## Received: Jan. 18, 2022 @ 2:02pm Fiscal & Operational Support Division will publish display advertisement in Orlando Sentinel



## Interoffice Memorandum

DATE:

January 14, 2022

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners (BCC),

County Comptroller's Office

THROUGH: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager

Planning Division

CONTACT PERSON: Alberto A. Vargas, MArch, Manager

**Planning Division** 

(407) 836-5354 or Alberto.Vargas@ocfl.net

**SUBJECT:** Request Public Hearing on February 8, 2022

Comprehensive Plan – Transmittal of Regular Cycle Staff-Initiated Text Amendment

TYPE OF HEARING: Transmittal of Future Land Use Staff-Initiated Text

Amendment

**AMENDMENT:** 2022-1-B-FLUE-3: Text amendment to Future Land

Use Element to allow for properties within the Lake Avalon Rural Settlement with a Future Land Use designation of Rural Settlement 1/5 (RS 1/5) and with acreages between nine (9) and fifteen (15) acres to split into up to three lots whereas each lot is

not less than four and one-half (41/2) acres.

DISTRICT #: District 1

ESTIMATED TIME REQUIRED

FOR PUBLIC HEARING: 2 minutes

**HEARING CONTROVERSIAL**: Yes

**HEARING REQUIRED BY** 

FL STATUTE OR CODE: Part II, Chapter 163, Florida Statutes and Orange

County Code

ADVERTISING REQUIREMENTS:

Fiscal & Operational Support Division will publish display advertisement in local newspaper of general

circulation.

**ADVERTISING TIMEFRAMES:** 

At least ten (10) days prior to public hearings for

Comprehensive Plan Amendments.

APPLICANT/ABUTTERS TO BE NOTIFIED:

N/A. Fiscal & Operational Support Division will send

notices to all affected property owners.

**SPANISH CONTACT PERSON:** 

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-

836-5600.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:

Fiscal & Operational Support Division will provide the

Clerk's Office with proof of publication the Friday

prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public

hearing.

c: Chris Testerman, AICP, Deputy County Administrator Joel Prinsell, Deputy County Attorney, County Attorney's Office Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department Nicolas Thalmueller, AICP, Acting Planning Administrator, Planning Division Gregory Golgowski, AICP, Chief Planner, Planning Division Olan Hill, AICP, Assistant Manager, Planning Division