



Interoffice Memorandum

02-15-18P02:13 RCVD

Date: February 15, 2018

02-15-18P03:01 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Senior Engineering Technician
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-17-03-018 - James Golden, on behalf of Waste Management Inc. of Florida.**

Applicant: James Golden
6140 Edgewater Dr., Suite F
Orlando, FL 32810

Location: S18/T23/R27 Petition to vacate a portion of a 25 foot wide, unopened, unimproved right-of-way known as Malcom Road (aka Malcolm Road) containing approximately 17,197 square feet. Public interest was created by Plat Book J, Page 90 and accepted by the County through resolution 83-M-25 recorded in O.R. Book 3420, Page 758 Public Records of Orange County, Florida. The parcel ID number is 06-23-27-4292-06-080. The parcel address is 17900 Phil C. Peters Road and lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

March 20, 2018
@
2pm

LEGISLATIVE FILE # 18-264

Request for Public Hearing PTV-17-03-018 - James Golden, on behalf of Waste Management Inc. of Florida.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

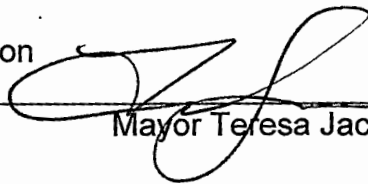
SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
February 7, 2018**

Request authorization to schedule a Public Hearing for Petition to Vacate 17-03-018. This is a request from James E. Golden on behalf of Waste Management Inc. of Florida to vacate a portion of a 25 foot right-of-way in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Teresa Jacobs

(Date)

NOTE: FURTHER PROCESSING NECESSARY:


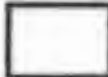
Please return to Julie Alber via interoffice mail.



If you have any questions regarding this map, please call Julie Alber at 407.836.7928.



PTV # 17-03-018
James Golden on behalf of Waste Management Inc. of Florida

	Proposed Vacation		Subject Property
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0 37.575 Feet

1 : 4,800
1 in : 400 ft

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

2 The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Warranty Deed as recorded in O.R. Book 3484, Page 409, and in the plat of Avalon Groves Replat as recorded in Plat Book J, Page 90, Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by: **WASTE MANAGEMENT INC. OF FLORIDA**

[Signature], President _____ Timothy B. Hawkins

Petitioner's Signature _____
(Include title if applicable) _____ Print Name

Address: Waste Management, Inc. of Florida
2700 Wiles Rd. Pompano Beach, FL
33073


Phone Number:
(954)984-2035 _____

STATE OF FLORIDA

COUNTY OF ~~ORANGE~~ BROWARD

BEFORE ME, the undersigned authority, personally appeared TIMOTHY B. HAWKINS, PRESIDENT of WASTE MANAGEMENT INC. OF FLORIDA on behalf of WASTE MANAGEMENT INC. OF FLORIDA, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced _____ as identification and did/did not take an oath.

[Signature]
(Signature)

 NOTARY PUBLIC
STATE OF FLORIDA
SUSAN CHRISTA JOHNSON
MY COMMISSION # FF 065349
EXPIRES: January 29, 2018
Bonded Thru Budget Notary Services

Sworn to and subscribed before me this 16th day of AUGUST 2017

Notary Public State of _____
My commission expires: _____

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH OF DESCRIPTION

OF MALCOM ROAD OF AVALON GROVES REPLAT

AS RECORDED IN P.B. J, PG. 90
PUBLIC RECORDS OF ORANGE COUNTY, FL.

DESCRIPTION PREPARED:

A TRACT OF LAND SITUATED IN SECTION 18, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF THE PLAT OF AVALON GROVES REPLAT AS RECORDED IN PLAT BOOK 'J', PAGE 90 OF THE PUBLIC RECORDS OF SAID ORANGE COUNTY, THENCE N89°37'45"E ALONG THE SOUTH LINE OF SAID PLAT A DISTANCE OF 25.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE N89°37'45"E ALONG SAID SOUTH LINE A DISTANCE OF 687.82 FEET TO A POINT OF INTERSECTION WITH A SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 9F; THENCE N00°38'03"E ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 25.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9F; THENCE S89°37'45"W ALONG THE SOUTH LINE OF SAID LOT 9F A DISTANCE OF 687.94 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9F; THENCE S00°24'03"W ALONG A SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 9F A DISTANCE OF 25.00 FEET TO A POINT OF INTERSECTION WITH SAID SOUTH LINE OF LAKE AVALON GROVES REPLAT AND THE POINT OF BEGINNING. CONTAINING 17,197 SQUARE FEET.

