entity, LLC, a Florida limited liability company, Hanover Hickory Hgt, LLC, a Florida limited liability company, Zonabar P, Florida limited liability company, Salsed West 1, LLC, a Florida limited liability company and Orange County Florida, political subdivision of the State of Florida recorded February 26, 2013 in Official Records Book 10555, Page 6173, Village H Horizon West Road Network Agreement (C.R. 545) recorded December 18, 2014 in Official Records Book Second Amendment to Village H Horizon West Road Network Agreement (C.R. 545) recorded February 3, 2015 in 10870, Page 7886; and Third Amendment to Village H Horizon West Road Network Agreement (C.R. 545) recorded December 10, 2015 in Instrument No. 2015052057 Public Records of Orange County, Florida.  
**IS BLANKET IN NATURE AND DOES AFFECT THE SUBJECT PROPERTY.**
- Adoptive Public Facilities Agreement for Avalon Cove PD by and between Hanover Hickory Hgt, LLC, a Florida entity and Orange County, a charter and political subdivision of the State of Florida recorded October 17, 2016 in Instrument No. 2016051771, Public Records of Orange County, Florida.  
**IS BLANKET IN NATURE AND DOES AFFECT THE SUBJECT PROPERTY.**

DATE	BY	REVISIONS
07-28-2018	T.M.B.	REVISE LEGAL DESCRIPTION
06-8-2018	T.M.B.	UPDATE A/N/H/E
05-18-2018	T.M.B.	UPDATE A/N/H/E, WETLANDS AND ADD ACRESAGE TABLE
03-18-2015	T.M.B.	REVISED MAP OF BOUNDARY AND TOPOGRAPHIC SURVEY
3-19-2015	J.L.M.	REVISED MAP OF BOUNDARY AND TOPOGRAPHIC SURVEY

**PEC** | SURVEYING AND MAINTENANCE  
 CERTIFICATE OF AUTHORIZATION NO. 10000  
 2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-328-1111  
 WWW.PECONLINE.COM

# PEC

## Surveying and Mapping

Century Link  
Mr. Michael Pietlukiewicz  
33 N. Main Street  
Winter Garden, Florida 34777-0339

December 11, 2018

RE: Petition to Vacate

Dear Mr. Pietlukiewicz:

I am in the process of requesting that Orange County vacate that portion of an unimproved right-of-way as shown on the attached map. The site address is 10150 Avalon Road. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the area.

Please review your records, complete the form below and return this letter to me. If you have any questions please contact me at 407-542-4967.

Sincerely

PEC Surveying and Mapping



David A. White P.S.M.

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments: We have no facilities within proposed right of way 74' - on the sketch showing how to locate the line.

Signature: [Handwritten Signature]

Print Name: LENA L. CARRERA

Title: ENGINEER

Date: 1 / 22 / 19



# PEC

## Surveying and Mapping

Duke Energy  
Ms. Irma Cuaera  
3300 Exchange Place, NP4D  
Lake Mary, Florida 32746

December 11, 2018

RE: Petition to Vacate

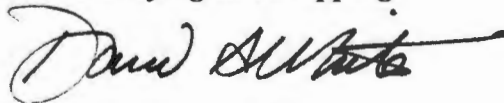
Dear Ms. Cuaera:

I am in the process of requesting that Orange County vacate that portion of an unimproved right-of-way as shown on the attached map. The site address is 10150 Avalon Road. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the area.

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The subject parcel is within our service area. We object to the vacation.

Additional comments: Response is for Duke Energy Distribution and Transmission departments.  
No objection to the that portion of Right of Way between Avalon Road & 10150 Avalon Road, Winter Garden, FL as shown on attach Legal Description.

Signature: Irma Cuadra

Print Name: Irma Cuadra

Title: Research Specialist II

Date: March 18, 2019

# LEGAL DESCRIPTION

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DAVID A. WHITE, P.S.M.  
FLORIDA REGISTRATION NO. 4044  
PEC - SURVEYING AND MAPPING, LLC.  
CERTIFICATE OF AUTHORIZATION L.B. #7808  
DATE OF SIGNATURE: 10-30-2018

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

SHEET 1 OF 2

# PEC

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CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

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DRAWN BY: J.L.M.

