Received on August 22, 2024 Deadline: August 27, 2024 Publish: September 1, 2024

# ORANGE COUNTY GOVERNMENT F L O R I D A

#### **Interoffice Memorandum**

DATE: August 22, 2024

TO: Jennifer Lara Klimetz, Assistant Manager,

Clerk of the Board of County Commissioners,

County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON: Jason Sorensen, Chief Planner

**Current Planning Section** 

**Planning Division** 

(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)

Public Hearing

Applicant: George Dennison

Case Information: Case # RZ-23-06-052;

Planning and Zoning Commission (PZC)

Meeting Date: July 18, 2024

Type of Hearing: Planning and Zoning Commission Rezoning Board-

Called Public Hearing

Commission District: 2 & 6

General Location: 1932 Good Homes Road; generally west and east of

Good Homes Rd, north of Lake Hill Cir.

**BCC** Public Hearing

Required by: Orange County Code, Chapter 30

# Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

#### Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

## Advertising Language:

To rezone from R-CE (Rural Country Estate District) to R-1AA Restricted (Single-Family Dwelling District) to allow 10 single-family homes.

#### **Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location Map (to be mailed to surrounding property owners)

# **Special Instructions to the Clerk:**

(1) Please place this request on the September 24, 2024 BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachments: (location map)

c: Jon V. Weiss, Deputy County Administrator Tanya Wilson, AICP, Director, Planning, Environmental, and Development Services Department

#### **Location Map**

### RZ-23-06-052 (1932 Good Homes Road)

Parcel: 15-22-28-4716-00-541