13-23-26-000100003100
RAYMOND ALDRIDGE, TRUSTEE
7753 CONROY-WINDERMERE RD
ORLANDO, FL 32835

13-23-26-000100002900
RICHARD STALEY
9734 BLACK BEAR LANE
WINTER GARDEN, FL 34787

TO SECTION LINE
S00°24'08"W 1324.29'

PG. 90

WEST LINE OF PB "J",
SPYGLASS HILL ROAD (NOT OPEN)

S00°24'08"W 1298.82'

S00°24'08"W 1273.88'
TO PHIL C PETERS RD

25' RIGHT OF WAY PER PLAT
LAKE AVALON GROVES REPLAT
PLAT BOOK J, PAGE 90

S00°24'03"W

25'

25' UTILITY EASEMENT
OR 4800, PG 3163

POC
SOUTHWEST
CORNER OF
THE PLAT OF
AVALON
GROVES
REPLAT AS PER
P.B. 'J', PG. 90

POB

LOT 9F

MALCOM ROAD
PLATED ROAD TO BE VACATED
25' RIGHT OF WAY PER PLAT LAKE AVALON
GROVES REPLAT PLAT BOOK J, PAGE 90
(NEVER OPENED, NO UTILITIES)

S89°37'45"W 687.94'

SOUTH LINE OF LOT 9F

N89°37'45"E 687.82'
712.82'

SOUTH LINE OF PB "J",

PG. 90

25' VACATED
MALCOLM ROAD

UN-PLATTED LANDS
18-23-27-0000-00-002
WASTE MANAGEMENT INC OF FLORIDA
5400 REX ROAD
WINTER GARDEN, FL 34787
OR BOOK 5009, PAGE 3175

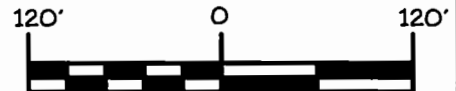
LEGEND:

- D = CENTRAL ANGLE
- A = ARC LENGTH
- C# = CURVE NUMBER
- CB = CHORD BEARING
- L# = LINE NUMBER
- OR = OFFICIAL RECORDS
- P.B. = PLAT BOOK
- PG. = PAGE
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- POT = POINT OF TERMINUS
- R = RADIUS
- R/W = RIGHT-OF-WAY

NOTES:

1. PREPARED AS A SKETCH OF DESCRIPTION. *** THIS IS NOT A SURVEY ***
2. THIS MAP IS NOT A CERTIFICATION OF TITLE, ZONING, SETBACKS OR FREEDOM OF ENCUMBRANCES AND WAS PREPARED WITHOUT BENEFIT OF ABSTRACT OF TITLE AND ALL MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY AT LAW.
3. PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD, (RECORDED, UNRECORDED, WRITTEN AND UNWRITTEN).
4. IMPROVEMENTS OTHER THAN THOSE SHOWN NOT LOCATED.
5. MAP BASED ON DESCRIPTION PROVIDED BY THE CLIENT.
6. THIS SKETCH WAS NOT INTENDED TO DELINEATE OR DEFINE ANY WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, WILDLIFE HABITATS OR JURISDICTIONAL LINES OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
7. ALL BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF SECTION 18-23-27 AS BEARING S88°15'32"W AS SHOWN.
8. DIMENSIONS OF IMPROVEMENTS SHOWN SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.

CERTIFIED TO:
WASTE MANAGEMENT INC. OF FLORIDA



SCALE: 1"=120'

REVISIONS: RESPOND TO COMMENTS 04/12/17

PROJECT NO: 17-366
SCALE: 1"=120'
DRAWN BY: RAE
CHECKED BY: DB
DATE DRAWN: 03/29/17
FIELD BOOK/PAGE: XX/XX



ELLIS SURVEYS LLC
Land Surveying & Planning
P.O. Box 160952
Altamonte Springs, FL 32716
Florida Licensed Business LB-7970
P. 407-834-4003 F. 407-869-5454
www.ellissurveys.com

THIS SKETCH IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER

ROBERT A. ELLIS, P.L.S.
FLORIDA REGISTRATION NO. 0000
FOR THE FIRM
DATE SIGNED: 1/31/18

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)	
	NOT APPLICABLE - PETITIONER OWNS ALL PROPERTY SURROUNDING THE AREA REQUESTED FOR VACATION		

EXHIBIT "C"

UTILITY LETTERS

Teco/Peoples Gas
600 W. Robinson St.
Orlando, FL 32802



RE: Malcolm Road R/W
Vacation Notice
5400 Rex Drive,
Winter Garden, FL 34787
Parcel No.
06-23-27-4292-06-080

Date : September 15, 2017

Dear Mr. Russell Harris,

I am in the process of requesting that Orange County vacate that portion of a Malcolm Road 25' R/W interior to the subject property, as shown on the copy of the enclosed tax map. The site address is 17900 Phil C. Peters Rd., and 5400 Rex Drive, Winter Garden, FL and lies within a subdivision found in Plat Book 5009, Page 3175. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact James Golden at (407) 353-3674.