JOB #: 18-075

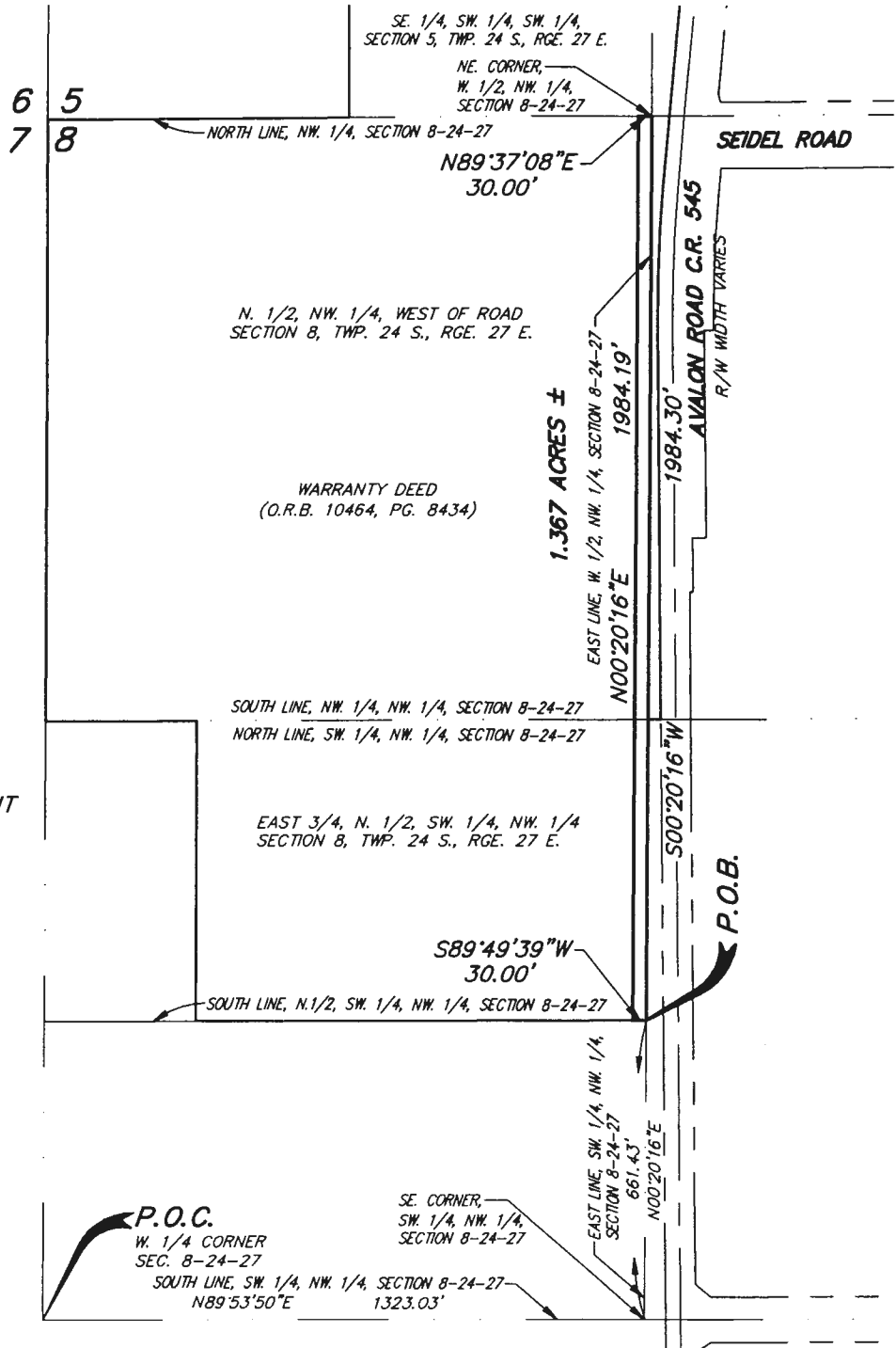
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SCALE  
1" = 400'

## LEGEND

P.O.C.....POINT OF COMMENCEMENT  
P.O.B.....POINT OF BEGINNING  
SEC.....SECTION  
R/W.....RIGHT-OF-WAY  
O.R.B....OFFICIAL RECORDS BOOK  
PG.....PAGE



(THIS IS NOT A SURVEY)

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S NOTES

SHEET 2 OF 2

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O:\18-075 Avalon Cove Plat\18-075 ROW VACATION.dwg Oct 30, 2018 - 1:09pm

PTV-18-11-034

Avalon Cove

# PEC

## Surveying and Mapping

Orange County Public Utilities  
Ms. Anne Dubus, ~~Engineering Tech III~~  
9150 Curry Ford Road  
Orlando, Florida 32835

December 11, 2018

RE: Petition to Vacate

Dear Ms. Dubus:

I am in the process of requesting that Orange County vacate that portion of an unimproved right-of-way as shown on the attached map. The site address is 10150 Avalon Road. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the area.

Please review your records, complete the form below and return this letter to me. If you have any questions please contact me at 407-542-4967.

Sincerely

*PEC Surveying and Mapping*



David A. White P.S.M.

The subject parcel is NOT within our service area.

The subject parcel is within our service are. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments: \_\_\_\_\_

