



# ***Board of County Commissioners***

## **2018-1 Regular Cycle Amendments**

### ***Transmittal Public Hearings***

**January 23, 2018**



# **2018-1 Amendment Process**

- **Transmittal public hearings**  
**LPA – December 21, 2017**  
**BCC – January 23, 2018**
- **State and regional agency comments**  
**March 2018**
- **Adoption public hearings, including Small Scale Amendments**  
**LPA – April 19, 2018**  
**BCC – June, 2018**



# ***Board of County Commissioners***

## **2018-1 Regular Cycle Privately- Initiated Map Amendments**

### ***Transmittal Public Hearings***

**January 23, 2018**



# Amendment 2018-1-A-1-1

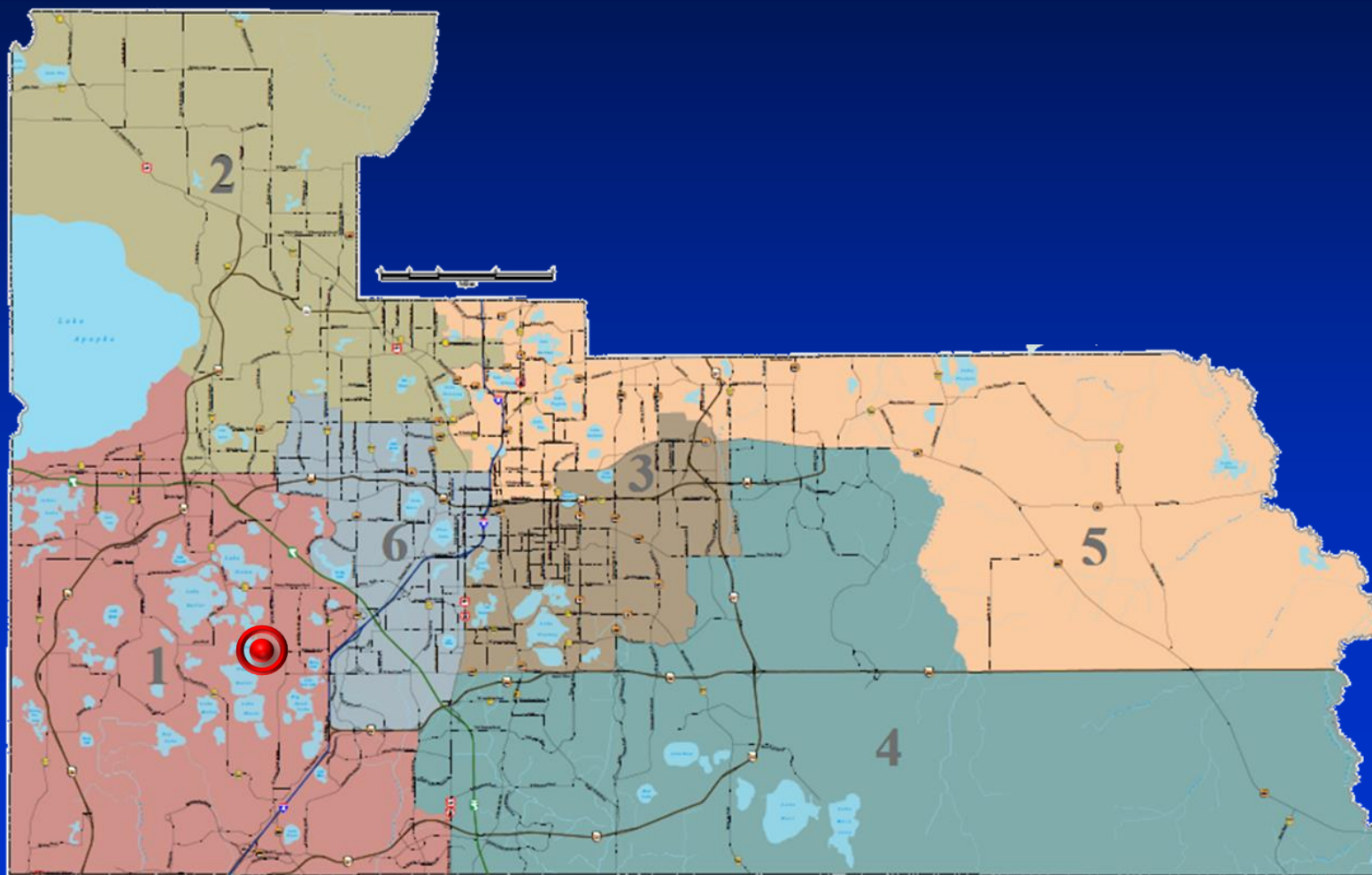
- Agent:** Jennifer J. Stickler, P.E., Kimley-Horn and Associates, Inc.
- Owner:** Ruth S. Hubbard 2011 Irrevocable Family Trust, L. Evans Hubbard Trust, Linda S. Hubbard Trust, Michael Evans Hubbard Trust, 2012 Hubbard Family Trust, Leonard Evans Hubbard, and Linda S. Hubbard
- From:** Rural/Agricultural (R)
- To:** Low Density Residential (LDR) and Urban Service Area (USA) Expansion
- Acreage:** 16.59 gross acres/13.79 net developable acres
- Proposed Use:** Thirteen (13) single-family dwelling units





