



Interoffice Memorandum

01-701-02 (REV. 11-13-2010) (KCV)

JUL 1 19 11:15AM

**DATE:** June 21, 2019

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Alberto A. Vargas, MArch., Manager**  
**Planning Division**  
**(407) 836-5354 or Alberto.Vargas@ocfl.net**

**SUBJECT:** Request for Public Hearing on August 6, 2019 at 2:00 PM

**Public Hearing for Comprehensive Plan (CP) Amendments**

Transmittal of the 2019-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

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**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6

**TYPE OF HEARING:** Transmittal of the 2019-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

LEGISLATIVE FILE # 19-1046 - 19-1057

August 6, 2019 @ 2pm

- ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.
- APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.
- SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-8181.
- MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing. Staff report binder provided under separate cover seven (7) days prior to Public Hearing.
- SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department  
Olan Hill, Assistant Manager, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Eric Raasch, AICP, Planning Administrator, Planning Division

**2019-2 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendments**

19-1046

Amendment 2019-2-A-1-1 District 1	David Evans, Evans Engineering, Inc. for Hartzog Road Property, LLC/Westport Capital Partners Growth Center/Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR) and Growth Center/Planned Development-Low Medium Density Residential(GC-PD-LMDR) to Growth Center-Planned Development-Commercial/Medium Density Residential (GC-PD-C/MDR)
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19-1047

Amendment 2019-2-A-1-2 District 1	Miranda Fitzgerald, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., for Hojosaki, LLC; Roy Samra, Maureen Samra, and Robert Lapierre; Ballestero Investments, LLC Rural/Agricultural (R) and Medium Density Residential (MDR) to Commercial (C) and (USA) Urban Service Area Expansion; Rural / Agricultural/ (R/CONS) and Medium Density Residential / Conservation (MDR/CONS)
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19-1048

Amendment 2019-2-A-4-2 District 4	Tom Sullivan, Gray Robinson, P.A., for Chuck Hollow, Inc. et al Commercial (C) to Planned Development-Medium High Density Residential (PD-MHDR)
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19-1049

Amendment 2019-2-A-4-3 (fka 2019-1-A-4-2) District 4	Jim Hall, Hall Development Services, Inc., for SBEGC, LLC Parks and Recreation/Open Space (PR/OS) to Medium Density Residential (MDR)
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19-1050

Amendment 2019-2-A-5-1 District 5	Beth Jackson, Orange County Environmental Protection Division for Orange County BCC Rural (R) to Preservation (PRES)
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**2019-2 Comprehensive Plan Transmittal – Regular Cycle Staff-Initiated Amendments**

19-1051

Amendment 2019-2-B-FLUE-1 Countywide	Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County
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19-1052

2019-2-B-FLUE-2 Countywide	Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)
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19-1053

Amendment 2019-2-B-FLUE-3 Countywide	Text amendment to Future Land Use Element addressing Accessory Dwelling Units (ADUs) not to be counted as density
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19-1054

Amendment 2019-2-B-FLUE-4 Countywide	Text amendment to Future Land Use Element regarding Assisted Living Facilities (ALFs)
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19-1055

19-1056

19-1057

Amendment 2019-2-B-FLUE-5 Countywide	Text amendment to Future Land Use Element relieving the density requirement for certain platted lots for single-family and two-family dwelling units
Amendment 2019-2-B-FLUM-1	Map Amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County
Amendment 2019-2-C-CP-1	Comprehensive Plan Administrative Clean-up to International Drive Element, Transportation Element, Urban Design Element and the Economic Element