Signature: Anne Dubus

Print Name: Anne Dubus

Title: Assistant Project Manager

Date: 01/07/2019

Page 1 of 10



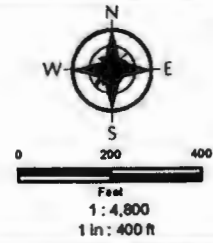


PTV # 18-11-034

David White on behalf of  
Hanover Hickory Nut LLC

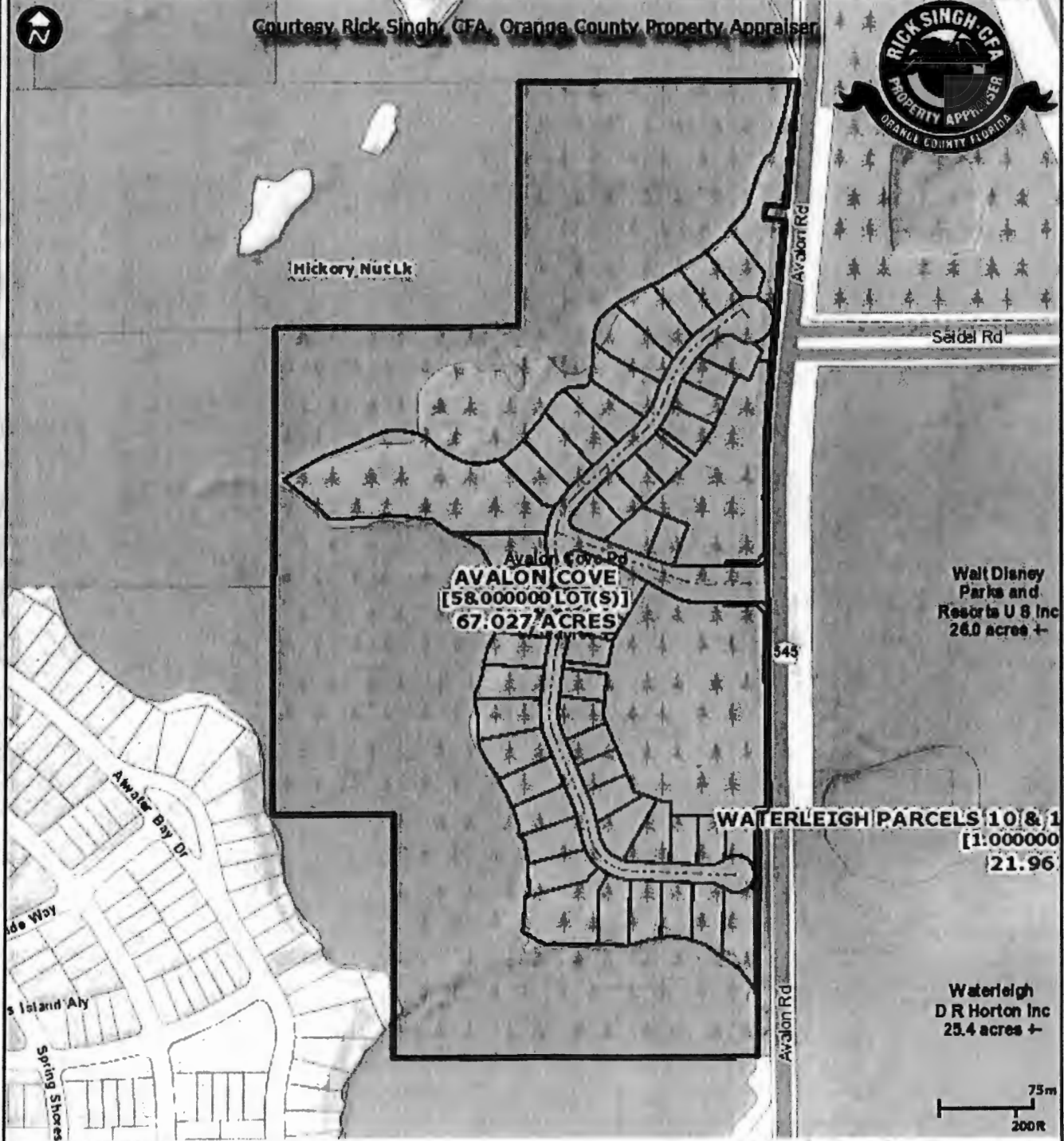


	Proposed Vacation		Subject Property
--	-------------------	--	------------------



**Parcel Report for  
08-24-27-0000-00-002**

Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 11/7/2018

This map is for reference only and is not a survey.

OCA Web Map			
	Major Roads		Proposed Road
	Public Roads		Brick Road
	Gated Roads		Rail Road
	Toll Road		Road Under Construction
	Block Line		Lot Line
	Residential		Agriculture
	Commercial/Institutional		Governmental/Institutional/Religious
	Commercial/Industrial/Vacant Land		Agricultural/Culture
	Hydro		Waste Land
	Golf Course		County Boundary
	Lakes and Rivers		Parke
	Building		Hospital

# Property Record - 08-24-27-0000-00-002

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 11/07/2018

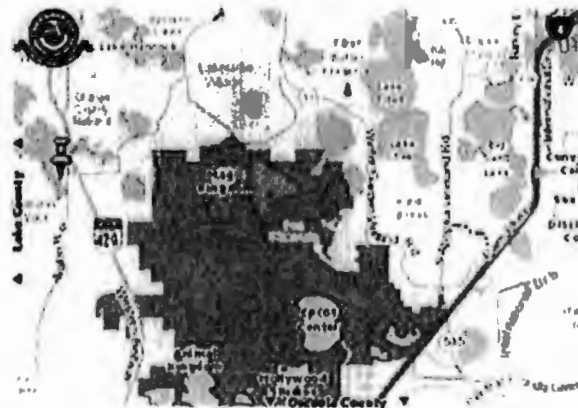
---

**Property Name**  
Avalon Cove Pd  
**Names**  
Hanover Hickory Nut LLC  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
5420 - Timberland Planted

**Mailing Address**  
605 Commonwealth Ave  
Orlando, FL 32803-5223  
**Physical Address**  
10150 Avalon Rd  
Winter Garden, FL 34787