# Amendment 2018-1-A-1-1

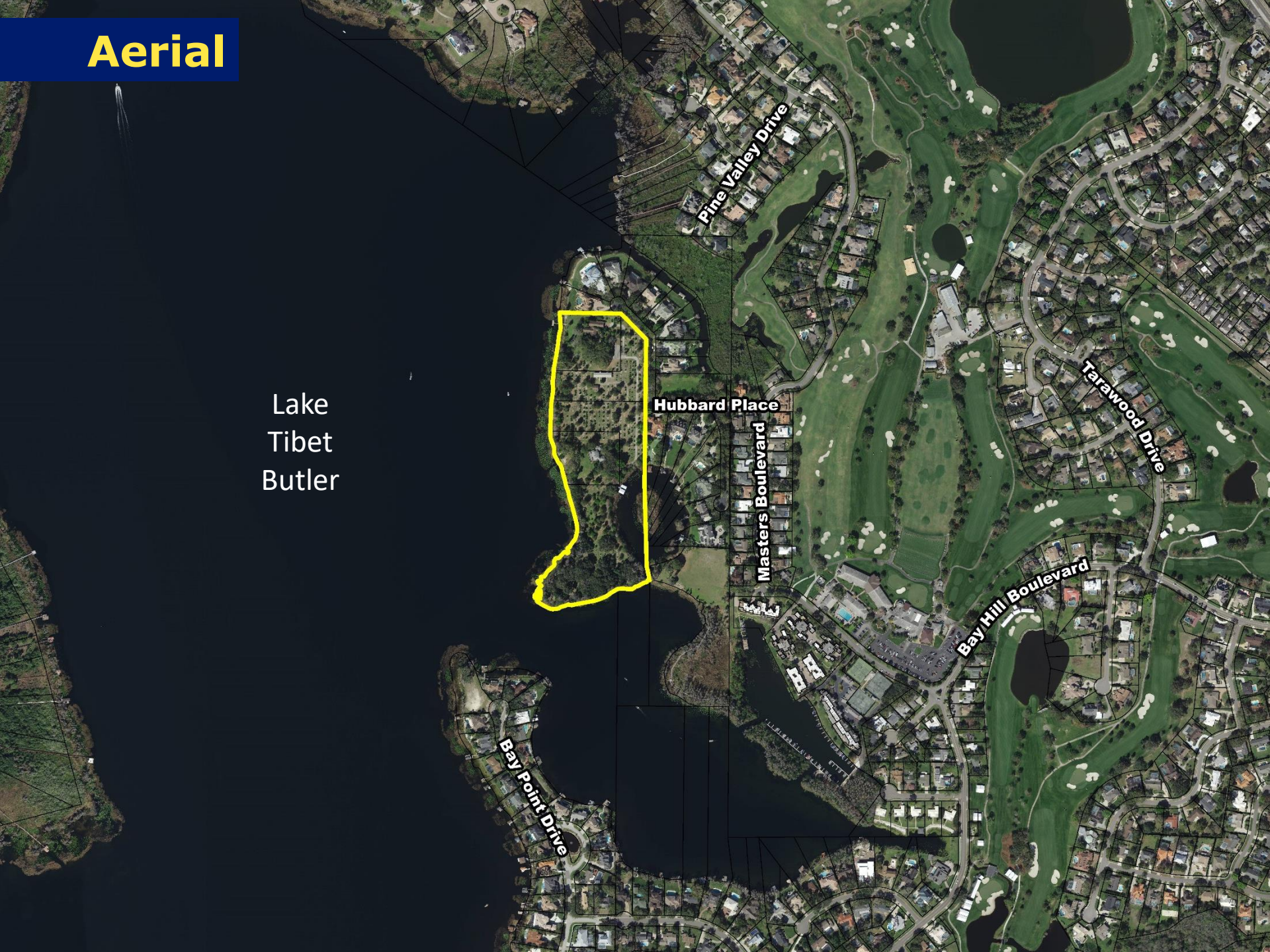
## Location





# Aerial

Lake  
Tibet  
Butler





# Future Land Use



Urban Service Area Boundary

*Lake  
Tibet  
Butler*

LDR

Pine Valley Drive

LDR

Hubbard Place

R

R

Masters Boulevard

PR-OS

LDR

Tarawood Drive

Bay Hill Boulevard

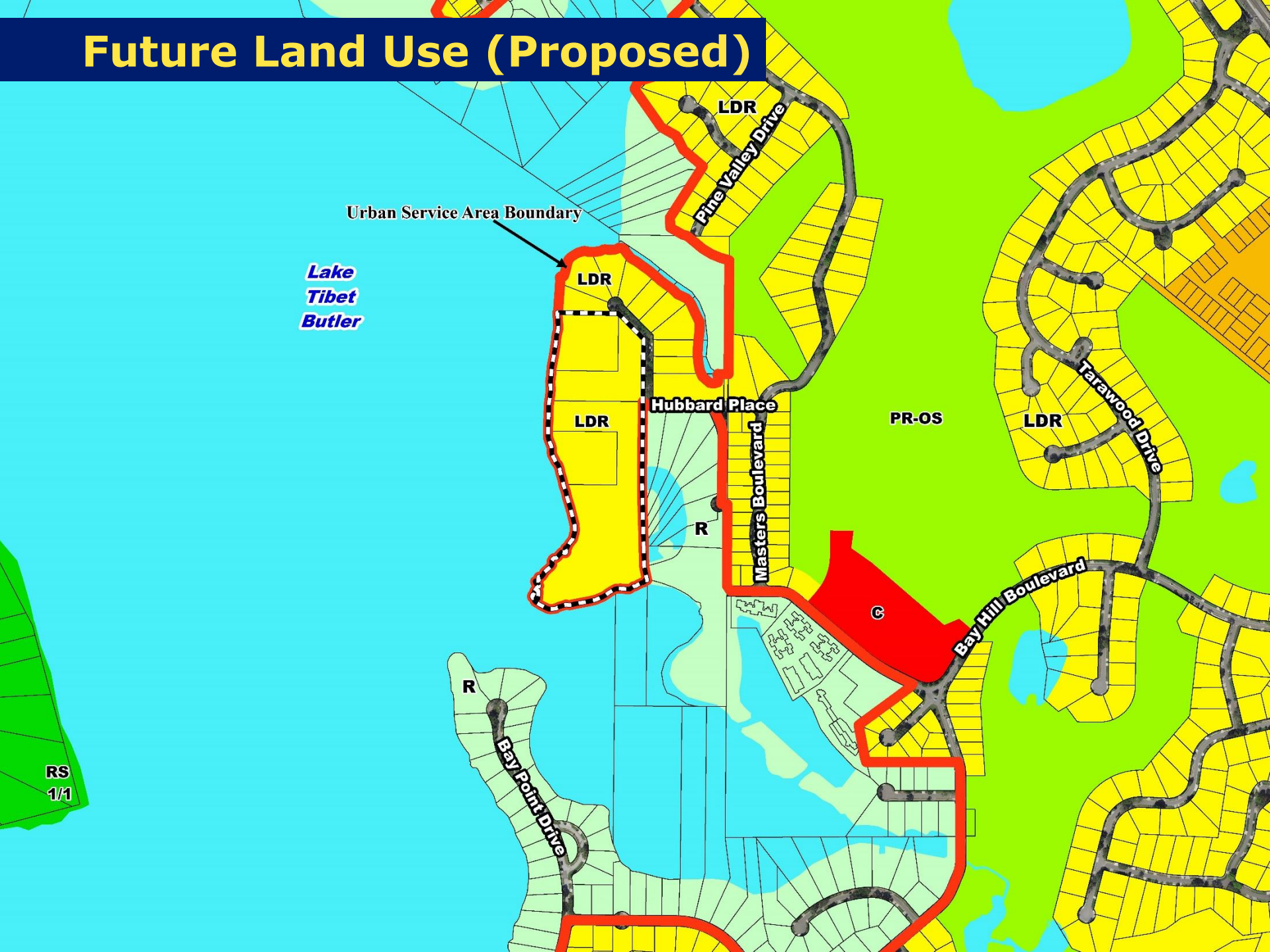
C

R

Bay Point Drive

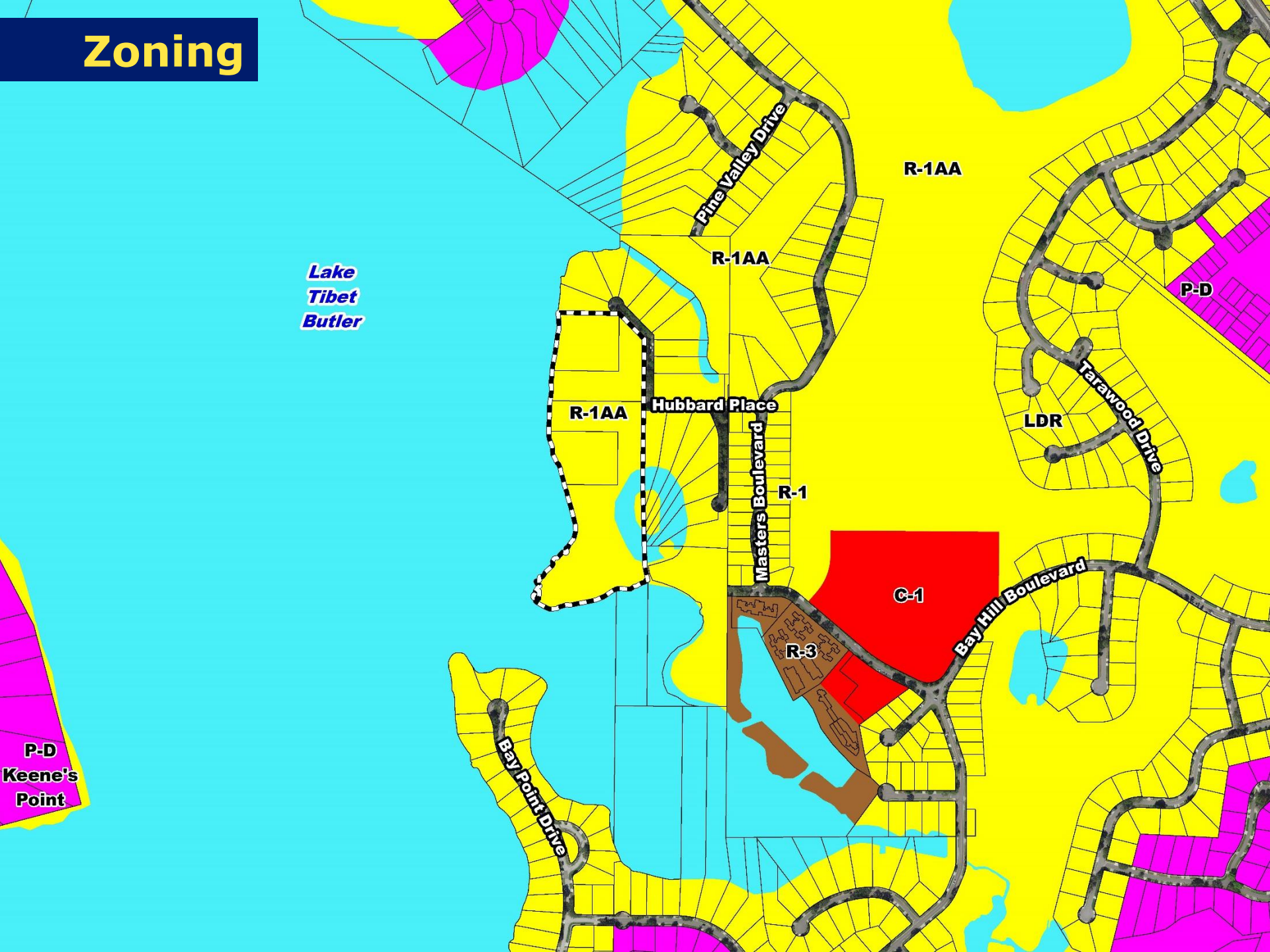
RS  
1/1

# Future Land Use (Proposed)

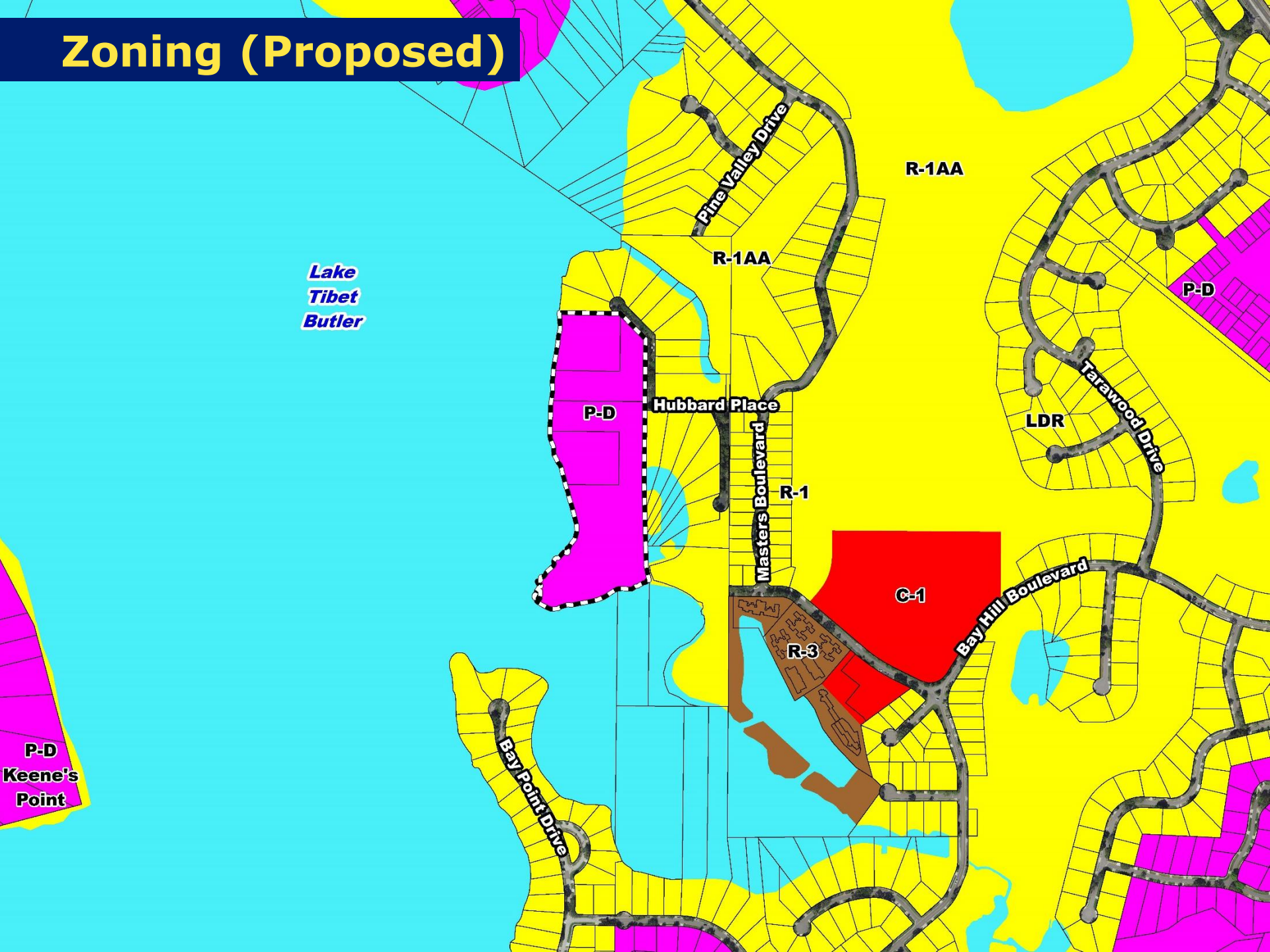




# Zoning



# Zoning (Proposed)







# **Amendment 2018-1-A-1-1**

**Staff Recommendation: TRANSMIT**

**LPA Recommendation: TRANSMIT**

## **Action Requested**

- **Make a finding of consistency with the Comprehensive Plan (see Future Land Use Element Goal FLU2, Objectives FLU1.3, and