Sincerely yours,

James Golden, P.E.
Grove Scientific & Engineering Co.
6140 Edgewater Dr. Suite F, Orlando, FL 32810, jimgolden@grovescientific.com

The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We ~~do~~ do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: _____

Signature: Shawn Winsor

Print Name: Shawn Winsor

Title: Gas Design / Project Manager

Date: 9/29/2017

Phone number: 407-420-6663

OCPA Web Map

- Florida
- Map Data 1
- Top Road

- Major Roads
- Public Roads
- Ocean Roads
- Road Under Construction

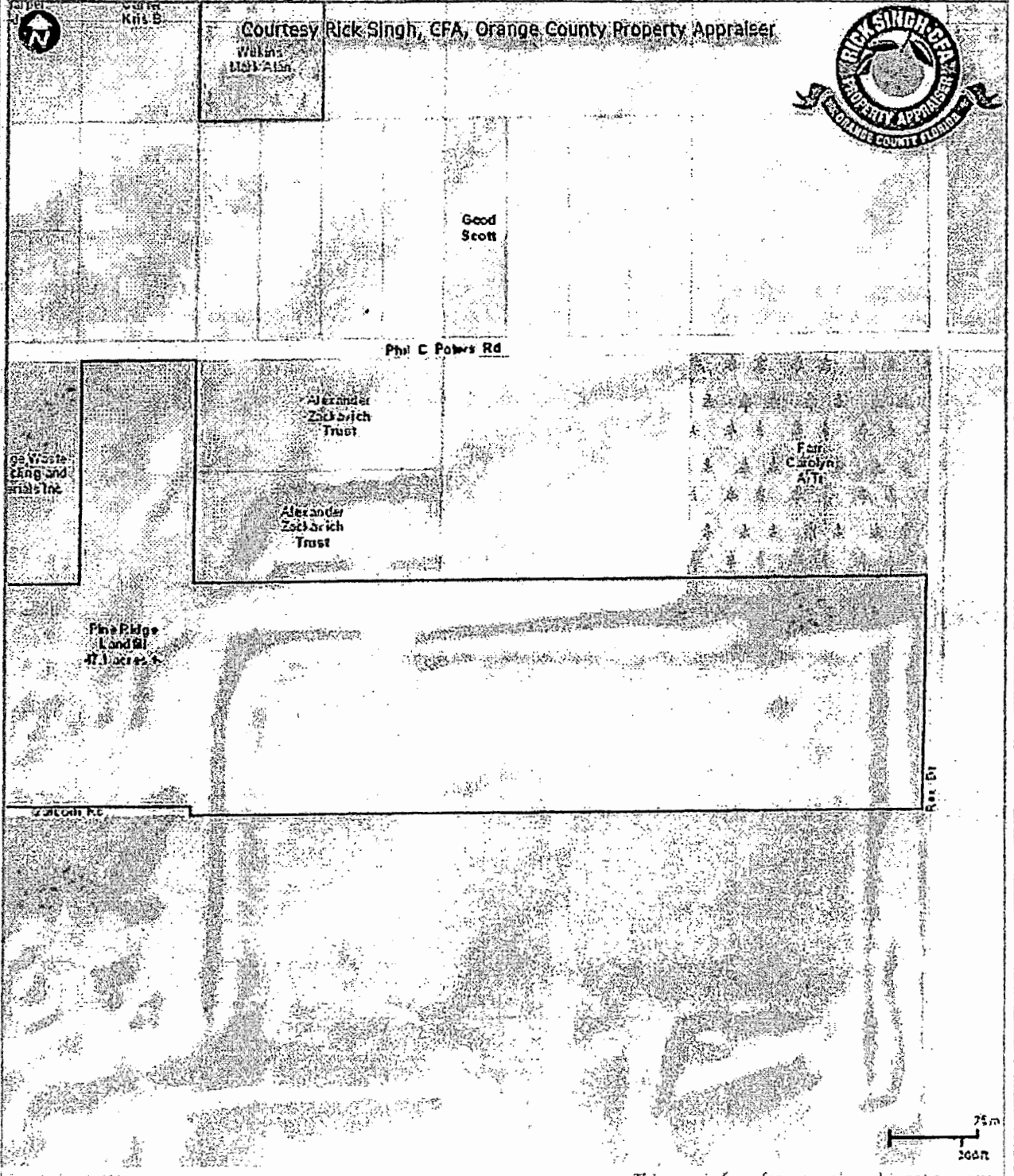
- Proposed Road
- Brick Road
- Rail Road
- Proposed Airport