QR Code For Mobile Phone



## Property Features

---

### Property Description

THE N1/2 OF NW1/4 W OF ROAD & E3/4 OF N1/2 OF SW1/4 OF NW1/4 SEC 08-24-27 & SE 1/4 OF SW 1/4 OF SW 1/4 & LAND ON E TO ROAD SEC 05-24-27 (LESS COMM AT THE INTERSECTION OF S LINE OF THE SW 1/4 WITH THE W R/W OF AVALON RD TH N5-8-48E 281.08 FT ALONG SAID W R/W TO POB TH N84-51-12W 60 FT TH N5-8-48E 38 FT TH S84-51-12E 60 FT TO SAID W R/W THE S5-8-48W 38 FT TO POB)

### Total Land Area

2,919,856 sqft (+/-)

|

67.03 acres (+/-)

GIS Calculated

5 of 10



**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
5420 - Timberland Planted	P-D	16.1 ACRE(S)	\$45,310.00	\$729,491	\$400.00	\$6,440
6999 - Ag Waste	P-D	23.68 ACRE (S)	\$100.00	\$2,368	\$100.00	\$2,368
9520 - Lake	P-D	27.25 ACRE (S)	\$10.00	\$273	\$0.00	\$273

**Buildings****Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location****Utilities/Services**

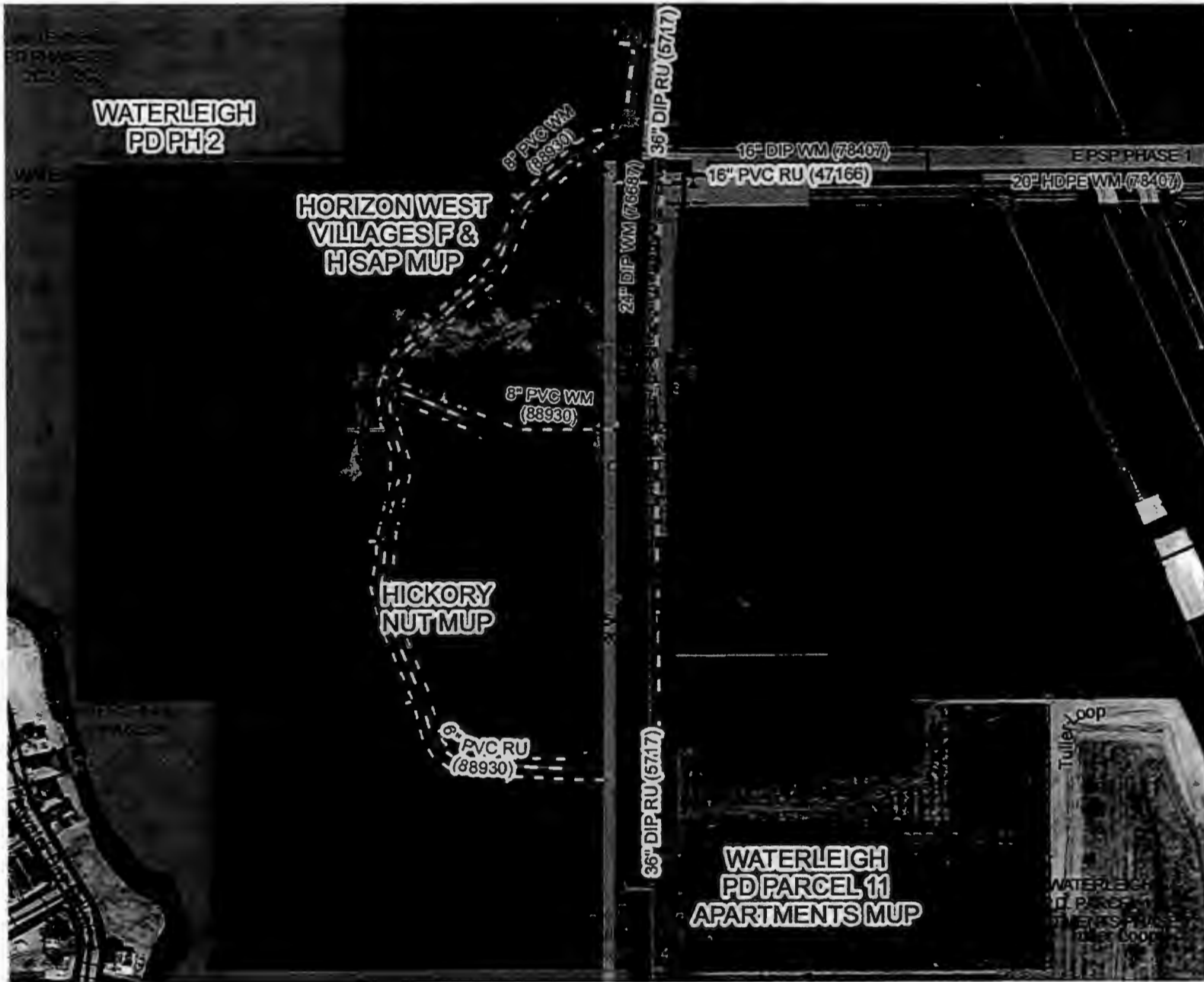
<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