FLU8.2, and Policies FLU1.1.1, FLU1.3.1(A) and (C), FLU1.3.2, FLU6.4.14, FLU6.4.16, and FLU8.2.1; and Housing Element Goal H1 and Objective H1.1);**
- **Determine that the proposed amendment is in compliance; and**
- **Recommend transmittal of Amendment 2018-1-A-1-1, Rural/Agricultural (R) to Low Density Residential (LDR) and Urban Service Area (USA) Expansion**



# Amendment 2018-1-A-2-1

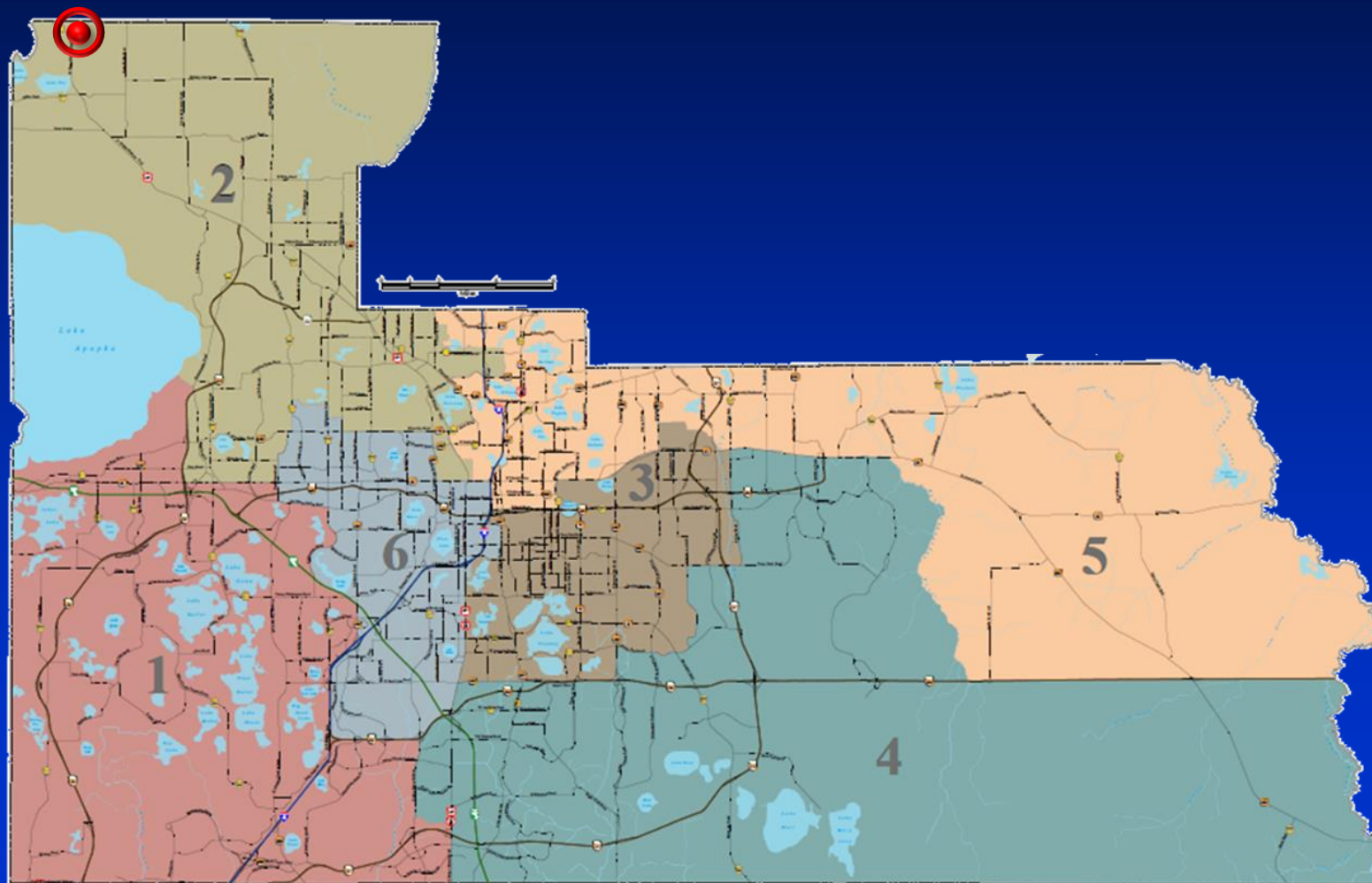
- Agent:** Timothy Green, Green Consulting Group
- Owner:** Parks of Mt Dora, LLC
- From:** Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR)
- To:** Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR)
- Acreage:** 63.57 gross ac.
- Proposed Use:** Up to 75,000 sq. ft. of Commercial development and up to 500 multi-family dwelling units