- Black Line
- Lot Line
- Residential
- Agriculture

- Commercial Institutional
- Manufacturing
- Commercial Vacant Land
- Agricultural Cultivate

- Rhyde
- Waste Land
- County Boundary
- Parks

- Ozark Courts
- Lakes and Rivers
- Fencing
- Hospitals



Courtesy Rick Singh, CFA, Orange County Property Appraiser



This map is for reference only and is not a survey.

Orange County Public Utilities
9150 Curry Ford Road Orlando,
FL 32825



RE: Malcolm Road R/W
Vacation Notice
5400 Rex Drive,
Winter Garden, FL-34787 Parcel
No. 06-23-27-4292-06-080

Date : April 5, 2017

Dear Ms. Katherine Lopez,

I am in the process of requesting that Orange County vacate that portion of a _Malcolm Road 25' R/W interior to the subject property, as shown on the copy of the enclosed tax map. The site address is _17900 Phil C. Peters Rd., and 5400 Rex Drive, Winter Garden, FL and lies within a subdivision found in Plat Book _5009, Page 3175. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact _James Golden at (407) 353-3674.

Sincerely yours,

James Golden, P.G.
Grove Scientific & Engineering Co.
6140 Edgewater Dr. Suite F, Orlando, FL 32810 , jimgolden@grovescientific.com

The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We do do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: NO PORTION OF SPYGLASS HILL ROAD SHALL BE VACATED.

Signature: William Blackham

Print Name: WILLIAM BLACKHAM

Title: ASSISTANT PROJECT MANAGER

Date: 4/18/17

Phone number: 407-254-9704

Duke Energy
452 E. Crown Point Road
Winter Garden, FL 34787



RE: Malcolm Road RW
Vacation Notice
5400 Rex Drive,
Winter Garden, FL 34787
Parcel No.
06-23-27-4292-06-080

Date : April 5, 2017

Dear Ms. Irma Cuadra,

I am in the process of requesting that Orange County vacate that portion of a Malcolm Road 25' R/w interior to the subject property, as shown on the copy of the enclosed tax map. The site address is 17900 Phil C. Peters Rd., and 5400 Rex Drive, Winter Garden, FL and lies within a subdivision found in Plat Book 5009, Page 3175. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact James Golden at (407) 353-3674.

Sincerely yours,

James Golden, P.G. 
Grove Scientific & Engineering Co.
6140 Edgewater Dr. Suite F, Orlando, FL 32810 , jimgolden@grovescientific.com

The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We do/do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: Response is for Distribution and Transmission departements.
Duke Energy has no objection to the vacation of that portion of Malcolm Road lying East of
Spyglass Hill Road, more particularly as shown on attached Exhibit A attached hereto.

Signature: 

Print Name: Irma Cuadra

Title: Research Specialist II

Date: June 29, 2017

Phone number: 407-905-3310

6140 EDGEWATER DRIVE • SUITE F • ORLANDO, FLORIDA 32810-4810
PHONE (407)298-2282 • FAX (407)290-9038 • www.grovescientific.com



CenturyLink

January 25, 2017

LETTER OF NO OBJECTION

Julie Alber
Orange County Public Works, Development Engineering Division
4200 S. John Young Parkway
Orlando, FL 32839

Via Email: Julie.Alber@ocfl.net
Copied To: Joy.Brittian@centurylink.com

SUBJECT: PROPOSED VACATE OF A PORTION OF A 25 FOOT RIGHT-OF-WAY KNOWN AS MALCOM ROAD, RIGHT-OF-WAY ORIGINALLY DEDICATED TO ORANGE COUNTY BY OFFICIAL RECORDS BOOK 3484, PAGE 409 AS RECORDED IN ORANGE COUNTY FLORIDA PUBLIC RECORDS; ORANGE COUNTY PARCEL ID'S 18-23-27-0000-00-002 AND 06-23-27-4292-06-080. PRN 976384

Dear Ms, Alber,

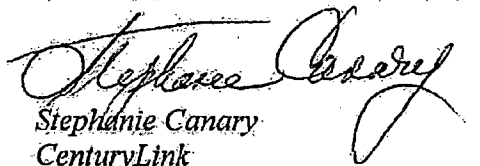
Please be advised that Embarq Florida, Inc., D/B/A Centurylink has no objection to the proposed vacate and abandonment of a portion of a 25 foot right-of-way known as Malcom Road. The original right-of-way was dedicated to Orange County by Official Records Book 3484, Page 409 as recorded in Orange County Florida Public Records, as requested by Grove Engineering.