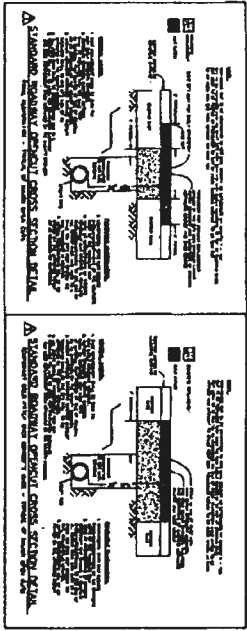
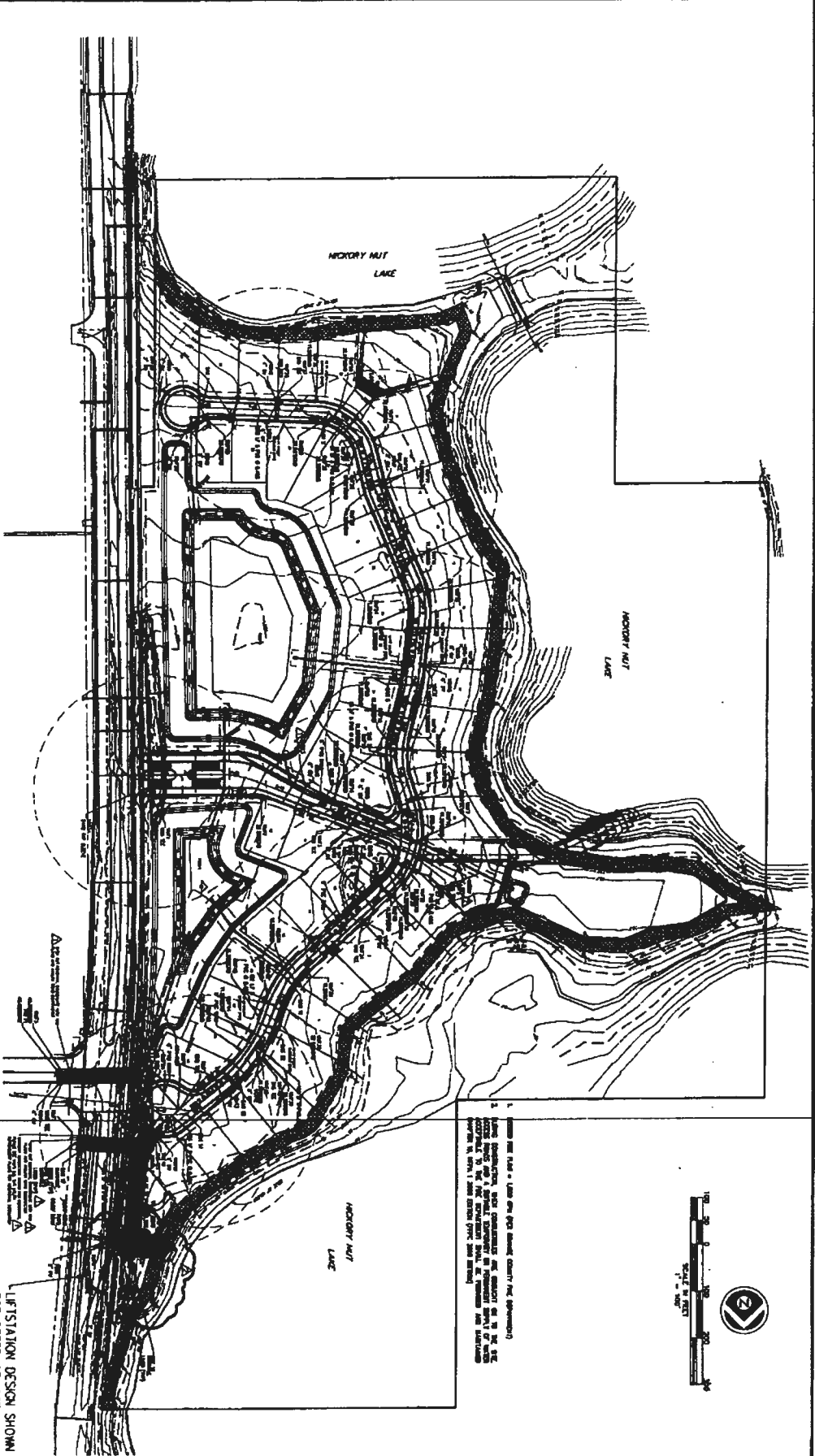
**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property Appraiser	Rick Singh

6 of 10

7 of 10





- 1. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
- 2. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
- 3. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
- 4. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
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- 8. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
- 9. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.
- 10. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.

LIFTSTATION DESIGN SHOWN FOR REFERENCE. SEE VHB PLAN PERMIT 16-E-093



1. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.

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8. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.

9. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.