# 2018-1-A-2-1

## Location

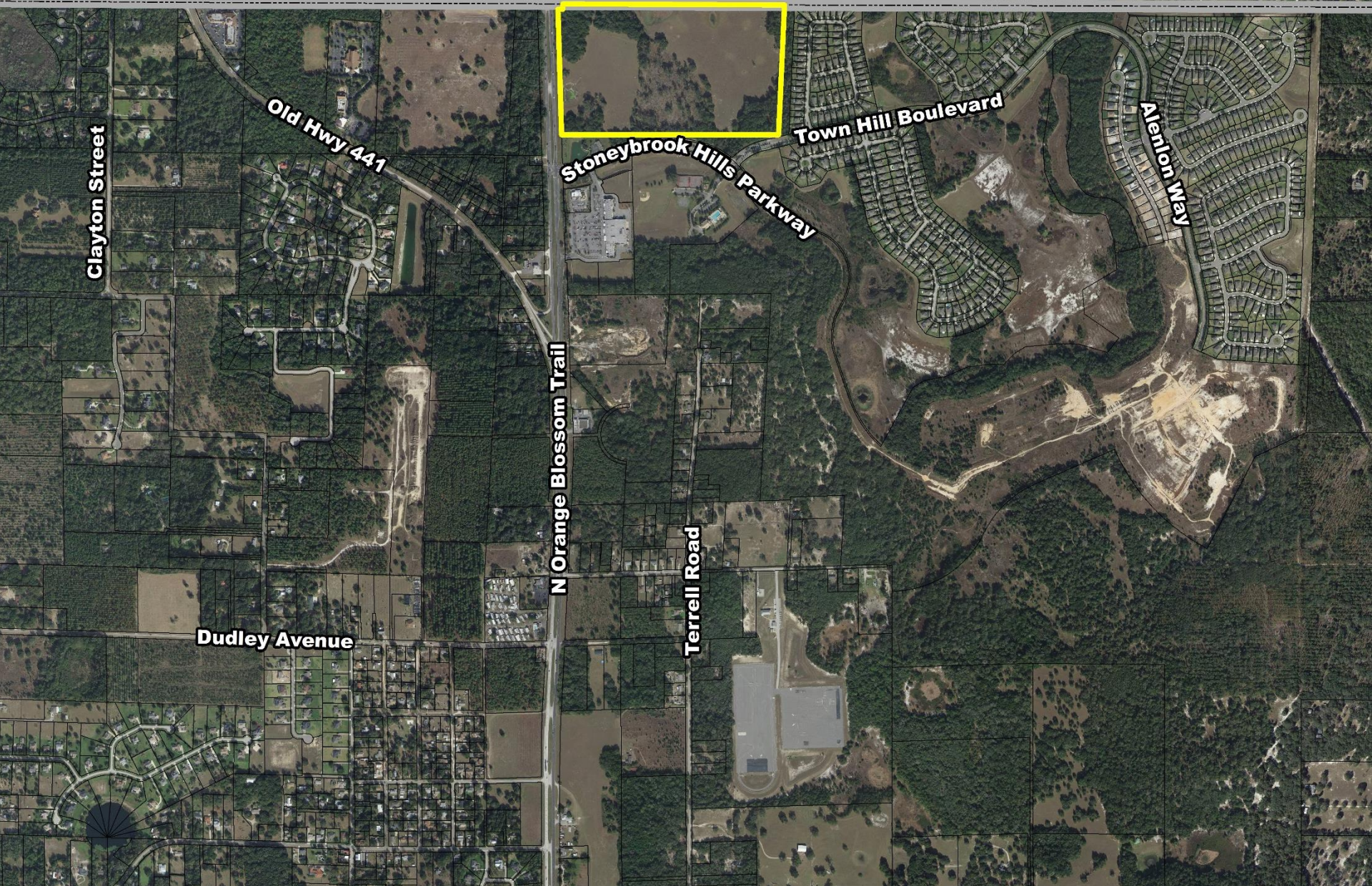




# Aerial

City of  
Mount Dora

Orange County / Lake County Line



Clayton Street

Old Hwy 441

N Orange Blossom Trail

Dudley Avenue

Terrell Road

Stonebrook Hills Parkway

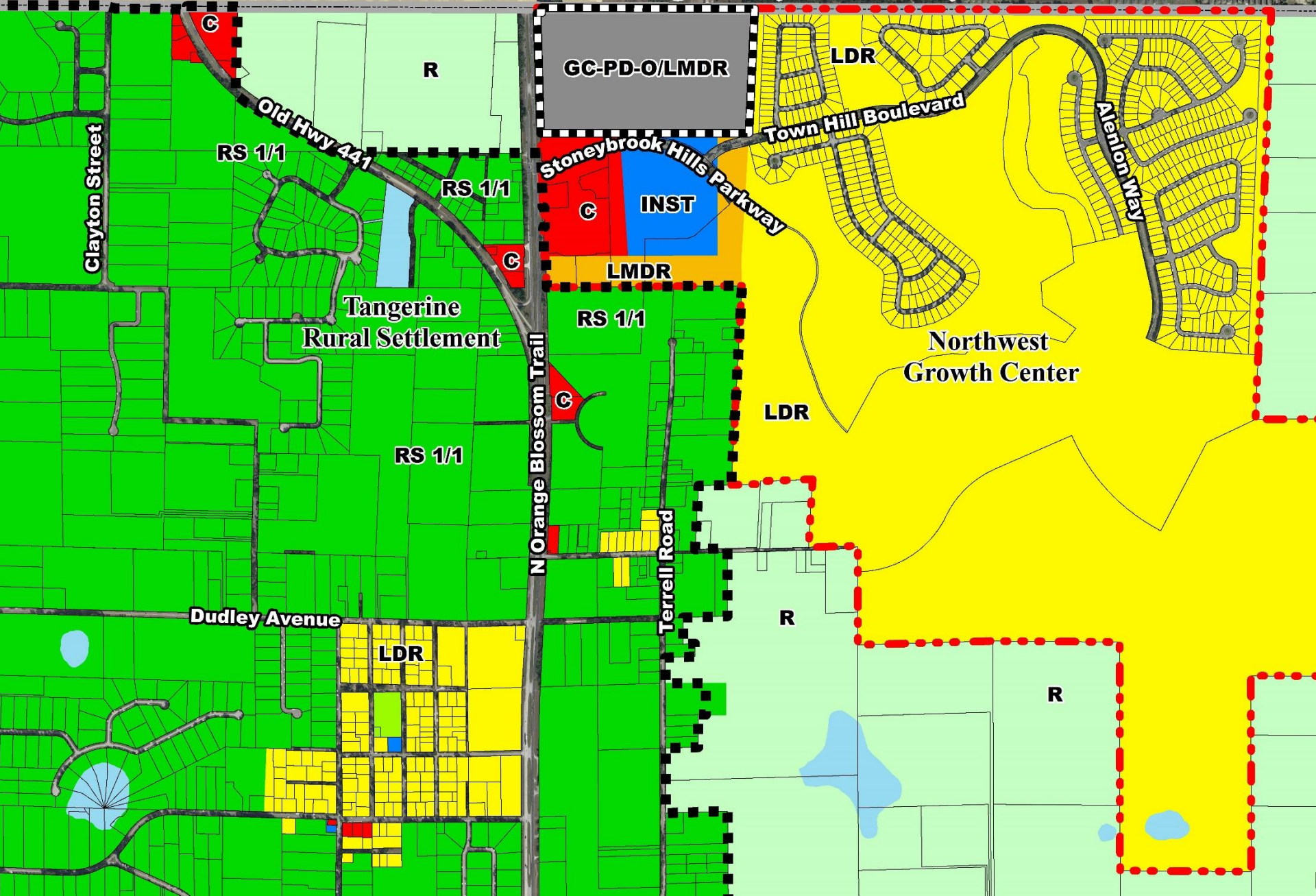
Town Hill Boulevard

Alenon Way



# Future Land Use

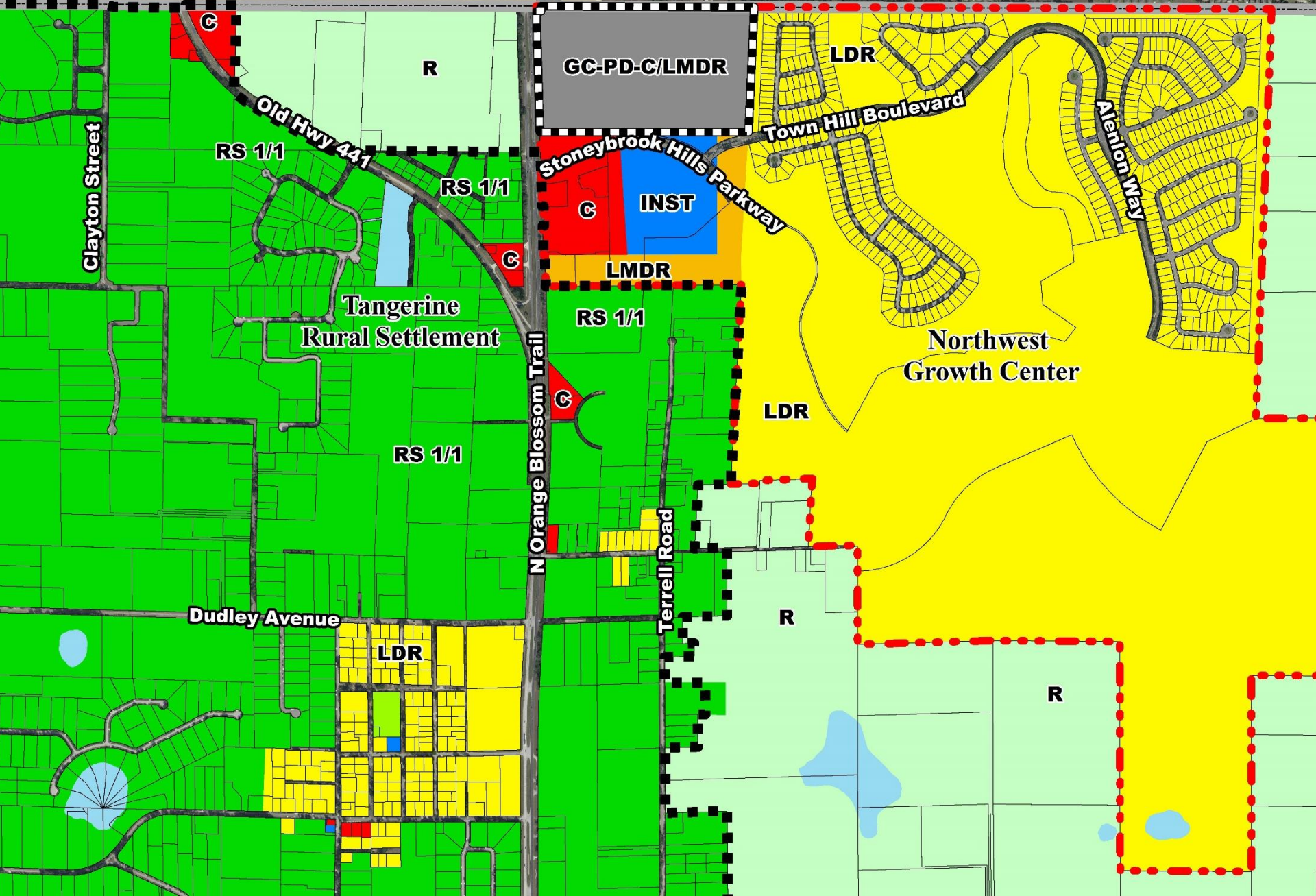
Orange County / Lake County Line





# Future Land Use (Proposed)

/ Lake County Line

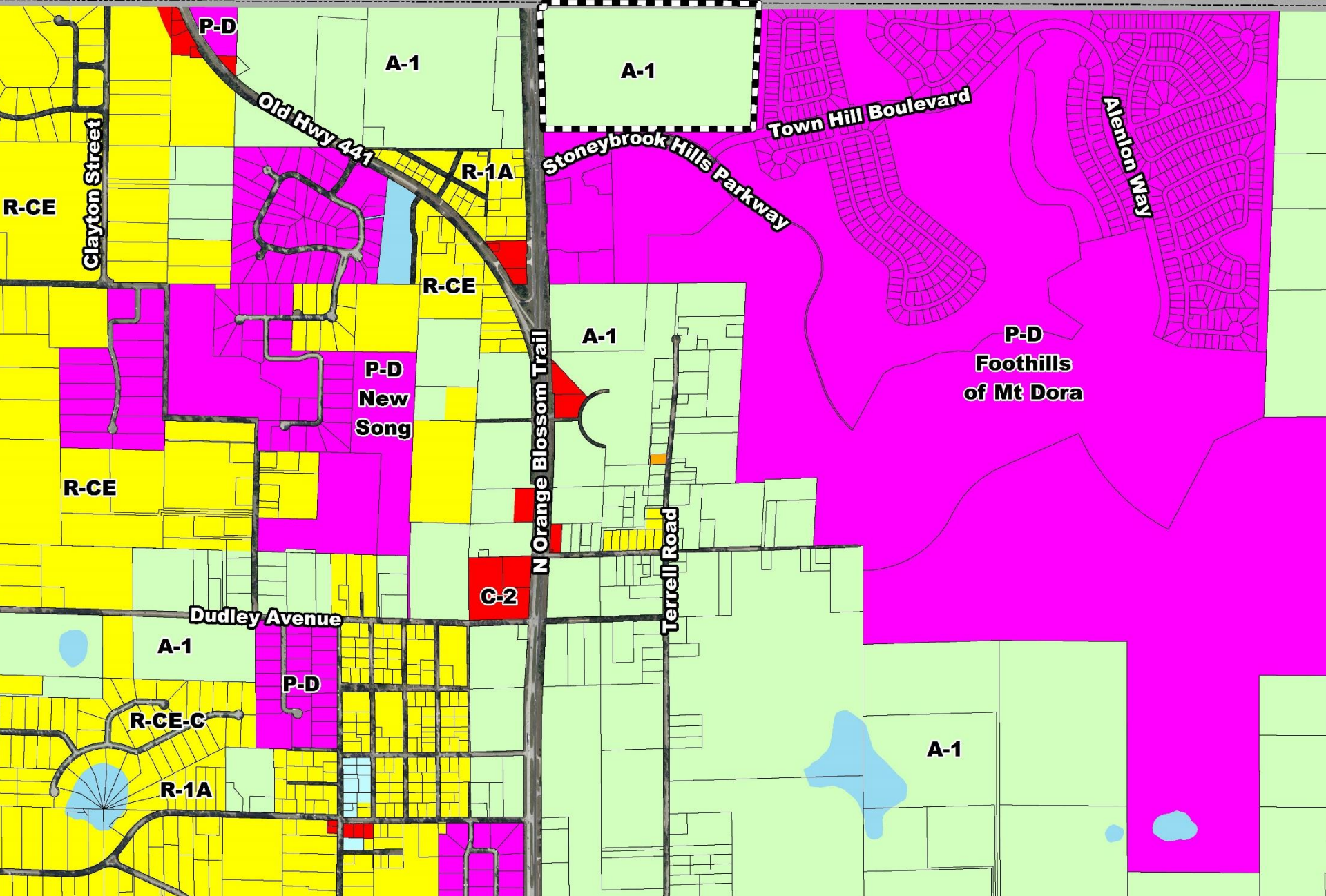




# Zoning

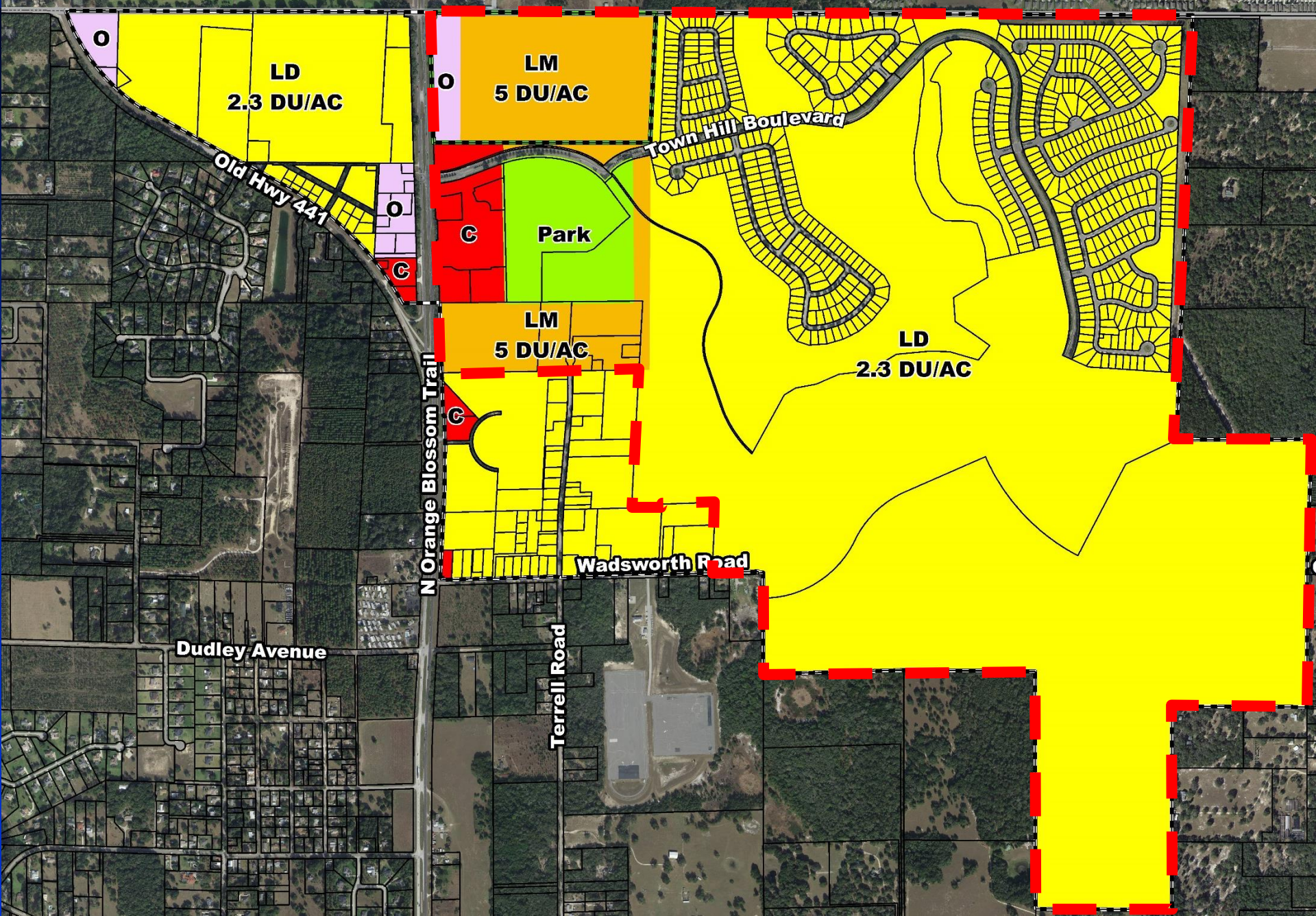
City of  
Mount Dora

Orange County / Lake County Line





# Mount Dora JPA and Northwest Growth Center







# **Amendment 2018-1-A-2-1**

**Staff Recommendation:**

**TRANSMIT**

**LPA Recommendation:**

**TRANSMIT**

**Action Requested**

- **Make a finding of consistency with the Comprehensive Plan (See Future Land Use Element Objectives OBJ FLU2.2, OBJ FLU7.4, OBJ FLU8.2, and FLU1.1.1, FLU1.1.2 (A), FLU1.1.4 (F), FLU1.4.1, FLU1.4.10, FLU7.4.3, FLU7.4.4, FLU7.4.6, FLU8.2.2, FLU8.2.11, Housing Element Goal H1 and Objective OBJ H1.1, and Open Space Element Policies OS1.3.2, OS1.3.4, and OS1.3.6);**
- **Determine that the proposed amendment is in compliance; and**
- **Recommend transmittal of Amendment 2018-1-A-2-1, Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR) to Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR)**