The location of said vacate is more particularly shown on the attached sketch. The site addresses are 17900 Phil C. Peters Road and 5400 Rex Drive, Winter Garden, Florida. Both parcels lie in Section 18-23-27. The Orange County Parcel ID's are 18-23-27-0000-00-002 and 06-23-27-4292-06-080.

Should there be any questions or concerns, please contact me at 352-425-8763 or by email at stephanie.canary@centurylink.com.

Sincerely,

EMBARQ FLORIDA, INC., D/B/A CENTURYLINK


Stephanie Canary
CenturyLink

319 SE Broadway Street
Mailstop: D7303L0401-4058
Ocala FL 34471
stephanie.canary@centurylink.com
Phone: Cell: (352) 425-8763

PRN 976384

BrightHouse/Spectrum Networks, LLC
3767 All American Blvd.
Orlando, FL 32810



RE: Malcolm Road R/W
Vacation Notice
5400 Rex Drive,
Winter Garden, FL 34787
Parcel No.
06-23-27-4292-06-080

RECEIVED
9/21/17

18/23/27


Date : September 15, 2017

Dear Mr. J.D. Smith,

I am in the process of requesting that Orange County vacate that portion of a _Malcolm Road 25' R/W interior to the subject property, as shown on the copy of the enclosed tax map. The site address is _17900 Phil C. Peters Rd., and 5400 Rex Drive, Winter Garden, FL and lies within a subdivision found in Plat Book _5009, Page 3175. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact _James Golden at (407) 353-3674.

Sincerely yours,


James Golden, P. G.
Grove Scientific & Engineering Co.
6140 Edgewater Dr. Suite F, Orlando, FL 32810, jimgolden@grovescientific.com

via
E-mail

The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We do/do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: as described within these documents.

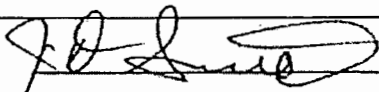
Signature:

Print Name:

Title:

Date:

Phone number:



J.D. Smith "Smitty"

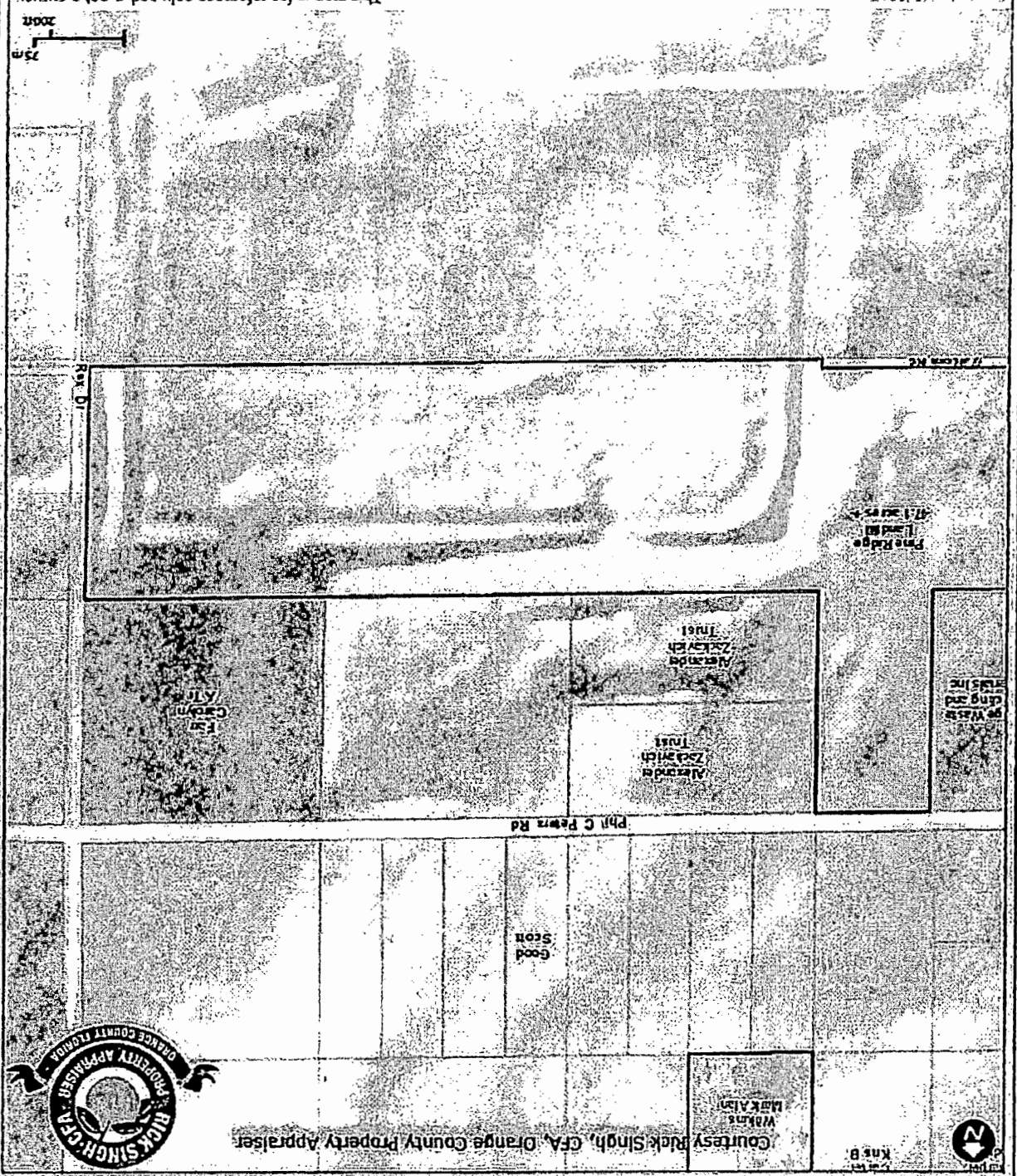
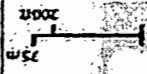
Construction Field Engineer IV