10. ALL UTILITIES SHOWN ARE BASED ON THE 1995 SURVEY.

APPROVED FOR THE COUNTY COMMISSIONER  
 DATE: JAN 15 2012

APPROVED  
 DATE: JAN 11 2012

**B&S**  
 B&S ENGINEERING, INC.  
 1000 N. W. 10th Street, Suite 100  
 Ft. Lauderdale, FL 33304  
 Phone: (954) 561-1111  
 Fax: (954) 561-1112  
 Email: info@bs-engineering.com

HANOVER HICKORY NUT LLC - AVALON COVE	
ORLANDO, FLORIDA	
UTILITY PLAN (OVERALL)	

DATE	DESCRIPTION
01/23/12	REVISED PER ORANGE COUNTY UTILITY COMMENTS
12/09/10	REVISED PER ORANGE COUNTY UTILITY COMMENTS
01/15/12	REVISION

# LEGAL DESCRIPTION

## LEGAL DESCRIPTION


A 30.00 FEET WIDE STRIP OF LAND, BEING A PORTION OF THE LANDS DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED, AS RECORDED IN OFFICIAL RECORDS BOOK 10464, PAGE 8434 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, FOR A POINT OF REFERENCE; THENCE RUN NORTH 89°53'50" EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 1323.03 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE RUN NORTH 00°20'16" EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 661.43 FEET TO THE POINT OF BEGINNING; SAID POINT LIES ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN SOUTH 89°49'39" WEST, ALONG SAID SOUTH LINE, 30.00 FEET TO A POINT LYING 30.00 FEET WEST OF PERPENDICULAR MEASURE THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN NORTH 00°20'16" EAST, PARALLEL WITH AND 30.00 FEET OF PERPENDICULAR MEASURE THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8, A DISTANCE OF 1984.19 FEET TO A POINT LYING ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE RUN NORTH 89°37'08" EAST, ALONG SAID NORTH LINE, 30.00 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE RUN SOUTH 00°20'16" WEST, ALONG THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 1984.30 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED STRIP OF LAND LIES IN THE ORANGE COUNTY, FLORIDA AND CONTAINS 1.367 ACRES MORE OR LESS.

## SURVEYOR'S NOTES:

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- (2) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (3) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO HEREON ARE ASSUMED RELATIVE TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, BEING NORTH 89°53'50" EAST.
- (4) THE 'LEGAL DESCRIPTION' HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (6) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.

  
 DAVID A. WHITE, P.S.M.  
 FLORIDA REGISTRATION NO. 4044  
 PEC - SURVEYING AND MAPPING, LLC.  
 CERTIFICATE OF AUTHORIZATION L.B. #7808  
 DATE OF SIGNATURE: 10-30-2018

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

SHEET 1 OF 2

# PEC

## SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

WWW.PECONLINE.COM

### SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST

DATE: OCTOBER 30, 2018

PREP BY: J.L.M.

DRAWN BY: J.L.M.