# **Amendment 2018-1-A-4-1**

**Agent:** Doug Kelly, AICP, GAI Consultants, Inc.

**Owner:** Carter-Orange Ward Road Land Trust

**From:** Rural/Agricultural (R)

**To:** Planned Development-Low Density Residential (PD-LDR) and Urban Service Area (USA) Expansion

**Acreage:** 14.83 gross ac.

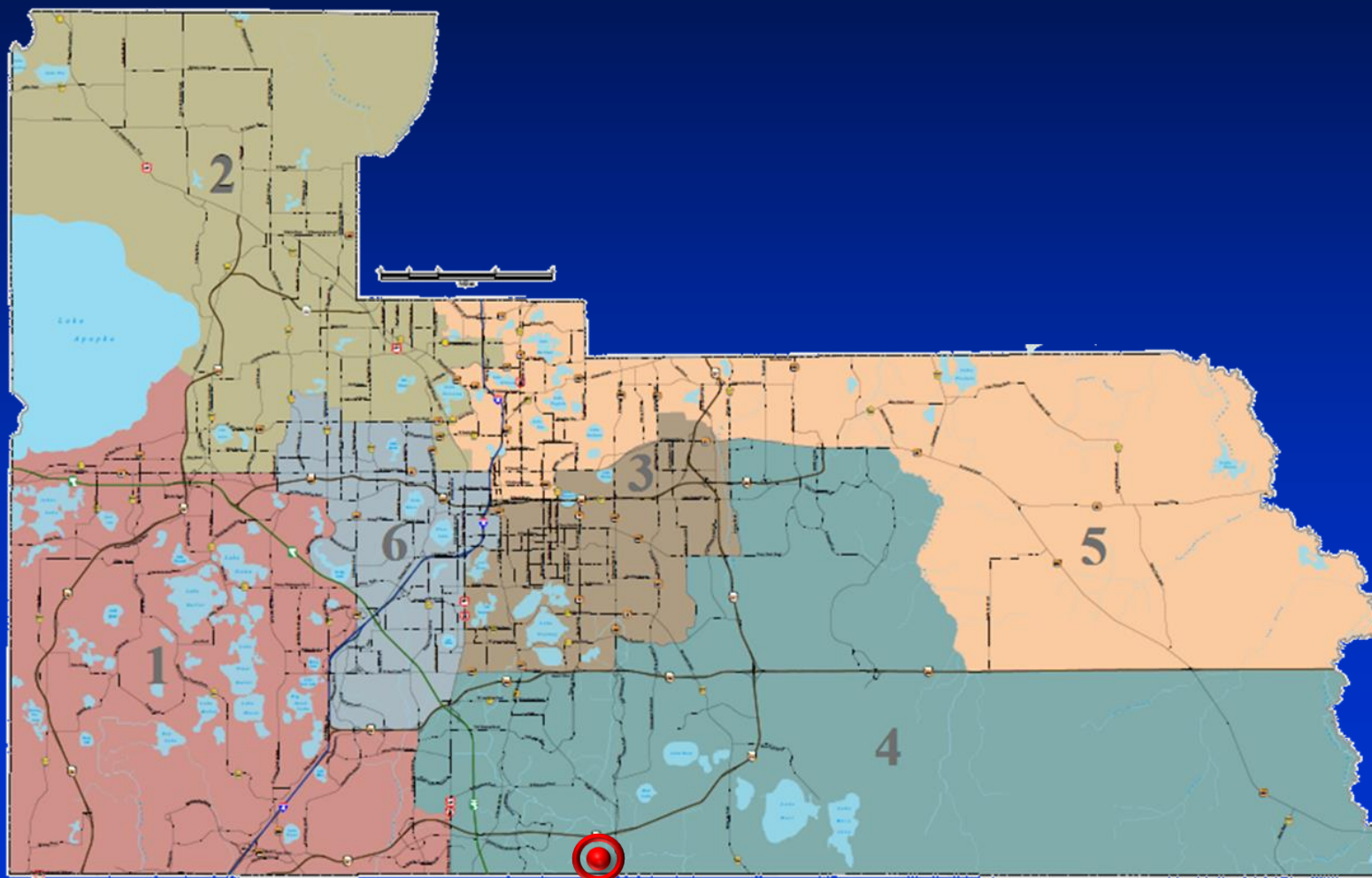
**Proposed Use:** Forty-seven (47) single family dwelling units