9-22-2017

407-532-8520

Orange 4/5/2017

This map is for reference only and is not a survey.



Courtesy Rick Singh, CFA, Orange County Property Appraiser

OCPA Web Map			
	Major Roads		Proposed Rct
	Road Under Construction		Proposed Full Road
	Interstate 4		Proposed Lct Lns
	Roads		Agriculture
	Highways		Recreation
	Water		Commercial
	Lakes and Ponds		Industrial
	Housing		Agricultural
	Hospital		Vacant Land
	Golf Course		Commercial/Industrial
	Mtn		Governmental/Institutional
	Woods Land		Mails
	County Boundary		Parcs

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

September 6, 2017

Dear James Golden

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no objections to proposed PTV-17-03-018.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact Aimee Krivan at (407) 836-1496 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to vacating that portion of the right of way for Malcolm Road between parcels 18-23-27-8000-00-008, 18-23-27-8000-00-054 and 6-23-27-4292-06-130.

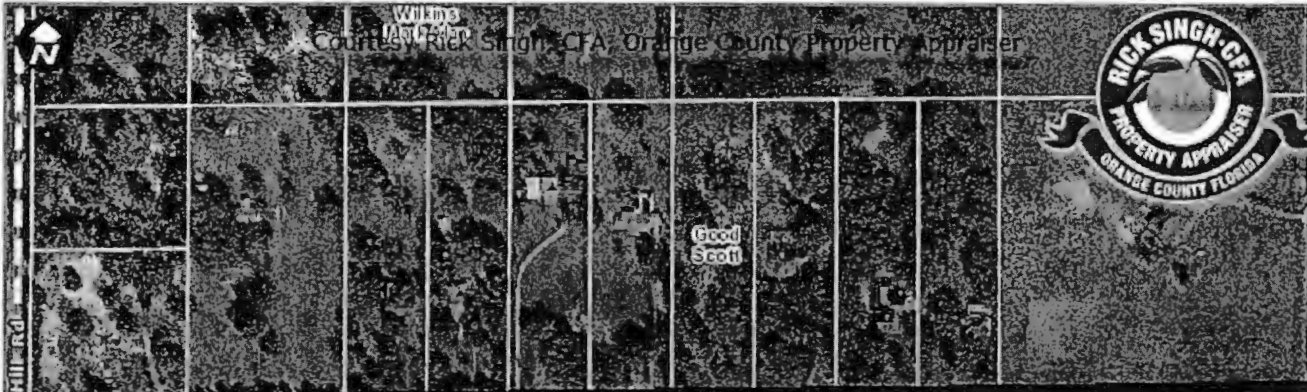
Please contact George Shupp at with any questions.