JOB #: 18-075

C:\18-075 Avalon Cove Plat\18-075 ROW VACATION.dwg Nov 07, 2018 - 9:35am

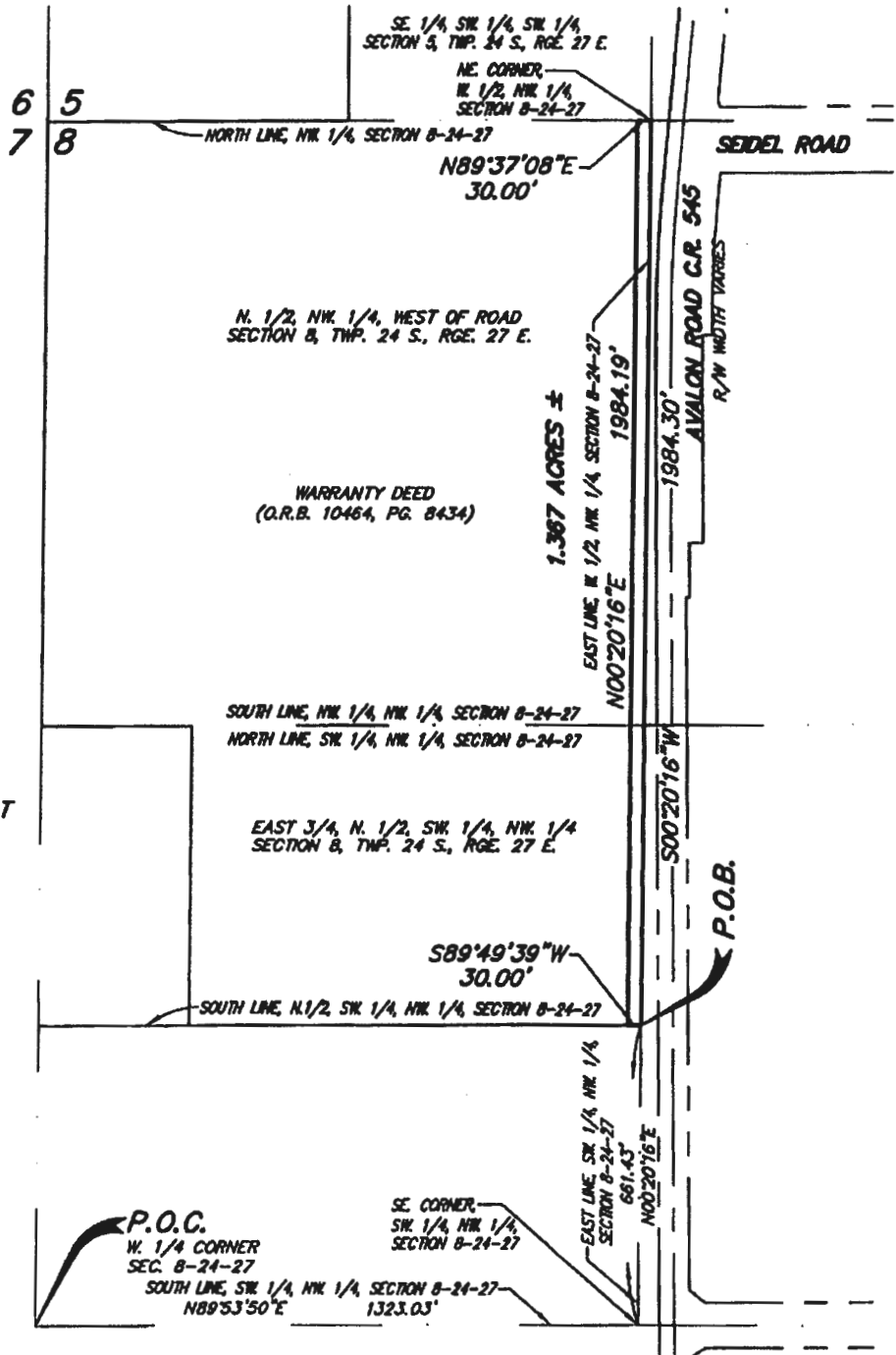
# LEGAL DESCRIPTION



SCALE  
1" = 400'

## LEGEND

- P.O.C.....POINT OF COMMENCEMENT
- P.O.B.....POINT OF BEGINNING
- SEC.....SECTION
- R/W.....RIGHT-OF-WAY
- O.R.B....OFFICIAL RECORDS BOOK
- PG.....PAGE



(THIS IS NOT A SURVEY)

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S NOTES

SHEET 2 OF 2

# PEC

## SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

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SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST

DATE: OCTOBER 30, 2018

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JOB #: 18-075

c:\18-075 Avalon Cove Plat\18-075 ROW VACATION.dwg Nov 07, 2018 - 9:35am

# PEC

## Surveying and Mapping

TECO/PEOPLES GAS system, inc.  
Mr. Shawn Winsor  
600 West Robinson Street  
Orlando, Florida 32802

December 11, 2018

RE: Petition to Vacate

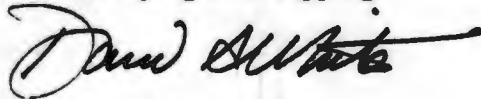
Dear Mr. Winsor:

I am in the process of requesting that Orange County vacate that portion of an unimproved right-of-way as shown on the attached map. The site address is 10150 Avalon Road. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the area.

Please review your records, complete the form below and return this letter to me. If you have any questions please contact me at 407-542-4967.

Sincerely

*PEC Surveying and Mapping*



David A. White P.S.M.

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments: \_\_\_\_\_

Signature: Shawn Winsor

Print Name: Shawn Winsor

Title: Gas Design / Project Manager

Date: 12/12/18



**STAFF COMMENTS**





PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

May 30, 2019

Dear David White

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

The right-of-way to be vacated is well within the parcel and is not required for the CR 545 road widening project. This petition was approved by Diana Almodovar, Ken Lemming and Raymond Williams.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**EPD Review**

Please contact Jason Root at (407) 836-1518 with any questions.

**Roads & Drainage Review**

The right-of-way to be vacated is well within the parcel and is not required for the CR 545 road widening project. This petition was approved by Diana Almodovar, Ken Lemming and Raymond Williams.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**Transportation Planning Review**

The right-of-way to be vacated is well within the parcel and is not required for the CR 545 road widening project. This petition was approved by Diana Almodovar, Ken Lemming and Raymond Williams.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**Parcel Report for  
08-24-27-0000-00-002**



Created: 4/5/2019

This map is for reference only and is not a survey.

OCPA Web Map		
	Major Roads	Proposed Road
	Public Roads	Brick Road
	Gated Roads	Rail Road
	Road Under Construction	Proposed SunRail
	Block Line	Lot Line
	Residential	Agriculture
	Commercial/Institutional	Governmental/Institutional/Misc
	Commercial/Industrial/Vacant Land	Agricultural Curtilage
	Hydro	Waste Land
	County Boundary	Parks
	Golf Course	Lakes and Rivers
	Building	Hospital

# Property Record - 08-24-27-0000-00-002

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 04/05/2019

---

**Property Name**

Avalon Cove Pd

**Names**

Hanover Hickory Nut LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

5420 - Timberland Planted

**Mailing Address**

605 Commonwealth Ave  
Orlando, FL 32803-5223

**Physical Address**

10150 Avalon Rd  
Winter Garden, FL 34787



QR Code For Mobile Phone



## Property Features

---

### Property Description

THE N1/2 OF NW1/4 W OF ROAD & E3/4 OF N1/2 OF SW1/4 OF NW1/4 SEC 08-24-27 & SE 1/4 OF SW 1/4 OF SW 1/4 & LAND ON E TO ROAD SEC 05-24-27 (LESS COMM AT THE INTERSECTION OF S LINE OF THE SW 1/4 WITH THE W R/W OF AVALON RD TH N5-8-48E 281.08 FT ALONG SAID W R/W TO POB TH N84-51-12W 60 FT TH N5-8-48E 38 FT TH S84-51-12E 60 FT TO SAID W R/W THE S5-8-48W 38 FT TO POB)

### Total Land Area

2,919,856 sqft (+/-)



67.03 acres (+/-)

GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
5420 - Timberland Planted	P-D	16.1 ACRE(S)	working...	working...	working...	working...
6999 - Ag Waste	P-D	23.68 ACRE (S)	working...	working...	working...	working...
9520 - Lake	P-D	27.25 ACRE (S)	working...	working...	working...	working...