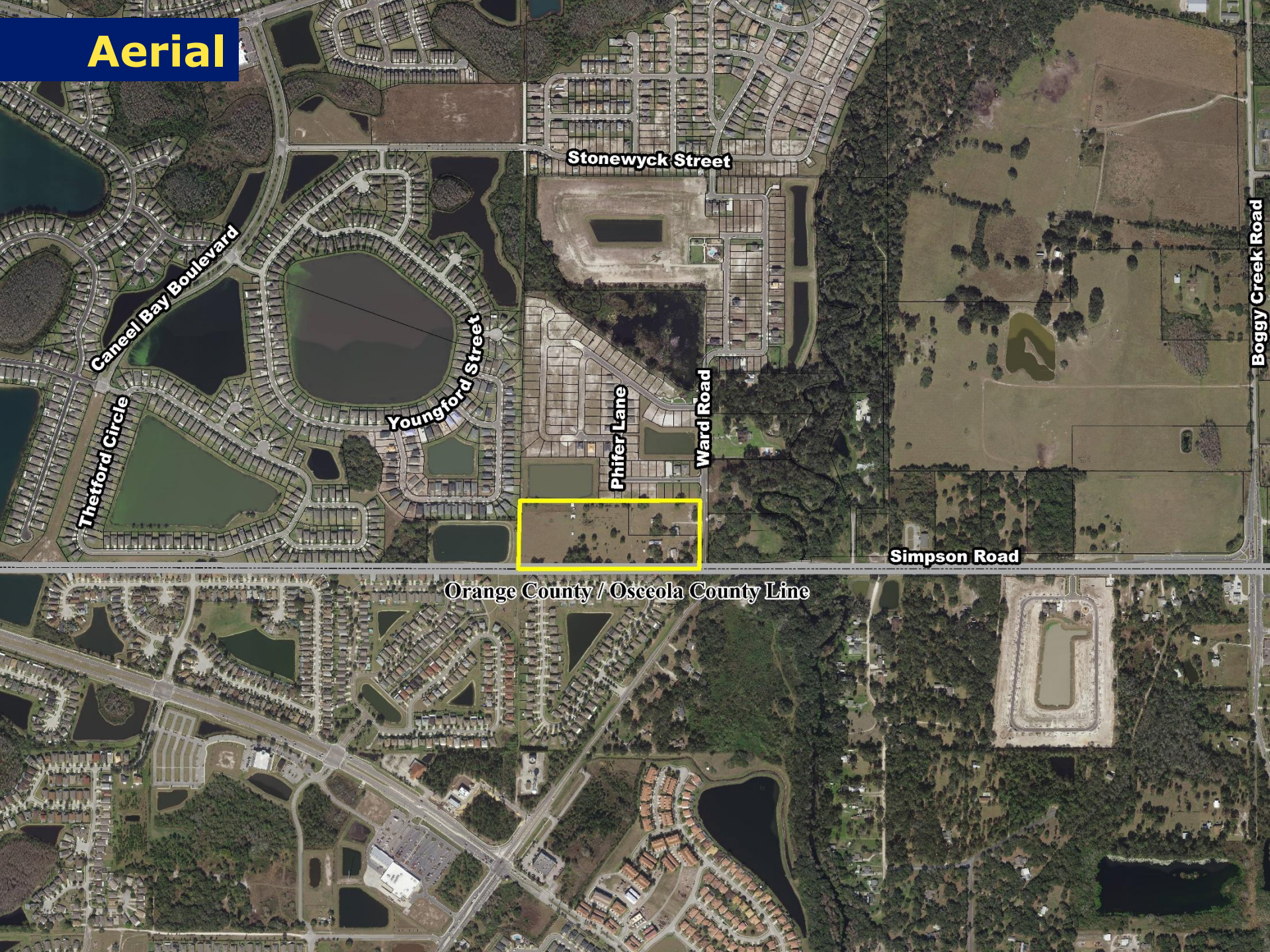
# Amendment 2018-1-A-4-1

## Location





# Aerial



Stonewyck Street

Caneel Bay Boulevard

Thetford Circle

Youngford Street

Phifer Lane

Ward Road

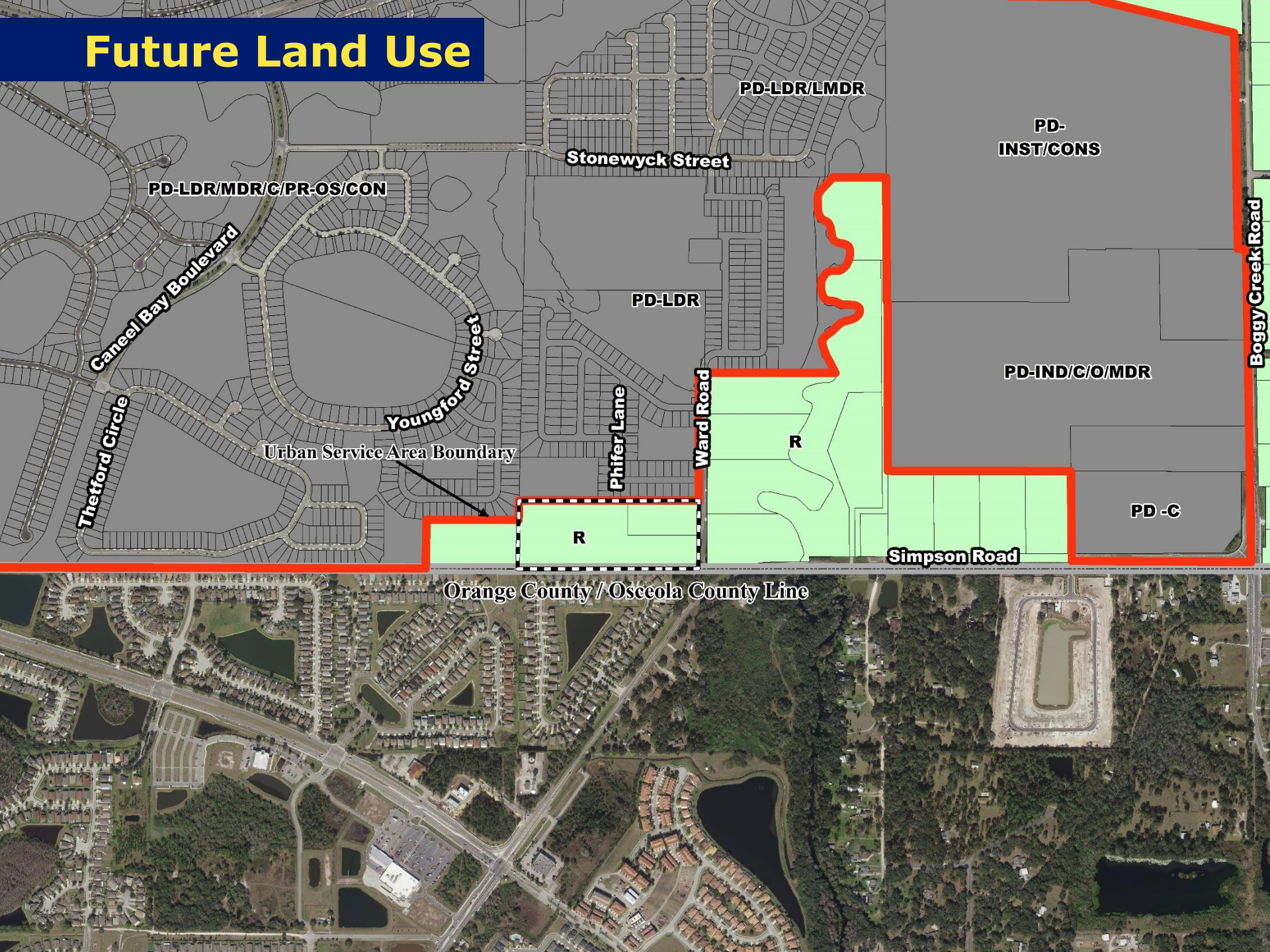
Simpson Road

Boggy Creek Road

Orange County / Osceola County Line

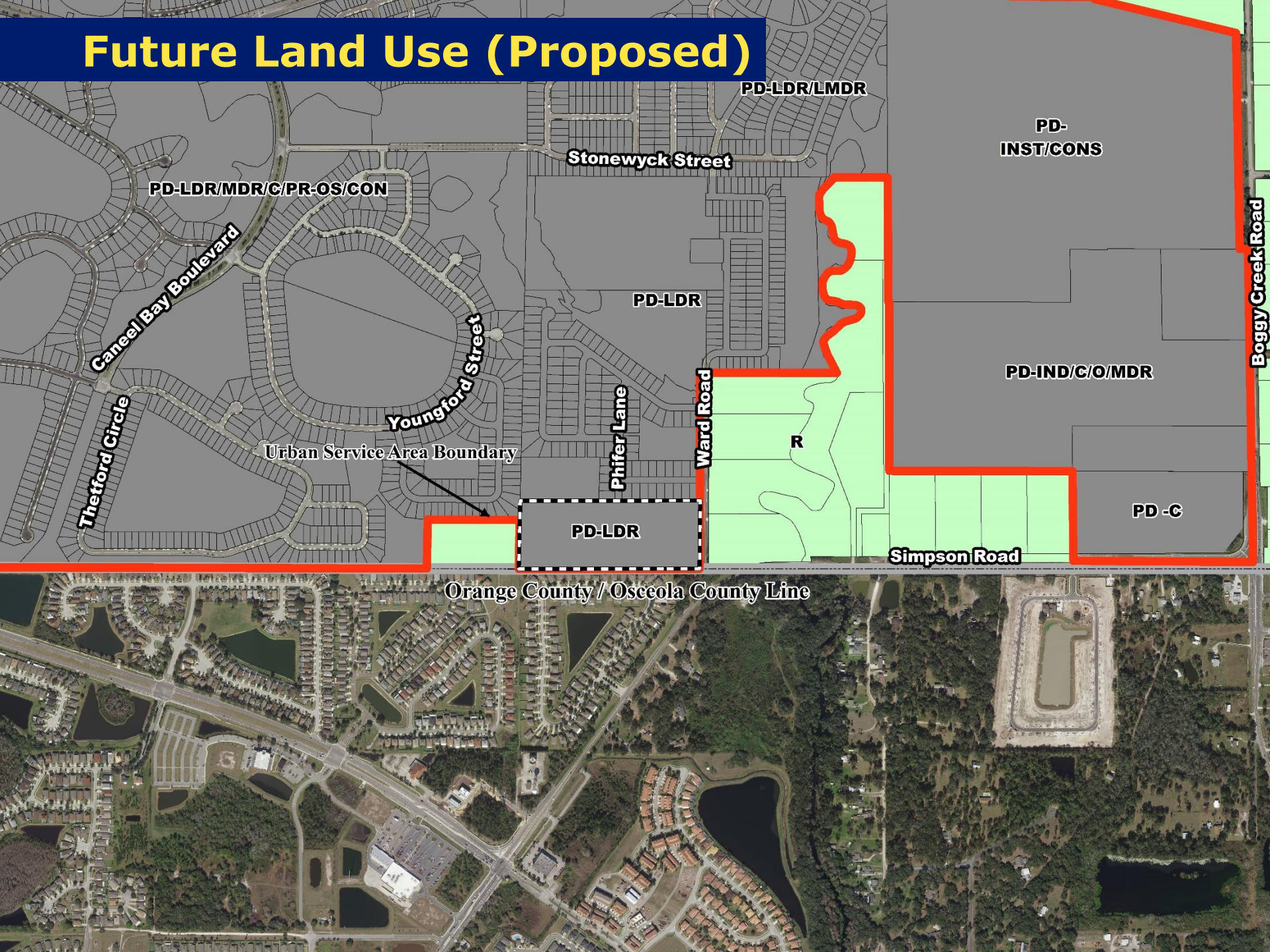


# Future Land Use



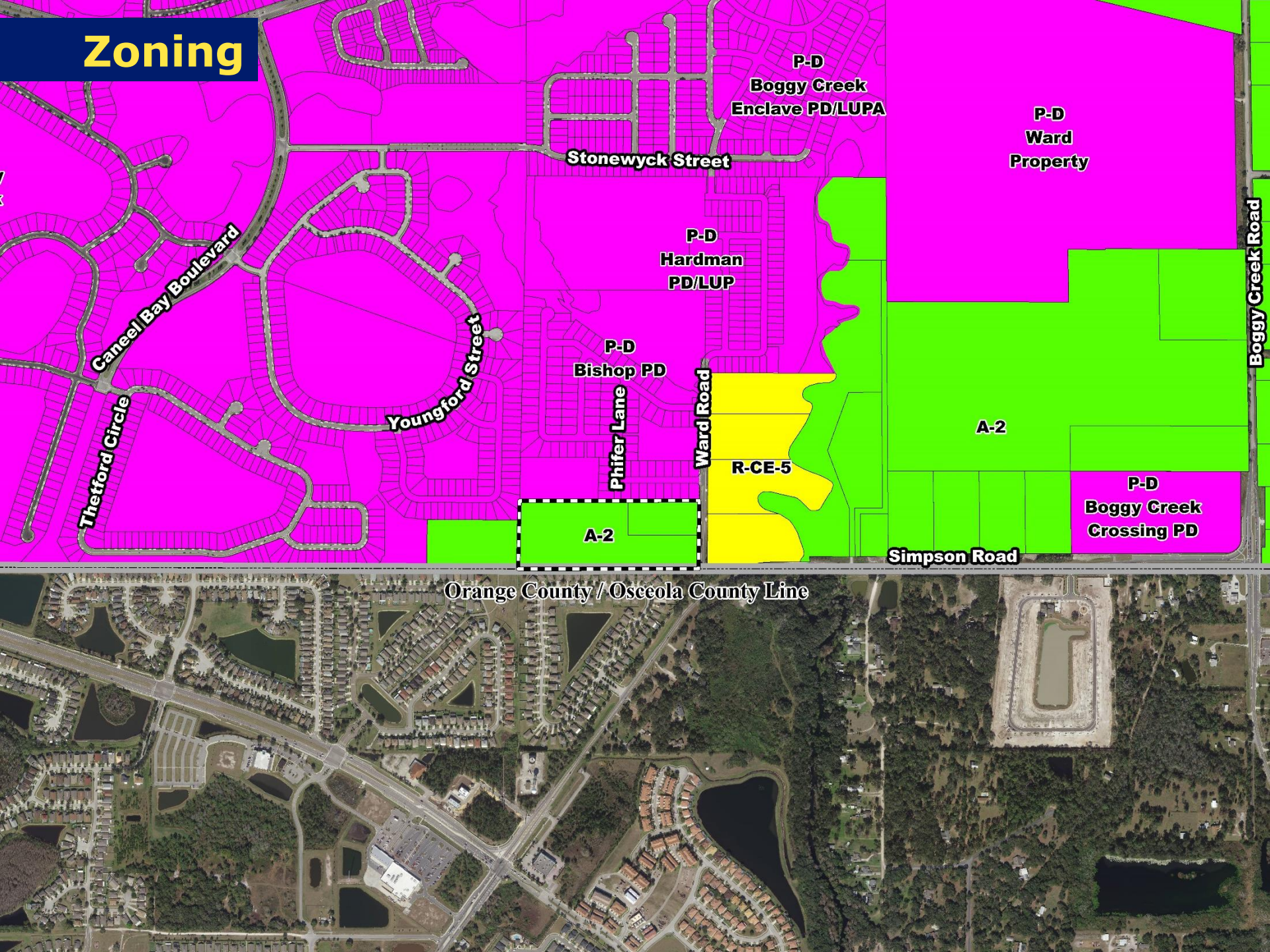


# Future Land Use (Proposed)





# Zoning







# **Amendment 2018-1-A-4-1**

**Staff Recommendation:**

**TRANSMIT**

**LPA Recommendation:**

**TRANSMIT**

**Action Requested**

- **Make a finding of consistency with the Comprehensive Plan (see Future Land Use Goal FLU1, Objective OBJ FLU1.1, FLU1.2 and FLU1.3, FLU1.4, Policies FLU1.1.1, FLU1.1.2A, FLU1.1.2.B, FLU1.1.4.B, FLU1.2.4, FLU1.3.1, FLU1.3.1(C), FLU1.4.1, FLU1.4.2, FLU6.1.3, FLU6.1.5, FLU8.1.1, FLU8.1.2 FLU8.1.4, FLU8.2.1FLU8.8.2);**
- **Determine that the proposed amendment is in compliance; and**
- **Recommend transmittal of Amendment 2018-1-A-4-1, Rural/Agricultural (R) to Planned Development-Low Density Residential (PD-LDR)**



# ***Board of County Commissioners***

## **2018-1 Regular Cycle Staff-Initiated Text Amendments**

***Transmittal Public Hearings***

**January 23, 2018**



# **Amendment 2018-1-B-FLUE-1**

**Request:** Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)

**District:** Countywide





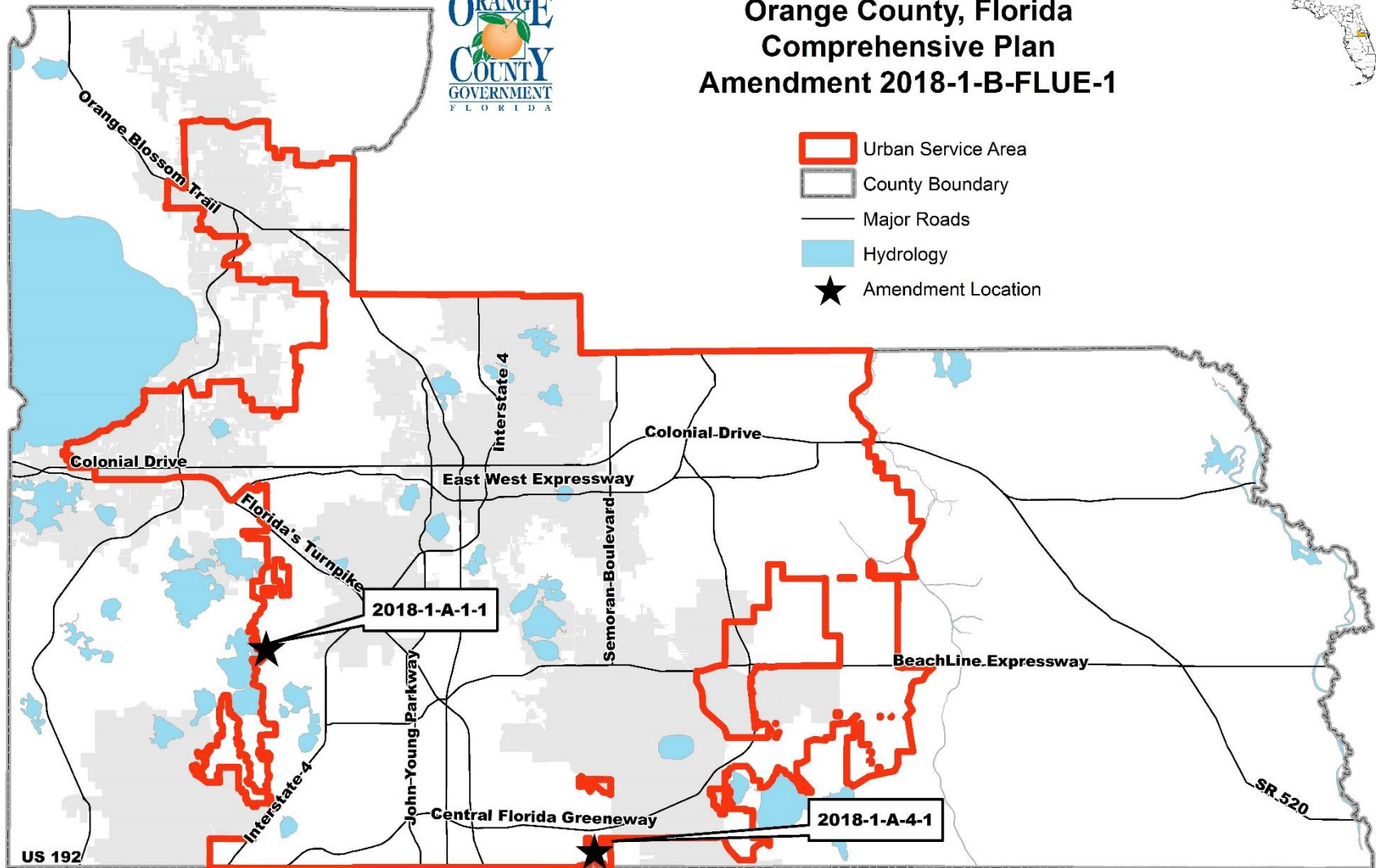
# Amendment 2018-1-B-FLUE-1



## Orange County, Florida Comprehensive Plan Amendment 2018-1-B-FLUE-1



- Urban Service Area