Transportation Planning Review

Transportation Planning has no issues with the proposed plat.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

Parcel Report for
06-23-27-4292-06-080



Courtesy Rick Singh, CFA, Orange County Property Appraiser



Created: 3/30/2017

This is for reference and is not a survey.

OCPA Web Map

Florida Turnpike	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building
Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Hospital	

Property Record - 06-23-27-4292-06-080

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary

Property Name
Pine Ridge Landfill

Names
Waste Management Inc Of Florida

Municipality
ORG - Un-Incorporated

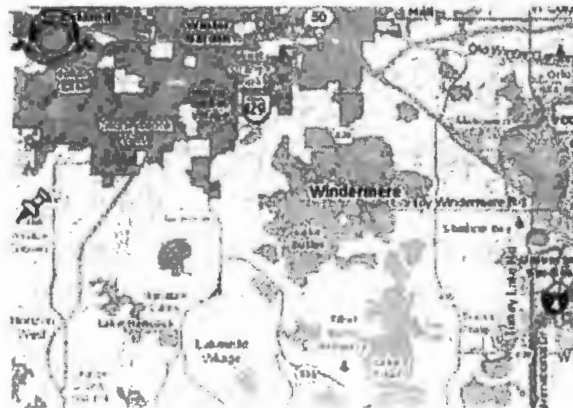
Property Use
9900 - Non-Ag Acreage

Mailing Address
C/O J A Jurgens Esq
505 Wekiva Springs Rd Ste 500
Longwood, FL 32779-6192

Physical Address
17900 Phil C Peters Rd
Winter Garden, FL 34787



QR Code For Mobile Phone



Value and Taxes

Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2016	\$565,680	+	\$0	\$0 = \$565,680 (0%)	\$549,000 (10%)
2015	\$565,680	+	\$0	\$0 = \$565,680 (0%)	\$499,091 (10%)
2014	\$565,680	+	\$0	\$0 = \$565,680 (37%)	\$453,719 (10%)
2013	\$412,472	+	\$0	\$0 = \$412,472	\$412,472

Tax Year Benefits

2016

Tax Savings

\$153

2015	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$613
2014	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$1,035
2013	<input checked="" type="checkbox"/>			\$0

2016 Taxable Value and Certified Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$565,680	\$0	\$565,680	4.5630 (-8.19%)	\$2,581.20	27 %
Public Schools: By Local Board	\$565,680	\$0	\$565,680	3.2480 (0.00%)	\$1,837.33	19 %
Orange County (General)	\$549,000	\$0	\$549,000	4.4347 (0.00%)	\$2,434.65	26 %
Unincorporated County Fire	\$549,000	\$0	\$549,000	2.2437 (0.00%)	\$1,231.79	13 %
Unincorporated Taxing District	\$549,000	\$0	\$549,000	1.8043 (0.00%)	\$990.56	10 %
Library - Operating Budget	\$549,000	\$0	\$549,000	0.3748 (0.00%)	\$205.77	2 %
South Florida Water Management District	\$549,000	\$0	\$549,000	0.1359 (-6.85%)	\$74.61	1 %
South Florida Wmd Okeechobee Basin	\$549,000	\$0	\$549,000	0.1477 (-6.87%)	\$81.09	1 %
South Florida Wmd Everglades Const	\$549,000	\$0	\$549,000	0.0471 (-6.92%)	\$25.86	0 %
				16.9992	\$9,462.86	

2016 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
There are no Non-Ad Valorem Assessments				

Property Features

Property Description

LAKE AVALON GROVES REPLAT J/90 ALL OF LOTS 8F THRU 12F IN SEC 18-23-27 (LESS BEG NW COR OF SEC TH RUN S 663.25 FT E 384.87 FT N 664.31 FT W 385.35 FT TO POB) & 25 FT VAC RD R/W LYING S OF LOTS 10F THRU 12F

Total Land Area

2,053,328 sqft (+/-) | 47.14 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value Class	Unit Price Class	Value
9900 - Non-Ag Acreage A-1		47.14 ACRE(S)	working...	working...	working...	working...