**Buildings****Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location**

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property Appraiser	Rick Singh

## ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_  
This is a Subsequent Form: \_\_\_\_\_

### Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): Hanover Hickory Nut, LLC  
370 CenterPointe Circle, Suite 1136, Altamonte Springs, Florida 32701

Name and Address of Principal's Authorized Agent, if applicable: Lawrence B. Pitt, Vice President and General Counsel  
370 CenterPointe Circle, Suite 1136, Altamonte Springs, Florida 32701

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

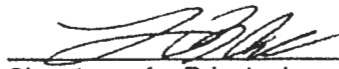
1. Name and address of individual or business  
entity: Milgrim Law Group, 3216 Corrine Drive, Orlando, Florida 32803  
Are they registered Lobbyist? Yes  or No
2. Name and address of individual or business  
entity: PEC-Surveying and Mapping, LLC, 2100 Alafaya Trail, Ste 203, Oviedo, Florida 32765  
Are they registered Lobbyist? Yes  or No
3. Name and address of individual or business  
entity: Scott Stearns, JonesHomesUSA, 370 CenterPointe, Ste 1136, Altamonte Springs, FL 32701  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business  
entity: Major Stacy, P.E., Appian Engineering, 2221 Lee Road, Ste 27, Winter Park, Florida 32789  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business  
entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business  
entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business  
entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business  
entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No



Part III  
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

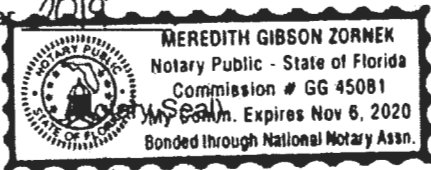
Date: 4/11/2019

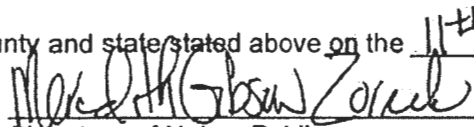
  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)  
PRINT NAME AND TITLE: Lawrence B. Pitt  
Vice President and General Counsel

STATE OF FLORIDA :  
COUNTY OF Seminole :

I certify that the foregoing instrument was acknowledged before me this 11<sup>th</sup> day of April, 2019 by Lawrence B. Pitt, VPE General Counsel He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11<sup>th</sup> day of April, in the year 2019.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: Nov 6, 2020

SEMI-ANNUAL REPORT DUE DATE: 12/31/2019  
SIGNATURE OF NOTARY PUBLIC: \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Hanover Hickory Nut, LLC

Business Address (Street/P.O. Box, City and Zip Code): 370 CenterPointe Circle, Suite 1136  
Altamonte Springs, Florida 32701

Business Phone ( 407 ) 834-9560

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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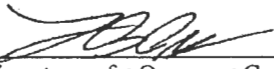
---

(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

  
\_\_\_\_\_  
Signature of ΔOwner, ΔContract Purchaser  
or ΔAuthorized Agent

Date: 4/11/2019

Print Name and Title of Person completing this form: \_\_\_\_\_

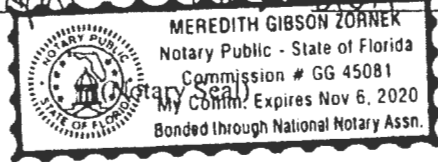
**Lawrence B. Pitt**

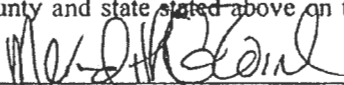
**Vice President and General Counsel**

STATE OF FLORIDA :  
COUNTY OF Seminole :

I certify that the foregoing instrument was acknowledged before me this 11th day of April, 2019 by LAWRENCE B. PITT. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11th day of April in the year 2019.



  
\_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
Nov 6, 2020

# ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT**  
**4200 S. JOHN YOUNG PARKWAY**  
**ORLANDO, FL 32839-9206**  
**TELEPHONE: (407)836-7900**

DATE: 05.02.2019

ISSUED TO: PEC SURVEYING  
 FIRM OR  
 INDIVIDUAL DAVID WHITE  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PTV 18-11-034</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

DATE 05/02/2019 THU  
 INVOICE # WC3144  
 2700-4110 PTV \$1003.00  
 CHRG/REV \$1003.00  
 TOTAL \$1003.00  
 CHECK \$1003.00  
 EMP # 11  
 No. 034745 0000 JOHN TIME 09:46

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
 SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 001067 / \$1003.00 CASH \$ \_\_\_\_\_

RECEIVED BY John Brandon II RECEIPT # 83144