- County Boundary
- Major Roads
- Hydrology
- Amendment Location



DISCLAIMER

This is provided "as is" without warranty of any representation of accuracy, timeliness, or completeness. The burden of determining accuracy, completeness, timeliness, merchantability and fitness for use rests solely on the requester. The County makes no warranties, express or implied, as to the use of this Data. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the Data, including the fact that the Data is dynamic and is in a constant state of maintenance, correction, and update.

0 1.25 2.5 5 7.5 10 Miles

Source: Orange County Community, Environmental & Development Services Department  
Planning Division 2016



# **Amendment 2018-1-B-FLUE-1**

**Staff Recommendation: TRANSMIT**  
**LPA Recommendation: TRANSMIT**  
**Action Requested**

- **Make a finding of consistency with the Comprehensive Plan;**
- **Determine that the proposed amendment is in compliance; and**
- **Transmit Amendment 2018-1-B-FLUE-1**



# **Amendment 2018-1-B-FLUE-2**

**Request:** Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**District:** Countywide



## **Amendment 2018-1-B-FLUE-2**

**Staff Recommendation: TRANSMIT**

**LPA Recommendation: TRANSMIT**

- **Make a finding of consistency with the Comprehensive Plan;**
- **Determine that the proposed amendment is in compliance; and**
- **Transmit Amendment 2018-1-B-FLUE-2**



# ***Board of County Commissioners***

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### ***Transmittal Public Hearings***

**January 23, 2018**