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: **X**

This is a Subsequent Form: _____

For Staff Use Only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____

Waste Management, Inc. of Florida

Name and Address of Principal's Authorized Agent, if applicable: James Golden, VP Grove Scientific & Engineering Co 6140 Edgewater Dr. Suite F Orlando, FL 32810

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: James Golden
Are they registered Lobbyist? Yes **X** or No _____
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:
 Initially submitted on _____
 Updated On _____
 Project Name (as filed) _____
 Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		NA	0.00
		TOTAL EXPENDED THIS REPORT	\$ 0.00

For Staff Use Only:

Initially submitted on _____

Updated On _____

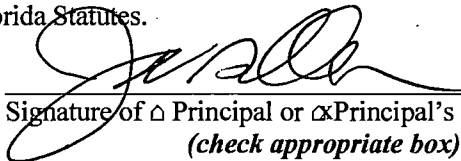
Project Name (as filed) _____

Case or Bid No. _____

**Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 9/6/17



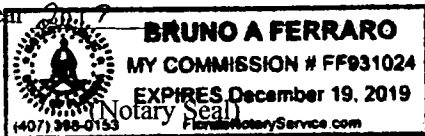
Signature of Principal or Principal's Authorized Agent
(check appropriate box)


PRINT NAME AND TITLE: James Golden

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 6 day of Sept, 2017 by James Golden. He/she is personally known to me or has produced N/A as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6 day of Sept, in the year 2017




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: Dec 19, 2019

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
Staff
Use
Only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Waste Management Inc. of Florida
Business Address (Street/P.O. Box, City and Zip Code): P.O. BOX 1450
CHICAGO, IL 60690
Business Phone (954)984-2035 _____
Facsimile 954 984-2058 _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: NA _____
Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____
Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)

Name: James Golden, P.G., VP Grove Scientific & Engineering Co.
Business Address (Street/P.O. Box, City and Zip Code): 6140 Edgewater Dr. Suite F Orlando, FL
32810 _____
Business Phone (407)298-2282 _____
Facsimile (407)298-9038 _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?

___ YES X NO

IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?

___ YES X NO

IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)

___ YES X NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

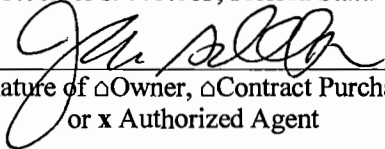
NA

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.


Signature of Owner, Contract Purchaser
or Authorized Agent

Date: 9/6/17

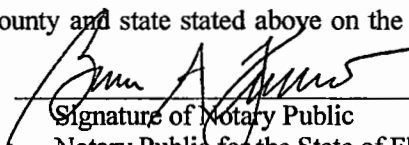
Print Name and Title of Person completing this form: James Golden

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 6 day of Sept, 2017 by James Golden. He/she is personally known to me or has produced n/a as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6 day of Sept, in the year 2017.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
Dec 19, 2019

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER(S) OF THE REAL PROPERTY DESCRIBED AS MY/OUR AGENT (PRINT AGENT'S NAME), AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS MORE SPECIFICALLY DESCRIBED AS FOLLOWS, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Waste Management, Inc. of Florida
 Pine Ridge Landfill, parcel # 18-23-27-0000-00-002 DO HEREBY AUTHORIZE TO ACT

James Golden, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to vacate County ROW-Malcolm Rd., AND TO

Date: 8-16-17 Signature of Property Owner [Signature] Timothy B. Hawkins, President Print Name Property Owner

Date: _____ Signature of Property Owner _____ Print Name Property Owner _____

STATE OF FLORIDA :
 COUNTY OF BROWARD :

I certify that on 8-16-2017, before me, S. L. JOHNSON, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared **MOTHY B. HAWKINS, PRESIDENT**, as the person known to be the person described in this instrument or to have produced _____, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16TH day of AUGUST, in the year 2017.

(Notary Seal)

[Signature]
 Signature of Notary Public
 Notary Public for the State of Florida
 My Commission Expires: _____



SUSAN CHRISTA JOHNSON
 MY COMMISSION # FF 065349
 EXPIRES: January 29, 2018
 Bonded Thru Budget Notary Services

Legal Description(s) or Parcel Identification Number(s) are required:	
PARCEL ID #:	06-23-27-4292-06-080, 18-23-27-0000-00-002
LEGAL DESCRIPTION:	The S2/3 of N3/4 of W1/2, less R/W on E per OR 4040/0376 of Sec 18-23-27 5400 Rex Rd. Winter Garden, FL 34787

ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900**

DATE: 9/13/17

ISSUED TO: Grove Scientific & Engineering Co
 FIRM OR INDIVIDUAL Maleum Road - PTV-17-03-018
 ADDRESS _____
 CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1,003.00</u>	_____
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
 SIDEWALK CONTR \$ _____ 8-28-17

TOTAL RECEIVED \$ 1003.00 CHECK # 25093 CASH \$ _____
 RECEIVED BY Diana J. Pembod RECEIPT # 81044